

**MINUTES OF THE MEETING OF APRIL 13, 2009**

PRESIDENT SCHULMAN: With a quorum being present the Chair calls this meeting of Canton City Council to order, roll call please Madame Clerk.

*ROLL CALL TAKEN BY CLERK TIMBERLAKE:*

12 COUNCILMEMBERS PRESENT: (DON CASAR, JOE CARBENIA, MARY CIRELLI, BILL SMUCKLER, GREG HAWK, THOMAS WEST, JAMES GRIFFIN, CHRIS SMITH, TERRY PRATER, DAVID DOUGHERTY, PATRICK BARTON, & KARL "BUTCH" KRAUS, JR. )

ALL COUNCIL MEMBERS PRESENT

CLERK TIMBERLAKE: All present Mr. President.

PRESIDENT SCHULMAN: Thank you Madame Clerk. Tonight were going to have our invocation given by the great 4<sup>th</sup> Ward Council Member, Chris Smith. Will you also please remain standing for the pledge of allegiance.

*The regular meeting of Canton City Council was held on Monday, April 13, 2009 at 7:30 P.M. in the Canton City Council Chamber. The roll call was taken (see above) by Clerk of Council Cynthia Timberlake. The invocation was given by Council Member Chris Smith, the Pledge of Allegiance led by President Pro Tem Casar.*

**AGENDA CORRECTIONS & CHANGES**

PRESIDENT SCHULMAN: Thank you Member Smith. We're now under agenda corrections and changes and Members of Council, you're going to be asked to suspend Rule 22A and add the 2<sup>nd</sup> reading of Ordinances 4, 5, and 6 Leader Casar the chair will recognize that motion..

MEMBER CASAR: Mr. President, I move we suspend Rule 22A and add Ordinances 4, 5, and 6 to this evening's agenda.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded to suspend Rule 22A to second reading Ordinances 4, 5, and 6 to this evening's agenda.. Are there any remarks? If not Madame Clerk roll call vote please.

NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

CLERK TIMBERLAKE: Twelve yeas, Mr. President.

PRESIDENT SCHULMAN: Thank you Madame Clerk. The motion carries and Rule 22A is suspended and the Ordinances 4, 5, and 6 are a legal part of your agenda..

**PUBLIC HEARINGS**

PRESIDENT SCHULMAN: We are now under Public Hearings. There are no Public Hearings this evening.

**PUBLIC SPEAKS**

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PRESIDENT SCHULMAN: We are now under Public Speaks on Ordinances and Resolutions for adoption. We have no speakers signed up this evening.

**INFORMAL RESOLUTIONS**

PRESIDENT SCHULMAN: We are now under Informal Resolutions and Madame Clerk would you please read Resolution 32 by title.

#32. CARBENIA, J., C&ED CHRMN: CELEBRATING NATIONAL COMMUNITY DEVELOPMENT BLOCK GRANT WEEK 4/12/09 - 4/18/09. - ADOPTED

MEMBER CASAR: Mr. President

PRESIDENT SCHULMAN: Leader Casar.

MEMBER CASAR: I move we adopt Resolution #32.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded to adopt Resolution 32. Are there any remarks under this Ordinances? If not all those in favor signify by saying yea, those opposed no.

NO REMARKS

RESOLUTION #32 PASSED UNANIMOUSLY BY VOICE VOTE

PRESIDENT SCHULMAN: The motion carries. Resolution 32 is adopted.

**COMMUNICATIONS**

PRESIDENT SCHULMAN: We are now under Communications. And let the journal show that all communications are received as read.

***NOTE: ALL COMMUNICATIONS WHICH FOLLOW, LISTED BY AGENDA TITLE, ARE ON FILE IN THEIR ENTIRETY IN THE COUNCIL OFFICE WITH THE AGENDA ITEMS FILE DATED APRIL 13, 2009.***

174. ANNEXATION CHRMN, SMUCKLER: REQ LEGISLATION TO ELIMINATE ANNEXATION BRD & REPEAL CODIFIED ORDINANCE 159.01. - JUDICIARY COMMITTEE

175. COURT ADMIN KOCHERA: 2008 CANTON MUNICIPAL COURT ANNUAL REPORT. - RECEIVED & FILED

176. HEALTH BENEFITS ADMIN, MCBRIDE: MARCH 2009, MO COMPARATIVE RPT OF INSUR CLAIMS & JAN - MAR 2009 PAID CLAIMS & COMPARATIVE RPT. - RECEIVED & FILED

177. LIQUOR CONTROL DIVISION (OHIO): ADVISING OF PERMIT RENEWAL HRG FOR MARK & FRANCES MILLS DBA MILL INN @ 1537 HARRISON AVE SW. - RECEIVED & FILED

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178. LIQUOR CONTROL DIVISION (OHIO): ADVISING OF PERMIT RENEWAL HRG FOR MARK & FRANCES MILLS DBA MARK'S TAVERN @ 1652 BRYAN AVE SW 1<sup>ST</sup> FL FRONT. - RECEIVED & FILED
179. LIQUOR CONTROL DIVISION (OHIO): ADVISING OF PERMIT RENEWAL HRG FOR MARK & FRANCES MILLS DBA FRIENDLY KORNER TAVERN @ 1503 HARRISON AVE SW 1<sup>ST</sup> FL. - RECEIVED & FILED
180. MAYOR WILLIAM HEALY: AUTHORIZE RE-APPT OF MARC FIORENTINO, MD, TO CANTON CITY BRD OF HEALTH FOR 5 YR TERM RETRO 4/1/09 - 3/31/14. - PERSONNEL COMMITTEE
181. SAFETY DIRECTOR NESBITT: DEMO LIST FOR 25 UNSAFE & HAZARDOUS BLDGS IN VARIOUS WARDS. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
182. SERVICE DIRECTOR PRICE: AUTHORIZE SUPP APPROP OF \$1,500,000.00 FROM 5223 207025 UNAPPROP WATER INFRASTRUCTURE CAP IMPROVE FUND TO 5223 207025 APPROP WATER INFRASTRUCTURE CAP IMPROVE FUND. - PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEES
183. TREASURER SCHIRACK: MARCH 2009 PARKING METER REVENUE. - RECEIVED & FILED
184. TREASURER SCHIRACK: MARCH 2009 DEPOSITS & PAY INS TO AMBULANCE LOCK BOX ACCT. - RECEIVED & FILED

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING**

PRESIDENT SCHULMAN: We are now under Ordinances & Formal Resolutions for the first reading. Let the journal show that all Ordinances are being given their reading as required by State law. Madame Clerk, would you please read the first reading Ordinances by title.

***NOTE: PRESIDENT SCHULMAN CALLED UPON CLERK TIMBERLAKE TO READ ORDINANCES #1 THROUGH #3 FOR THE FIRST TIME BY TITLE & ANNOUNCED THE COMMITTEE REFERRAL, AS FOLLOWS.***

- #1. (1<sup>ST</sup> RDG) AN ORDINANCE AUTHORIZING CANTON TO ANNEX THE TERRITORY KNOWN AS THE R M INVESTMENTS/METRO RTA ANNEXATION AREA CONTAINING APPROXIMATELY 22.377 ACRES; ASSIGNING SAID TERRITORY TO WARD 8 OF THE CITY; ZONING SAID TERRITORY AS OS (OPEN SPACE) AND B-4 (SPECIAL BUSINESS); AND DECLARING THE SAME TO BE AN EMERGENCY **PUB HRG 4/27/09 @ 7:30 P.M.**  
Referred to Annexation Committee
- #2. (1<sup>ST</sup> RDG) AN ORDINANCE AUTHORIZING THE AUDITOR TO PAY A MORAL OBLIGATION IN AN AMOUNT NOT TO EXCEED \$23,480.00 TO MOTTER & MEADOWS ARCHITECTS; AND DECLARING THE SAME TO BE AN

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EMERGENCY

Referred to Finance Committee

- #3. (1<sup>ST</sup> RDG) AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A PROFESSIONAL SERVICES CONTRACT WITH PHILIP SEDLACKO FOR ANIMAL CONTROL SERVICES; AND DECLARING THE SAME TO BE AN EMERGENCY  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING**

PRESIDENT SCHULMAN: We're now under Ordinances for their Second Reading. Madame Clerk will please read Ordinance #4 by title.

***NOTE: PRESIDENT SCHULMAN CALLED UPON CLERK TIMBERLAKE TO READ ORDINANCES #4 THROUGH #6 FOR THEIR SECOND TIME BY TITLE AS REQUIRED BY STATE LAW, AS FOLLOWS.***

- #4. (2<sup>ND</sup> RDG) AN ORDINANCE AMENDING ORDINANCE NO. 164/2001 AND EXHIBIT A TO ORDINANCE NO. 164/2001, AS AMENDED, THE CLASSIFICATION PLAN AND SALARIES FOR ALL MANAGEMENT AND NON-BARGAINING UNIT EMPLOYEES OF THE CITY OF CANTON; AND DECLARING THE SAME TO BE AN EMERGENCY (POLICE DEPT - RECORD ROOM SUPERVISOR)

- #5. (2<sup>ND</sup> RDG) **ADOPTED AS ORDINANCE NO. 64/2009** AN ORDINANCE AUTHORIZING THE MAYOR AND/OR DIRECTOR OF PUBLIC SERVICE TO SUBMIT A PROPOSAL AND ENTER INTO CONTRACT WITH THE WORKFORCE INITIATIVE ASSOCIATION (WIA), THE EMPLOYMENT SOURCE TO PROVIDE FUNDING FOR YOUTH WORKFORCE DEVELOPMENT SERVICES FOR A 2009 SUMMER EMPLOYMENT PROGRAM; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SCHULMAN: Leader Casar, Ordinance #5.

MEMBER CASAR: Mr. President, I move statutory rules be suspended on this Ordinance #5.

MEMBER CARBENIA: Seconded

PRESIDENT SCHULMAN: It has been moved and seconded that you suspend the statutory rules for Ordinance #5. Are there any remarks? If not, Madame Clerk roll call vote please.

NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

CLERK TIMBERLAKE: Twelve yeas, Mr. President.

PRESIDENT SCHULMAN: Thank you Madame Clerk. The motion carries and statutory rule is suspended

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for Ordinance #5. You've heard the three readings, Leader Casar.

MEMBER CASAR: Mr. President. I move we adopt Ordinance #5.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It has been moved and seconded that you adopt Ordinance #5. Are there any remarks under Ordinance #5? If not, Madame Clerk roll call vote please.

NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

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CLERK TIMBERLAKE: Twelve yeas, Mr. President.

**#5 ADOPTED AS ORDINANCE NO. 64/2009**

PRESIDENT SCHULMAN: Ordinance #5 has adopted. Ordinance #6.

#6. (2<sup>ND</sup> RDG) AN ORDINANCE AMENDING APPROPRIATION ORDINANCE NO. 193/2008, AS AMENDED, BY MAKING THE SUPPLEMENTAL APPROPRIATIONS HEREIN DESCRIBED; AND DECLARING THE SAME TO BE AN EMERGENCY

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD AND FINAL READING**

PRESIDENT SCHULMAN: We're now under Ordinances, thank you Madame Clerk, for their third and final reading. Madame Clerk would you please read Ordinance 7 by title.

#7. (3<sup>RD</sup> RDG) **ADOPTED AS AMENDED AS ORDINANCE 65/2009** A RESOLUTION APPROVING THE STATEMENT OF SERVICES TO BE PROVIDED TO THE PROPERTY OWNER IN THE CANTON HOTEL & RESTAURANT SUPPLY ANNEXATION AREA, THE APPROXIMATE DATE SERVICES WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO THE CITY OF CANTON, OHIO; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SCHULMAN: Leader Casar.

MEMBER CASAR: Mr. President, I move we adopt Ordinance #7.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded to adopt Ordinance #7. Leader Casar.

MEMBER CASAR: Mr. President, I move we amend Ordinance #7 per the copy that all Council persons have in front of them and as, as Law Director Martuccio explained to us in Caucus this evening.

MEMBER CARBENIA: Seconded.

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*Pursuant to Rule 36, I move to amend Agenda Item No. 7 by substituting the phrase "S and S Enterprises" for Canton Hotel and Restaurant Supply wherever it appears.*

PRESIDENT SCHULMAN: It's been moved and seconded that you amend Ordinance #7 per the copy before each Council Member. Are there any remarks? If not, by voice vote all those in favor signify by saying yea, those opposed no.

NO REMARKS

AMENDMENT PASSED WITH UNANIMOUS VOTE

PRESIDENT SCHULMAN: The motion carries, Leader Casar.

MEMBER CASAR: Mr. President I move we adopt Ordinance #7 as amended.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded that you adopt Ordinance #7 as amended. Are there any remarks to this Ordinance as amended? If not, Madame Clerk roll call vote please.

NO REMARKS

ROLL CALL: 11 YEAS, 0 NAYS, 1 ABSTAINED

CLERK TIMBERLAKE: Eleven yeas, one abstained, Mr. President.

**ADOPTED AS AMENDED AS ORDINANCE 65/2009**

PRESIDENT SCHULMAN: : Ordinance 7 as amended is adopted. Ordinance #8, please.

#8. (3<sup>RD</sup> RDG) **ADOPTED AS ORDINANCE NO. 66/2009** AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE, RECEIVE BIDS AND ENTER INTO CONTRACT FOR THE PURCHASE OF LABOR, PLAY EQUIPMENT, AND SURFACING FOR THE NEW HORIZONS PARK OR TO ALTERNATIVELY ENTER INTO CONTRACT FOR THE PURCHASE OF LABOR, PLAY EQUIPMENT, AND SURFACING WITH THE US COMMUNITIES GOVERNMENT PURCHASING ALLIANCE OR THE STATE COOPERATIVE PURCHASING AGREEMENT; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SCHULMAN: Leader Casar.

MEMBER CASAR: Mr. President, I move we adopt Ordinance #8.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded to adopt Ordinance #8. Are there any remarks under this Ordinance? If not, Madame Clerk roll call vote please.

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NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

CLERK TIMBERLAKE: Twelve yeas, Mr. President.

**#8 ADOPTED AS ORDINANCE NO. 66/2009**

PRESIDENT SCHULMAN: Ordinance 8 has been adopted. Ordinance #9, please.

#9. (3<sup>RD</sup> RDG) **ADOPTED AS ORDINANCE NO. 67/2009** AN ORDINANCE AUTHORIZING PARTICIPATION BY THE CITY OF CANTON IN THE U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE; AND DECLARING THE SAME TO BE AN EMERGENCY

PRESIDENT SCHULMAN: Leader Casar.

MEMBER CASAR: Mr. President, I move we adopt Ordinance #9.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded that you adopt Ordinance #9. Are there any remarks under this Ordinance? If not, Madame Clerk, roll call vote please.

NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

CLERK TIMBERLAKE: Twelve yeas, Mr. President.

**#9 ADOPTED AS ORDINANCE NO. 67/2009**

PRESIDENT SCHULMAN: Ordinance #9 is adopted.

**ANNOUNCEMENT OF COMMITTEE MEETINGS**

PRESIDENT PRO TEM CASAR: Announcement of Committee meetings please.

MEMBER HAWK: Mr. President.

PRESIDENT SCHULMAN: Member Hawk.

MEMBER HAWK: Thank you sir. Finance Committee will meet Monday, April 20<sup>th</sup> at 6:30 P.M..

MEMBER PRATER: Mr. President.

PRESIDENT SCHULMAN: Member Prater.

MEMBER PRATER: Personnel Committee will meet Monday at 6:30.

PRESIDENT SCHULMAN: Annexation, Member Smuckler. Are you meeting next Monday?

MEMBER SMUCKLER: Annexation at 6:30.

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PRESIDENT SCHULMAN: Thank you, Member Smuckler.

**PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY)**

PRESIDENT SCHULMAN: We are now under Public Speaks open forum and we have three speakers this evening.. Our first is Corey Minor-Smith. Miss Smith. Good evening

COREY MINOR-SMITH: Good evening, President.

PRESIDENT SCHULMAN: You are well known to all of us. But if you would for the record, give us your name and your address, residential address, please.

COREY MINOR-SMITH: OK, Corey Minor-Smith, 349 Hamilton Avenue NE, Canton, Ohio.

PRESIDENT SCHULMAN: Thank you. Good evening again.

COREY MINOR-SMITH: Thank you. President Schulman, Member of Council, Elected Officials, fellow Administrators, and citizens, I would like to acknowledge today April as National Fair Housing month and to invite you all in celebrating the many activities we have planned to celebrate National Fair Housing Month. The City of Canton is one of six fair housing assistance programs that's able to receive and investigate complaints of fair housing, of housing discrimination. This is a very prestigious title that the federal government grants and it took our commission over 15 years to amend the Ordinance in order for us to achieve that status. So with that, I have a list of events that are scheduled throughout the rest of this month. I would also like to take the time to thank all the Council Members who were able to attend our opening ceremony this afternoon or this morning rather here in City Council Chambers. That included Members Dougherty, Smith, Cirelli, and Griffin who read the City Council's Resolution on behalf of the sponsor Councilman Carbenia, and I would just like to let everyone know that the information provided showed the millions of dollars that are spent in economic and community development here in the City of Canton and we would just ask that you join us. The City of Canton in celebrating National Fair Housing Month all of April and we have the list of events in particular the one in collaboration with the Canton City School 8<sup>th</sup> graders who created posters to recognize Fair Housing Month and to encourage everyone to "Dare to be Fair" in regards to Fair Housing. So we invite you all to come on out and have your opportunity to earn or be awarded a \$500.00 maintenance grant, also smoke detectors from our Canton City Fire Department, and a lot of other prizes. And we would also encourage you to Canton Cares Community Clean up which will start and end at Nimisilla Park this Saturday, April 18<sup>th</sup> from 8 to 12 and if you have any questions, you can contact me, Corey Minor-Smith, 330-438-4137 and this information is all available after Council meeting today. Thank you.

PRESIDENT SCHULMAN: Thank you, very much and good work. Thanks. Our next speaker is Vince Watts. Mr. Watts. Our President of the Urban League. Would you give us your name and residential address please.

VINCE WATTS: Good evening, my name is Vince Watts. My residential address 431 Henrietta Avenue NE in Ward 4, Canton, Ohio. Thank you Mr. President. In 1921 there was no National Football League. That year was still the American Pro Football Association and it's most dominate team was the Canton Bulldogs led by Jim Thorpe. On Broadway was "Shuffle Along" the first black musical, written, directed, and performed by African Americans. The most recognized song from that musical I'm just wild about Harry. You know that song. In 1921, black leader Malcolm Marcus Garby advocated that the American Negro

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should leave America and organize an empire of their own in Africa. The black section of Tulsa, Oklahoma burned to the ground during 16 hours of rioting resulting in over \$20,000,000.00 in damage and thousands of lives that were lost in the black community and it was against that backdrop that in 1921 Dr. J.B. Walker, the first black physician in Canton organized the Canton Urban League. Since 1921, the Urban League has operated an affiliate in Stark County. The Massillon Urban League was founded in 1947, and in 2006 the two combined to become the Greater Stark County Urban League which I stand to represent today. I want to thank the City of Canton, President Schulman, Mayor Healy, and Council Persons Chris Smith and Thomas West for their continued support of the agency and the recognition of the importance historically and programmatically of an agency that is focused on giving a hand up to those in our community regardless of race who are less equipped to face challenging times. From Dr. Walker to Clarence Thomas to Joe Smith and others the Urban League enjoys a proud history of service and empowerment, so other than delivering a history lesson what do I want to accomplish here today? I want to encourage Members of this body and this audience individually and in their business organizations and affiliations to participate and become members of the Urban League. Membership information is available on our website at [myurbanleague.org](http://myurbanleague.org). Secondly as funds continue to be allocated through the stimulus, we encourage you to partner with us, ensuring that those funds benefit the entire community. Local companies should benefit. Local unions and union workers should benefit and the unemployed should benefit by receiving job training so that once these funds are spent, they should have better job prospects than they currently have. Best case scenario they should have a job and the Urban League can partner with you the City in providing job training, soft skills training, job placement assistance, online searches, and case management services that will make it possible for jobs to find workers and for those who want to work to find a job. We remain true to our motto where we empower communities and change lives. I want to thank you for your time and consideration and we look forward to working with the City of Canton and improving the job outlooks for the citizens of this area. Thank you.

PRESIDENT SCHULMAN: Thank you very much, great job. (*APPLAUSE*) Our third and last speaker, last but not least is Ida Ross Freeman. Good evening, if you'll give us name and residential address please.

IDA ROSS FREEMAN: Good evening. My name is Ida Ross Freeman. I'm at 1129 7<sup>th</sup> St. NW here in Canton, Ohio. I have a thing, I have three things, issues that I want to talk about and I have to do it in a story like, OK. As I was driving around town in my home town, last month, it suddenly occurred to me that there had been a community plan for our safety because of the Cold War threats to our country. My home, Buffalo, New York, where we all knew where to go and what to do any given time, any given time a geographic area and location. You see, they had large yellow and black checkered signs that let the community know where the fall-out shelters were located. Now I'm here in Canton and of course, the threat is different and perhaps even greater. My question is to our security people and powers to be, where is our community plan for all of our safety? Who do we call and most importantly, where do we go? I remember we used to have fall-out shelter drills in addition to fire drills in the school, just like they have fire drills here. This is just a thought concerning all of our safety. Second thing, where is our community plan for dealing with, for dealing effectively with the people who are urban dwellers who suffers from substance abuse and mental illness. My third issue, I have pictures. And this is what, these pictures will show you what are, what people see when they come to our community on trash day. I have a real issue with this trash day thing and thank you. I'll pass the, I want my pictures back now. Thank you.

PRESIDENT SCHULMAN: Thank you very much. Thank you.

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PRESIDENT SCHULMAN: We are now under Miscellaneous Business. Is there any Miscellaneous Business?

MEMBER CIRELLI: Mr. Chairman.

PRESIDENT SCHULMAN: Member Cirelli.

MEMBER CIRELLI: Mr. President, thank you. This past week I got two old friends that has my address from Stark Parks. I don't know if other Councilmen get it or not but then I had called Doug Perry because I had some concerns because I can remember back as far as the fact when I was 1990 whatever it was as a County Commissioner and I was out in one of the outlying areas and they were talking about the rail to trail, putting that, tying it into the City of Canton and they were coming to ask Canton for dollars. And a lot of people out in the certain area of the community said Oh my gosh, you're not going to tie this trail to the City of Canton because all those rapers and muggers and attackers are all come out into our area, but they wanted our money and I had spoke about that here at Council Chambers. Well when I got the Stark Parks, I was a little upset it because everything I looked at on here, is within the outlying areas but the only thing I could find for the City of Canton was Stark County District Library Earth Day celebration, which is 7:00 and the location is Stark County District Library and it really doesn't give, it is on Tuesday, April 21<sup>st</sup>. Everything else is in Uniontown, Massillon, Louisville, the Bog Nature Reserve, Navarre, Sippo Marina, the Perry Sippo Branch Library, Garden Center out in Columbus Road in Louisville. I highlighted all of them. I was really upset, Canal Fulton Giant Eagle, again Quail Hollow Manner House, the library, St. Helena Heritage Park, Kent State Campus, Tow Path Trail in Navarre, Plain Township Hall, the Wilderness Center. All this, we've contributed a lot a money to it and I've felt we need to have more city involvement, more things for Canton, so I called Mr. Perry in the Parks to see if we had something tying in to that and Mayor, I'd really appreciate if you would have somebody in the Administration look into this because I'd also really like to know how much money we have given to the Stark Parks collaboration on behalf of the City of Canton and make sure we are getting our monies worth for our people in our community. You know, we're all elected here for the City of Canton and to me it's important that our dollars do for Canton the best that we can do and be included in all these events, so I would be remise if I didn't bring that up and anybody's welcome to look at this if they'd like. Thank you, sir.

PRESIDENT SCHULMAN: Thank you, Member Cirelli. Any other Miscellaneous Business? Leader Casar.

MEMBER CASAR: Mr. President, I move we adjourn.

MEMBER CARBENIA: Seconded.

PRESIDENT SCHULMAN: It's been moved and seconded that we adjourn. Madame Clerk roll call vote please.

NO REMARKS

ROLL CALL: 12 YEAS, 0 NAYS

CLERK TIMBERLAKE: Twelve yeas, Mr. President.

PRESIDENT SCHULMAN: Thank you, Madame Clerk. Meeting is adjourned. Thank you ladies and gentlemen.

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ADJOURNMENT TIME: 7:54 P.M.

ATTEST:

APPROVED:

CYNTHIA TIMBERLAKE  
CLERK OF COUNCIL

ALLEN SCHULMAN  
PRESIDENT