

CANTON CITY COUNCIL

President Louis Giavasis

Council At Large:

James Babcock - **Asst. Majority Leader**
Bill Smuckler
Joe Cole

Mailing Address:

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(330) 489-3223
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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 23, 2026
7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER MAYLE ABSENT

INVOCATION: RICHARD SACCO, WARD 8 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT GIAVASIS

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#23 - O#25)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: NONE

RULE 18 SPEAKER(S): BRENDA PARSONS SPOKE ABOUT A RECENT PROPERTY THAT WAS ANNEXED INTO THE CITY AND SPOKE ON THE BEHALF OF NEARBY RESIDENTS IN OPPOSITION TO A PROPOSED DATA CENTER.

INFORMAL RESOLUTIONS:

1. PERSONNEL COMMITTEE: CONFIRMING REAPPT OF MR. PATRICK WYATT TO BOARD OF HEALTH COMMENCING FROM 4/1/26 TO 3/31/31. - ADOPTED
2. COUNCIL-AS-A-WHOLE: HONORING LT. COL. GERALD S. ZACHARY FOR HIS SERVICE TO THE COUNTRY AND THE CANTON COMMUNITY. - ADOPTED

COMMUNICATIONS:

3. CANTON MUNICIPAL COURT 2025 ANNUAL REPORT. - COURT ADMINISTRATOR MICHAEL KOCHERA
4. REQ MAYOR AND/OR SAF DIR TO ENTER AGMT AND ACCEPT \$105,108.00 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVICES FOR SIXTY (60) BODY-WORN CAMERAS, SOFTWARE, WARRANTIES, STORAGE, AND TRANSFER STATION FR MOTOROLA, INC; EMERGENCY (\$105,108.00 SUPP APPROP FR UNAPPROP BAL OF 2773 OCJS BODY-WORN CAMERA GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER; \$105,108.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 - POLICE ADMIN - ADV OUT; \$105,108.00 INTER-FUND ADV FR 1001 102001 - ADV OUT TO OTHER FUND TO 2773 102001 - ADV IN FR OTHER FUND). - SAFETY DIRECTOR PERRY
5. REQ LEG FOR WPCLF LOAN AGMT FOR W. TUSC STREET SAFETY PROJ PH 1, GP 1165; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
6. REQ LEG FOR WPCLF LOAN AGMT FOR ELGIN AVE NW NEIGHBORHOOD IMPROVEMENT PROJ, G.P. 1478 PROJ; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
7. REQ LEG FOR WPCLF LOAN AGMT FOR SCHROYER AVE SW SANITARY SEWER REPLACEMENT, GP 1380; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
8. REQ LEG FOR WPCLF LOAN AGMT FOR NAVARRE RD SW TRUCK SEWER, GP 1491 PROJ; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
9. REQ LEG FOR WPCLF LOAN AGMT FOR 42-INCH W. SIDE INTERCEPTOR REHABILITATION, GP 1442 PROJ; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
10. REQ LEG FOR WPCLF LOAN AGMT FOR 42-INCH E. SIDE INTERCEPTOR REHABILITATION, GP 1441; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
11. REQ LEG FOR LEG FOR WPCLF LOAN AGMT FOR WRF RAW PUMP REPLACEMENT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
12. REQ LEG FOR WPCLF LOAN AGMT FOR WRF MEMBRANE REPLACEMENT PROJ; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ LEG FOR WPCLF LOAN AGMT FOR WRF ELECTRICAL IMPROVEMENTS PROJ; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
14. REQ LEG FOR MORAL OB FOR SUGAR CREEK WTR TREATMENT PLANT RENOVATION PROJ - REBALANCING FUNDING ON PURCH ORDERS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
15. REQ LEG FOR OHIO DEPT OF TRANSPORTATION (ODOT) STA - 11TH ST SE IMPROVEMENTS, PID 90465, GP 1144 - CHANGE ORDER #8; EMERGENCY (\$24,704.69 INTRA-FUND TSF FR 5413 202034 FRESH MARK PH 2 - OTHER TO 5413 202095 11TH ST IMPROV PROJECT, GP 1144 - OTHER; \$98,818.75 SUPP

APPROP FR UNAPPROP BAL OF 5446 TO 5446 202095 11TH ST IMPROV PROJECT, GP 1144 - OTHER). - SERVICE DIRECTOR HIGHMAN

16. REQ LEG FOR APPROP LOAN FUNDS FOR MIDDLEBRANCH WATERLINE EXTENSION PROJ; EMERGENCY (\$720,787.30 SUPP APPROP FR UNAPPROP BAL OF 5255 MIDDLEBRANCH WATERLINE EXTENSION PROJ FUND TO 5255 207098 MIDDLEBRANCH WATERLINE EXTENSION PROJ FUND - OTHER). - SERVICE DIRECTOR HIGHMAN
17. REQ LEG FOR ADD'T CAPITAL PROJ APPROPS FOR OUTSIDE FUNDING SOURCES; EMERGENCY (VARIOUS APPROPS). - SERVICE DIRECTOR HIGHMAN
18. RPT OF PARKING METER REVENUE FOR 2/28/26. - TREASURER PEREZ
19. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 2/28/26. – TREASURER PEREZ
20. COMPARATIVE RPT OF CASH RECEIPTS AS OF 2/28/26. . – TREASURER PEREZ

FIRST READINGS:

21. AUTH MAYOR OR SERV DIR TO ACCEPT CONVEYANCE OF STARK COUNTY AUDITOR PARCEL NOS. 242253, 242395, 242262, 242265, 244077, 214330, 236927, 228702, AND 221615 FR AMERICAN ELECTRIC POWER ("AEP"); ENTER CONTRACTS OR TAKE NECESSARY STEPS TO ACQUIRE PARCELS; ENTER INTO LEASE AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP FOR THIRD FLOOR OF BUILDING FOR SUBLEASE TO AEP FOR ECONOMIC DEVELOPMENT PURPOSES; EMERGENCY. - FINANCE COMMITTEE
22. VACATE PORTIONS OF OTIS PL SE AND 20' WIDE UNNAMED ALLEY; APPROVE AND ACCEPT REPLAT OF LOTS 3239, 3241, 3243, 3245, 3237, AND PARTS OF OUTLOT 321, AND THE VACATED PORTIONS OF OTIS PL SE AND PART OF A 20' WIDE UNNAMED ALLEY; EMERGENCY (WARD 4, ABBOTT ELECTRIC). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE **PUB HRG WAIVED**

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#23 - O#25)

23. ADOPT 2026 ANNUAL APPROP FOR THE CITY OF CANTON; EMERGENCY. - FIN
24. AUTH APPROP OFFICIAL(S) TO PURCH AND/OR LEASE VARIOUS TITLED VEHICLES; ENTER CONTRACT FOR GOV'T LEASES/LOANS FOR PURCH OF VEHICLES AND EQUIPMENT; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACT FOR PURCHS AND PROJS IN EXHIBIT A THAT EXCEED DOLLAR AMT THRESHOLD(S); WAIVE INF RES REQUIREMENTS OF CANTON COD ORD 105.09 FOR PURCHS; PAY ALL MORAL OBS FOR CHANGES ORDERS APPROVED BY BOARD OF CONTROL TO CANTON COD ORD 105.14; PAY ALL MORAL OBS FOR CONST CONTRACT CHANGE ORDERS WITH DOLLAR AMT THRESHOLD; PAY MORAL OBS FOR CHANGE ORDERS PRIOR TO PASSAGE OF THIS ORD; AMEND

2026 FINAL APPROP ORD; EMERGENCY (VARIOUS SUPP APPROPS AND INTER-FUND TRANSFERS). - PPCI

25. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCH OF ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK WITH ATTACHED BOX, (1) 4X4 PICKUP TRUCK, ONE (1) TANDEM AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED AND ONE (1) VALVE TRAILER; EMERGENCY. - PPCI

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

26. **49/2026** RECOMMEND APPROVAL OF PROPOSED VACATION OF UNNAMED 8' ALLEY FROM EASTERLY LINE OF BROWN AVE NW, EAST TO TERMINUS IN CITY OF CANTON BY LOTS 6117-6120, 6124-6126, 6131, 41864 AND PART OF LOT 6123 AND VACATED PORTION OF AN UNNAMED 8' ALLY; EMERGENCY (CANTON FOR ALL PEOPLE, WARD 1). **PUB HRG WAIVED**
27. **50/2026** AUTH MAYOR OR SERV DIR. TO: ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF TWO CLASS 6 DIESEL COMMERCIAL CAB-CHASSIS TRUCKS, ONE 3/4 TON PICKUP TRUCK, TWO UTILITY BOX BODIES, AND ONE DUMP BODY FOR COLLECTION SYSTEMS DEPT; ENTER CONTRACTS FOR PURCHS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, MARCH 30, 2026 IN COUNCIL CHAMBERS @ 6:15 PM
FINANCE COMMITTEE
PUBLIC SAFETY & THOROUGHFARES COMMITTEE

BUILDING TRADES PRESENTATION

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:24 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 30, 2026 @7:00 PM