

MINUTES OF THE MEETING MARCH 9, 2020

PRESIDENT SHERER: Good evening ladies and gentlemen and welcome to Canton City Council. Before we begin, again I would like to remind everybody to please silence their cellphone, please. With a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Mr. Clerk.

ROLL CALL TAKEN BY CLERK DOUGHERTY:

9 COUNCIL MEMBERS PRESENT: (WILLIAM SMUCKLER, JAMES BABCOCK, CHRISTINE SCHULMAN, GREG HAWK, BRENDA KIMBROUGH, JASON SCAGLIONE, ROBERT FISHER, KEVIN HALL, & JOHN MARIOL)

NINE COUNCIL MEMBERS PRESENT. (MEMBERS SMITH, FERGUSON AND MORRIS ABSENT)

CLERK DOUGHERTY: Nine present, three absent, Mr. President.

EXCUSING MEMBERS

PRESIDENT SHERER: Leader Smuckler.

MEMBER SMUCKLER: Mr. President, I move we excuse Member Smith, Member Ferguson and Member Morris from tonight's meeting.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to excuse Member Smith, Member Ferguson and Member Morris from this evening's meeting. Are there any remarks? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Member Smith, Member Ferguson and Member Morris are excused from this evening's meeting. Tonight's invocation will be given by Ward 5 Council Member, Robert Fisher. If you would all please stand and remain standing for the Pledge of Allegiance.

The regular meeting of Canton City Council was held on March 9, 2020 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, David R. Dougherty. The invocation was given by Robert Fisher, Ward 5 Council Member. The Pledge of Allegiance was led by President Sherer.

PRESIDENT SHERER: Thank you, Member Fisher.

AGENDA CORRECTIONS & CHANGES

PRESIDENT SHERER: We are now under Agenda Corrections and Changes, Leader Smuckler.

MEMBER SMUCKLER: Mr. President, I move that Rule 22A to be suspended to add 2nd Readings of Ordinances 6 through 14 to this evening's agenda.

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MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add 2nd Readings of Ordinances 6 through 14 to this evening's agenda. Are there any remarks? ...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 6 through 14 are a legal part of your agenda.

PUBLIC HEARINGS

PRESIDENT SHERER: We are now under Public Hearings and we have one for this evening. Mr. Clerk, would you please announce the Public Hearing.

CLERK DOUGHERTY: AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; LOCATED AT 1250 BEDFORD AVE SW (PARCELS 200589-200597, 242483 AND 242485), FROM I-1 (LIGHT INDUSTRIAL) TO PI-2 (PLANNED HEAVY INDUSTRIAL), WARD 5; PLANNING COMMISSION RECOMMENDS DENIAL

PRESIDENT SHERER: Is there anyone in the audience wishing to speak for or against this zone change, please step forward. I must repeat, is there anyone wishing to speak for or against this zone change, please step forward.

MEMBER BABCOCK: ...She's gonna leave?...

PRESIDENT SHERER: Ms. Bell, would you please, uh...have a seat please, so we can have our speaker at the podium.

JESSIE: My name is Jessie (?). I live at 1433 (*Inaudible*) Circle NW. That's a Canton address, Perry Township. Thank you. Uh...I'm a property owner at 1229 Bedford SW. Um...I am opposed to the proposed zoning change...uh...that you just referred to. Um...to give you an example, I bought the property...I'm a landlord...I bought the property in 2003 and paid \$46,000.00 for it. It might be worth \$37,000.00 now. I think if you allow this zoning change, you're going to effectively ruin this neighborhood. There's a big push in the city of Canton...uh...for home ownership to revitalize the city. Right now I have a young couple that's renting, that's interested in buying this house. They're not gonna want to buy it if you put this building up. Um...I appreciate the opportunity to talk to you folks today to express my opinion. Thank you.

PRESIDENT SHERER: Thank you. I must repeat, is there anyone in the audience wishing to speak for or against this zone change, please step forward. Seeing no one step forward, the Chair (*Inaudible*) declares the Public Hearing over in regard to this matter. The matter now rests in the hands of Council. The Ornan...Ordinance will follow later this evening.

MINUTES OF THE MEETING MARCH 9, 2020**OLD BUSINESS**

PRESIDENT SHERER: We are now under Old Business and we have no Old Business for this evening.

PUBLIC SPEAKS

PRESIDENT SHERER: We are now under Public Speaks and we have 1 speaker for tonight. Our first speaker is Ms. Kimberly Bell. Ms. Bell, would you please step forward and give us your name and residential address.

KIMBERLY BELL: Yes. Kimberly Bell...*(clears throat)* 135 - 17th St. NW...

PRESIDENT SHERER: Ms. Bell would you...

KIMBERLY BELL: ...Canton, Ohio.

PRESIDENT SHERER: Ms. Bell, would you lower the mic, please. Thank you.

KIMBERLY BELL: 135 - 17th St. NW, Canton, Ohio 44703. What else? Just my address, right.

PRESIDENT SHERER: Yes.

KIMBERLY BELL: Okay. Yeah, um, when I started coming to these meetings, it was about the shootings and the killings of young black men and women. And I spoke with the Mayor. The result of me coming here, talking with you all...I was cussed at by a Council Member; I was lied on by a Council Member; I was kicked out of City Hall for 30 days by a city government worker. Um...and it was just unnecessary. All I asked for was help and the result of asking for help...that's what I got. That was the...that was the result of asking for help and housing for these young people and these young black people getting killed. Well, over the week, the past week, I've gave you all what has happened over the week. We got...we got four...three...three people dead that I can remember, but it's...you know...it's not just affecting the victims lives, it's the ones who did the killings too. Could have been so...some of these probably could have been saved if you would have helped me with what I was asking for. I've been in the prison system on numerous occasions and I've seen how these young people destroy their lives over this kind of actions and I asked the mayor to help me. I have grandkids. I'm trying to prevent this and you didn't even...you kicked me out of here. This all could be stopped if you...you got money to spend on the Centennial Plaza. Millions to spend on that but you don't have nothing for these young men and women lives and them going to prison for the rest of their life. It's sad. So, the lawsuit I have against you...I'm going to drop the lawsuit because I can't win. You white people win every time. I can't win, nobody can win with you. All I wanted was help to prevent this. I know these young men who did this, it could have been stopped.

PRESIDENT SHERER: Thank you, Ms. Bell.

INFORMAL RESOLUTIONS

PRESIDENT SHERER: We are now under Informal Resolutions and we have no Informal Resolutions this evening.

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PRESIDENT SHERER: We are now under Communications. Let the journal show that all Communications are received as read.

NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY IN THE COUNCIL OFFICE WITH THE AGENDA ITEMS FILE DATED MARCH 9, 2020.

99. AUDITOR MALLONN: WITHDRAW COM #90 FR 3/2/20 AGENDA. - RECEIVED & FILED
100. AUDITOR MALLONN: REQ LEGISLATION FOR RE-ISSUANCE AND SALE OF GENERAL OB BUILDING IMPROVEMENT BOND ANTICIPATION NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$3,400,000.00 (EXPIRING NOTE APPV'D VIA O#41/2019, PAYMENT DUE 4/9/20, FUND 4504). - FINANCE COMMITTEE
101. DEPT OF COMMERCE (OHIO): NOTICE OF HRG ON 2020-2021 LIQUOR PERMIT RENEWAL APP FOR CANTON NEGRO OLD TIMERS ATHLETIC ASSOC, DBA OLD TIMERS ACTIVITY CTR AT 1016 12TH ST NE, 1ST FL ONLY, SET FOR FRI, APRIL 3, 2020 AT 9:30 AM AT STARK CO DEPT OF JOB AND FAMILY SERVS. - RECEIVED & FILED
102. DEPT OF COMMERCE (OHIO): NOTICE OF HRG ON 2020-2021 LIQUOR PERMIT RENEWAL APP FOR MARK & FRANCES MILLS, DBA MILLS PL AT 3357 MAHONING RD NE, 1ST FL & PATIO, SET FOR FRI, APRIL 3, 2020 AT 11:00 AM AT STARK CO DEPT OF JOB AND FAMILY SERVS. - RECEIVED & FILED
103. DEPT OF COMMERCE (OHIO): NOTICE OF HRG ON TRF OF C-1-2 LIQUOR PERMIT FOR 12TH ST MARKET, LLC, DBA 12TH ST MARKET AT 1100 12TH ST NW, SET FOR FRI, APRIL 3, 2020 AT 1:00 PM AT STARK CO DEPT OF JOB AND FAMILY SERVS. - RECEIVED & FILED
104. DEPUTY MAYOR WILLIAMS: REQ AMENDMENT TO CDBG PORTION OF SEC 5 OF O#95/2019 TO REFLECT INCREASE IN CARRYOVER FUNDS RECAPTURED FR PROGRAMS THAT DID NOT MOVE FWD OR DID NOT EXPEND ALL FUNDS (2019 PROGRAM YR BUDGET TO HUD, TOTAL ORIG REQ \$2,936,977.00, TOTAL AMENDED REQ \$3,506,002.00). - COMMUNITY & ECONOMIC DEVELOPMENT AND FINANCE COMMITTEES
105. DEPUTY MAYOR WILLIAMS: AUTHORIZE MAYOR TO SUBMIT CITY'S 2020 ANNUAL ACTION PLAN TO HUD AND TO ACCEPT AND EXECUTE AGMTS WITH HUD FOR 2020 PROG YR; AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF CDBG PROG FUNDS (NO SINGLE AWARD TO EXCEED \$500,000 FOR CD ELIGIBLE ACTIVITIES BENEFITTING LOW AND MODERATE INCOME FAMILIES); AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO

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ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF ESG PROG FUNDS (NO SINGLE AWARD TO EXCEED \$200,000 FOR HOMELESS PREVENTION ACTIVITIES BENEFITTING VERY LOW INCOME FAMILIES; AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF HOME PROG FUNDS (NO SINGLE AWARD TO EXCEED \$500,000 FOR HOUSING ACTIVITIES BENEFITTING LOW AND MODERATE INCOME FAMILIES; REQ \$530,000.00 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME FUND TO 2211 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER AND \$227,312.00 UNAPPROP BAL OF 2219 EMERGENCY SHELTER GRANT FUND TO 2214 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; AUTHORIZE AND DIRECT AUDITOR TO REVISE BUDGETS AS PERMITTED BY CDBG REGS, HOME PROG REGS AND ESG GRANT REGS, UTILIZE ESTABLISHED FUND ACCTS KNOWN AS CDBG, HOME AND ESG AND DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - COMMUNITY & ECONOMIC DEVELOPMENT AND FINANCE COMMITTEES

106. MEMBER SMITH, WARD 4: REQ RENAMING OF RIVERSIDE DR NE FR TUSC ST NE TO 6TH ST NE TO "BETTY BELLE WAY" NE. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
107. SERVICE DIRECTOR HIGHMAN: AUTHORIZE AND DIRECT AUDITOR TO PAY WENGER EXCAVATING, INC. ANY AND ALL MORAL OBS RELATED TO CHANGE OF FUNDING SOURCES FOR RIDGEWOOD EAST PHASE I, PART I WATER MAIN REPLACEMENT PROJ AND RIDGEWOOD EAST PHASE 1, PART 2 (22ND/24TH NE) ROADWAY RECONSTRUCTION PROJ, GP 1123 - FINAL CHANGE ORDER; RETRO AUTHORIZE ANY AND ALL ACTIONS TAKEN PRIOR TO PASSAGE OF RESULTING ORD RELATED TO SAME; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - FINANCE COMMITTEE
108. SERVICE DIRECTOR HIGHMAN: AUTHORIZE SERV DIR AND CANTON PARK COMMISSION TO TRADE IN 2002 MODEL BOBCAT 341 D TOWARDS PURCH OF NEW BOBCAT COMPACT EXCAVATOR UTILIZING ANY APPLICABLE COOP PURCH PROG; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS (PARKS & REC DEPT). - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
109. SERVICE DIRECTOR HIGHMAN: AUTHORIZE AND DIRECT AUDITOR TO PAY MORAL OB TO STARK CO LAND REUTILIZATION CORP (SCLRC) IN AMT OF \$76,251.19 (NIP PHASE III DEMOS); REQ \$76,251.19 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT ADMIN; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - FINANCE AND COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES

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110. SERVICE DIRECTOR HIGHMAN, SAFETY DIRECTOR PERRY: RATIFY TENTATIVE AGMT BETWEEN CITY OF CANTON AND AFSCME LOCAL 2937; EMERGENCY (EFFECTIVE TO 12/31/21). - FINANCE AND PERSONNEL COMMITTEES

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Mr. Clerk, would you please begin with Ordinance #1.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #1 THROUGH #5; FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- #1. (1ST RDG) PROVIDE FOR THE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$3,750,000.00 TO PROVIDE FUNDS TO PAY A PORTION OF THE COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, FURNISHING OR EQUIPPING AN ECONOMIC DEVELOPMENT PROJECT IN THE CITY; AUTHORIZING RELATED MATTERS; AND DECLARING THE SAME TO BE AN EMERGENCY (EXPIRING NOTE APPV'D VIA O#40/2019, PAYMENT DUE 4/9/20, FUND 1154)
Referred to Finance Committee
- #2. (1ST RDG) PROVIDE FOR THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$3,400,000.00 FOR THE PURPOSE OF PAYING THE COST OF ACQUIRING, CONSTRUCTING, RECONSTRUCTING AND IMPROVING CITY BUILDINGS, INCLUDING, WITHOUT LIMITATIONS, THE REPLACEMENT OF THE CITY HALL ROOF, THE CIVIC CENTER ROOF AND IMPROVEMENTS TO OTHER CITY FACILITIES (EXPIRING NOTE APPV'D VIA O#41/2019, PAYMENT DUE 4/9/20, FUND 4504)
Referred to Finance Committee
- #3. (1ST RDG) PROVIDE FOR THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$800,000.00 FOR THE PURPOSE OF PROVIDING FUNDS TO PAY A COURT-APPROVED SETTLEMENT OF A CLAIM AGAINST THE CITY (EXPIRING NOTE APPV'D VIA O#42/2019, PAYMENT DUE 4/9/20, FUND 1105)
Referred to Finance Committee
- #4. (1ST RDG) PROVIDE FOR THE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$1,525,000.00 TO PROVIDE FUNDS TO MAKE A LOAN FOR ECONOMIC DEVELOPMENT IN THE CITY; AUTHORIZING RELATED MATTERS; AND DECLARING THE SAME TO BE

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AN EMERGENCY (CURRENT NOTE APPV'D VIA O#43/2019, (HERCULES),
PAYMENT DUE 4/9/20, FUND 1156)

Referred to Personnel and Finance Committees

- #5. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR THE PURCHASE OF ONE (1) 4X4 SHORT BED PICKUP TRUCK, ONE (1) 4X4 PICKUP TRUCK WITH UTILITY BOX, ONE (1) 4X4 LONG BED PICKUP TRUCK, ONE (1) FULL SIZE CARGO VAN AND ONE (1) BACKHOE; OR TO ALTERNATIVELY PURCHASE SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AND DECLARING THE SAME TO BE AN EMERGENCY (WATER DEPT)
- Referred to Public Property Capital Improvement and Finance Committees

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Mr. Clerk, please begin with Ordinance #6.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #6 THROUGH #14 FOR THE SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- #6. (2ND RDG) AN ORDINANCE AMENDING ORDINANCE NO. 100/2011, AS AMENDED, TO ESTABLISH THE ATTACHED EXHIBIT AS THE CLASSIFICATION PLAN FOR THE AUDITORS OFFICE MANAGEMENT AND NON-BARGAINING PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (INCREASE MIN/MAX FOR GRADE 002-SA-SALARY AUDITOR BY 1% FACTOR, ADDT'L \$0.1773 AND \$0.2996 FR CURRENT MIN/MAX AMTS)
- #7. (2ND RDG) AN ORDINANCE ADOPTING THE 2020 ANNUAL APPROPRIATIONS FOR THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY
- #8. (2ND RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 40/2000, AS AMENDED, THE CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (\$39,000.00 - WITHOUT OPOTA CERT, \$40,000.00 - WITH OPOTA CERT, UNIFORMS PROVIDED UPON HIRE AS DETERMINED BY CHIEF OF POLICE)
- #9. (2ND RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 40/2000, AS AMENDED, THE CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING

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THE SAME TO BE AN EMERGENCY (ANY COMBINATION OF INFO CLERKS AND ADMIN CLERKS UP TO TOTAL OF 13 IN POLICE DEPT)

- #10. (2ND RDG) AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY A MORAL OBLIGATION IN AN AMOUNT NOT TO EXCEED \$9,942.90 TO SUMMIT TESTING & INSPECTION CO.; AND DECLARING THE SAME TO BE AN EMERGENCY (PROF SERVS RENDERED AT CENTENNIAL PLAZA)
- #11. (2ND RDG) AN ORDINANCE AUTHORIZING THE HIRING OF MR. DYLAN PEOPLES, P.E. AS ENGINEER II IN THE WATER DEPARTMENT AT AN ANNUAL SALARY OF \$72,722; AND DECLARING THE SAME TO BE AN EMERGENCY (2 WKS VACATION)
- #12. (2ND RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A LEASE AGREEMENT WITH THE OHIO POWER COMPANY FOR THE USE OF THE PARKING LOT LOCATED AT PARCEL NO. 242262; AND DECLARING THE SAME TO BE AN EMERGENCY
- #13. (2ND RDG) AN ORDINANCE AUTHORIZING THE CLERK OF COUNCIL TO CERTIFY TO THE COUNTY AUDITOR A LIST OF UNPAID AND DELINQUENT CHARGES FOR SERVICES PERFORMED BY AND/OR ON BEHALF OF THE CITY OF CANTON ENGINEERING DEPARTMENT, URBAN FORESTRY DIVISION; AND DECLARING THE SAME TO BE AN EMERGENCY
- #14. (2ND RDG) AN ORDINANCE AUTHORIZING THE APPROPRIATE OFFICIAL(S) TO: PURCHASE AND/OR LEASE VARIOUS TITLED VEHICLES; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR THOSE PURCHASES AND ANY PROJECTS DESCRIBED IN EXHIBIT A THAT EXCEED ANY APPLICABLE DOLLAR AMOUNT THRESHOLD(S); ALTERNATIVELY ENTER INTO CONTRACT FOR THE PURCHASES AND PROJECTS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; ENTER INTO ALL PROFESSIONAL SERVICES CONTRACTS DESCRIBED IN EXHIBIT A; WAIVES THE INFORMAL RESOLUTION REQUIREMENTS OF CANTON CODIFIED ORDINANCE 105.09 FOR PURCHASES APPROVED THROUGH THIS ORDINANCE; AMENDING APPROPRIATION ORDINANCE NO. 246/2019; AND DECLARING THE SAME TO BE AN EMERGENCY (\$1,747,110.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 102001 POLICE ADMIN - OTHER - \$207,500.00, TO 4501 103001 FIRE ADMIN - OTHER - \$150,000.00, TO 4501 202001 ENGINEERING ADMIN - OTHER - \$425,000.00, TO 4501 204010 OTHER BUILDINGS - OTHER - \$474,600.00, TO 4501 208001 MOTOR VEHICLE ADMIN - OTHER - \$61,225.00, TO 4501 301001 HEALTH ADMIN - OTHER - \$133,325.00, TO 4501 501101 HUMAN RESOURCES - OTHER - \$21,835.00, TO 4501 504010 INFORMATIONAL TECHNOLOGY - OTHER -

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\$150,000.00, TO 4501 701001 COURTS - OTHER - \$70,000.00, TO 4501 753001 LAW ADMIN - OTHER - \$6,900.00, TO 4501 852001 TREASURER ADMIN - OTHER - \$46,725.00; \$1,270,000.00 SUPP APPROP FR UNAPPROP BAL OF 4502 MOTOR VEHICLE PURCHASES FUND TO 4502 102001 POLICE ADMIN - OTHER - \$295,000.00, TO 4502 103001 FIRE ADMIN - OTHER - \$525,000.00, TO 4502 202001 ENGINEERING ADMIN - OTHER - \$25,000.00, TO 4502 202210 MAINTENANCE - OTHER - \$400,000.00, TO 4502 504010 INFORMATION TECHNOLOGY - OTHER - \$25,000.00)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Third/Final Reading and Vote. Mr. Clerk, please begin with Ordinance #15.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ THE FOLLOWING ORDINANCES #15 THROUGH #17 FOR THEIR THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

#15. (3RD RDG) **DEFEATED** AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; AND DECLARING THE SAME TO BE AN EMERGENCY (PARCELS 200589 - 200597, 242483 & 242485, 1250 BEDFORD AVE SW FOR RICHARD MARINO ON BEHALF OF SHERRY TOTH, INC. FR I-1, LIGHT INDUSTRIAL TO PI-2, PLANNED HEAVY INDUSTRIAL) **PUB HRG 3/9/20 @ 7:00 PM**

PRESIDENT SHERER: Leader Smuckler.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #15.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #15. Are there any remarks?

MEMBER HAWK: Ward Councilman.

PRESIDENT SHERER: Member Hawk.

MEMBER HAWK: Thank you. Uh...this is your zoning Ordinance, how would you like us to vote, sir?

MEMBER FISHER: No.

MEMBER HAWK: Thank you.

PRESIDENT SHERER: Thank you Member Hawk and Member Fisher. *(Inaudible)*. Bill, you adopted, do we have a second?

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MEMBER BABCOCK: Second. I'm sorry.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #15. Are there any remarks?
...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 0 YEAS, 9 NAYS
(ALL MEMBERS VOTED NAY)

CLERK DOUGHERTY: Nine nays, Mr. President.

#15 DEFEATED

PRESIDENT SHERER: The motion is denied. Ordinance #15 is defeated. Ordinance #16, please.

#16. (3RD RDG) **ADOPTED AS ORDINANCE NO. 44/2020** AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY A MORAL OBLIGATION IN THE AMOUNT OF \$37,007.11 TO STARK COUNTY COMMUNITY ACTION AGENCY FOR WORK PERFORMED AS PART OF THE YOUTH CAREER EXPLORATION PROGRAM; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader Smuckler.

MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #16.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #16. Are there any remarks?
...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

#16 ADOPTED AS ORDINANCE NO. 44/2020

PRESIDENT SHERER: Motion carries and Ordinance #16 is adopted. Ordinance #17, please.

#17. (3RD RDG) **ADOPTED AS ORDINANCE NO. 45/2020** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO EXECUTE A PROFESSIONAL SERVICES CONTRACT WITH THE STARK COUNTY, OHIO, AUDITOR AND AUTOMATED DATA PROCESSING BOARD OF STARK COUNTY, OHIO, FOR GEOGRAPHIC INFORMATION SYSTEMS COORDINATION SERVICES; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader Smuckler.

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MEMBER SMUCKLER: Mr. President, I move we adopt Ordinance #17.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #17. Are there any remarks?
...Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

#17 ADOPTED AS ORDINANCE NO. 45/2020

PRESIDENT SHERER: Motion carries and Ordinance #17 is adopted.

ANNOUNCEMENT OF COMMITTEE MEETINGS

PRESIDENT SHERER: We are now under announcement of Committee Meetings.

MEMBER MARIOL: Mr. President.

PRESIDENT SHERER: Member Mariol.

MEMBER MARIOL: Finance will meet March 16th at 6:30 here in Council Chambers.

MEMBER SCAGLIONE: Mr. President.

PRESIDENT SHERER: Member Scaglione.

MEMBER SCAGLIONE: Public Property Capital Improvement, same time, same place.

SERVICE DIRECTOR HIGHMAN: Mr. President.

PRESIDENT SHERER: Service Director.

SERVICE DIRECTOR HIGHMAN: I would like to request Executive Session to discuss a pending...tenac...agreement with AFSCME Local 2937.

PRESIDENT SHERER: Thank you, Service Director.

MISCELLANEOUS BUSINESS

PRESIDENT SHERER: We are now under Miscellaneous Business. Is there any Miscellaneous Business this evening? Hearing none...

MEMBER SMUCKLER: Mr. President, I move adjourn.

MEMBER BABCOCK: Second.

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PRESIDENT SHERER: Yeah, we might, we're going to do the quote real quick. Alright Clerk Dougherty, your quote for the week, please.

CLERK DOUGHERTY: For you parents, *(Inaudible)*, "*Always be nice to your children. They are the ones who will choose your rest home.*" - Phyllis Diller. *(Laughter)*.

PRESIDENT SHERER: Well spoken. Leader Smuckler.

MEMBER SMUCKLER: Again, I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Mr. Clerk, roll call vote please.

NO REMARKS

ROLL CALL 9 YEAS, 0 NAYS

CLERK DOUGHERTY: Nine yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. Thank you for coming this evening. *(Gavel falls)*.

ADJOURNMENT TIME: 7:18 PM

ATTEST: 3/10/20
DAVID R. DOUGHERTY
CLERK OF COUNCIL

APPROVED:
WILLIAM SHERER, II
PRESIDENT