

CANTON CITY COUNCIL

President Louis Giavasis

Council At Large:

James Babcock - **Asst. Majority Leader**
Bill Smuckler
Joe Cole

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
March 9, 2026
7:00 PM**

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER MORRIS ABSENT

INVOCATION: ROBERT FISHER, WARD 5 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT GIAVASIS

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#10; 2ND RDG O#11 - O#16; O#10 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: NONE

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH MAYOR OR SAF DIR TO OPEN PURCH ORDER IN TOTAL AMT NOT TO EXCEED \$61,629.00 FOR PURCH OF ONE (1) 2026 FORD F-250 PLOW TRUCK FOR BUILDING CODE DEPT. – ADOPTED

COMMUNICATIONS:

2. STATEMENT OF CASH POSITION AS OF 02/27/2026. - AUDITOR MALLON
3. REQ FOR ADDT'L AMENDED CERT DATED 2/27/2026. - AUDITOR MALLONN
4. REQ ADOPTION OF GENERAL FUND BUDGET AND APPROPS FOR 2026. - FINANCE DIRECTOR CROUSE

5. REQ INF RES TO OPEN PURCH ORDER IN TOTAL AMT NOT TO EXCEED \$61,629.00 FOR PURCH OF ONE (1) 2026 FORD F-250 PLOW TRUCK FOR BUILDING CODE DEPT. - SAFETY DIRECTOR PERRY
6. REQ LEG FOR 2026 CAPITAL BUDGET; AUTH PURCH AND/OR LEASE OF TITLED VEHICLES DESCRIBED IN LIST; EMERGENCY. (VARIOUS APPROPS) - SERVICE DIRECTOR HIGHMAN; SAFETY DIRECTOR PERRY; FINANCE DIRECTOR CROUSE
7. REQ LEG IN TOTAL AMT NOT TO EXCEED \$473,000.00 FOR PURCH OF ONE (1) FULL SIZE CARGO VAN, ONE (1) 4X4 PICKUP TRUCK WITH ATTACHED BOX, ONE (1) 4X4 PICKUP TRUCK, ONE (1) TANDEM AXLE FREIGHTLINER DUMP TRUCK WITH STAINLESS BED, AND ONE (1) VALVE TRAILER FOR WATER DEPT; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

8. RECOMMEND APPROVAL OF PROPOSED VACATION OF UNNAMED 8' ALLEY FROM EASTERLY LINE OF BROWN AVE NW, EAST TO TERMINUS IN CITY OF CANTON BY LOTS 6117-6120, 6124-6126, 6131, 41864 AND PART OF LOT 6123 AND VACATED PORTION OF AN UNNAMED 8' ALLY; EMERGENCY (CANTON FOR ALL PEOPLE, WARD 1). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
9. AUTH MAYOR OR SERV DIR. TO: ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF TWO CLASS 6 DIESEL COMMERCIAL CAB-CHASSIS TRUCKS, ONE 3/4 TON PICKUP TRUCK, TWO UTILITY BOX BODIES, AND ONE DUMP BODY FOR COLLECTION SYSTEMS DEPT; ENTER CONTRACTS FOR PURCHS; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

(COUNCIL RECESSED AT 7:10 PM FOR THE ANNEXATION COMMITTEE TO DISCUSS O#10; RECONVENED AT 7:13 PM)

10. **39/2026** APPROVE STATEMENT OF SERVICES TO PROP OWNER IN 2050 & 2232 CENTRAL AVE SE - 2025 ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY. - ANNEXATION COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#11 - O#16)

11. AUTH ADOPT OF CANTON CLIMATE ACTION AND SUSTAINABILITY PLAN AS ADDITION AND AMEND TO COMPREHENSIVE PLAN; EMERGENCY. - E&PU
12. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS FOR PURCH OF LARGE SANITATION PACKER AND 12/13 YARD SANITATION PACKER, ENTER INTO CONTRACTS FOR PURCH OF VEHICLES; AMEND APPROP O#243/2025; EMERGENCY (\$650,000.00 SUPP

APPROP FR UNAPPROP BAL OF 5601 REFUSE ADMIN FUND TO 5601 205001
REFUSE ADMIN - OTHER). - FIN

13. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND WITH MICHAEL BAKER INTERNATIONAL, INC. IN AMT NOT TO EXCEED \$90,000 FOR CONSTRUCTION ENGINEERING SERVICES RELATED TO BELDEN AVE. NE BRIDGE REHABILITATION PROJ; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY. - FIN
14. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 2 AND FINAL WITH CELL CONSTRUCTION CO. IN AMT NOT TO EXCEED \$30,350.00 FOR FRESH MARK-WAYNE AVE PHASE 2 SANITARY SEWER REPLACEMENT PROJ - GP 1358; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY. - FIN
15. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 10 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$10,796.67 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENTS PROJ; AMEND APPROP O#243/2025; AUTH AUDITOR TO PAY MORAL OBS; EMERGENCY (\$11,000.00 SUPP APPROP FR UPPROP BAL OF 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FIN
16. AUTH MAYOR, SERV DIR, OR DESIGNEE TO: ESTABLISH FAIR MARKET VALUE (FMV) FOR FEE SIMPLE TAKE OF PARCEL NO. 237126; NEGOTIATE WITH PROPERTY OWNERS FOR PURCHASE/ACQUISITION OF PARCEL UTILIZING FAIR MARKET VALUE AND ENTER AGMTS FOR PURCH AND ACCEPT TITLE TO PARCEL; AUTH MAYOR, SERV DIR, AND DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROPERTY OWNER NAME, PARCEL NUMBERS, AND NUMERICAL DESCRIPTIVE, OR TYPOS; EMERGENCY. - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

17. **40/2026** AN ORDINANCE TO PROVIDE FOR THE ISSUANCE AND SALE OF REVENUE BOND ANTICIPATION NOTES IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$750,000.00 TO PROVIDE FUNDS TO PAY PORTION OF COSTS OF ACQUIRING, CONSTRUCTING, IMPROVING, FURNISHING OR EQUIPPING ECONOMIC DEVELOPMENT PROJ IN CITY; EMERGENCY.
18. **41/2026** AMEND O#9/2024, AS AMENDED, TO EST ATTACHED EXHIBIT AS THE CLASSIFICATION PLAN FOR THE WTF BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY.
19. **42/2026** AUTH MAYOR OR SERV DIR TO: ENTER PROFESS SERVS CONTRACTS FOR DESIGN AND OVERSIGHT; ADVERTISE, RECEIVE BIDS, AWARDS AND ENTER CONSTRUCTION CONTACTS FOR THE PROJS IDENTIFIED ON EXHIBIT A; ENTER ONE OR MORE CONTACTS FOR PROJS UTILIZING ANY PROCUREMENT PROCESS AUTH BY LAW; WAIVE INF RES REQUIREMENTS OF CANTON COD ORD 105.09 FOR PURCHS AND CONTRACTS RELATED TO PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, MARCH 16, 2026 IN COUNCIL CHAMBERS @ 6:45 PM

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: NONE

ADJOURNMENT: 7:22 P.M.

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MARCH 16, 2026 @ 7:00 PM