MINUTES OF THE MEETING JUNE 2, 2025

ROLL CALL: Twelve Members Present

MOTION TO EXCUSE MEMBERS: Not nessecary

INVOCATION: James Babcock, Council Member-At-Large **PLEDGE OF ALLEGIANCE:** President Bates Aylward

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#20 - O#22; 2nd Rdg O#23 - O#29; O#20 - O#22 Adopted on 1st Rdg; O#28 Adopted on 2nd Rdg; O#29 Adopted As Amended on 2nd Rdg)

PUBLIC HEARINGS: 7:00 pm - An Ordinance authorizing Canton to Annex the territory known as the 2904 Market Ave N - 2024 Annexation Area containing approximately .426 acre, more or less; assigning said territory to Ward 9 of the city; zoning said territory as B-3 General Business District; and declaring the same to be an emergency. (no speakers)

See O#108/2025

OLD BUSINESS: Reviewed Pending Issues From Public Speaks

INFORMAL RESOLUTIONS:

1. Majority Leader Mariol: Authorize Mayor or Safety Director to open purchase order in total amount not to exceed \$56,657.74 for purchase of one (1) 2025 Ford F-250 Vehicle for Building Code Department. – Adopted

PUBLIC SPEAKS: Roger Gates spoke on some issues he's having with keeping his property and asked for Council and the Law Dept for help. Alyssa Harrah, Cassandra White, Justin Nicely, Daniel Gates, Joshua Brown, and Skylark Bruce spoke on their concerns with Council and the Police Dept. David Kerestes spoke on the high grass ordinance. Kim Bell spoke on her concerns with Bill Smuckler's campaign endorsements.

COMMUNICATIONS: All Communications were received as read.

NOTE: All Communications, listed by agenda title, are on file in their entirety, in the council office with the agenda items file dated June 2, 2025.

ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING:

NOTE: President Bates Alyward called upon Clerk Wood to read Ordinances #17 through #22 for their First Reading, by title, as required by state law. All First Readings, listed by agenda title, are on file in their entirety, in the Council Office with the agenda items file dated June 2, 2025. (O#20 through O#22 Adopted on 1st Rdg)

(COUNCIL RECESSED AT 7:37 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#20 THROUGH O#22; RECONVENED AT 7:45 PM)

20. ADOPTED AS ORDINANCE NO. 99/2025 AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY ALL MORAL OBLIGATIONS TO ENVIRONMENTAL DESIGN GROUP THAT DEAL WITH THE 15TH ST. AREA STREETSCAPE PROJECT DESIGN AND TO TAKE ALL ACTION NECESSARY TO CORRECT THE JOURNAL ENTRIES AND ALL FINANCIAL REPORTING RELATED TO THIS TRANSACTION AND ALL RELATED TRANSACTIONS; RETROACTIVELY AUTHORIZES ALL ACTIONS TAKEN IN ORDER TO ENSURE THAT THE MORAL OBLIGATIONS ARE PAID IN A TIMELY MANNER; AMENDING APPROPRIATION ORDINANCE NO. 55/2025; AND DECLARING THE SAME TO BE AN EMERGENCY (\$27,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE

MINUTES OF THE MEETING JUNE 2, 2025

PLAN FUND TO 2175 202097 15TH ST AREA	A STREET 12	ISCAPE PROJ : <u>YEAS</u>	· OTHER).– A1 0	OOPTED NAY
			<u>-</u>	
21. ADOPTED AS ORDINANCE NO. 100/2025	RESOLU7	TION ON SUBN	MISSION OF A	_
QUESTION OF A REPLACEMENT AND DE				
THE PURPOSE OF PARK AND RECREATION	N IN THE	E CITY OF CAN	NTON, STARK	COUNTY
OHIO. – ADOPTED	12	YEAS	0	_NAY
22. ADOPTED AS ORDINANCE NO. 101/2025	AN ORDI	NANCE AUTH	ORIZING THE	E MAYOR
OR DIRECTOR OF PUBLIC SERVICE TO EN				
CAVANAUGH BUILDING CORPORATION	IN AN ES	TIMATED AM	OUNT OF \$39.	,672 FOR
THE HEALTH DEPARTMENT/SEARS BUIL	DING RE	NOVATION PR	OJECT; AUTI	HORIZING
THE AUDITOR TO PAY ALL MORAL OBLI	GATIONS	S FOR CONTRA	ACT CHANGE	ORDERS
THAT ARE OTHERWISE APPROVED BY T	HE BOAR	D OF CONTRO	DL PURSUANT	ОΤ ТО
CANTON CODIFIED ORDINANCE 105.14; A	AMENDIN	IG APPROPRIA	ATION ORDIN	ANCE NO.
55/2025; AND DECLARING THE SAME TO	BE AN EN	MERGENCY (S	UPP APPROP	TRFS FR
7601 307001 ENVIRONMENTAL HEALTH -	PAYROL	L - \$18,000; FR	7601 308001 H	HEALTH
PROMOTION AND PLANNING PAYROLL -	\$32,000 T	TO 7601 301001	HEALTH AD	MIN -
OTHER - \$50,000).— ADOPTED	12	YEAS	0	_ NAY
ORDINANCES & FORMAL RESOLUTIONS FOR SE	COND R	EADING:		
NOTE: President Bates Aylward called upon Clerk Wood			ough #29 for th	eir Second
Reading, by title, as required by state law. All 2 nd Reading	s, listed by	agenda title, ar	e on file in their	r entirety,
in the Council Office with the agenda items file dated June	2, 2025. (0	O#28 and O#29	Adopted on 2 nd	Rdg)
28. ADOPTED AS ORDINANCE NO. 102/2025	AN ORDI	NANCE AUTH	ORIZING THE	3
DIRECTOR OF PUBLIC SAFETY TO AMEN	D THE CU	JRRENT CONT	TRACT OF TH	E BBS
MULTI-CERTIFIED INSPECTOR TO INCLU	DE THE A	ADDITIONAL S	SCOPE OF SEF	RVICES
AS BACKUP RESIDENTIAL BUILDING OF				
EXAMINER; AND DECLARING THE SAME	TO BE A	N EMERGENC	Y. – ADOPTE	D
	12	YEAS	0	_ NAY
<u>AMENDEMENT</u>				
Pursuant to Rule 36, I move to amend Agenda Item with the attached revised ordinance.	No.29 by 6	amending the cu	rrent pending o	ordinance
20 ADOPTED AS AMENDED AS OPDINANC	F NO 103	R/2025 AN ODE	MNIANCE AMI	ENDING

29. <u>ADOPTED AS AMENDED AS ORDINANCE NO. 103/2025</u> AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO.55/2025; AND DECLARING THE SAME TO BE AN EMERGENCY (\$50,000.00 APPROP TRF FR 2175 202047 10TH ST. NW SIDEWALK GP 1454 - OTHER TO 2175 202075 E. TUSC. STREETSCAPE GP 1422; \$77,250.00 FR 4501 202083 CLEVELAND AVE. SW RECONS PH.2 - OTHER TO 4501 202001 ENGINEERING - ADMIN - OTHER; \$100,000.00 SUPP APPROP FR UNAPPROP BAL OF 4553 BELDEN AVE. NE BRIDGE REH GP 1375 FUND TO 4553 202001 ENGINEERING - ADMIN - OTHER) (PROJ FUNDING UPDATE). – **ADOPTED**12 YEAS

0 NAY

MINUTES OF THE MEETING JUNE 2, 2025

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

NOTE: President Pro Tem Mariol called upon Clerk Wood to read Ordinance #30 through #35 for their Third, Final Reading and Vote. All 3rd Readings, listed by agenda title, are on file in their entirety, in the Council Office with the agenda items file dated June 2, 2025.

30. ADOPTED AS ORDINANCE NO. 104/2025				
ORDINANCE NO. 10/2024, AS AMENDED,				I -
BARGAINING UNIT PERSONNEL EMPLO			·	
DECLARING THE SAME TO BE AN EMER	GENCY (R	RESOURCE AI	OMIN FOR PD)	_
ADOPTED	12	YEAS	<u> </u>	NAYS
31. ADOPTED AS ORDINANCE NO. 105/2025	S AN ORDI	NANCE AUTI	HORIZING THE	MAYOR
OR DIRECTOR OF PUBLIC SERVICE TO E	_			WITTOR
THROUGH 5 WITH STANDARD PLUMBIN				NOT TO
EXCEED \$131,960.65 FOR THE CIVIC CEN				
PROJECT; AMENDING APPROPRIATION				
AUDITOR TO PAY ALL MORAL OBLIGATION				
				-
AND DECLARING THE SAME TO BE AN I UNAPPROP BAL OF 2175 COMPREHENSI				
		MPLEMENT	OND 10 21/5 20	03001
CIVIC CENTER - ADMIN - OTHER). – ADO)PIED			
		THE A C	0	NIANO
	12	YEAS	<u> </u>	NAYS
	12			
32. <u>ADOPTED AS ORDINANCE NO. 106/2025</u>	12 5 AN ORDI	INANCE AUTI	HORIZING THE	MAYOR
32. <u>ADOPTED AS ORDINANCE NO. 106/2025</u> OR DIRECTOR OF PUBLIC SERVICE TO: A	12 5 AN ORDI ADVERTIS	INANCE AUTI E, RECEIVE E	HORIZING THE BIDS, AWARD, A	MAYOR AND
32. ADOPTED AS ORDINANCE NO. 106/2025 OR DIRECTOR OF PUBLIC SERVICE TO: A EXECUTE ALL CONTRACTS NECESSARY	12 5 AN ORDI ADVERTIS Y; EXECUT	INANCE AUTI E, RECEIVE E E PROFESSIC	HORIZING THE BIDS, AWARD, A DNAL SERVICES	MAYOR AND
32. ADOPTED AS ORDINANCE NO. 106/2025 OR DIRECTOR OF PUBLIC SERVICE TO: EXECUTE ALL CONTRACTS NECESSARY CONTRACT FOR CONSTRUCTION OVER	12 5 AN ORDI ADVERTIS Y; EXECUT SIGHT SER	INANCE AUTI E, RECEIVE E E PROFESSIC RVICES; AND	HORIZING THE BIDS, AWARD, A DNAL SERVICES ENTER INTO AI	MAYOR AND S LL
32. ADOPTED AS ORDINANCE NO. 106/2025 OR DIRECTOR OF PUBLIC SERVICE TO: A EXECUTE ALL CONTRACTS NECESSARY CONTRACT FOR CONSTRUCTION OVER CONTRACTS NEEDED FOR THE MIDDLE	12 5 AN ORDI ADVERTIS Y; EXECUT SIGHT SER	INANCE AUTI E, RECEIVE E E PROFESSIC RVICES; AND WATERLINE I	HORIZING THE BIDS, AWARD, A DNAL SERVICES ENTER INTO AI EXTENSION PRO	MAYOR AND S LL OJECT
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MINUTES OF THE MEETING JUNE 2, 2025

33.	. ADOPTED AS ORDINANCE NO. 107/2025 AN ORDINANCE AUTHORIZING THE MAYOR
	OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO ONE OR MORE PROFESSIONAL
	SERVICES FOR DESIGN AND CONSTRUCTION ADMINISTRATION OF THE NAVARRE
	ROAD SW AREA SANITARY TRUNK SEWER PROJECT, GP 1491; AUTHORIZING THE
	AUDITOR TO PAY ALL MORAL OBLIGATIONS FOR RELATED CONTRACT CHANGE
	ORDERS THAT ARE OTHERWISE APPROVED BY THE BOARD OF CONTROL PURSUANT
	TO CANTON CODIFIED ORDINANCE 105.14; AMENDING APPROPRIATION ORDINANCE
	NO. 55/2025; AND DECLARING THE SAME TO BE AN EMERGENCY (\$400,000 SUPP
	APPROP FR UNAPPROP BAL OF 5410 202061 SEWER OPERATING, I-77/FAIRCREST
	ANNEXATION SANITARY SEWER TO 5410 202098 NAVARRE RD SW AREA SANITARY
	TRUNK SEWER, GP 1491). – ADOPTED

34.	ADOPTED AS ORDINANCE NO. 108/2025 AN ORDINANCE AUTHORIZING CANTON TO
	ANNEX THE TERRITORY KNOWN AS THE 2904 MARKET AVE N – 2024 ANNEXATION
	AREA CONTAINING APPROXIMATELY .426 ACRE, MORE OR LESS; ASSIGNING SAID

12

YEAS

TERRITORY TO WARD 9 OF THE CITY; ZONING SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; AND DECLARING THE SAME TO BE AN EMERGENCY. –

ADOPTED <u>12 YEAS</u> <u>0</u> NAYS

35. <u>ADOPTED AS ORDINANCE NO. 109/2025</u> A RESOLUTION AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO APPLY FOR, ACCEPT, AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT ON BEHALF OF THE CITY OF CANTON FOR PLANNING, DESIGN AND/OR CONSTRUCTION OF DRINKING WATER FACILITIES; AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN; AND DECLARING THE SAME TO BE AN EMERGENCY. – **ADOPTED**

12	YEAS	0	NAYS
14	LLAD	v	IIAID

ANNOUNCEMENT OF COMMITTEE MEETINGS:

MONDAY, JUNE 9, 2025 @ 6:00 PM

Council Work Session

MONDAY, JUNE 16, 2025 @ 6:45 PM

Finance Committee

Community and Economic Development Committee

CITY ANNOUNCEMNETS:

Mayor Sherer gave a shout out to Beth Lechner and Habitat For Humanity for the events they hosted in the 4th Ward, this passed weekend. He also stated that through Community Building Partnership, the city will host it's first Impact Canton Day on Saturday, June 7th on Sherrick Rd. He mentioned Councilman Fisher has a BAN Clean Up, Saturday, June 7th from 10 AM to 4 PM. He stated that on Tuesday, June 10th at The Civic Center at 5:30 PM, there will be a meeting on the state of the school system in the State Of Ohio. He invited everyone to come.

MEETING ADJOURNED: 8:18 PM

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MISCELLANEOUS BUSINESS: Member Kimbrough shared some events coming up in the city. She invited everyone to come out to the Mckinley Bulldog Activity Center June 6th from 11:00 AM To 3:00 PM for Books And Breakfast. First Friday will be the theme Chalk Talk; The Juneteenth Festival at Nimishillen Park June 14th and 15th, Fatherhood Fishing Rodeo on June 14th at Cooks Lagoon from 8 AM To 12 PM; Gospel Meets Symphony is on June 14th at Umstead Hall at 6:00 PM hosted by Enrichment, and June 4th, Canton Serving Canton is at Central Plaza from 4:00 PM To 6:00 PM. Safety Director Perry responded to a remark made about her during Public Speaks. She expressed how although she knows her job comes with a lot of negative comments, the statement that was made was false. Member Morris asked Finance Director Crouse to email him a list of the revenue received from the Jedds with Jackson and Plain Townships from the last 10 years. He also suggested making door hangers for the community with a reminder of the high glass ordinance. Member Cooks thanked Doug Foltz for the job he's doing with all the parks, throughout Stark County, especially in Ward 6. He also mentioned that, Harmont Park has been chosen, by the Ymca, as one of the parks providing activities for the youth this summer, starting June 3rd through August 14th. The activities will be offered on Tuesday and Thursday from 3:00 PM to 6:00 PM.He also informed everyone that the Ymca has a Free Lunch Program, Monday Through Thursday from 12:30 PM To 2:30 PM. Mayor Sherer informed Member Morris that flyers are being made for the high grass ordinance. He also gave information on the Annexations that have been coming to Council.

ATTEST:

APPROVED:

JILL M. WOOD

CLERK OF COUNCIL

KRISTEN BATES AYLWARD
PRESIDENT

^{*}To listen to the minutes in their entiretly, the audio can be found at www.cantonohio.gov.*