

CANTON CITY COUNCIL

President Louis Giavasis

Council At Large:

James Babcock - **Asst. Majority Leader**
Bill Smuckler
Joe Cole

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
January 12, 2026
7:00 PM

Roll Call:

ELEVEN MEMBERS PRESENT

Motion to Excuse Members:

MEMBER MORRIS ABSENT

Invocation:

JOE COLE, COUNCIL-AT-LARGE

Pledge of Allegiance:

PRESIDENT LOUIS GIAVASIS

AGENDA CORRECTIONS & CHANGES:

(SUSPENDED RULE 22A TO ADD 1ST RDG O#17 & O#18; 2ND RDG O#19 & O#20; O#17 & O#18 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS:

NONE

OLD BUSINESS:

REVIEWED PENDING ISSUES

PUBLIC SPEAKS:

LARINDA JOHNSON EXPRESSED HER CONCERNS ABOUT AGENDA ITEM #4, THE MAYOR'S COMMUNITY RELATIONS COMMISSION.

RULE 18 SPEAKER(S):

NONE

INFORMAL RESOLUTIONS:

NONE

COMMUNICATIONS:

1. STATEMENT OF CASH POSITION AS OF 12/31/25. - AUDITOR MALLON
2. AUTH LAW DIR TO ENTER CONTRACTS WITH NAMED CITIES AND VILLAGES TO PROVIDE LEGAL REP REGARDING PROS OF CRIMINAL CASES & RELATED MATTERS; EMERGENCY (EAST CANTON, EAST SPARTA, HARTVILLE, LOUISVILLE, MAGNOLIA, NORTH CANTON & WAYNESBURG). - LAW DIRECTOR REESE
3. REQ TRFO C1, C2, D6 LIQUOR PERMIT FOR SS & S LLC SAV-WAY MART FR ASHI INC @ 1105 TUSC ST. W (WARD 1). - LIQUOR CONTROL DIV
4. LTR ADVISING COUNCIL OF APPTS AND REAPPTS TO COMMUNITY RELATIONS COMMISSION. - MAYOR SHERER
5. REQ WITHDRAWAL OF COM. #11 FROM THE 12/15/25 COUNCIL AGENDA. - PLANNING SECRETARY BAILEY
6. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH BRINC DRONES VIA MOTOROLA SOLUTIONS INC. TO EST A DRONE AS FIRST RESPONDER (DFR) PROGRAM; EMERGENCY. - SAFETY DIRECTOR PERRY
7. REQ MAYOR OR SAF DIR TO ENTER AGMT FOR AND ACCEPT \$85,536.00 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVICES (OCJS); ALT AUTH MAYOR OR SAF DIR TO ENTER CONTRACT WITH VERSATERM PUBLIC SAFETY FOR COMMUNITY CONNECT PLATFORM SOFTWARE; AUTH AUDITOR TO RENAME FUND #2784 FR 2017 COPS HIRING GRANT TO 2784 OCJS SEXUAL ASSAULT NOTIFICATION PROG GRANT UPON RECEIPT FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; AMEND APPROP O#243/2025; EMERGENCY (\$85,536.00 SUPP APPROP FR UNAPPROP BAL 2784 OCJS SEXUAL ASSAULT NOTIFICATION PROG GRANT TO 2784 102001 POLICE ADMIN - OTHER; FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - ADVANCE OUT; \$85,536.00 INTER-FUND ADVANCE FR 1001 102001 - ADVANCE OUT TO OTHER FUND TO 2784 102001 - ADVANCE IN FROM OTHER FUND). - SAFETY DIRECTOR PERRY
8. REQ LEG FOR US 62 & HARMONT INTERSECTION IMPROVEMENTS PROJ - GP 1417 - DESIGN SERVICES; EMERGENCY (\$200,000.00 APPROP TRF FR 2182 202001 ENGINEERING - ADMIN TO 2182 202005 US 62 & HARMONT INTERSECT GP 1417 - GP). - SERVICE DIRECTOR HIGHMAN
9. REQ REAUTH OF O#96/2025 (CJIS NOTIFICATION INSURANCE DEDUCTIBLE PAYMENT); EMERGENCY (\$50,000.00 APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

10. AUTH MAYOR OR SERV DIR TO ENTER A COMMUNITY REINVESTMENT AREA AGMT WITH ELLEX PROPS LLC AND STEVE'S TAILORING & MEN'S WEAR TO PROVIDE REAL PROP TAX EXEMPTIONS; EMERGENCY. - ECONOMIC DEVELOPMENT COMMITTEE
11. AUTH MAYOR OR SERV DIR TO ENTER CONTRACT WITH ST. CO PUBLIC DEFENDER COMMISSION FOR PROVISION OF LEGAL SERVS TO INDIGENTS; EMERGENCY. - FINANCE COMMITTEE
12. AMEND O#10/2024, AS AMEND, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; EMERGENCY (LAW DEPT). - PERSONNEL COMMITTEE
13. AUTH MAYOR OR SERV DIR TO ENTER ROADWAY MAINTENANCE AGMT WITH BOARD OF TRUSTEES, CANTON TWP, ST. CO, OHIO; EMERGENCY. - FINANCE COMMITTEE
14. AUTH MAYOR OR SERV DIR TO ENTER PROF SERVS CONTRACT WITH BURGESS & NIPLE LTD. IN AMT NOT TO EXCEED \$130,930.00 FOR PROF SERVS RELATED TO 2026 LARGE DIAMETER SEWER CLEANING AND INSPECTION PROJ; EMERGENCY. - FINANCE COMMITTEE
15. AUTH MAYOR OR SERV DIR OR DESIGNEE, TO ACCEPT EASEMENTS GRANTED TO CITY OF CANTON, FOR OWNERSHIP, OPERATION AND MAINTENANCE OF REALIGNED SANITARY SEWER CROSSING TWO PARCELS WITHIN THE LINCOLN ELEMENTARY SCHOOL (FORMER SOUERS) - J. BABE STEARN COMMUNITY CENTER PROJ SITE; MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; EMERGENCY. - FINANCE COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ENTER CONTACT CHANGE ORDER AMEND/MODIFICATION WITH RMI CEMENT, LLC IN AMT NOT TO EXCEED \$45,771.49 FOR CONSTRUCTION COSTS RELATED TO 10TH ST. NW SIDEWALK REPLACEMENT PROJ GP 1454; RETROACTIVELY AUTH ALL ACTIONS TAKEN IN REGARDS TO THE FURTHERANCE OF THE PROJ PRIOR TO THE FINALIZATION OF SAID AMEND/MODIFICATION AND AUTH AUDITOR TO PAY ALL MORAL OBS RELATED; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

(COUNCIL RECESSED AT 7:13 PM FOR THE PERSONNEL & FINANCE COMMITTEES TO DISCUSS O#17 & O#18; RECONVENED AT 7:17 PM)

17. **7/2026** AMEND O#10/2024, AS AMENDED, THE CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERSONNEL EMPLOYED BY THE CITY OF CANTON; EMERGENCY (WRF). - PERSONNEL COMMITTEE*
18. **8/2026** AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NO. 9 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$5,695.42 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENT PROJ; AMEND APPROP O#243/2025; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$6,000.00 SUPP APPROP FR UNAPPROP BAL OF 2175

COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN -
OTHER). - FINANCE COMMITTEE*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19 & O#20)

19. APPROVE CANTON CITY WATER MAIN EXTENSION TO GREENTREE AVE SW ;
AUTH MAYOR OR SERV DIR TO ENTER INTO ANY AGMTS FOR EXTENSION OF
SAID WATER MAIN; EMERGENCY. - E&PU
20. APPROVE CANTON CITY WATER MAIN EXTENSION TO LAKE CENTER
CHRISTIAN SCHOOL; AUTH MAYOR OR SERV DIR TO ENTER INTO ANY AGMTS
FOR EXTENSION OF SAID WATER MAIN; EMERGENCY. - E&PU

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:
NONE

COMMITTEE MEETINGS:

MONDAY, JANUARY 26, 2026 IN COUNCIL CHAMBERS @ 6:30 PM
ECONOMIC DEVELOPMENT COMMITTEE
FINANCE COMMITTEE
PERSONNEL COMMITTEE
ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

CITY ANNOUNCEMENTS:

MAYOR SHERER ASKED THE COMMUNITY TO KEEP THE FAMILY OF THOMAS LUCAS IN
THEIR PRAYERS. MEMBER MARIOL ALSO GAVE A MOMENT OF SILENCE FOR THE FAMILY.

MISCELLANEOUS BUSINESS:

MEMBER SMITH INVITED THE COMMUNITY TO THE MARTIN LUTHER KING PROGRAM ON
MONDAY, JANUARY 19TH, AT THE SOUTHEAST COMMUNITY CENTER AT NOON.

ADJOURNMENT:
7:25 P.M.

THE NEXT REGULAR COUNCIL MEETING:
MONDAY, JANUARY 26, 2025 @ 7:00 PM