

CANTON CITY COUNCIL

President Louis Giavasis

Council At Large:

James Babcock - **Asst. Majority Leader**
Bill Smuckler
Joe Cole

Mailing Address:

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Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

**FINAL AGENDA
February 9, 2026
7:00 PM**

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: PRESIDENT GIAVASIS ABSENT

INVOCATION: BRENDA KIMBROUGH, WARD 2 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT PRO TEM MARIOL

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19 - O#21; O#21 ADOPTED ON 2ND RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: REVIEWED PENDING ISSUES FROM PUBLIC SPEAKS

PUBLIC SPEAKS: LARINDA JOHNSON SPOKE ON HER CONCERNS WITH ITEM #3 ON AGENDA, COUNCIL'S COMMUNICATION REQUIRING ANNEXATION AS A CONDITION OF NEW OR TRANSFERRED CITY WATER SERVICES.

RULE 18 SPEAKER(S): SHAWNA KIRBY SPOKE ABOUT THE RULE CHANGES. SHE AND DAN FONTE ALSO SPOKE ABOUT THEIR CONCERNS WITH THE PERRY TOWNSHIP AND CANTON CITY WATER TRANSFER SERVICES.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. STATEMENT OF CASH POSITION AS OF 1/30/25. - AUDITOR MALLON
2. REQ LEG FOR RE-ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT REVENUE BOND ANTICIPATION NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$750,000.00. – AUDITOR MALLONN

3. REQ LEG REQUIRING ANNEXATION AS A CONDITION OF NEW OR TRANSFERRED CITY WATER SERVICES. - MAJORITY LEADER JOHN MARIOL; COUNCIL-AT-LARGE MEMBERS JAMES BABCOCK, BILL SMUCKLER, JOE COLE; COUNCIL MEMBERS DARREN MAYLE, BRENDA KIMBROUGH, JASON SCAGLIONE, CHRIS SMITH, ROBERT FISHER, JONATHAN COOKS, RICHARD SACCO, AND FRANK MORRIS
4. REQ ANNEX OF 3.282 ACRES IN CANTON TOWNSHIP TO CITY OF CANTON (3222 BRUENING AVE SW 2025 ANNEXATION). - PLANNING COMMISSION
5. REQ LEG FOR WATER RECLAMATION FACILITY BARGAINING UNIT CLASSIFICATION PLAN UPDATE - ELECTRICAL STAFF; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
6. REQ LEG FOR 2026 SANITARY SEWER/WRF CAPITAL PROJECTS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

7. REAUTH INTERIOR RENOVATION PROGRAM (IRP); AUTH MAYOR OR SERV DIR TO ENTER INTO ALL GRANT AGMTS NECESSARY FOR IRP; AUTH AUDITOR TO DRAW WARRANTS FR ADMISSIONS/PARKING TAX FUND IN AMT NOT TO EXCEED \$100,000; EMERGENCY. - ECONOMIC DEVELOPMENT COMMITTEE
8. AUTH CITY OF CANTON TO RECEIVE AND DEPOSIT ADULT USE CANNABIS TAX DOLLARS INTO GENERAL FUND AND CLASSIFY THEM AS INTERGOVERNMENTAL REVENUES; EMERGENCY. - FINANCE COMMITTEE
9. AUTH FUNDING OF CANTON COMMUNITY IMPROVEMENT CORPORATION FOR TWO-YEAR PERIOD UTILIZING GENERAL FUND DOLLARS IN AMT OF \$50,000 PER YR; EMERGENCY. - FINANCE COMMITTEE
10. RE-ESTABLISH STOREFRONT REINVESTMENT PROGRAM ("SRP"); AUTH MAYOR AND/OR SAF DIR TO ENTER INTO SRP GRANT AGMTS IN TOTAL AMT NOT TO EXCEED \$150,000 OF ADMISSIONS TAX FUNDS; EMERGENCY. - COMMUNITY DEVELOPMENT COMMITTEE
11. RE-ESTABLISH AND EXPAND HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM TO INCORPORATE NEIGHBORHOOD PRIORITY ACTION AREAS; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$200,000; EMERGENCY. - COMMUNITY DEVELOPMENT COMMITTEE
12. RE-ESTABLISH PUBLIC REALM REINVESTMENT PROGRAM ("PRRP"); AUTH MAYOR AND/OR SAF DIR TO ENTER CONTRACTS WITH APPROVED PUBLIC REALM BUSINESS IN TOTAL AMT NOT TO EXCEED \$25,000 OF ADMISSIONS TAX FUNDS; EMERGENCY. - COMMUNITY DEVELOPMENT COMMITTEE
13. AUTH MAYOR OR SAF DIR TO ENTER CONTRACTS NECESSARY WITH BUTCHER AND SON FOR DEMOLITION OF 705 6TH ST NW "THE RITZ"; AMEND

APPROP O#243/2025; EMERGENCY. (\$94,320.00 SUPP APPROP FR UNAPPROP BAL OF 5701 BUILDING CODE FUND TO 5701 101501 CODE ENFORCEMENT ADMIN - OTHER) - FINANCE COMMITTEE

14. AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY OF CANTON BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND EXECUTE ANY CONTRACTS NECESSARY FOR WEST MANOR AREA WATER MAIN REPLACEMENT PROJ; AUTH CITY TO RECEIVE GRANT FUNDS IN AMT OF \$750,000 AND A ZERO PERCENT INTEREST LOAN IN AMT OF \$750,000 FOR PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH 5257 WEST MANOR AREA WATER MAIN REPLACEMENT PROJ - PHASE1 FUND; AMEND APPROP O#243/2025; EMERGENCY. (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5257 WEST MANOR AREA WATER MAIN REPLACEMENT PROJECT - PHASE 1 FUND TO 5257 207090 WEST MANOR AREA WATER MAIN REPLACEMENT PROJ - PHASE 1 - OTHER; \$1,700,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207090 WEST MANOR AREA WATER MAIN REPLACEMENT PROJ - PHASE 1 - OTHER) - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ENTER TWO YEAR CONTRACT WITH DOWNTOWN CANTON PARTNERSHIP, INC. IN AMT NOT TO EXCEED \$250,000 PER YEAR UTILIZING COMPREHENSIVE PLAN FUNDS; EMERGENCY. - FINANCE COMMITTEE
17. AUTH MAYOR SERV DIR TO ENTER CONTRACT CHANGE ORDER WITH AMERICAN STRUCTUREPOINT INC. IN AMT NOT TO EXCEED \$82,590 FOR FULTON AVE NW AND 25TH ST NW INTERSECTION IMPROVEMENT GP 1430, PID 121602 CONTRACT; AMEND APPROP O#243/2025; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY. (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 202025 FULTON AVE NW & 25TH ST NW - OTHER; \$22,610.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING FUND TO 5201 202025 FULTON AVE NW & 25TH ST NW - OTHER)- FINANCE COMMITTEE
18. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT CHANGE ORDER/AMENDMENT WITH ENVIRONMENTAL DESIGN GROUP IN AMT TO EXCEED \$22,000 FOR TYLER AVE SE AREA SANITARY SEWER PROJECT , GP 1472; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; AMEND APPROP O#243/2025; EMERGENCY. (\$927,600.00 SUPP APPROP FR UNAPPROP BAL OF 5413 SEWER REPLACEMENT FUND TO 5413 202081 - TYLER AVE SE AREA SAN SWR REPLAC - OTHER; \$160,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJ FUND TO 4501 202081 - TYLER AVE SE AREA SAN SW REPLAC - OTHER; \$12,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WTR FUND TO 5201 202081 - TYLER AVE SE AREA SAN SW REPLAC - OTHER)- FINANCE & PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19 - O#21; O#21 ADOPTED)

19. AUTH LAW DIRECTOR TO ENTER INTO CONTRACT WITH BELOW-NAMED CITIES, VILLAGES AND ENTITY TO PROVIDE LEGAL REPRESENTATION IN PROSECUTION OF CRIMINAL CASES; EMERGENCY (EAST CANTON, EAST SPARTA, HARTVILLE, LOUISVILLE, MAGNOLIA, NORTH CANTON & WAYNESBURG). - FIN
20. AUTH MAYOR OR SERV DIR TO ENTER INTO ONE OR MORE PROF SERVS CONTRACTS FOR THE PRELIMINARY DESIGN OF US 62 & HARMONT INTERSECTION IMPROVEMENTS PROJ - GP 1417; AUTH THE AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#243/2025; EMERGENCY (\$200,000.00 APPROP TRF FR 2182 202001 ENGINEERING - ADMIN TO 2182 202005 US 62 & HARMONT INTERSECT GP 1417 - GP). - FIN
21. **16/2026** AUTH MAYOR OR SAF DIR TO ENTER A CONTRACT WITH BRINC DRONES VIA MOTOROLA SOLUTIONS INC. TO ESTABLISH A DRONE AS FIRST RESPONDER (DFR) PROGRAM; EMERGENCY. - FIN*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

22. **17/2026** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ST. CO PUBLIC DEFENDER COMMISSION FOR PROVISION OF LEGAL SERVS TO INDIGENTS; EMERGENCY.
23. **18/2026** AMEND O#10/2024, AS AMEND, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; EMERGENCY (LAW DEPT).
24. **19/2026** AUTH MAYOR OR SERV DIR TO ENTER ROADWAY MAINTENANCE AGMT WITH BOARD OF TRUSTEES, CANTON TWP, ST. CO, OHIO; EMERGENCY.
25. **20/2026** AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT WITH BURGESS & NIPLE LTD. IN AMT NOT TO EXCEED \$130,930.00 FOR PROF SERVS RELATED TO 2026 LARGE DIAMETER SEWER CLEANING AND INSPECTION PROJ; EMERGENCY.
26. **21/2026** AUTH MAYOR OR SERV DIR OR DESIGNEE, TO ACCEPT EASEMENTS GRANTED TO CITY OF CANTON, FOR OWNERSHIP, OPERATION AND MAINTENANCE OF REALIGNED SANITARY SEWER CROSSING TWO PARCELS WITHIN THE LINCOLN ELEMENTARY SCHOOL (FORMER SOUERS) - J. BABE STEARN COMMUNITY CENTER PROJ SITE; MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; EMERGENCY.

27. **22/2026** AUTH MAYOR OR SERV DIR TO ENTER CONTACT CHANGE ORDER AMEND/MODIFICATION WITH RMI CEMENT, LLC IN AMT NOT TO EXCEED \$45,771.49 FOR CONSTRUCTION COSTS RELATED TO 10TH ST. NW SIDEWALK REPLACEMENT PROJ GP 1454; RETROACTIVELY AUTH ALL ACTIONS TAKEN IN REGARDS TO THE FURTHERANCE OF THE PROJ PRIOR TO THE FINALIZATION OF SAID AMEND/MODIFICATION AND AUTH AUDITOR TO PAY ALL MORAL OBS RELATED; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, FEBRUARY 23, 2026 IN COUNCIL CHAMBERS @ 6:15 PM

ECONOMIC DEVELOPMENT COMMITTEE

FINANCE COMMITTEE

COMMUNITY DEVELOPMENT COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

UTILITY RATE PRESENTATION — SERVICE DIRECTOR HIGHMAN

CITY ANNOUNCEMENTS: NONE

MISCELLANEOUS BUSINESS: MEMBER MARIOL ADDRESSED THE ON-GOING MATTER CONCERNING THE PERRY TOWNSHIP AND CITY OF CANTON ANNEXATION/WATER SITUATION.

ADJOURNMENT: 8:01 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 23, 2026 @7:00 PM