

CANTON CITY COUNCIL

President Louis Giavasis

Council At Large:

James Babcock - **Asst. Majority Leader**
Bill Smuckler
Joe Cole

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
March 16, 2026
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: JONATHAN COOKS, WARD 6 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT GIAVASIS

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12 AND O#13)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: NONE

RULE 18 SPEAKER(S): LAUREN DEMATTEIS SPOKE ON BEHALF OF ANOTHER FAMILY WHO IS EXPERIENCING GUN VIOLENCE IN THEIR NEIGHBORHOOD. CAROLYN FITE PROPOSED TO DEVELOP A FASHION DISTRICT IN THE DOWNTOWN CANTON AREA.

INFORMAL RESOLUTIONS:

1. COUNCIL MEMBER SACCO: EXPRESS SUPPORT AND ADOPTION OF GLENWOOD INTERMEDIATE SCHOOL, SAFE ROUTES TO SCHOOL, SCHOOL TRAVEL PLAN . – ADOPTED
2. COUNCIL-AS-A-WHOLE: RECOGNIZING TRACY FOSTER FOR HER DEDICATION TO SERVING THE CANTON COMMUNITY. - ADOPTED

COMMUNICATIONS:

3. REQ TO VACATE PORTION OF OTIS PL SE & AN UNNAMED 20' WIDE ALLEY, WARD 4 (3241,3243 KIMBALL RD SE). - APPLICANT BRENT FATZINGER
4. REQ LEG FOR PURCH OF AMERICAN ELECTRIC POWER BUILDING AT 301 CLEVE. AVE. SW.; EMERGENCY. - ECONOMIC DEVELOPMENT ZAHIRSKY
5. REQ REAPPT OF MR. PATRICK WYATT TO CANTON BOARD OF HEALTH COMMENCING 4/1/26 TO 3/31/31. - MAYOR SHERER
6. RECOMMEND APPROVAL OF PROPOSED VACATION OF OTIS PL SE AND VACATION OF 20' WIDE UNNAMED ALLEY AND REPLAT OF LOTS 3239, 3241, 3243, AND 3245 AND OUTLOT 321 AND VACATED PORTIONS OF OTIS PL SE AND 20' WIDE UNNAMED ALLEY, WARD 4 (ABBOTT ELECTRIC, 1935 ALLEN AVE SE). - PLANNING SECRETARY BAILEY
7. REQ INF RES FOR GLENWOOD INTERMEDIATE SCHOOL, SAFE ROUTES TO SCHOOL, TRAVEL GP 1481; EMERGENCY. (SCATS) - SERVICE DIRECTOR HIGHMAN
8. LT ADVISING CITY WILL NOT ENTER PLA FOR 2026 FEDERALLY FUNDED PROJECTS. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

9. ADOPT 2026 ANNUAL APPROP FOR THE CITY OF CANTON; EMERGENCY. - FINANCE COMMITTEE
10. AUTH APPROP OFFICIAL(S) TO PURCH AND/OR LEASE VARIOUS TITLED VEHICLES; ENTER CONTRACT FOR GOV'T LEASES/LOANS FOR PURCH OF VEHICLES AND EQUIPMENT; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACT FOR PURCHS AND PROJS IN EXHIBIT A THAT EXCEED DOLLAR AMT THRESHOLD(S); WAIVE INF RES REQUIREMENTS OF CANTON COD ORD 105.09 FOR PURCHS; PAY ALL MORAL OBS FOR CHANGES ORDERS APPROVED BY BOARD OF CONTROL TO CANTON COD ORD 105.14; PAY ALL MORAL OBS FOR CONST CONTRACT CHANGE ORDERS WITH DOLLAR AMT THRESHOLD; PAY MORAL OBS FOR CHANGE ORDERS PRIOR TO PASSAGE OF THIS ORD; AMEND 2026 FINAL APPROP ORD; EMERGENCY (VARIOUS SUPP APPROPS AND INTER-FUND TRANSFERS) - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
11. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCH OF ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK WITH ATTACHED BOX, (1) 4X4 PICKUP TRUCK, ONE (1) TANDEM AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED AND ONE (1) VALVE TRAILER; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12 AND O#13)

12. RECOMMEND APPROVAL OF PROPOSED VACATION OF UNNAMED 8' ALLEY FROM EASTERLY LINE OF BROWN AVE NW, EAST TO TERMINUS IN CITY OF CANTON BY LOTS 6117-6120, 6124-6126, 6131, 41864 AND PART OF LOT 6123 AND VACATED PORTION OF AN UNNAMED 8' ALLY; EMERGENCY (CANTON FOR ALL PEOPLE, WARD 1). - PS&T **PUB HRG WAIVED**
13. AUTH MAYOR OR SERV DIR. TO: ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF TWO CLASS 6 DIESEL COMMERCIAL CAB-CHASSIS TRUCKS, ONE 3/4 TON PICKUP TRUCK, TWO UTILITY BOX BODIES, AND ONE DUMP BODY FOR COLLECTION SYSTEMS DEPT; ENTER CONTRACTS FOR PURCHS; EMERGENCY. - PPCI

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

14. **43/2026** AUTH ADOPT OF CANTON CLIMATE ACTION AND SUSTAINABILITY PLAN AS ADDITION AND AMEND TO COMPREHENSIVE PLAN; EMERGENCY.
15. **44/2026** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS FOR PURCH OF LARGE SANITATION PACKER AND 12/13 YARD SANITATION PACKER, ENTER INTO CONTRACTS FOR PURCH OF VEHICLES; AMEND APPROP O#243/2025; EMERGENCY (\$650,000.00 SUPP APPROP FR UNAPPROP BAL OF 5601 REFUSE ADMIN FUND TO 5601 205001 REFUSE ADMIN - OTHER).
16. **45/2026** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND WITH MICHAEL BAKER INTERNATIONAL, INC. IN AMT NOT TO EXCEED \$90,000 FOR CONSTRUCTION ENGINEERING SERVICES RELATED TO BELDEN AVE. NE BRIDGE REHABILITATION PROJ; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY.
17. **46/2026** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH CELL CONSTRUCTION CO. IN AMT NOT TO EXCEED \$30,350.00 FOR FRESH MARK-WAYNE AVE PHASE 2 SANITARY SEWER REPLACEMENT PROJ - GP 1358; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY.
18. **47/2026** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 10 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$10,796.67 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENTS PROJ; AMEND APPROP O#243/2025; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY (\$11,000.00 SUPP APPROP FR UPPROP BAL OF 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER).
19. **48/2026** AUTH MAYOR, SERV DIR, OR DESIGNEE TO: ESTABLISH FAIR MARKET VALUE (FMV) FOR FEE SIMPLE TAKE OF PARCEL NO. 237126; NEGOTIATE WITH PROPERTY OWNERS FOR PURCHASE/ACQUISITION OF PARCEL UTILIZING FAIR MARKET VALUE AND ENTER AGMTS FOR PURCH AND ACCEPT TITLE TO PARCEL; AUTH MAYOR, SERV DIR, AND DESIGNEE TO MAKE MINISTERIAL

CHANGES TO CORRECT PROPERTY OWNER NAME, PARCEL NUMBERS, AND
NUMERICAL DESCRIPTIVE, OR TYPOS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, MARCH 23, 2026 IN COUNCIL CHAMBERS @ 6:15 PM

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

BUDGET PRESENTATION - FINANCE DIRECTOR MARK CROUSE

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:30 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 23, 2026 @7:00 PM