

MINUTES OF THE MEETING MARCH 4, 2019

PRESIDENT SHERER: With a quorum being present, the Chair calls this meeting of Canton City Council to order. Roll call please, Mr. Clerk.

ROLL CALL TAKEN BY CLERK DOUGHERTY:

11 COUNCIL MEMBERS PRESENT: (CHRIS SMITH, JAMES BABCOCK, COREY MINOR SMITH, BILL SMUCKLER, GREG HAWK, NATHANIEL CHESTER, JASON SCAGLIONE, ROBERT FISHER KEVIN HALL, JOHN MARIOL & PETER FERGUSON)

ELEVEN COUNCIL MEMBERS PRESENT. (MEMBER MORRIS ABSENT)

CLERK DOUGHERTY: Eleven present, one absent, Mr. President.

EXCUSING MEMBERS

PRESIDENT SHERER: Leader Smith.

MEMBER SMITH: Mr. President, I move we excuse Member Morris from tonight's meeting.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to excuse Member Morris from this evening's meeting. Are there any remarks?... Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 11 YEAS, 0 NAYS

CLERK DOUGHERTY: Eleven yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Member Morris is excused from this evening's meeting. Tonight's invocation will be given by our Majority Leader and Ward Council Member, Chris Smith. If you would all please stand and remain standing for the Pledge of Allegiance.

The regular meeting of Canton City Council was held on March 4, 2019 at 7:00 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council, David R. Dougherty. The invocation was given by Ward 4 Council Member, Chris Smith. The Pledge of Allegiance was led by President Sherer.

PRESIDENT SHERER: Thank you, Member Smith.

AGENDA CORRECTIONS & CHANGES

PRESIDENT SHERER: We are now under Agenda Corrections and Changes, Leader Smith.

MEMBER SMITH: Mr. President, I move Rule 22A be suspended to add 2nd Reading Ordinances 12 through 14 to this evening's agenda.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to suspend Rule 22A to add 2nd Reading Ordinances

MINUTES OF THE MEETING MARCH 4, 2019

12 through 14 to this evening's agenda. Are there any remarks?... Hearing none, roll call vote please.

NO REMARKS

ROLL CALL 11 YEAS, 0 NAYS

CLERK DOUGHERTY: Eleven yeas, Mr. President.

PRESIDENT SHERER: The motion carries and Ordinances 12 through 14 are a legal part of your agenda.

PUBLIC HEARINGS

PRESIDENT SHERER: We are now under Public Hearings, and we have none for this evening.

OLD BUSINESS

PRESIDENT SHERER: We are now under Old Business, and there is no Old Business for tonight.

PUBLIC SPEAKS

PRESIDENT SHERER: We are now under Public Speaks and we have two speakers tonight. Our first speak... speaker is James Parker. Mr. Parker, if you would please, step forward and give us your residential address. And I'd like to remind you that you have three minutes.

JAMES PARKER: Thank you, Mr. Sherer. I am James Parker. I reside at 630 Penny Street Southeast... Southwest in North Canton. I'd just like to say that it is different without Allen Schulman here. He's a great, great man. As we say in Greek, a (*pronounced*) "Ka-low-a vray-oh." With that being said, I'm here to speak tonight about Alan Page Way. Justice Page Way was an idea I came up with in 2011 that I broached with Councilwoman... the Honorable Councilwoman, Chris Smith, and now Representative and then Councilman, Thomas West. It was turned down, but I feel that good things come to those who wait. As you see, this great man is definitely worthy of honor. He's just recently been awarded the Presidential Medal of Freedom, the highest medal that can be bestowed upon a civilian by the United States Government. Yet here when we read The Canton Repository, what do we read in the crime reports? Alan Page Way, Alan Page Way... Alan Page Drive, I mean. There's some starter kit of a playground up there that still lacks swings while a perfectly good medal swing set fits... sits there, basketball rims with no hoops and bent down and so on. To me it's a sin of omission. I wanted to get here in February for Black History Month. In lieu of that I'm here now. Justice Alan Page, Minnesota Vikings, the Bears, Central Catholic, the records, the accolades. I could go on but it would use up my entire time. My idea is to take a section of the Martin Luther King Corridor and call it Justice Page or Justice Alan Page Way. I started this idea with Ralph Hay Way that took a year and a half to get across to you folks. I don't know why. Now we have Maria's Way. Why can't we have a Way in honor of a black man? Uh, I distinguished black man would bring a lot of class to the City. I would distinguish the MLK Boulevard, making it greater than not lesser than. I can see no reason to be against this idea, and I demand that a committee get formed and promulgate this idea and move it forward. I'm tired of hearing no about it. Truth, justice and the American way. L.. I don't know what to tell you. You know, I had the Football Heritage Corridor that I brought to your attention. An idea that you turned down that was signed into law by the Governor of Ohio, the former Governor. Perhaps you should consider my ideas more carefully, and give them the serious consideration they deserve. Being passed over I don't mind, but Alan Page deserves recognition, and until this town gives it to him, you can expect me back here time and again. I don't care if it's eight years. I don't care if it's twenty years. Till my dying breath, Justice Alan Page deserves credit in Canton, Ohio. Thank you very much.

MINUTES OF THE MEETING MARCH 4, 2019

PRESIDENT SHERER: Thank you. (*Applause*) Our next speaker is Bill Green. Mr. Green, would you please step forward and give us your residential address, please.

BILL GREEN: Yes, my name is Bill Green. I reside at 9345 Paulding Street NW, Massillon, Ohio 44691. Uh, thank you, Council President and Council Members. It's an honor to be able to speak with you this evening. March is National Disa... Developmental Disability Awareness Month, and I wanted to come and share the work that the Stark County Board of Developmental Disabilities is doing on behalf of the 3900 people with disabilities that live within Stark County and the 1616 people with disabilities that reside in the City of Canton. Our mission is to be... to support people with developmental disabilities and their families, and our vision is that each one of them will be fully included within our community. However, there are still attitudinal barriers that people with disabilities sometimes still face. So in March we provide extra effort in getting the word out about the people we support and the benefit they bring to our communities. Each year we are working with 700 families that have an infant with disabilities. This work takes place in each of their family homes. Each year we provide preschool and school age education to over 180 students with significant developmental disabilities and complex needs. Each year we fund the services and support of over 1600 people so that they can live, work and play within our communities. We are a funder of these services. We're a planner and coordinator of each person's life plan, and we monitor the 115 agencies and 200 independent providers that provide their services and make sure people are getting what they want and need. Finally, we work in conjunction with the Sheriff's Office and the City of Cou... uh, Canton Police to make sure people are healthy and safe. During this month we want you to know our name and be able to refer... refer anyone who is need of our services to us. We want you to know that Stark DD is a trusted partner that thousands of local people rely on. We want you to know that Stark DD provides vital services and high quality support to a steadily increasing number of people with disabilities. We are serving 30% more people than we were a decade ago. Ultimately, we want to give each person with a developmental disability a good life. And we, working with the City of Canton and our other communities, we know that we can bring this to fruition. Thank you so much for your time. And have a great evening.

PRESIDENT SHERER: Thank you. (*Applause*)

INFORMAL RESOLUTIONS

PRESIDENT SHERER: We are now under Informal Resolutions and we have none for this evening.

COMMUNICATIONS

PRESIDENT SHERER: We are now under Communications. Let the journal show that all Communications are read at... are received as read.

NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY IN THE COUNCIL OFFICE WITH THE AGENDA ITEMS FILE DATED MARCH 4, 2019.

78. CANTON WATER WORKS DEPT: 2018 ANNUAL REPORT. - RECEIVED & FILED
79. CLERK DOUGHERTY: LTR FR RODRIGUEZ ASSOCIATES, INC. APPRISING OFFICE OF AMR LEHMAN INC. PLANS TO BE GENERAL PARTNER OF RESIDENTIAL RENTAL DEVELOPMENT @ FORMER JOHN H. LEHMAN HIGH SCHOOL FINANCED WITH HOUSING

MINUTES OF THE MEETING MARCH 4, 2019

& HISTORIC CREDIT PROCEEDS AND LOCAL HOME FUNDS (62 APARTMENTS FOR SENIORS). - RECEIVED & FILED

80. CLERK DOUGHERTY: LTR FR LINWOOD ACRES, LP (SMHA), C/O CHN HOUSING PARTNERS APPRISING OFFICE OF CHN HOUSING PARTNERS PLAN TO BE GENERAL PARTNERS OF RESIDENTIAL RENTAL DEVELOPMENT LOCATED IN OR WITHIN ½ MILE RADIUS OF POLITICAL JURISDICTION; APPLICATION TO UTILIZE MULTIFAMILY FUNDING PROGRAMS OF OHIO HOUSING FINANCE AGENCY (OHFA) FOR DEVELOPMENT OF PROP WILL BE SUBMITTED (FOR REHAB OF ALL UNITS). - RECEIVED & FILED
81. SAFETY DIRECTOR, PERRY: AUTHORIZE MAYOR AND/OR SAF DIR TO ENTER INTO AGMT FOR AND ACCEPT \$10,314.75 IN GRANT FUNDS FR OHIO LAW ENFORCEMENT BODY ARMOR PROG; FUNDS RECEIVED IN GENERAL FUND; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - FINANCE COMMITTEE
82. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR PURCH OF ONE (1) SINGLE AXLE DUMP TRUCK, ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK AND ONE (1) BACKHOE; ALTERNATIVELY AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACTS NECESSARY FOR PURCH OF SAID ITEMS IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY O.R.C. OR CANTON COD ORD; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (WATER DEPT). - FINANCE COMMITTEE
83. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY TO PURCH ONE (1) TANDEM AXEL TRUCK AND CORRESPONDING DUMP BODY/SNOW REMOVAL PACKAGE; AUTHORIZE MAYOR AND/OR SERV DIR TO MAKE PURCH UTILIZING ANY PROCUREMENT PROCESS AUTHORIZED BY O.R.C. OR CANTON COD ORD; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (DEPT. OF PUBLIC WORKS). - FINANCE COMMITTEE

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their First Reading. Mr. Clerk, please begin with Ordinance #1.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #1 THROUGH #11 FOR THEIR FIRST READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- #1. (1ST RDG) AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES, IN ONE OR MORE SERIES, IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$650,000, FOR

MINUTES OF THE MEETING MARCH 4, 2019

THE PURPOSE OF PAYING THE COSTS OF REVITALIZATION WITHIN THE CITY AND ADDRESSING PROPERTY CONDITIONS THAT ARE DELETERIOUS TO THE PUBLIC HEALTH AND SAFETY THROUGH THE DEMOLITION OF DETERIORATING STRUCTURES AND THE IMPROVEMENT OF THOSE SITES, THEREBY ENABLING THE USE OR REUSE OF LANDS WITHIN THE CITY

Referred to Finance Committee

- #2. (1ST RDG) AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OR REVENUE BOND ANTICIPATION NOTES IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$4,250,000 TO PROVIDE FUNDS TO PAY A PORTION OF THE COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING FURNISHING OR EQUIPPING AN ECONOMIC DEVELOPMENT PROJECT IN THE CITY; AUTHORIZING RELATED MATTERS; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Finance Committee
- #3. (1ST RDG) AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$3,500,000 FOR THE PURPOSE OF PAYING THE COST OF ACQUIRING, CONSTRUCTING, RECONSTRUCTING AND IMPROVING CITY BUILDINGS, INCLUDING, WITHOUT LIMITATION, THE REPLACEMENT OF THE CITY HALL ROOF, THE CIVIC CENTER ROOF AND IMPROVEMENTS TO OTHER CITY FACILITIES
Referred to Finance Committee
- #4. (1ST RDG) AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF BOND ANTICIPATION NOTES IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED \$900,000 FOR THE PURPOSE OF PROVIDING FUNDS TO PAY A COURT-APPROVED SETTLEMENT OF A CLAIM AGAINST THE CITY
Referred to Finance Committee
- #5. (1ST RDG) AN ORDINANCE PROVIDING FOR THE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN THE MAXIMUM AGGREGATE PRINCIPAL AMOUNT OF NOT TO EXCEED \$1,700,000 TO PROVIDE FUNDS TO MAKE A LOAN FOR ECONOMIC DEVELOPMENT IN THE CITY; AUTHORIZING RELATED MATTERS; AND DECLARING THE SAME TO BE AN EMERGENCY
Referred to Finance Committee
- #6. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SAFETY TO ENTER INTO PROFESSIONAL SERVICES AGREEMENTS WITH JOHN DODOVICH, ARCHITECT, TO SERVE AS

MINUTES OF THE MEETING MARCH 4, 2019

THE CITY OF CANTON CHIEF BUILDING OFFICIAL IN AN AMOUNT NOT TO EXCEED \$74,880 PER YEAR AND WITH RITO ALVAREZ TO PROVIDE PLANS EXAMINATION SERVICES IN AN AMOUNT NOT TO EXCEED \$54,080 PER YEAR; AND DECLARING THE SAME TO BE AN EMERGENCY

Referred to Finance and Personnel Committees

- #7. (1ST RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 40/2000, AS AMENDED, THE CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (DEPT 10BC - SAF DIR'S DEPT OF CODE ENFORCEMENT)
Referred to Personnel Committee
- #8. (1ST RDG) AN ORDINANCE AMENDING EXHIBIT A TO ORDINANCE NO. 40/2000, AS AMENDED, THE CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY THE CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (DEPT 10PO - SAF DIR'S POLICE DIVISION)
Referred to Personnel Committee
- #9. (1ST RDG) AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY A MORAL OBLIGATION IN AN AMOUNT NOT TO EXCEED \$5,120.55 TO KEMPTHORN MOTORS, INC.; AND DECLARING THE SAME TO BE AN EMERGENCY (REPAIR OF PATROL CAR #97)
Referred to Finance Committee
- #10. (1ST RDG) AN ORDINANCE AMENDING SECTION 551.01, PROHIBITION AGAINST HIGH GRASS, NOXIOUS WEEDS AND LITTER AND SECTION 551.06, APPEALS OF THE GENERAL OFFENSES CODE
Referred to Judiciary Committee
- #11. (1ST RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH THE THRASHER GROUP FOR DESIGN OF THE FINAL SITE PLAN FOR THE CANTON WATER DEPARTMENT'S DISTRIBUTION SHOP; AMENDING APPROPRIATION ORDINANCE NO. 276/2018; AND DECLARING THE SAME TO BE AN EMERGENCY (\$65,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207059 WATER SHOP IMPROVEMENTS - OTHER)
Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Second Reading. Mr. Clerk, begin with Ordinance #12.

MINUTES OF THE MEETING MARCH 4, 2019

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ ORDINANCES #12 THROUGH #14 FOR THEIR SECOND READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- #12. (2ND RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DEPUTY MAYOR TO CONTINUE THE CONTRACTUAL AGREEMENT WITH THE CANTON COMMUNITY IMPROVEMENT CORPORATION TO PROVIDE A GRANT IN A TOTAL AMOUNT NOT TO EXCEED \$50,000.00; AND DECLARING THE SAME TO BE AN EMERGENCY
- #13. (2ND RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH ACLARA TECHNOLOGIES, INC. FOR THE UPGRADE TO THE CITY OF CANTON WATER DEPARTMENT'S AUTOMATED METER READING SYSTEM IN AN AMOUNT NOT TO EXCEED \$173,290.00; AND DECLARING THE SAME TO BE AN EMERGENCY
- #14. (2ND RDG) AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY TO RESPOND TO THE 1207 6TH ST SW DEMOLITION; AUTHORIZING THE AUDITOR TO PAY ANY AND ALL MORAL OBLIGATIONS RESULTING FROM RESPONDING TO THIS EMERGENCY SITUATION; AND DECLARING THE SAME TO BE AN EMERGENCY

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING

PRESIDENT SHERER: We are now under Ordinances and Formal Resolutions for their Third/Final Reading and Vote. Mr. Clerk, please begin with Ordinance #15.

NOTE: PRESIDENT SHERER CALLED UPON CLERK DOUGHERTY TO READ THE FOLLOWING ORDINANCES #15 THROUGH #16 FOR THE THIRD READING BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS:

- #15. (3RD RDG) **ADOPTED AS ORDINANCE NO. 32/2019** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO A ONE-YEAR CONTRACT, WITH THE OPTION OF THREE (3) ONE-YEAR RENEWALS AT THE SOLE DISCRETION OF THE CITY, FOR THE EVALUATION OF WATER DISTRIBUTION VALVES; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SHERER: Leader.

MEMBER SMITH: Mr. President, I move we adopt Ordinance #15.

MINUTES OF THE MEETING MARCH 4, 2019

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #15. Are there any remarks?... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 11 YEAS, 0 NAYS

CLERK DOUGHERTY: Eleven yeas, Mr. President.

#15 ADOPTED AS ORDINANCE NO. 32/2019

PRESIDENT SHERER: Motion carries and Ordinance #15 is adopted. Ordinance #16, please.

#16. (3RD RDG) **ADOPTED AS ORDINANCE NO. 33/2019** AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO ENTER INTO CHANGE ORDERS 4 THROUGH 10 FOR THE MAHONING RD CORRIDOR PHASE 2, G.P. 1103, PID 90365; AMENDING APPROPRIATION ORDINANCE NO. 276/2018; AND DECLARING THE SAME TO BE AN EMERGENCY (\$278,935.41 SUPP APPROP FR UNAPPROP BAL OF 4566 MAHONING RD CORRIDOR PRJ GP 1103 FUND TO 4566 202079 MAHONING ROAD CORRIDOR PROJECT - OTHER; \$236,121.91 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 202079 MAHONING ROAD CORRIDOR PROJECT - OTHER; \$9,253.02 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING (020) TO 5201 202079 MAHONING ROAD CORRIDOR PROJECT - OTHER)

PRESIDENT SHERER: Leader.

MEMBER SMITH: Mr. President, I move we adopt Ordinance #16.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adopt Ordinance #16. Are there any remarks?... Hearing none, roll call vote, please.

NO REMARKS

ROLL CALL 11 YEAS, 0 NAYS

CLERK DOUGHERTY: Eleven yeas, Mr. President.

#16 ADOPTED AS ORDINANCE NO. 33/2019

PRESIDENT SHERER: The motion carries and Ordinance #16 is adopted.

ANNOUNCEMENT OF COMMITTEE MEETINGS

PRESIDENT SHERER: We are now under announcements of Committee Meetings.

MEMBER SCAGLIONE: Mr. President.

MINUTES OF THE MEETING MARCH 4, 2019

PRESIDENT SHERER: Member Scaglione.

MEMBER SCAGLIONE: Finance Committee will meet on March 11th at 6:00 P.M.

MEMBER MARIOL: Mr. President.

PRESIDENT SHERER: Member Mariol.

MEMBER MARIOL: Judiciary will meet same time, same place.

MEMBER BABCOCK: Mr. President.

PRESIDENT SHERER: Member Babcock.

MEMBER BABCOCK: Personnel will meet at the same time, same place.

SERVICE DIRECTOR HIGHMAN: I apologize. I normally ask under Miscellaneous Business.

PRESIDENT SHERER: Okay, that's fine.

SERVICE DIRECTOR HIGHMAN: My bad. Uh, I would like to request 15, 20 minutes for a Water Department presentation regarding their rate study and rates, next week.

PRESIDENT SHERER: Thank you, Mr. Highman.

MISCELLANEOUS BUSINESS

PRESIDENT SHERER: We are now under Miscellaneous Business. Is there any Miscellaneous Business for tonight?

MEMBER MINOR SMITH: Mr. President.

PRESIDENT SHERER: Member Minor Smith.

MEMBER MINOR SMITH: I have two items for Miscellaneous Business. One, I would like to acknowledge that it is Women's History Month and acknowledge Delta Sigma Theta Sorority, Incorporated for over 106 years being politically active and involved starting with the Women's Suffrage March in 1913, with the anniversary being yesterday, March 3rd. But also with my excuse... with my request to be excused for next week because I, along with members of Delta Sigma Theta Sorority throughout this country, will be at the Nation's Capitol talking to senators and congress members for their particular areas of the State. So for... on behalf of the State of Ohio, I will join with other members of Delta Sigma Theta to talk to Mr. Portman, Mr. Ryan, as well as Mr. Gibbs. And so I welcome any comments, suggestions, questions that City Council Members have because we are specifically talking about issues that address gun reform, the upcoming census in 2020, as well as some other specific subject matter. So if you all have questions or concerns that you would like me to present while I'm there next week, please let me know. And Member Smith, if you could, accept this as my request to be excused for next week, as well as the Council Staff. The second thing is I would like to

MINUTES OF THE MEETING MARCH 4, 2019

just acknowledge and honor the memory of my uncle, Etheridge Smoots, who passed away in North Carolina. And I bring this before City Council because he was a dedicated, committed member of the City of Canton, and even after death wanting to return here to be buried. He was a committed employee of the Ford Plant here in Canton, graduate of Timken High School, as well as Case Western Reserve. So, thank you very much for giving me the opportunity to share about my uncle, Etheridge Smoots. Thank you.

PRESIDENT SHERER: Thank you, Member Minor Smith. Is there any other Miscellaneous Business for this evening? Hearing note, Clerk Dougherty, our quote for the week.

CLERK DOUGHERTY: This is from Eleanor Roosevelt. *“Remember, no one can make you feel inferior without your consent.”*

PRESIDENT SHERER: Leader Smith.

MEMBER SMITH: Mr. President, I move we adjourn.

MEMBER BABCOCK: Second.

PRESIDENT SHERER: It's been moved and seconded to adjourn. Mr. Clerk, roll call vote please.

NO REMARKS

ROLL CALL 11 YEAS, 0 NAYS

CLERK DOUGHERTY: Eleven yeas, Mr. President.

PRESIDENT SHERER: This meeting is adjourned. *(Gavel falls)*.

ADJOURNMENT TIME: 7:20 P.M.

ATTEST: 3/5/19

APPROVED:

DAVID R. DOUGHERTY
CLERK OF COUNCIL

WILLIAM SHERER II
PRESIDENT