

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
June 30, 2025
7:00 PM

ROLL CALL: ALL MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: NOT NECESSARY

INVOCATION: CRYSTAL SMITH, COUNCIL-AT-LARGE

PLEDGE OF ALLEGIANCE: PRESIDENTAL BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#29; 2ND RDG O#30 - O#37; O# 29 ADOPTED ON 1ST RDG; O#36 ADOPTED AS AMENDED ON 2ND RG; O#37 ADOPTED ON 2ND RDG; O#35 RETAINED INDEFINITELY; O#116/2025 RECONSIDERED AND AMENDED)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: DAVID KERESTES SPOKE ABOUT HIS CONCERNS WITH THE BUILDING STRUCTURE OF VICTORY SQUARE AND GATEWAY 2. SKYLARK BRUCE, ALYSSA HARRAH, PIERCE BROOKS, SIERRA MASON AND LANRINDA JOHNSON SPOKE ON THEIR CONCERNS WITH ICE AND CANTON PD. ALEX ROGERS SPOKE ABOUT THE STATE OF EDUCATION. STEPHANIE FERRELL AND JUSTINE NICELY SPOKE ABOUT THEIR EXPERIENCES WITH CANTON PD, CHILD PROTECTIVE SERVICES AND GOVERNMENT RULES. JOSHUA BROWN SAID HE'S BEING FOLLOWED BY BLACK SUV'S AND THE CANTON PD.

INFORMAL RESOLUTIONS:

1. MAJORITY LEADER MARIOL: AUTH MAYOR OR SERV DIR TO OPEN PURCH ORDER IN TOTAL AMT NOT TO EXCEED \$77,250 FOR TRAFFIC CONTROL SERVICES FOR LINE REPAIRS FOR WATER DEPT - ADOPTED

COMMUNICATIONS:

2. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR WHIPPLE AVE SW NO. 1 - 2024. - AGENT FOR PETITIONER MATT BAILEY
3. COPY OF ANNEXATION PETITION DOCUMENTS FILED WITH STARK COUNTY COMMISSIONERS FOR WHIPPLE AVE SW NO. 2 - 2024. - AGENT FOR PETITIONER MATT BAILEY
4. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR MARCH, 2025. - CHIEF BENNETT
5. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR APRIL, 2025. - CHIEF BENNETT
6. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR MAY, 2025. - CHIEF BENNETT
7. REQ ESTABLISHMENT OF A CITY STORMWATER UTILITY. - COUNCIL-AS-A-WHOLE
8. REQ ACCEPTANCE OF DOWNTOWN CANTON PARTNERSHIP GRANT IN THE AMT OF \$6,000; AMEND APPROP O#55/2025; EMERGENCY (\$6,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN FUND TO 2175 501002 - PLANNING AND ZONING - OTHER). - SAFETY DIRECTOR PERRY
9. REQ ACCEPTANCE OF STARK STORIES, AMERICA 250 GRANT IN THE AMT OF \$25,000; AMEND APPROP O#55/2025; EMERGENCY (\$25,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN FUND TO 2175 501002 - PLANNING AND ZONING - OTHER). - SAFETY DIRECTOR PERRY
10. REQ ACCEPTANCE OF AMERICA 250-COMMISSION (AM250-OH) IN AN AMT OF \$5,000; AMEND APPROP O#55/2025; EMERGENCY (\$5,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN FUND TO 2175 501002 - PLANNING AND ZONING - OTHER). - SAFETY DIRECTOR PERRY
11. REQ AUDITOR TO PAY MORAL OBS FOR PHI AIR MEDICAL IN AMT OF \$23,761; EMERGENCY (AIR FLIGHT SERVICES). - SAFETY DIRECTOR PERRY
12. REQ CONTRACT FOR PURCH OF ITEMS THROUGH CANTON CITY VIOLENT CRIME REDUCTION INITIATIVE SUBGRANT; EMERGENCY (\$20,000 SUPP APPROP). - SAFETY DIRECTOR PERRY
13. REQ CONTRACT FOR PURCH OF ITEMS THROUGH VIOLENT INTERDICTION PATROLS INITIATIVE SUBGRANT; EMERGENCY (\$100,000 SUPP APPROP). - SAFETY DIRECTOR PERRY
14. AUTH 105.04 EMERGENCY REPORT - CLEVELAND CLINIC MERCY HOSPITAL WATERLINE REPAIR (\$185,000 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS FUND TO 5201 207022 DISTRIBUTION MAINTENANCE-OTHER). - SERVICE DIRECTOR HIGHMAN

15. REQ SHERRICK RD SE AREA IMPROVEMENTS; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
16. REQ PERRY HEIGHTS WATER MAIN REPLACEMENT PROJECT - PHASE 2 - CHANGE ORDER NO.1. EMERGENCY (\$114,573.04 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207085 PERRY HTS WTR PH2 WATER MAIN REPLCMT - OTHER - \$20,042.46; TO 5201 207091 PERRY HTS WTR PH2 WATER MAIN REPLCMT PAVING - OTHER - \$94,530.58). - SERVICE DIRECTOR HIGHMAN
17. REQ INFORMAL RES. IN AMT OF \$50,000 FOR TRAFFIC CONTROL MAINTENANCE FOR WATER DEPT. - SERVICE DIRECTOR HIGHMAN
18. REQ ENGINEERING DEPT PROJECT FUNDING UPDATE (EAST TUSC ST. PHASE 3 DESIGN, THE O'JAYS PARKWAY, AND CONTRACTED CRACK SEALING; AMEND APPROP O#55/2025;EMERGENCY (\$44,750 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 202069 EAST TUSC STREETSCAPE PHASE 3 -OTHER; \$150,000 APPROP ADV FR 4501 202054 THE O'JAYS PKWY NE IMPROVEMENTS - OTHER TO 4501 202001 ENGINEERING - ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN
19. COMPARATIVE RPT OF CASH RECEIPTS AS OF 5/31/25. - TREASURER PEREZ

FIRST READINGS:

20. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE TRUMP & LINCOLN - 2025 ANNEX CONTAINING APPROX 16.512 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY B-4 SPECIAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 7/28/25 @ 7:00 PM**
21. AUTH CANTON MUNICIPAL COURT TO ENTER AGMT WITH STATE OF OHIO, DEPT OF REHABILITATION & CORRECTION FOR SFY 2026-2027 COMMUNITY CORRECTIONS ACT 2.0 GRANT IN AN AMT NOT TO EXCEED \$752,253 COMMENCING 7/1/25 THROUGH 6/30/27; EMERGENCY. - FINANCE COMMITTEE
22. AMEND O#84/2025 (PERMITS & PENALTY SECTIONS); EMERGENCY. - JUDICIARY COMMITTEE
23. AUTH MAYOR OR SAF DIR TO ACCEPT ALL DONATIONS RECEIVED FOR POLICE SUB-STATION IN A TOTAL AMT NOT TO EXCEED \$115,000;EMERGENCY. - FINANCE COMMITTEE
24. AUTH CLERK TO CERTIFY TO COUNTY AUDITOR UNPAID AND DELINQUENT CHARGES FOR SERVS PERFORMED BY AND/OR ON BEHALF OF CITY BUILDING AND CODE DEPT. FOR BOARD UP/CLEAN UP/DEMOLITION CHARGES; EMERGENCY. - FINANCE COMMITTEE
25. AUTH MAYOR OR SER DIR TO ENTER INTO PROFESS SERVS CONTRACT WITH ARCADIS DURING DESIGN PHASE OF NW BOOSTER SURGE TANK PROJECT IN AN AMT OF NOT TO EXCEED \$111,900; AUTH AUDITOR TO PAY ALL MORAL OBS

FOR CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$111,900.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207097 NW BOOSTER SURGE TANK PROJ - OTHER). - FINANCE COMMITTEE

26. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE TRUMP AVE SE - ORCHARDVIEW DR SE - 2024 ANNEX CONTAINING APPROX 84.568 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 4; ZONING TERRITORY I-1 LIGHT INDUSTRY DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 7/28/25 @ 7:01 PM**
27. AUTH MAYOR OR SERV DIR TO ENTER INTO A ROADWAY MAINTENANCE AGMT WITH BOARD OF TRUSTEES, PLAIN TOWNSHIP, STARK COUNTY, OHIO; EMERGENCY. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
28. AUTH MAYOR OR SERV DIR TO APPLY FOR, ACCEPT, ENTER SUPPLEMENTAL WATER POLLUTION CONTROL LOAN FUND AGMT FOR DESIGN AND/OR CONSTRUCTION OF WASTEWATER FACILITIES ASSOCIATED WITH MONUMENT RD. SANITARY SEWER REPLACEMENT, GP 1364; DESIGNATING REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FINANCE COMMITTEE

(COUNCIL RECESSED AT 7:14 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#29; RECONVENED AT 7:53 PM PM)

29. **119/2025** AUTH MAYOR OR SERV DIR TO ENTER INTO CONTRACTS TO RESPOND TO CLEVELAND CLINIC MERCY HOSPITAL WATERLINE REPAIR ; AUTH AUDITOR TO PAY MORAL OBS FROM EMERGENCY SITUATION; AMEND APPROP O#55/2025; EMERGENCY (\$185,000 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS FUND TO 5201 207022 DISTRIBUTION MAINTENANCE - OTHER). - FINANCE COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#30 - O#37; O#35 RETAINED INDEFINITELY; O#36 ADOPTED AS AMENDED; O#37 ADOPTED)

30. AUTH CITY TO ANNEX TERRITORY KNOWN AS THE 2707 FULTON DR NW AREA - 2024 ANNEX CONTAINING APPROX 1.852 ACRES MORE OR LESS; ASSIGNING SAID TERRITORY TO WARD 7; ZONING TERRITORY B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEX **PUB HRG 7/14/25 @ 7:00 PM**
31. ADOPT CITY ALTERNATIVE TAX BUDGET FOR FISCAL YEAR ENDING 12/31/26; EMERGENCY. - FIN
32. AUTH VACATION OF A PORTION OF 8TH ST. NE; APPROVE AND ACCEPT REPLAT OF LOTS 6250, 6251, & 39454, PART OF LOTS 2019, 2020, & 39558, PART OF OUTLOT 137, PART OF SENECA PL. NE AS VACATED AND THE VACATED PORTION OF 8TH. NE; EMERGENCY. - PS&T **PUB HRG**
WAIVED

33. AUTH VACATION OF AN UNNAMED 10' ALLEY; APPROVE AND ACCEPT THE REPLAT OF LOT 37897 AND LANDS OF T.L. BALL AND THE VACATED PORTION OF AN UNNAMED 10' ALLEY; EMERGENCY. - PS&T **PUB HRG WAIVED**
34. AUTH MAYOR OR SAF DIR. TO ENTER AGMT FOR AND ACCEPT \$5,500 IN GRANT FUNDS FR WALMART'S SPARK GOOD LOCAL GRANT FOR CITY POLICE DEPT; AMEND APPROP O#55/2025; EMERGENCY (\$5,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FIN
35. **RETAINED INDEFINITELY**
AMEND O#9/2024, AS AMENDED, CLASSIFICATION PLAN FOR BARGAINING UNIT PERS EMPLOYED BY CITY; AMEND O#10/2024, AS AMENDED, CLASSIFICATION PLAN FOR MANAGEMENT & NON-BARGAINING UNIT PERS EMPLOYED BY CITY; EMERGENCY (POLICE DEPT/COM. CTR). - PERS
36. **AMENDED AS**
O#120/2025 AUTH CITY MUNICIPAL COURT TO ENTER PROFESS SERVS AGMT WITH JUSTICE AUDIO VISUAL SYSTEMS FOR UPGRADES TO COURT'S AUDIO/VISUAL, EVIDENCE PRESENTATION AND DIGITAL RECORDING SYSTEMS; AMEND APPROP O#55/2025; EMERGENCY (\$307,000.00 SUPP APPROP FR UNAPPROP BAL OF 2423 COURT CAPITAL/SPECIAL PROJ FUNDS TO 2423 701001 70506 COURT CAPITAL/SPECIAL PROJ FUND - OTHER). - FIN*
37. **O#121/2025** AUTH MAYOR OR SERV DIR TO ENTER ALL AMGTS AND TAKE STEPS TO PARTNER WITH STARK COUNTY PARK DISTRICT TO APPLY FOR CONSERVATION EASEMENT GRANT FR OHIO PUBLIC WORKS COMMISSION FOR STARK CO. AUDITOR PARCEL NO. 4880031 & 4880011; EMERGENCY. - E&PU*

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

38. **RECONSIDERED AND AMENDED AS**
116/2025 AUTH MAYOR OR SAF DIR TO ENTER AGMT FOR AND ACCEPT \$12,712.50 IN GRANT FUNDS FR OHIO OFFICE OF CRIMINAL JUSTICE SERVS; AMEND APPROP O#55/2025; EMERGENCY (\$12,712.50 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102007 OCJS PROBLEM ORIENTED POLICING - OTHER).
39. **O#122/2025** AUTH SERV/SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACT FOR REMEDIATION OF OHIO CAST PROPERTY ESTIMATED TO COST \$563,000; AUTH MAYOR OR SERV DIR TO ENTER ALL AGMTS TO REMEDIATE, DEMOLISH, AND SECURE SAID PROPERTY; AMEND APPROP O#55/2025; EMERGENCY (\$563,000 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT - OTHER).

40. **O#123/2025** AUTH MAYOR OR SERV DIR TO ACCEPT DONATION OF STARK COUNTY AUDITOR PARCEL #239294 FR MIRACLE LAND COMPANY LTD. AND PARCEL #245553, 212209, 206993, 200149, AND 224471 FR S & C APTS LTD, EMERGENCY.
41. **O#124/2025** AUTH MAYOR OR SERV DIR TO ENTER JOB CREATION AND RETENTION TAX INCENTIVE AGMT WITH AMBAFLEX MANUFACTURING INC.; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, JULY 14, 2025 @ 6:45 PM

ANNEXATION COMMITTEE

FINANCE COMMITTEE

JUDICIARY COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

CITY ANNOUNCEMENTS: MAYOR SHERER WISHED EVERYONE A HAPPY 4TH OF JULY AND REMINDED EVERYONE THAT THE FIREWORKS WILL BE HELD THURSDAY AT MONUMENT PARK. FIRST FRIDAY WILL BE PUSHED BACK TO JULY 11, 2025 DUE TO A BLUES FESTIVAL EVENT. HE ALSO INTRODUCED THE NEW COMMUNITY AND ECONOMIC DEVELOPMENT DIRECTOR, PETER ZAHIRSKY AND THANKED CHRIS HARDESTY FOR ALL HIS HARD WORK AND DEDICATION. HE ALSO ADDRESSED THE CONCERNS FROM PUBLIC SPEAKERS. HE CONFIRMED THAT CANTON PD IS NOT WORKING WITH ICE; STATE LEGISLATORS ARE DOING ALL THEY CAN TO LIMIT WHO CAN OPPOSE LEGISLATION FOR EDUCATION, AND THE CITY IS LOOKING INTO EVERY OPTION AVAILABLE FOR A VICTORY SQUARE RESOLUTION. COUNCIL MEMBERS CHRIS SMITH, MARIOL AND GIAVASIS ALSO GAVE REMARKS OF APPRECIATION FOR CHRIS HARDESTY.

MISCELLANEOUS BUSINESS: MEMBER MORRIS AGREED WITH WHAT THE MAYOR STATED ABOUT ICE. MEMBER SACCO STATED HE HASN'T RECEIVED A RESPONSE FROM THE STATE LEGISLATORS CONCERNING THE CHANGES IN EDUCATION. MEMBER MARIOL EXPLAINED THE TAX CUT PROPOSAL AND HOW IT EFFECTS EDUCATION. MEMBER COOKS THANKED THOSE WHO STAYED TO THE END OF THE MEETING TO LISTEN TO THE COUNCIL'S VIEWS ON THE AGENDA AND TO POSSIBLY GET ANSWERS TO QUESTIONS ASKED DURING PUBLIC SPEAKS.

ADJOURNMENT: 8:19 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JULY 14. 2025 @ 7:00 PM

6/30/25
CHZ
BLF

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

To: Clerk of Council

From: Matt Bailey, Agent for the Petitioner

Date: June 17, 2025

Subject: The Whipple Ave SW No. 1 - 2024 Annexation

Attached is a copy of the Annexation Petition documents that have been filed with the Stark County Commissioners on June 17, 2025 at 3:28 PM. The area to be known as the The Whipple Ave SW No. 1 - 2024 Annexation consists of 1.634 acres in Canton Township, Stark County, Ohio.

If you have any questions, you can contact me at (330) 438-4132.

RECEIPT

Received by: _____

Date: _____

[Signature]
6/18/25



June 17, 2025

Board of Commissioners
Stark County, Ohio
110 Central Plaza South
Canton, OH 44702

To The Board of Stark County Commissioners:

Attached is the City of Canton's Petition to annex 1.634 acres of land presently located in Canton Township. This annexation will be an Annexation by Petition of Municipality for Municipal, county, or State Owned Land following ORC 709.16. The area is to be known as the "Whipple Ave SW No. 1 – 2024 Annexation".

Included with this submission are the following:

- Authorization that the territory is authorized to be annexed by the municipal legislative authority
- Annexation petition
- Annexation filing data
- Statement by agent, Matt Bailey
- Annexation plat, four (4) prints
- Legal description of the area, prepared by the City of Canton Engineering Department
- Vicinity map of the area
- \$100 filing fee
- Canton City Council Resolution approving Statement of Services (within 20 days)
- Sanitary sewer conveyance request letter

If you have any questions in this matter, please contact me at (330) 438-4132.

Sincerely,

Matt Bailey
Agent for Petitioner

RECEIPT

Received by:

Sarah Birone

Date:

6-17-2025

2025 JUN 17 PM 3:28

STARK COUNTY
COMMISSIONERS

Com. 8 2.3.25

Mayor Purch. Engineer
Law Budget Pub. Works
Audit Planning DMV

JPR/tk
1/24/25
2027

By: John M. Highman, Jr., Director of
Public Service

(11) 1st Reading 2.10.25

Referred to Annex

(20) 2nd Reading 2/24/25

(41) 3rd Reading 3.3.25

PASSED: 3.3.25

Am
John M. Highman, Jr.
Matthew Cook
James Baker

Recorded in Volume _____ Page _____

Read 2/24/25 at 6:11 pm - Jm

ORDINANCE NO. 38/1015

AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ENTER INTO AN AMENDMENT TO THE GEORGETOWN ROAD COOPERATIVE ECONOMIC DEVELOPMENT AGREEMENT WITH CANTON TOWNSHIP; TAKE ANY STEPS NECESSARY TO ANNEX THE EAST LANE OF WHIPPLE AVE. SW BETWEEN WEST TUSCARAWAS STREET AND 13TH STREET THAT IS NOT ALREADY WITHIN THE CITY LIMITS; AND TO ENTER INTO A COOPERATIVE AGREEMENT AND/OR ANY OTHER NECESSARY AGREEMENTS FOR THE RESURFACING OF WHIPPLE AVE. SW BETWEEN WEST TUSCARAWAS STREET AND 13TH STREET SW; AND DECLARING THE SAME TO BE AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANTON, STATE OF OHIO, THAT:

Section 1. The Mayor or Director of Public Service, on behalf of the city of Canton, is authorized and directed to enter into an amendment to the Georgetown Road Cooperative Economic Development Agreement (CEDA) with Canton Township to remove the City's maintenance responsibility of Broad Ave. NW north of the City's border.

Section 2. The Mayor or Director of Public Service, on behalf of the city of Canton, is further authorized and directed to take any steps necessary to annex the east lane of Whipple Ave. SW between West Tuscarawas Street and 13th Street that is not already within the city limits.

Section 3. The Mayor or Director of Public Service, on behalf of the city of Canton, is further authorized and directed to enter into a cooperative agreement and/or any other necessary agreements for the resurfacing of Whipple Ave. SW between West Tuscarawas Street and 13th Street SW.

Section 4. The Auditor is authorized and directed to draw his warrants upon receipt of vouchers duly approved by the proper departmental authority.

Section 5. The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Majority Leader, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 6. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the city of Canton; the emergency being to avoid unnecessary delay in resolving two longstanding roadway ownership and maintenance issues. And provided it receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED: *March 3, 2015*

Krista Bako Gylward
President of Council

ATTEST:

Jessie M. Kroll
Clerk of Council

APPROVED:

William V. Shivers II Jm H
Mayor

MAILED 10 10 2015

10 10 2015

5. Declares this ordinance to be an emergency measure.

As always, please let me know if you have any questions or concerns.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Donn Angus, Director of Planning
Chris Barnes, City Engineer
Steve Trzcinski, Superintendent of Public Works
Jason Reese, Law Director
John Slobodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
Keith Parsons, Superintendent of Motor Vehicles

213125
C#8
PS+T

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

January 23, 2025

Canton City Council
Council Office
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Legislation Request – Whipple Ave. SW and Broad Ave. NW Ownership and Maintenance

Dear Madam President and Honorable Members:

The City has been working with both Perry and Canton Townships in order to resolve two longstanding roadway ownership and maintenance issues. Currently, the City is responsible for paving and maintenance of Broad Ave. NW just north of 13th Street to 17th Street NW despite it remaining in Canton Township and serving only Township residents. This arrangement was part of an amendment to the Georgetown Road CBDA approved in 2012. Conversely, Canton Township currently owns and maintains the majority of the eastern half of Whipple Ave. SW from West Tuscarawas Street to 13th Street SW. This section of roadway is only bordered by City residents. Pending Council approval, we have agreed to "swap" responsibilities for these sections of Whipple and Broad so that each political subdivision is responsible for the section of roadway that serves their respective residents. This will be done by amending the Georgetown CBDA to remove the City's responsibility for Broad Ave. and by annexing the Section of Whipple Ave. not already within our corporation limits.

Moving forward, we would like to pave Whipple Ave. SW. However, post annexation, we will only own and be responsible for the eastern lane as the western portion of the road will remain largely in Perry Township. As a result, we have been in talks with Perry Township regarding a cooperative agreement whereas we will include both lanes of Whipple in the 2025 paving program. Perry Township will then reimburse us for our expenses which are estimated to be \$57,000.00.

It is our opinion this is a good arrangement for all parties and will clean up two longstanding roadway issues that in practice do not work for our respective residents.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into an amendment to the Georgetown Road Cooperative Economic Development Agreement (CBDA) with Canton Township to remove the City's maintenance responsibility of Broad Ave. NW north of the City's border.
2. Authorizes the Mayor and/or Director of Public Service to take any steps necessary to annex the portions of Whipple Ave. SW between West Tuscarawas Street and 13th Street that are not already within the City limits.
3. Authorizes the Mayor and/or Director of Public Service to enter into a cooperative agreement and/or any other necessary agreements for the resurfacing of Whipple Ave. SW between West Tuscarawas Street and 13th Street SW.
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.

PETITION FOR ANNEXATION

We (I) the undersigned Petitioner(s) agree to have our (my) property annexed to the City of Canton as an "Annexation by Petition of a Municipality for Municipal Owned Land" following ORC 709.16. Petitioner(s) further agree to have Matthew Bailey or his designee serve as agent on Petitioner(s) behalf.

WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.

NAME (Printed as on Deed with signature below)	DATE	TAX MAILING ADDRESS	ACREAGE OR PROPERTY ADDRESS	PARCEL #
<hr/> Stark County Commissioners (Not a Statutory Defined Owner Requiring Signature)	5/28/2025	110 Central Plz S, Suite 240, Canton, OH, 44702	Whipple Ave SW, Canton, OH, 44710	1315177

ANNEXATION NAME: THE WHIPPLE AVE SW NO. 1 – 2024 ANNEXATION

ANNEXATION FILING DATA

DATE: JUNE 16, 2025

1. NUMBER OF ACRES IN AREA PROPOSED TO BE ANNEXED: 1,634 ACRES MORE OR LESS.
2. TERRITORY IS PRESENTLY IN CANTON TOWNSHIP.
3. PROPERTY OWNERS WANT TERRITORY TO BECOME PART OF WHAT VILLAGE OR CITY: CITY OF CANTON.
4. THE POPULAR NAME OF THE TERRITORY IS: THE WHIPPLE AVE SW
NO. 1 – 2024 ANNEXATION
5. THE PETITIONER’S AGENT IS: Name: Matt Bailey
 Address: 218 Cleveland Avenue S.W.
 Post Office & Zip: P.O. Box 24218, 44701-4218
 Daytime Phone #: (330) 438-4132
6. TOTAL NUMBER OF PROPERTY OWNERS IS: ONE (1)
7. THE NUMBER WHO HAVE SIGNED “YES” IS: ZERO (0) AS OWNERS ARE NOT A
STATUTORY DEFINED OWNER REQUIRING SIGNATURE
8. THE NUMBER OF COPIES OF THE ANNEXATION PLAT THAT IS BEING FILED WITH
THIS PETITION IS: FOUR (4).
9. MAILING ADDRESSES FOR REQUIRED NOTICES THROUGHOUT THIS ANNEXATION
PROCESS IS AS FOLLOWS:

John Ring
Canton Township Fiscal Officer
4711 Central Ave SE
Canton, OH 44707

Jill Wood
Clerk of Council
City of Canton
P.O. Box 24218
218 Cleveland Ave. S.W.
Canton, OH 44701-4218

Matthew Bailey
218 Cleveland Ave SW
6th Floor
Canton, OH 44701

Date: June 16, 2025

Statement by Agent of territory sought to be annexed to the City of Canton.


Popular name of the territory: The Whipple Ave SW No. 1 – 2024 Annexation

Agent's name and address: Matt Bailey
218 Cleveland Ave. SW
Canton, Ohio 44702

<u>Names of All Owners of Real Estate as They Appear On Deeds</u>	<u>Tax Mailing Address</u>	<u>Property Address/Parcel</u>	<u>Petition Signed?</u>
Stark County Commissioners	110 Central Plz S, Suite 240, Canton, OH, 44702	PPN. 1315177 Whipple Ave SW, Canton, OH, 44710	No-Not a Statutory Defined Owner Requiring Signature

1. Number of statutory defined owners of real estate within the territory sought to be annexed zero (0)
2. Number of statutory defined owners of real estate within the territory sought to be annexed signing petition zero (0).
3. Percentage of signatures to total number of statutory defined owners of real estate within the territory sought to be annexed: 100.00%.

The above statement of the number of owners of the territory sought to be annexed, the number of owners signing the petition and the percentage of owners signing the petition is provided according to law is hereby made a part of the annexation petition as Exhibit "C".



Matt Bailey
Agent for Petitioners

WHIPPLE AVE. SW NO. 1 - 2024 ANNEXATION MAP TO THE CITY OF CANTON

PART OF SW QUARTER OF SECTION 7, CANTON
TOWNSHIP, STARK COUNTY, OHIO

DECEMBER 2024

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON, OHIO, BY ORDINANCE _____ ON THE _____ OF _____ 20____.

JILL WOOD, CLERK OF COUNCIL

THE LAND SHOWN HEREIN, APPROVED AND AUTHORIZED FOR ANNEXATION, WAS GIVEN CITY LOT OR OUTLOT NUMBER(S) AS SHOWN; SAID NUMBER(S) HAS/HAVE BEEN ENTERED IN THE SCHEDULE OF LOTS OF THE CITY OF CANTON, OHIO, THIS _____ DAY OF _____, 20____.

CHRISTOPHER BARNES, PE, CANTON CITY ENGINEER

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE STARK COUNTY COMMISSIONERS ON THIS _____ DAY OF _____, 20____, AND ENTERED IN THE COMMISSIONERS JOURNAL _____, PAGE _____.

SARÁ DONALD, CLERK OF COUNTY COMMISSIONERS

ENTERED FOR TRANSFER THIS _____ DAY OF _____, 20____.

ALAN HAROLD, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS _____ DAY OF _____, 20____.

RECORDED IN _____

JAUNE WALTERS, STARK COUNTY RECORDER

DATA SOURCES:
TAX MAPS - PERRY TWP. 12SE, CITY OF CANTON SO
CANTON TWP. 7TH
DEEDS & PLATS AS SHOWN AND BELOW:
20110100003940 CANTON CENTRE REPLAN NO. 2
DEFENSE HOUSES PROJECT - PG 23 PAGE 119-121
DEDICATION PLAT WHIPPLE RD SW - PG 28 PAGE 35
DEDICATION PLAT WHIPPLE ROAD SW - PG 6 PG 141
DEDICATION PLAT WHIPPLE ROAD SW - PG 6 PG 112
DEDICATION PLAT OF PART OF WHIPPLE RD SW - PG 6 PG 109
NET BANK ANNEXATION PLAT - 2009012000542
1918 EXTENSIONS OF CANTON CORPORATION LIMITS; CITY CONSEC. FILE NO. 2851

BASIS OF BEARINGS:
THE CENTERLINE OF WHIPPLE AVE. SW BEARS S 84°17'30" W AS DERIVED FROM THE STARK COUNTY GEOGRAPHIC INFORMATION SYSTEM.

ANNEXATION AREA SUMMARY
0.0785 AC. WHIPPLE AVE. SW R/W
1.5551 AC. WHIPPLE AVE. SW R/W
1.6336 AC. TOTAL

TRACT LIST		NEW CITY LOT NO.	TRACT	OWNER	POST-LOT	ADDRESS	PARCEL	NOTES
		1	A	STARK COUNTY COMMISSIONERS	PG 28 PG 110	WHIPPLE AVE. SW	121537	0.0785 AC. TRACT
		2	B	STARK COUNTY COMMISSIONERS	PG 28 PG 110	WHIPPLE AVE. SW	121537	1.5551 AC. TRACT

LINE TABLE		LINE BEARING	DIST.
1		S 84°17'30" W	53.00'
2		S 84°17'30" E	53.00'
3		S 84°17'30" E	20.00'

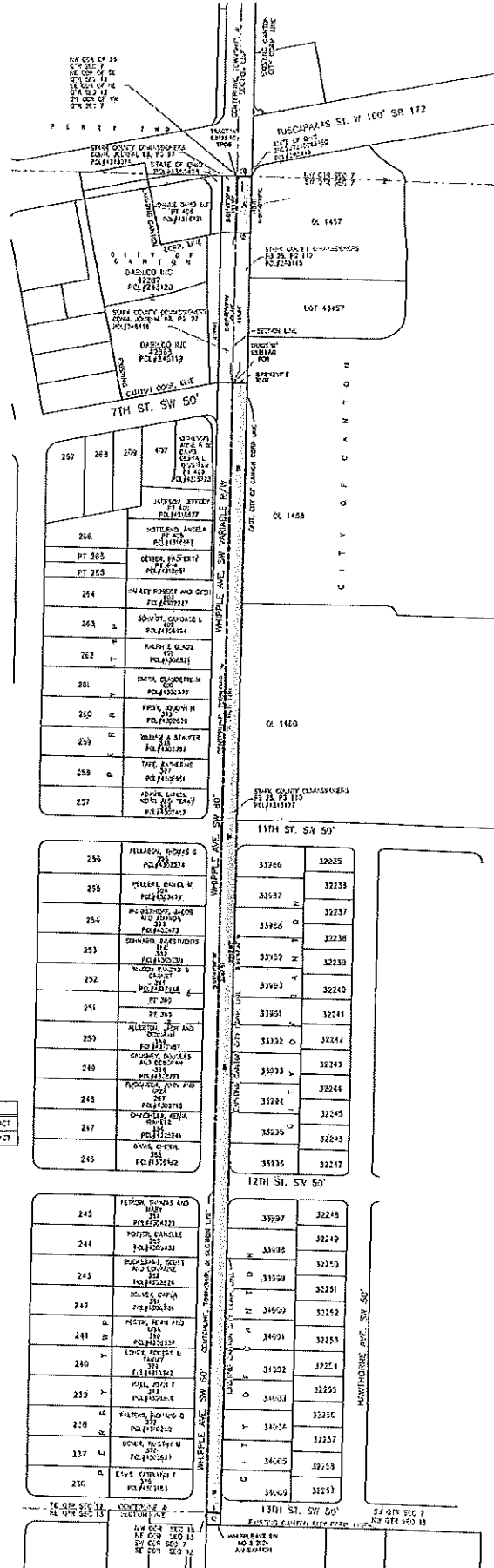


I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD INFORMATION, THIS 28TH DAY OF DECEMBER, 2024.

RICHARD M. BODENSCHATZ, PS 8213



WHIPPLE AVE. SW NO. 1 - 2024 ANNEXATION		
SCALE: 1"=100'	DATE: DEC. 2024	CITY: CANTON
OFFICE OF THE CITY ENGINEER		
CANTON, OHIO		
CHRISTOPHER BARNES, P.E., CITY ENGINEER		
538 S.W. 11TH ST., CANTON, OHIO 44705-1111		



December 2024

Whipple Ave. SW No. 1 - 2024 Annexation

Description of a 1.634 Acre
Annexation to the City of Canton

Situated in the Township of Canton, County of Stark and State of Ohio and known as being part of the Southwest Quarter of Section 7, (T-10,R-8), and being all of a 1.634 acre tract of land (Parcel Number 131577) currently owned by the Stark County Commissioners, OH and recorded in Stark County Recorder's Plat Book 25, Page 110; said tract also being a portion of Whipple Ave. SW (variable width right of way), and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of two non-contiguous tracts of land:

Tract "A"
0.0785 Acres

Beginning for the same at the northwest corner of the southwest quarter of section 7, said point being the True Place of Beginning of the tract herein described;

1. Thence S 87°55'16" E, along the north line of the southwest quarter section line of section 7, said line being the north line of said 0.0785- acre tract, a distance of 30.00 feet;
2. Thence S 01°47'30" W, along east line of said 0.0785-acre tract and the existing City of Canton corporation line, said line also being the west line of City Out Lot 1457, a distance of 113.81 feet;
3. Thence N 88°12'39" W, along the south line of said 0.0785-acre tract and the existing City of Canton corporation line, a distance of 30.00 feet;

4. Thence N 01°47'30" E, along the west line of said 0.0785-acre tract and the centerline of Whipple Ave. SW, a distance of 113.97 feet and returning to the point of beginning of the annexation herein described

The above described annexation contains 0.0785 acres of land, more or less, of which the entirety is in public road right-of-way.

Tract "B"
1.5551 Acre

Beginning for the same at the northwest corner of the southwest quarter of section 7, thence S 01°47'30" W along the centerline of Whipple Ave. SW, said line also being the township line and section line, a distance of 414.64 feet to a point, said point being the True Place of Beginning of the tract herein described:

1. Thence S 88°12'11" E, along the north line of said 1.5551-acre tract and the existing City of Canton corporation line, a distance of 30.00 feet;
2. Thence S 01°47'30" W, along the east line of said 1.5551-acre tract and along the existing City of Canton corporation line, said line being the east right of way line of Whipple Ave. SW, a distance of 2257.62 feet;
3. Thence N S 87°59'22" W, along the south line of said 1.5551-acre tract and along the centerline of 13th St. SW, a distance of 30.00 feet to the intersection of the centerlines of 13th St. SW and Whipple Ave. SW;
4. Thence N 01°47'30" E, along the west line of said 1.551-acre tract and along the existing section line and township line, a distance of 2257.57 feet, returning to the point of beginning of the annexation herein described.

The above described annexation contains 1.5551 acre of land, more or less, of which 1.5551 acre of land is public road right-of-way.

The above described annexation, being two noncontiguous tracts of land, contains 1.634 acres of land, more or less, of which 1.634 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in December 26, 2024.

The basis of bearing for the above two ~~three~~ tracts is the centerline of Whipple Ave. SW being S 01°47'30" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.

	<u>December 26, 2024</u>
Rick Bodenschatz, PS 8213	Date



WHIPPLE AVE. SW NO.1 AND NO. 2 ANNEXATION VICINITY MAP

June 02, 2025

0 125 250 500



Warrant No. 743249

DATE	INVOICE NO.	DESCRIPTION	NET AMOUNT
05/30/2025	Whipple Ave No 1	Whipple Ave SW No. 1 - 2024 Annexation 705 professional services - all other-whipple ave sw no. 1 - 2024 annexation 1 Each G/L Account: 1001.201015.705.06 - professional services other professional services 100.00	100.00 100.00
Total:			\$100.00



WARNING: DO NOT PLACE THIS DOCUMENT IN A MICROWAVE, OVEN, OR ANY OTHER HEATING DEVICE AND AVOID ANY FLAME.

Huntington The City of Canton, Ohio
 Richard A. Mallonn, II
 Auditor

Date: 06/05/2025

Pay Exactly \$100.00

To the Treasurer of Canton, Ohio
 PAY TO THE ORDER OF
 BOARD OF STARK COUNTY COMMISSIONERS
 110 CENTRAL PLAZA SUITE 240
 CANTON, OH 44702

Richard A. Mallonn, II Auditor

One Hundred and 00/100 Dollars



June 16, 2025

Mr. James F. Troike, P.E.
Stark County Metropolitan Sewer District
P.O. Box 9972
Canton, OH 44711-0972

Subject: Sanitary Sewer Conveyance Fee Request

Dear Mr. Troike:

The Canton/Stark County Wastewater Treatment and Collection System Joint Use Agreement dated January 1, 2022 provides in part that any Stark County sanitary sewer line located within any area annexed by the City of Canton be subject to possible conveyance by the County to the City of Canton. As such, the City of Canton is attempting to annex approximately 1.634 acres hereby referred to as the "The Whipple Ave SW No. 1 - 2024 Annexation Area" (see attached map).

The City of Canton requests that your office review this area and determine the appropriate conveyance fee for this annexation. Please forward at your earliest convenience all detailed calculations and pertinent information used in determining these costs. The City of Canton will review the fee and advise your office if we desire to go forward with conveyance of any existing sanitary sewers and/or sanitary sewer service rights in the aforementioned area.

If you have any questions regarding this matter, please contact my office at (330) 438-4132.

Sincerely,

Matthew Bailey
Agent for the Petitioner

Enclosure

cc: John Highman, Director of Public Service
Donn Angus, Director of Planning
Deb Houdeshell, WRF
Christopher Barnes, City Engineer
Jim DiMarzio, CSD

December 2024

Whipple Ave. SW No. 1 - 2024 Annexation

Description of a 1.634 Acre
Annexation to the City of Canton

Situated in the Township of Canton, County of Stark and State of Ohio and known as being part of the Southwest Quarter of Section 7, (T-10,R-8), and being all of a 1.634 acre tract of land (Parcel Number 131577) currently owned by the Stark County Commissioners, OH and recorded in Stark County Recorder's Plat Book 25, Page 110; said tract also being a portion of Whipple Ave. SW (variable width right of way), and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of two non-contiguous tracts of land:

Tract "A"
0.0785 Acres

Beginning for the same at the northwest corner of the southwest quarter of section 7, said point being the True Place of Beginning of the tract herein described;

1. Thence S 87°55'16" E, along the north line of the southwest quarter section line of section 7, said line being the north line of said 0.0785- acre tract, a distance of 30.00 feet;
2. Thence S 01°47'30" W, along east line of said 0.0785-acre tract and the existing City of Canton corporation line, said line also being the west line of City Out Lot 1457, a distance of 113.81 feet;
3. Thence N 88°12'39" W, along the south line of said 0.0785-acre tract and the existing City of Canton corporation line, a distance of 30.00 feet;

4. Thence N 01°47'30" E, along the west line of said 0.0785-acre tract and the centerline of Whipple Ave. SW, a distance of 113.97 feet and returning to the point of beginning of the annexation herein described

The above described annexation contains 0.0785 acres of land, more or less, of which the entirety is in public road right-of-way.

Tract "B"
1.5551 Acre

Beginning for the same at the northwest corner of the southwest quarter of section 7, thence S 01°47'30" W along the centerline of Whipple Ave. SW, said line also being the township line and section line, a distance of 414.64 feet to a point, said point being the True Place of Beginning of the tract herein described:

1. Thence S 88°12'11" E, along the north line of said 1.5551-acre tract and the existing City of Canton corporation line, a distance of 30.00 feet;
2. Thence S 01°47'30" W, along the east line of said 1.5551-acre tract and along the existing City of Canton corporation line, said line being the east right of way line of Whipple Ave. SW, a distance of 2257.62 feet;
3. Thence N S 87°59'22" W, along the south line of said 1.5551-acre tract and along the centerline of 13th St. SW, a distance of 30.00 feet to the intersection of the centerlines of 13th St. SW and Whipple Ave. SW;
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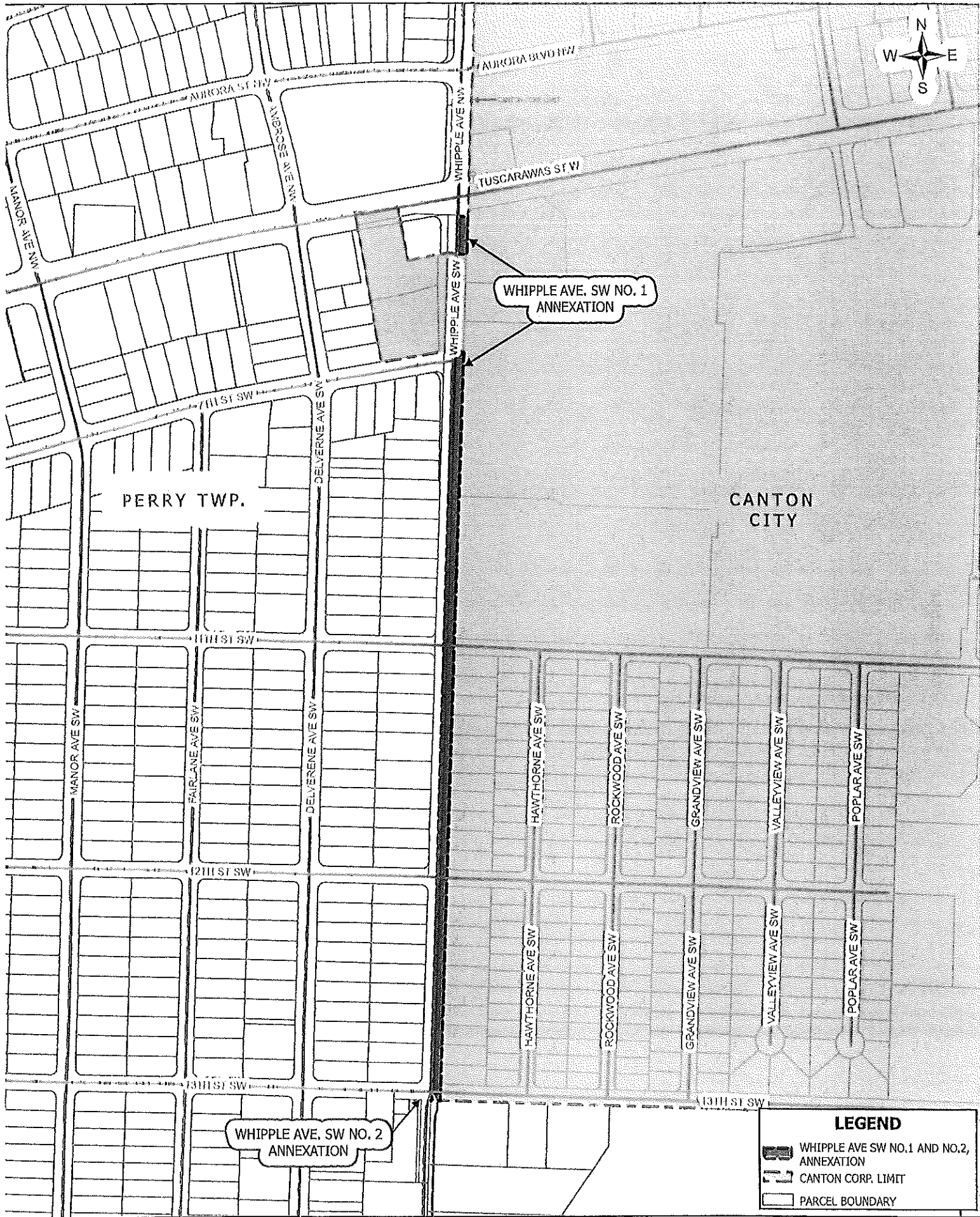
The above described annexation contains 1.5551 acre of land, more or less, of which 1.5551 acre of land is public road right-of-way.

The above described annexation, being two noncontiguous tracts of land, contains 1.634 acres of land, more or less, of which 1.634 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in December 26, 2024.

The basis of bearing for the above two ~~three~~ tracts is the centerline of Whipple Ave. SW being S 01°47'30" W as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.

	<u>December 26, 2024</u>
Rick Bodenschatz, PS 8213	Date



WHIPPLE AVE. SW NO.1 AND NO. 2 ANNEXATION VICINITY MAP

June 02, 2025

0 125 250 500

WHIPPLE AVE. SW NO. 1 - 2024 ANNEXATION MAP TO THE CITY OF CANTON

PART OF SW QUARTER, OF SECTION 7, CANTON
TOWNSHIP, STARK COUNTY, OHIO

DECEMBER 2024

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE COUNCIL OF THE CITY OF CANTON, OHIO, BY ORDINANCE _____ ON THE _____ OF _____, 20____.

JILL WOOD, CLERK OF COUNCIL

THE LAND SHOWN HEREIN, APPROVED AND AUTHORIZED FOR ANNEXATION, WAS GIVEN CITY LOT OR OUTLOT NUMBER(S) AS SHOWN; SAID NUMBER(S) HAS/HAVE BEEN ENTERED IN THE SCHEDULE OF LOTS OF THE CITY OF CANTON, OHIO, THIS _____ DAY OF _____, 20____.

CHRISTOPHER BARNES, PE, CANTON CITY ENGINEER

THE PROCEEDINGS APPROVING AND AUTHORIZING THE ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN WAS PASSED BY THE STARK COUNTY COMMISSIONERS ON THIS _____ DAY OF _____, 20____, AND ENTERED IN THE COMMISSIONERS JOURNAL _____ PAGE _____.

SARA DONALD, CLERK OF COUNTY COMMISSIONERS

ENTERED FOR TRANSFER THIS _____ DAY OF _____, 20____.

ALAN HAROLD, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS _____ DAY OF _____, 20____.

RECORDED IN _____

JAMIE WALTERS, STARK COUNTY RECORDER

DATA SOURCES: STARK COUNTY DEPT. OF PUBLIC WORKS, CITY OF CANTON GIS, CANTON TRIP 72W, DEEDS & PLATS AS SHOWN AND BELOW, 2019/2020/2021/2022 CANTON CENTRE REPEAT NO. 2, DEFENSE HOUSING PROJECT - PG 23 PAGE 110-111, DESIGNATION PLAT WHIPPLE RD SW- PG 28 PAGE 18, DESIGNATION PLAT WHIPPLE RD SW- PG 8 PG 141, DESIGNATION PLAT WHIPPLE RD SW- PG 8 PG 112, DESIGNATION PLAT OF PART OF WHIPPLE RD SW- PG 6 PG 103, KEY BANK ANNEXATION PLAT- 200902130005242, 1978 EXTENSIONS OF CANTON CORPORATION LIMITS, CITY CONSEC. FILE NO. 2851

BASIS OF BEARINGS:
THE CENTERLINE OF WHIPPLE AVE. SW BEING S 91°47'30" W AS DERIVED FROM THE STARK COUNTY GEOGRAPHIC INFORMATION SYSTEM.

ANNEXATION AREA SUMMARY
0.0785 AC. WHIPPLE AVE. SW R/W
1.5551 AC. WHIPPLE AVE. SW R/W
1.6336 AC. TOTAL

LEGEND

LOT LINE
INDICATES PROPOSED
CANTON CORP. LINE
INDICATES EXISTING
CANTON CORP. LINE

TRACT LIST

NEW CITY LOT NO.	TRACT	OWNER	ACRES	ADDRESS	PURCEL	MAP
1004	A	STARK COUNTY COMMISSIONERS	PD 25 PG 110	WHIPPLE AVE. SW	131577	DIETER AC. TRACT
1004	B	STARK COUNTY COMMISSIONERS	PD 25 PG 110	WHIPPLE AVE. SW	131577	1.5551 AC. TRACT

LINE TABLE

LINE	BEARING	DIST.
1	S 91°47'30" W	35.00'
2	S 91°47'30" E	30.00'
3	S 91°47'30" E	35.00'



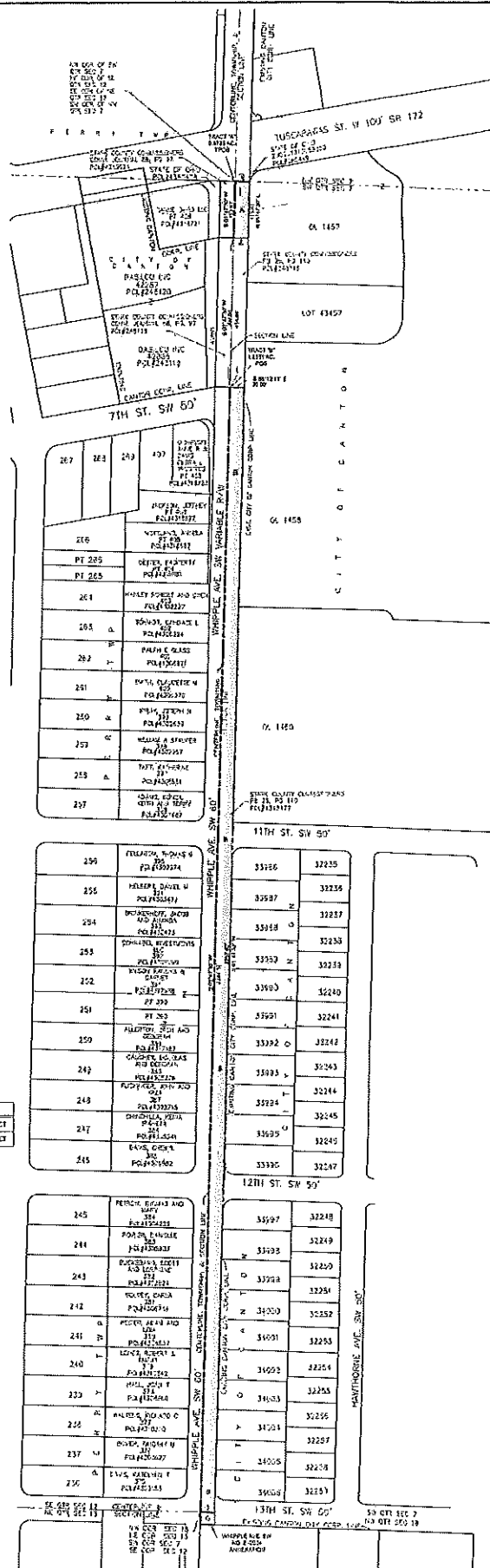
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THE PROPOSED ANNEXATION TO THE CITY OF CANTON, BASED ON RECORD INFORMATION, THIS 28TH DAY OF DECEMBER, 2024.

RICHARD M. BODENSCHATZ, PS 8213



WHIPPLE AVE. SW NO. 1 - 2024 ANNEXATION		
SCALE: 1"=100'	DATE: DEC. 2024	DHW BY: CUL
OFFICE OF THE CITY ENGINEER CANTON, OHIO CHRISTOPHER BARNES, P.E., CITY ENGINEER 100 N. 11th St. 10th Fl. Canton, OH 44702		

C.F. XXXX
XX-XX-XX



6/20/25
ch 3
Ryf

To: Clerk of Council

From: Matt Bailey, Agent for the Petitioner

Date: June 17, 2025

Subject: The Whipple Ave SW No. 2 - 2024 Annexation

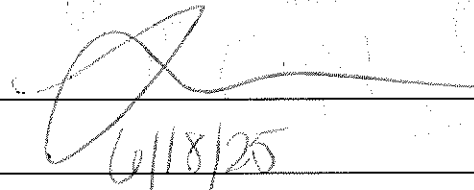
Attached is a copy of the Annexation Petition documents that have been filed with the Stark County Commissioners on June 17, 2025 at 3:27 PM. The area to be known as the The Whipple Ave SW No. 2 - 2024 Annexation consists of .0172 acres in Canton Township, Stark County, Ohio.

If you have any questions, you can contact me at (330) 438-4132.

RECEIPT

Received by: _____

Date: _____


6/18/25



June 17, 2025

Board of Commissioners
Stark County, Ohio
110 Central Plaza South
Canton, OH 44702

To The Board of Stark County Commissioners:

Attached is the City of Canton's Petition to annex .0172 acres of land presently located in Canton Township. This annexation will be an Annexation by Petition of Municipality for Municipal, County, or State Owned Land following ORC 709.16. The area is to be known as the "Whipple Ave SW No. 2 – 2024 Annexation".

Included with this submission are the following:

- Authorization that the territory is authorized to be annexed by the municipal legislative authority
- Annexation petition
- Annexation filing data
- Statement by agent, Matt Bailey
- Annexation plat, four (4) prints
- Legal description of the area, prepared by the City of Canton Engineering Department
- Vicinity map of the area
- \$100 filing fee
- Canton City Council Resolution approving Statement of Services (within 20 days)
- Sanitary sewer conveyance request letter

If you have any questions in this matter, please contact me at (330) 438-4132.

Sincerely,

Matt Bailey
Agent for Petitioner

RECEIPT

Received by:

Date:

6-17-2025

2025 JUN 17 PM 3:27

STARK COUNTY
COMMISSIONERS

Com. 8 2-3-25

Mayor Purch. Engineer
Law Budget Pub. Works
Audit Planning DMV

JPR/tk
1/24/25
2027

By: John M. Highman, Jr., Director of
Public Service

(11) 1st Reading 2-10-25

Referred to Annex

(20) 2nd Reading 2/24/25

(41) 3rd Reading 3-3-25

PASSED: 3-3-25

JM
John M. Highman, Jr.
Matthew Cook
James Malachuk

Recorded in Volume _____ Page _____

Read 2/24/25 @ 6:11 pm - Jm

ORDINANCE NO. 38/vors

AN ORDINANCE AUTHORIZING THE MAYOR OR DIRECTOR OF PUBLIC SERVICE TO: ENTER INTO AN AMENDMENT TO THE GEORGETOWN ROAD COOPERATIVE ECONOMIC DEVELOPMENT AGREEMENT WITH CANTON TOWNSHIP; TAKE ANY STEPS NECESSARY TO ANNEX THE EAST LANE OF WHIPPLE AVE. SW BETWEEN WEST TUSCARAWAS STREET AND 13TH STREET THAT IS NOT ALREADY WITHIN THE CITY LIMITS; AND TO ENTER INTO A COOPERATIVE AGREEMENT AND/OR ANY OTHER NECESSARY AGREEMENTS FOR THE RESURFACING OF WHIPPLE AVE. SW BETWEEN WEST TUSCARAWAS STREET AND 13TH STREET SW; AND DECLARING THE SAME TO BE AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CANTON, STATE OF OHIO, THAT:

Section 1. The Mayor or Director of Public Service, on behalf of the city of Canton, is authorized and directed to enter into an amendment to the Georgetown Road Cooperative Economic Development Agreement (CEDA) with Canton Township to remove the City's maintenance responsibility of Broad Ave. NW north of the City's border.

Section 2. The Mayor or Director of Public Service, on behalf of the city of Canton, is further authorized and directed to take any steps necessary to annex the east lane of Whipple Ave. SW between West Tuscarawas Street and 13th Street that is not already within the city limits.

Section 3. The Mayor or Director of Public Service, on behalf of the city of Canton, is further authorized and directed to enter into a cooperative agreement and/or any other necessary agreements for the resurfacing of Whipple Ave. SW between West Tuscarawas Street and 13th Street SW.

Section 4. The Auditor is authorized and directed to draw his warrants upon receipt of vouchers duly approved by the proper departmental authority.

Section 5. The Clerk of Council is authorized to correct any typographical errors discovered herein during or after the pendency or passage of this ordinance. The Clerk of Council is further authorized, in conjunction with the Law Department and the Majority Leader, to correct any ministerial or de minimis errors that do not substantially alter the intended results or numerical total sums of this ordinance, during or after the pendency or passage of this ordinance. Corrected copies are to be sent to all official recipients.

Section 6. This ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public peace, health or safety of the citizens of the city of Canton; the emergency being to avoid unnecessary delay in resolving two longstanding roadway ownership and maintenance issues. And provided it receives the affirmative vote of two-thirds of the elected and/or appointed members to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

PASSED:

March 3, 2015

ATTEST:

[Signature]
Clerk of Council

[Signature]
President of Council

APPROVED:


[Signature]
Mayor

Jun 4

5. Declares this ordinance to be an emergency measure.

As always, please let me know if you have any questions or concerns.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Donn Angus, Director of Planning
Chris Barnes, City Engineer
Steve Trzcinski, Superintendent of Public Works
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
Keith Parsons, Superintendent of Motor Vehicles

2/3/25
C#8
PS4T

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

January 23, 2025

Canton City Council
Council Office
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Legislation Request – Whipple Ave. SW and Broad Ave. NW Ownership and Maintenance

Dear Madam President and Honorable Members:

The City has been working with both Perry and Canton Townships in order to resolve two longstanding roadway ownership and maintenance issues. Currently, the City is responsible for paving and maintenance of Broad Ave. NW just north of 13th Street to 17th Street NW despite it remaining in Canton Township and serving only Township residents. This arrangement was part of an amendment to the Georgetown Road CEDA approved in 2012. Conversely, Canton Township currently owns and maintains the majority of the eastern half of Whipple Ave. SW from West Tuscarawas Street to 13th Street SW. This section of roadway is only bordered by City residents. Pending Council approval, we have agreed to "swap" responsibilities for these sections of Whipple and Broad so that each political subdivision is responsible for the section of roadway that serves their respective residents. This will be done by amending the Georgetown CEDA to remove the City's responsibility for Broad Ave. and by annexing the Section of Whipple Ave. not already within our corporation limits.

Moving forward, we would like to pave Whipple Ave. SW. However, post annexation, we will only own and be responsible for the eastern lane as the western portion of the road will remain largely in Perry Township. As a result, we have been in talks with Perry Township regarding a cooperative agreement whereas we will include both lanes of Whipple in the 2025 paving program. Perry Township will then reimburse us for our expenses which are estimated to be \$57,000.00.

It is our opinion this is a good arrangement for all parties and will clean up two longstanding roadway issues that in practice do not work for our respective residents.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into an amendment to the Georgetown Road Cooperative Economic Development Agreement (CEDA) with Canton Township to remove the City's maintenance responsibility of Broad Ave. NW north of the City's border.
2. Authorizes the Mayor and/or Director of Public Service to take any steps necessary to annex the portions of Whipple Ave. SW between West Tuscarawas Street and 13th Street that are not already within the City limits.
3. Authorizes the Mayor and/or Director of Public Service to enter into a cooperative agreement and/or any other necessary agreements for the resurfacing of Whipple Ave. SW between West Tuscarawas Street and 13th Street SW.
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.

PETITION FOR ANNEXATION

We (I) the undersigned Petitioner(s) agree to have our (my) property annexed to the City of Canton as an "Annexation by Petition of a Municipality for Municipal Owned Land" following ORC 709.16. Petitioner(s) further agree to have Matthew Bailey or his designee serve as agent on Petitioner(s) behalf.

WHOEVER SIGNS THIS PETITION EXPRESSLY WAIVES THEIR RIGHT TO APPEAL IN LAW OR EQUITY FROM THE BOARD OF COUNTY COMMISSIONERS' ENTRY OF ANY RESOLUTION PERTAINING TO THIS SPECIAL ANNEXATION PROCEDURE, ALTHOUGH A WRIT OF MANDAMUS MAY BE SOUGHT TO COMPEL THE BOARD TO PERFORM ITS DUTIES REQUIRED BY LAW FOR THIS SPECIAL ANNEXATION PROCEDURE.

NAME (Printed as on Deed with signature below)	DATE	TAX MAILING ADDRESS	ACREAGE OR PROPERTY ADDRESS	PARCEL #
<hr/> No Statutory Owner Listed	5/28/2025	No Tax Mailing Address Listed	13 th St SW, Canton, OH, 44710	9999

ANNEXATION NAME: THE WHIPPLE AVE SW NO. 2 – 2024 ANNEXATION

ANNEXATION FILING DATA

DATE: JUNE 16, 2025

1. NUMBER OF ACRES IN AREA PROPOSED TO BE ANNEXED: .0172 ACRES MORE OR LESS.
2. TERRITORY IS PRESENTLY IN CANTON TOWNSHIP.
3. PROPERTY OWNERS WANT TERRITORY TO BECOME PART OF WHAT VILLAGE OR CITY: CITY OF CANTON.
4. THE POPULAR NAME OF THE TERRITORY IS: THE WHIPPLE AVE SW
NO. 2 – 2024 ANNEXATION
5. THE PETITIONER’S AGENT IS: Name: Matt Bailey
 Address: 218 Cleveland Avenue S.W.
 Post Office & Zip: P.O. Box 24218, 44701-4218
 Daytime Phone #: (330) 438-4132
6. TOTAL NUMBER OF PROPERTY OWNERS IS: ZERO (0)
7. THE NUMBER WHO HAVE SIGNED “YES” IS: ZERO (0) AS OWNERS ARE NOT A
STATUTORY DEFINED OWNER REQUIRING SIGNATURE
8. THE NUMBER OF COPIES OF THE ANNEXATION PLAT THAT IS BEING FILED WITH
THIS PETITION IS: FOUR (4).
9. MAILING ADDRESSES FOR REQUIRED NOTICES THROUGHOUT THIS ANNEXATION
PROCESS IS AS FOLLOWS:

John Ring
Canton Township Fiscal Officer
4711 Central Ave SE
Canton, OH 44707

Jill Wood
Clerk of Council
City of Canton
P.O. Box 24218
218 Cleveland Ave. S.W.
Canton, OH 44701-4218

Matthew Bailey
218 Cleveland Ave SW
6th Floor
Canton, OH 44701

Date: June 16, 2025

Statement by Agent of territory sought to be annexed to the City of Canton.


Popular name of the territory: The Whipple Ave SW No. 2 – 2024 Annexation

Agent's name and address: Matt Bailey
218 Cleveland Ave. SW
Canton, Ohio 44702

<u>Names of All Owners of Real Estate as They Appear On Deeds</u>	<u>Tax Mailing Address</u>	<u>Property Address/Parcel</u>	<u>Petition Signed?</u>
Right-of-Way, No Statutory Owner Listed	110 Central Plz S, Suite 240, Canton, OH, 44702	PPN. 9999 Whipple Ave SW, Canton, OH, 44710	No-Not a Statutory Defined Owner Requiring Signature

1. Number of statutory defined owners of real estate within the territory sought to be annexed zero (0)
2. Number of statutory defined owners of real estate within the territory sought to be annexed signing petition zero (0).
3. Percentage of signatures to total number of statutory defined owners of real estate within the territory sought to be annexed: 100.00%.

The above statement of the number of owners of the territory sought to be annexed, the number of owners signing the petition and the percentage of owners signing the petition is provided according to law is hereby made a part of the annexation petition as Exhibit "C".



Matt Bailey
Agent for Petitioners

WHIPPLE AVE. SW NO. 2 - 2024
ANNEXATION MAP TO THE CITY OF CANTON

ENTERED FOR TRANSFER THIS ____ DAY OF _____, 20____

PART OF NW QUARTER OF SECTION 18, CANTON
TOWNSHIP, STARK COUNTY, OHIO

DECEMBER 2024

ANNEXATION AREA SUMMARY
0.0172 AC. 13TH ST. SW R/W
0.0172 AC. TOTAL

THE PROCEEDINGS APPROVING AND AUTHORIZING THE
ANNEXATION OF THE LAND SHOWN AND DESCRIBED HEREIN
WAS PASSED BY THE STARK COUNTY COMMISSIONERS ON THIS
____ DAY OF _____, 20____ AND ENTERED IN THE
COMMISSIONERS JOURNAL _____ PAGE _____

ALAN HAROLD, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS ____ DAY OF _____, 20____
RECORDED IN _____

SARA DONALD, CLERK OF COUNTY COMMISSIONERS

JAMIE WALTERS, STARK COUNTY RECORDER

THE PROCEEDINGS APPROVING AND AUTHORIZING
THE ANNEXATION OF THE LAND SHOWN AND
DESCRIBED HEREIN WAS PASSED BY THE COUNCIL
OF THE CITY OF CANTON, OHIO, BY ORDINANCE
____ OR THE ____ OF ____
____, 20____

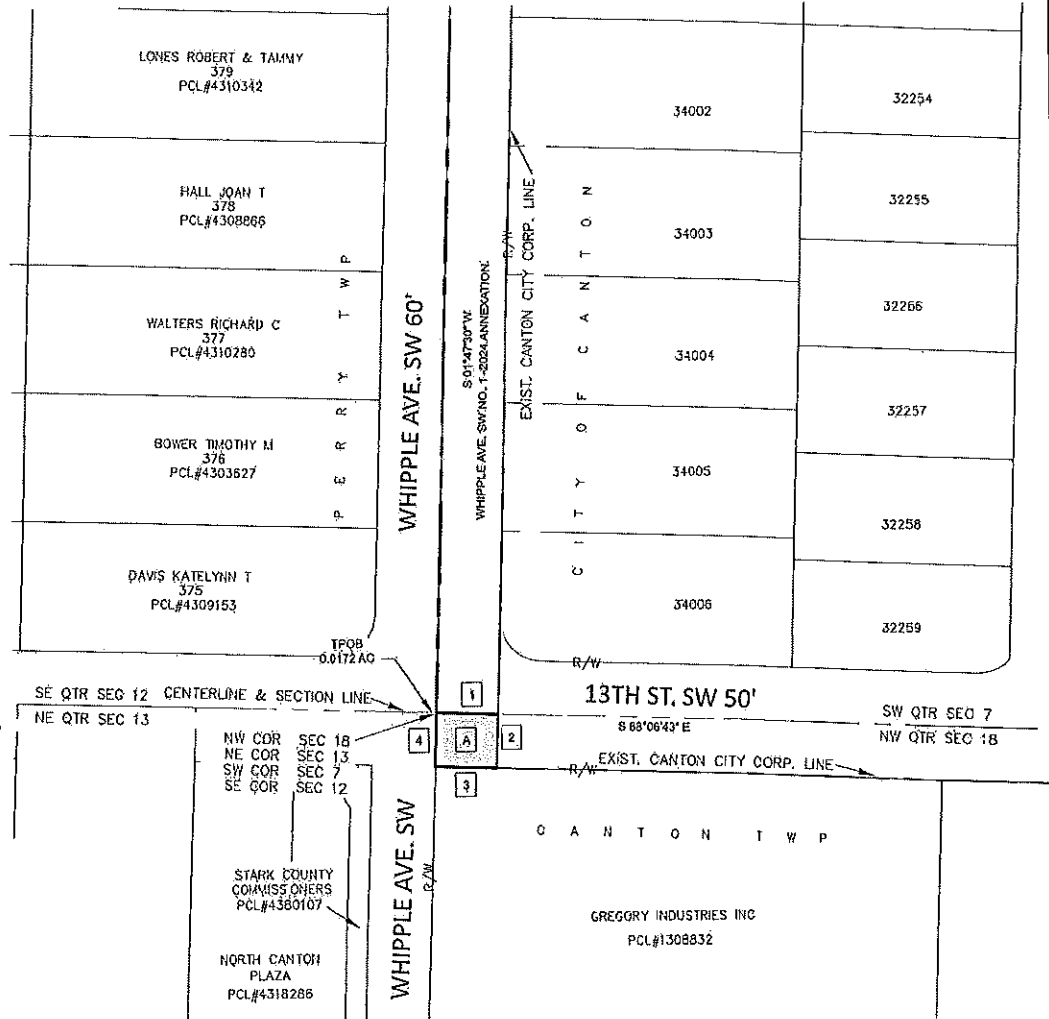
JILL WOOD, CLERK OF COUNCIL

THE LAND SHOWN HEREIN, APPROVED AND
AUTHORIZED FOR ANNEXATION, WAS GIVEN CITY
LOT OR OUTLOT NUMBER(S) AS SHOWN; SAID
NUMBER(S) HAS/HAVE BEEN ENTERED IN THE
SCHEDULE OF LOTS OF THE CITY OF CANTON,
OHIO, THIS ____ DAY OF _____, 20____

CHRISTOPHER BARNES, P.E., CANTON CITY ENGINEER

DATA USED:
TAX MAPS- PERRY TWP. 12SE, CITY OF CANTON 60
DEEDS & PLATS AS SHOWN AND BELOW:
202106100029940 CANTON CENTRE REPLAY NO. 2
DEFENSE HOUSING PROJECT- PB 25 PAGE 110-111
DEDICATION PLAT WHIPPLE RD SW- PB 28 36
DEDICATION PLAT WHIPPLE RD. EXTENSION & 13TH SW
KEY BANK ANNEXATION PLAT- 200902130005242

BASIS OF BEARINGS:
THE CENTERLINE OF WHIPPLE AVE. SW, NORTH OF
CENTERLINE OF 13TH ST. SW, BEING
S 01°47'30" W AS DERIVED FROM THE STARK
COUNTY GEOGRAPHIC INFORMATION SYSTEM.



TRACT LIST

NEW CITY LOT NO.	TRACT	OWNER	INSTRUMENT	ADDRESS	PARCEL	NOTES
XXXX	A	CITY OF CANTON	PB 6 PG 109 BY 1520 PG 111	13TH ST. SW	R/W	0.0172 AC. TRACT

LINE TABLE

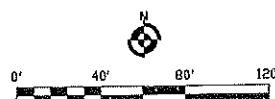
LINE	BEARING	DIST
1	S82°06'43"E	30.00'
2	S01°47'30"W	25.00'
3	N88°06'43"W	30.00'
4	N01°54'10"E	25.00'

I HEREBY CERTIFY THAT THIS IS A TRUE AND
CORRECT MAP OF THE PROPOSED ANNEXATION TO
THE CITY OF CANTON, BASED ON RECORD
INFORMATION, THIS 26TH DAY OF DECEMBER, 2024

RICHARD M. BODENSCHÄTZ, PS 8213

LEGEND

- LOT LINE
- INDICATES PROPOSED
CANTON CORP. LINE
- INDICATES EXISTING
CANTON CORP. LINE



G.E. XXXX
XX-XX-XX

WHIPPLE AVE. SW NO. 2 - 2024 ANNEXATION		
SCALE: 1"=40'	DATE: DEC. 2024	DWN BY: GVL
OFFICE OF THE CITY ENGINEER CANTON, OHIO		
CHRISTOPHER BARNES, P.E., CITY ENGINEER 100 2ND ST. SE 11700 117-117-201 crbarnes@cityofcanton.org		

December 2024

Whipple Ave. SW No. 2 - 2024 Annexation

Description of a 0.0172 Acre
Annexation to the City of Canton

Situated in the Township of Canton, County of Stark and State of Ohio and known as being part of the Northwest Quarter of Section 18, (T-10, R-8), and being all of a 0.0172 acre tract of land currently owned by the City of Canton, OH and recorded in Stark County Recorder's Deed Volume 1520, Page 111 and City Plat book 6, page 109; said tract also being a portion of 13th St. SW (a 50 foot wide public right-of-way), and more fully bounded and described as follows, to-wit;

The annexation boundary herein described consists of one tract of land:

0.0172 Acres

Beginning for the same at the northwest corner of section 18, said point being the True Place of Beginning of the tract herein described;

1. Thence S 88°06'43" E, along the north line of section 18, said line being the north line of said 0.0172- acre tract, a distance of 30.00 feet;
2. Thence S 01°47'30" W, along east line of said 0.0172-acre tract and the existing City of Canton corporation line, a distance of 25.00 feet;
3. Thence N 88°06'43" W, along the south line of said 0.0172-acre tract and the existing south right of way line of 13th St. SW, a distance of 30.00 feet;
4. Thence N 01°54'10" E, along the west line of said 0.0172-acre tract, a distance of 25.00 feet and returning to the point of beginning of the annexation herein described

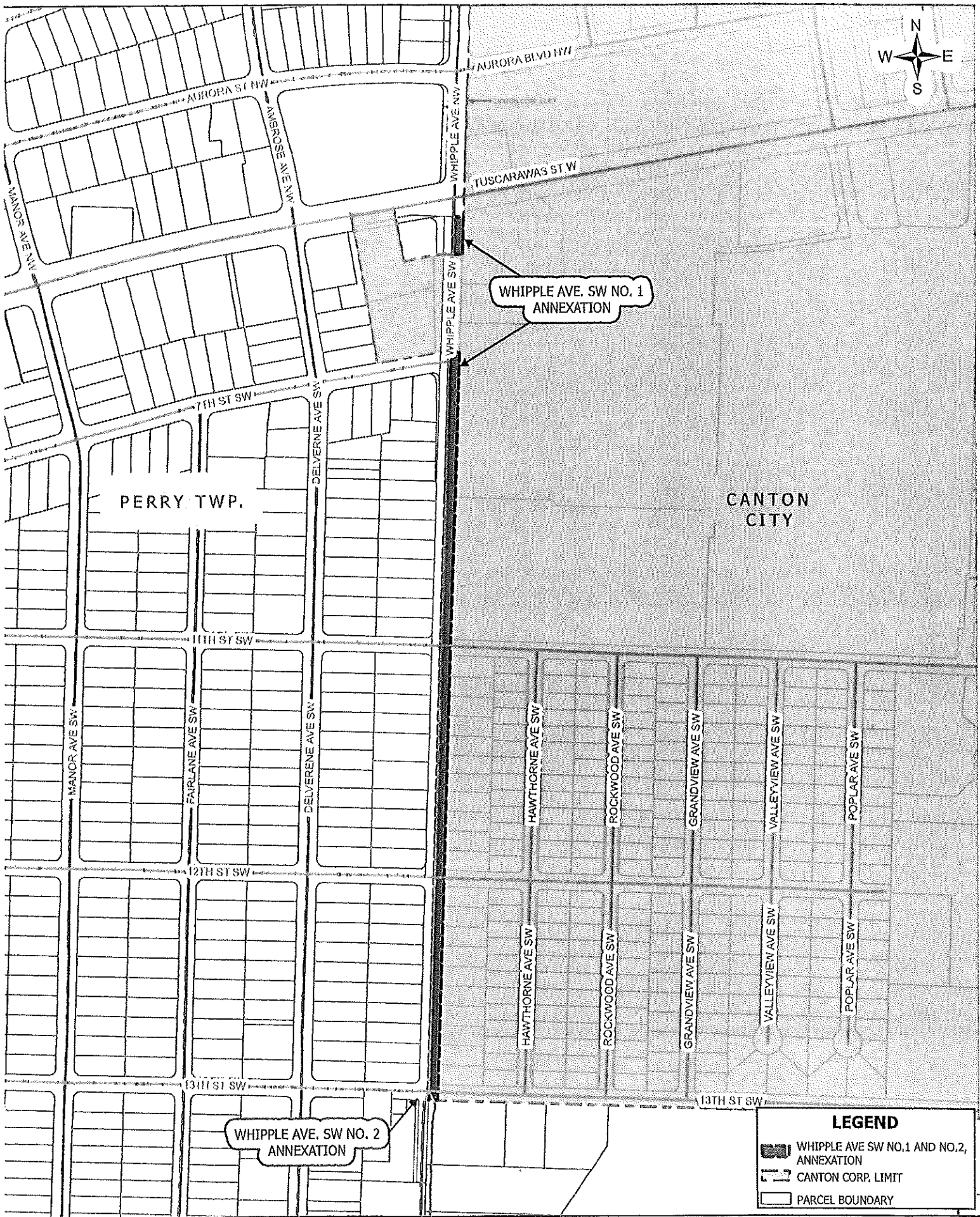
The above described annexation contains 0.0172 acres of land, more or less, of which, the entirety is in public road right-of-way.

The above described annexation contains 0.0172 acres of land, more or less, of which 0.0172 acres is public road right-of-way, as compiled from record information under the supervision of Richard M. Bodenschatz, PS 8213 of the Canton City Engineer's Office, Canton, Ohio, in December, 2024.

The basis of bearing for the above tract is the centerline of 13th St. SW being S 88°06'43" E as derived from the Stark County Geographic Information System.

Subject to all legal highways, easements, leases or other restrictions.

	<u>December 26, 2024</u>
Rick Bodenschatz, PS 8213	Date



WHIPPLE AVE. SW NO.1 AND NO. 2 ANNEXATION VICINITY MAP

June 02, 2025

0 125 250 600

Warrant No. 743250

DATE	INVOICE NO.	DESCRIPTION	NET AMOUNT
05/30/2025	Whipple Ave No 2	Whipple Ave SW No. 2 - 2024 Annexation 705 professional services - all other-whipple ave sw no. 2 - 2024 annexation G/L Account: 1001.201016.705.08 - professional services other professional services 100.00	100.00 100.00
Total:			\$100.00



WARNING: DO NOT ACCEPT THIS DOCUMENT UNLESS IT HAS A MICROPRINTED SIGNATURE AND AVOIDANCE TOGRAPH

Huntington The City of Canton, Ohio
Richard A. Mallonn, II
Auditor

56-1503/412
Warrant Number
743250

Date
06/05/2025

Pay Exactly
\$100.00

To the Treasurer
of Canton Ohio
PAY TO THE ORDER OF
BOARD OF STARK COUNTY COMMISSIONERS
110 CENTRAL PLAZA SUITE 240
CANTON, OH 44702

Richard A. Mallonn, II Auditor

One Hundred and 00/100 Dollars



June 16, 2025

Mr. James F. Troike, P.E.
Stark County Metropolitan Sewer District
P.O. Box 9972
Canton, OH 44711-0972

Subject: Sanitary Sewer Conveyance Fee Request

Dear Mr. Troike:

The Canton/Stark County Wastewater Treatment and Collection System Joint Use Agreement dated January 1, 2022 provides in part that any Stark County sanitary sewer line located within any area annexed by the City of Canton be subject to possible conveyance by the County to the City of Canton. As such, the City of Canton is attempting to annex approximately .0172 acres hereby referred to as the "The Whipple Ave SW No. 2 - 2024 Annexation Area" (see attached map).

The City of Canton requests that your office review this area and determine the appropriate conveyance fee for this annexation. Please forward at your earliest convenience all detailed calculations and pertinent information used in determining these costs. The City of Canton will review the fee and advise your office if we desire to go forward with conveyance of any existing sanitary sewers and/or sanitary sewer service rights in the aforementioned area.

If you have any questions regarding this matter, please contact my office at (330) 438-4132.

Sincerely,

Matthew Bailey
Agent for the Petitioner

Enclosure

cc: John Highman, Director of Public Service
Donn Angus, Director of Planning
Deb Houdeshell, WRF
Christopher Barnes, City Engineer
Jim DiMarzio, CSD

WHIPPLE AVE. SW NO. 2 - 2024
ANNEXATION MAP TO THE CITY OF CANTON

PART OF NW QUARTER OF SECTION 18, CANTON
TOWNSHIP, STARK COUNTY, OHIO

DECEMBER 2024

ANNEXATION AREA SUMMARY

0.0172 AC. 13TH ST. SW R/W

0.0172 AC. TOTAL

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WAS PASSED BY THE STARK COUNTY COMMISSIONERS ON THIS

____ DAY OF _____, 20____, AND ENTERED IN THE
COMMISSIONERS JOURNAL _____, PAGE _____

SARA DONALD, CLERK OF COUNTY COMMISSIONERS

ENTERED FOR TRANSFER THIS ____ DAY OF _____, 20____

ALAN HAROLD, STARK COUNTY AUDITOR

RECEIVED FOR RECORD THIS ____ DAY OF _____, 20____

RECORDED IN _____

JAMIE WALTERS, STARK COUNTY RECORDER

THE PROCEEDINGS APPROVING AND AUTHORIZING
THE ANNEXATION OF THE LAND SHOWN AND
DESCRIBED HEREIN WAS PASSED BY THE COUNCIL
OF THE CITY OF CANTON, OHIO, BY ORDINANCE
____ ON THE ____ OF _____,
____, 20____.

JILL WOOD, CLERK OF COUNCIL

THE LAND SHOWN HEREIN, APPROVED AND
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LOT OR OUTLOT NUMBER(S) AS SHOWN; SAID
NUMBER(S) HAS/HAVE BEEN ENTERED IN THE
SCHEDULE OF LOTS OF THE CITY OF CANTON,
OHIO, THIS ____ DAY OF _____,
____, 20____.

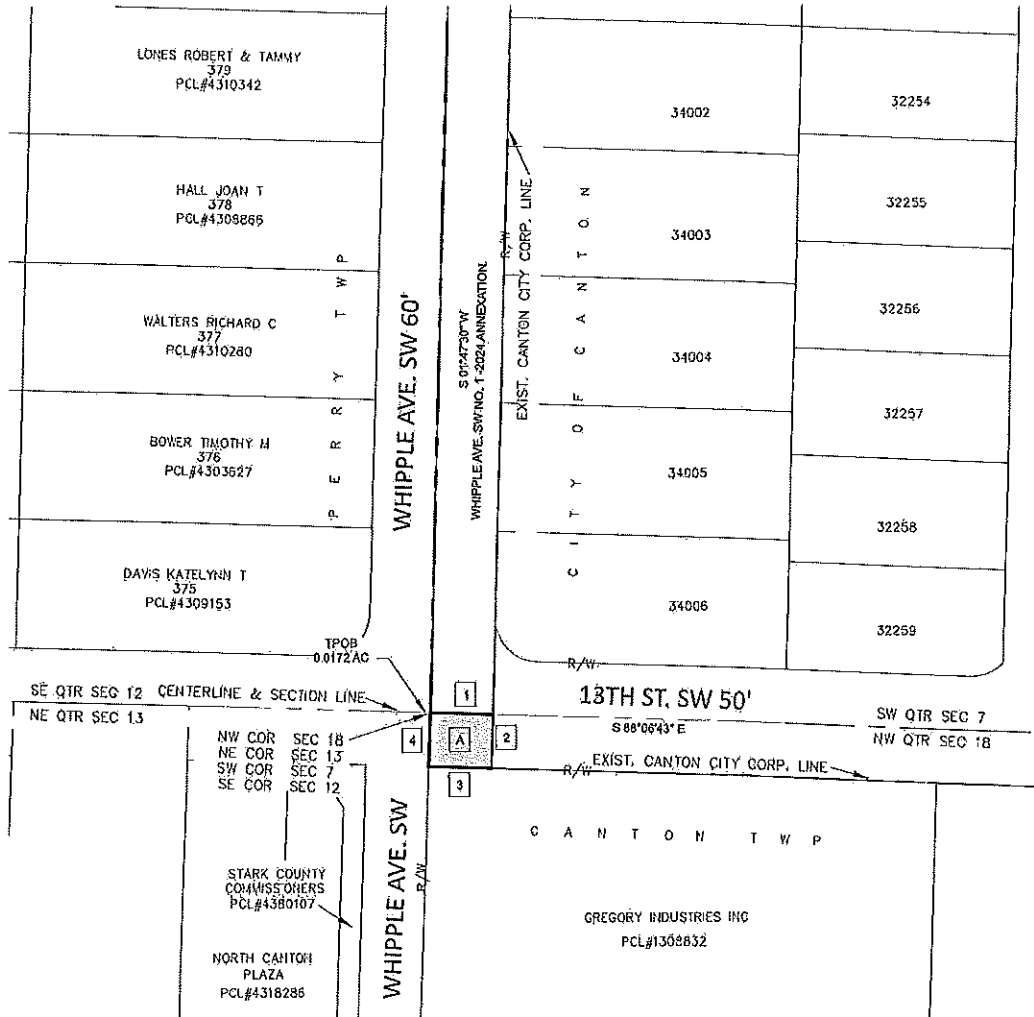
CHRISTOPHER BARNES, PE, CANTON CITY ENGINEER

DATA USED:

TAX MAPS-- PERRY TWP. 12SE, CITY OF CANTON 60
DEEDS & PLATS AS SHOWN AND BELOW:
202108103029940 CANTON CENTRE REPLAT NO. 2
DEFENSE HOUSING PROJECT-- PB 25 PAGE 110-111
DEDICATION PLAT WHIPPLE RD SW-- PB 28 36
DEDICATION PLAT WHIPPLE RD. EXTENSION & 13TH SW
DEDICATION PLAT OF PART OF WHIPPLE RD SW
KEY BANK ANNEXATION PLAT-- 200902130003242

BASIS OF BEARINGS:

THE CENTERLINE OF WHIPPLE AVE. SW., NORTH OF
CENTERLINE OF 13TH ST. SW, BEING
S 01°47'30" W AS DERIVED FROM THE STARK
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TRACT LIST

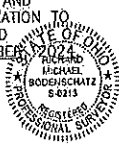
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THE CITY OF CANTON, BASED ON RECORD
INFORMATION, THIS 26TH DAY OF DECEMBER 2024.

RICHARD M. BODENSCHATZ, PS 8213



LEGEND

LOT LINE

INDICATES PROPOSED
CANTON CORP. LINE
INDICATES EXISTING
CANTON CORP. LINE



WHIPPLE AVE. SW NO. 2 - 2024 ANNEXATION
SCALE: 1"=40' DATE: DEC. 2024 DWN BY: GJM
OFFICE OF THE CITY ENGINEER
CANTON, OHIO
CHRISTOPHER BARNES, P.E., CITY ENGINEER
137 303 N. 72 ST. #101-10211 www.cantonohio.gov/engineer

December 2024

Whipple Ave. SW No. 2 - 2024 Annexation

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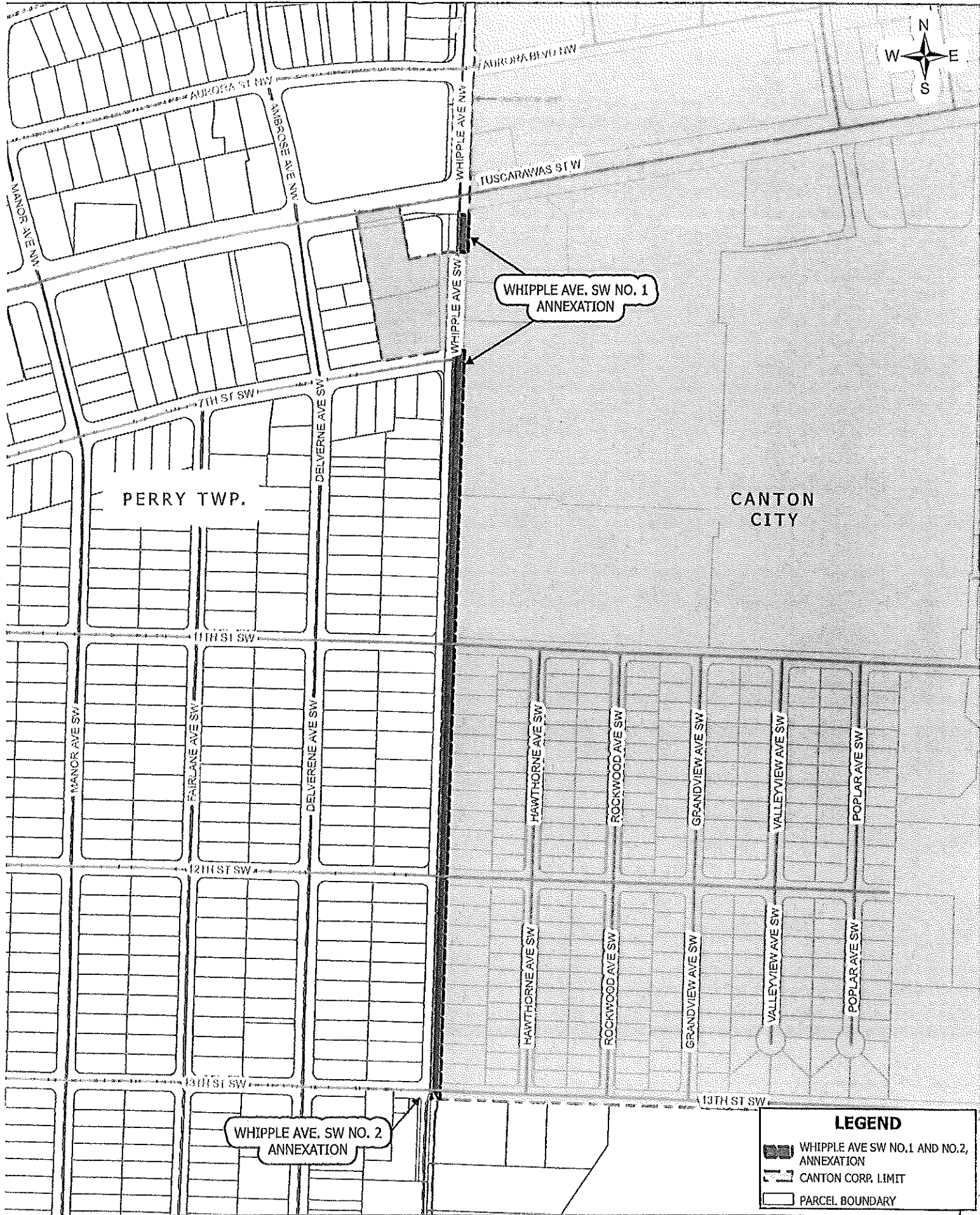
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Subject to all legal highways, easements, leases or other restrictions.

	<u>December 26, 2024</u>
Rick Bodenschatz, PS 8213	Date



WHIPPLE AVE. SW NO.1 AND NO. 2 ANNEXATION VICINITY MAP

June 02, 2025

0 125 250 500

6/30/25
C#4
BKF



Mayor William V. Sherer II Safety Director Andrea Perry

CITY OF CANTON
DIVISION OF FIRE

CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov



June 18, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of March 2025, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and EMS|MC Group. The delay in this report was due to billing discrepancies and new reconciliation reports.

The total deposits for March:	\$346,236.63
The total year-to-date for 2025:	\$864,294.55

To compare March deposits made in 2023 and 2024, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
March - 2025 -	\$346,236.63	\$864,294.55
March - 2024 -	\$204,787.31	\$622,797.87
March - 2023 -	\$220,531.14	\$578,842.63

Respectfully submitted,

Steve Henderson
Division Chief
DIVISION OF FIRE

SH:cw

cc: Council (Original and 4)
Andrea Perry, Safety Director
Richard A. Mallonn II, City Auditor
John Gabbard, Police Chief
Pat Rodnar, Fire Captain/Engineer

HOME OF THE PROFESSIONAL FOOTBALL HALL OF FAME



Receipts by Payment Code Report

Payment Date Range 03/01/25 - 03/31/25

Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS				
1001103001.54635 - EMS Transport Charges		Huntington-General Sweep	226	345,534.63
1001103001.54636 - EMS Bills Older than 1 Year		Huntington-General Sweep	1	702.00
		Payment Category 103001 - Fire/EMS Totals	227	\$346,236.63
		Grand Totals	227	\$346,236.63

6/30/25
CHS
RHP



Mayor William V. Sherer II Safety Director Andrea Perry

CITY OF CANTON
DIVISION OF FIRE

CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov



June 18, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of April 2025, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and EMS|MC Group. The delay in this report was due to billing discrepancies and new reconciliation reports.

The total deposits for April: \$321,289.40
The total year-to-date for 2025: \$1,185,583.95

To compare April deposits made in 2023 and 2024, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
April - 2025 -	\$321,289.40	\$1,185,583.95
April - 2024 -	\$265,018.25	\$887,816.12
April - 2023 -	\$207,775.64	\$786,618.27

Respectfully submitted,


Steve Henderson
Division Chief
DIVISION OF FIRE

SH:cw

cc: Council (Original and 4)
 Andrea Perry, Safety Director
 Richard A. Mallonn II, City Auditor
 John Gabbard, Police Chief
 Pat Rodnar, Fire Captain/Engineer

HOME OF THE PROFESSIONAL FOOTBALL HALL OF FAME



Receipts by Payment Code Report

Payment Date Range 04/01/25 - 04/30/25
Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS 1001103001.54635 - EMS Transport Charges				
		Huntington-General Sweep	247	321,289.40
		Payment Category 103001 - Fire/EMS Totals	247	\$321,289.40
		Grand Totals	247	\$321,289.40

6/30/25
CHG
RHF



Mayor William V. Sherer II Safety Director Andrea Perry

CITY OF CANTON
DIVISION OF FIRE

CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov



June 18, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of May 2025, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and EMS|MC Group. The delay in this report was due to billing discrepancies and new reconciliation reports.

The total deposits for May: \$264,484.18
The total year-to-date for 2025: \$

To compare May deposits made in 2023 and 2024, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
May - 2025 -	\$264,484.18	\$1,450,068.13
May - 2024 -	\$250,280.06	\$1,138,096.18
May - 2023 -	\$301,973.45	\$1,088,591.72

Respectfully submitted,

Steve Henderson
Division Chief
DIVISION OF FIRE

SH:cw

cc: Council (Original and 4)
 Andrea Perry, Safety Director
 Richard A. Mallonn II, City Auditor
 John Gabbard, Police Chief
 Pat Bodnar, Fire Captain
 File

HOME OF THE PROFESSIONAL FOOTBALL HALL OF FAME



Receipts by Payment Code Report

Payment Date Range 05/01/25 - 05/31/25

Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS				
1001103001.54635 - EMS Transport Charges				
		Huntington-General Sweep	224	264,484.18
		Payment Category 103001 - Fire/EMS Totals	224	\$264,484.18
		Grand Totals	224	\$264,484.18

6/30/25
C#7
EPRU

June 20, 2025

Canton City Council
Council Office
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Request for Legislation – Establishment of a City Stormwater Utility

Dear Madam President and Honorable Members:

One of the critical public resources managed by the City's service departments is the stormwater drainage system that includes City-owned storm sewers, ditches, culverts, detention/retention basins, and other related components. The ability to properly manage stormwater runoff is a critical public need from multiple perspectives. Proper drainage ensures that both the quantity and quality of stormwater runoff from public and private property is properly managed before entering our local waterways. At present, the City of Canton largely funds the construction and maintenance of the stormwater drainage system out of the Capital and Street Maintenance accounts. These are the primary funds that go towards other critical items such as road repaving, bridge repair, and building maintenance. Given the needs in these areas, we are often times faced with difficult situations and the distribution of limited resources. This has unfortunately led to a situation where the stormwater drainage system has been sacrificed and underfunded.

The Engineering Department has reviewed their historical stormwater records dating back to the mid-1980s. Over the last 40 years or so, multiple issues have been brought to light and studies performed which indicate that additional storm sewer or drainage infrastructure is needed. If all of these deferred projects are added together, they represent more than \$66 million in recommended improvements. Furthermore, the issue of funding drainage is not limited to the construction of new storm sewers and other drainage infrastructure. Much of the City does already have storm sewers in place. However, more than 75% of the sewers are over 50 years old. Some have already begun to fail, while others are going to begin to fail which will only exacerbate the issue. Thus, in reality, stormwater drainage needs easily exceed \$66 million.

At this time, the City's leadership has determined that it would be prudent to begin taking steps to address what is outlined above. Many communities, with several being local to Stark County, have established a stormwater utility fee. What this does is generate a dedicated funding source to be spent on building and maintaining the City's stormwater drainage system. At this time, we are proposing an initial fixed fee of \$3.75 per month for each single, double, and triple-family residential parcel within the City beginning on January 1, 2026. For other sites, the Engineering Department has determined an Equivalent Residential Unit (ERU) calculation based on the average impervious surface present at a single-family residential location. They would then be charged the \$3.75 per ERU fee per site up to a maximum of \$325.00 per month per site. Additionally, non-single-family sites would be able to receive a credit of up to 10% of their bill for stormwater quantity management and 10% for stormwater quality management with the goal being to encourage sites to properly manage their stormwater. In total, we are estimating that this fee would generate just over \$2 million annually. Although this will not magically fix the issues overnight, it will give the City a dedicated funding source to begin systematically addressing the stormwater drainage system needs.

Therefore, we request legislation that does the following:

1. Establishes the attached as Chapter 965 Stormwater Utility of the Canton Codified Ordinances effective January 1, 2026.

Sincerely,



William V. Sherer II
Mayor



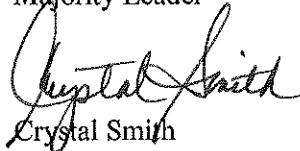
John Mariol II
Ward 7
Majority Leader



James Babcock
At-Large
Asst Majority Leader



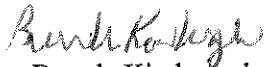
Louis Giavasis
At-Large



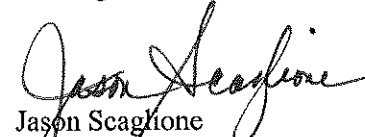
Crystal Smith
At-Large



Darren Mayle
Ward 1



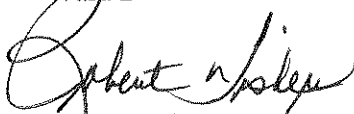
Brenda Kimbrough
Ward 2



Jason Scaglione
Ward 3



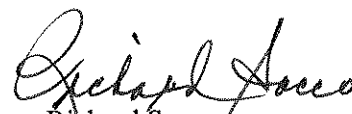
Chris Smith
Ward 4



Robert Fisher
Ward 5



J. Nate Cooks
Ward 6



Richard Sacco
Ward 8



Frank Morris
Ward 9

Att.

cc: John M. Highman, Jr., Director of Public Service
Chris Barnes, City Engineer
Steve Trzcinski, Superintendent of Public Works
Tyler Converse, Superintendent of Water
Sharon Whaley, Utility Billing Manager
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor

CHAPTER 965 Stormwater Utility

- 965.01 Stormwater utility generally
- 965.02 Findings, determinations and power
- 965.03 Definitions
- 965.04 Stormwater fee
- 965.05 Stormwater fee collection; fee to constitute a lien
- 965.06 Stormwater Drainage Fund
- 965.07 Disputes
- 965.08 Flooding; liability

CROSS REFERENCES

Assessment and collection of water rents – see Ohio R.C. 743.04

965.01 STORMWATER UTILITY GENERALLY

It is hereby declared necessary for the protection of the public health, safety, welfare and convenience of the City and its inhabitants to codify the establishment of a stormwater utility and to codify just and equitable rates or charges to be paid to the City which shall be used solely to fund the costs of the management, maintenance, operation, repair, design, planning, regulation, education, inspection, construction, reconstruction, enlargement, expansion, replacement, enforcement and related costs of the City's stormwater drainage system and items relating to the City's compliance with mandates by the National Pollutant Discharge Elimination System as administered through the Ohio Environmental Protection Agency (OEPA).

965.02 FINDINGS, DETERMINATIONS AND POWER

It is hereby determined that those elements of the stormwater drainage system which provide for the collection, treatment and discharge of stormwater runoff are of benefit and provide services to all property within the incorporated City limits. The beneficiaries of the system include all real properties within the City which benefit by the provision, operation and improvement of the system. Such benefits may include, but are not limited to, the provision of systems of collection, conveyance, detention, treatment and discharge of stormwater runoff, the reduction of hazard to property and life resulting from stormwater runoff, improvement in general health and welfare through reduction of undesirable stormwater runoff conditions, and improvement to the quality of stormwater runoff in the City's stormwater drainage systems and the receiving surface waters.

The stormwater utility shall be under the control of the Director, who has the power to:

(a) Prepare regulations as needed to implement this Chapter, and adopt such policies and procedures as are required to implement said regulations or carry out other responsibilities of the utility.

(b) Administer the acquisition, design, construction, maintenance and operation of the utility system, including capital improvements.

(c) Administer and enforce this Chapter and all regulations and procedures adopted relating to the design, construction, maintenance, operation and alteration of the utility system including, but not limited to, the quantity, quality and/or discharge rates of the storm water conveyed thereby.

(d) Advise Canton City Council, the City administration and City departments on matters relating to the utility.

(e) Administer the review, approval, or denial of plans related to the management of stormwater runoff as well as the inspection and acceptance of modifications and/or extensions to the stormwater drainage system.

(f) Establish and enforce regulations to improve, protect and maintain stormwater quantity and quality within the stormwater drainage system in compliance with standards established by the city, state, regional and/or federal agencies as now adopted or hereafter amended.

(g) Analyze the cost of services and benefits provided, and the system and structure of fees, charges, fines and other revenues of the stormwater utility annually.

965.03 DEFINITIONS

As used in this chapter:

(a) "Apartment building" means a building which consists of housing units for rent where the land or lot beneath the multi-dwelling structure is owned by the building owner.

(b) "City" means the City of Canton, Ohio.

(c) "CPI" or "Consumer Price Index" for purposes of this chapter means the Consumer Price Index - All Urban Consumers - U.S. City Average - All Items (current series) published by the Bureau of Labor Statistics, United States Department of Labor.

(d) "Common area" means a property which is privately owned by an individual or an entity such as a homeowners association or property owners association, but is available for use by all tenants, groups of tenants, or their invitees within a residential or commercial development.

(e) "Condominium" means a dwelling unit which is detached or attached to one or more other dwelling units, wherein the land or lot beneath each dwelling may be individually owned, while common areas are privately owned by a condominium association.

(f) "Costs of construction" means costs reasonably incurred in connection with providing capital improvements to the storm system or any portion thereof, including, but not limited to, the costs of:

(1) Acquisition of all property, real or personal, and all interests in connection therewith including all rights-of-way and easements therefore.

(2) Physical construction, installation and testing, including the costs of labor, services, materials, supplies and construction services used in connection therewith.

(3) Architectural, engineering, legal and other professional services.

(4) Insurance premiums taken out and maintained during construction, to the extent not paid for by a contractor for construction and installation.

(5) Any taxes or other charges which become due during construction.

(6) Expenses incurred by the City or on its behalf with its approval in seeking to enforce any remedy against contractor or sub-contractor in respect of any default under a contract relating to construction.

(7) Principal or interest of any bonds.

(8) Miscellaneous expenses incidental thereto.

(g) "Credit" means a reduction in stormwater fee on a parcel or site due to the implementation of stormwater quantity and/or stormwater quality best management practices that have been approved by the City.

(h) "Developed property" means that which has been altered from its natural state by the removal of vegetation and/or topsoil or by the addition of any improvements such as a building, structure, impervious surface, change of grade, or landscaping. For new construction, a property shall be considered developed pursuant to this chapter:

(1) Upon issuance of a Certificate of Occupancy, or upon completion of construction of final inspection if no such certificate is issued; or

(2) Where construction is at least fifty percent (50%) complete and construction is halted for a period of three months.

(3) Where vegetation and/or topsoil have been removed leaving exposed soil surfaces for a period of three months.

(i) "Double-family residential property" means a property designed for or occupied by two families entirely surrounded by yard on the same lot. In the application of stormwater utility fees, the property shall be charged one ERU, billable to the property owner.

(j) "Director" means the Director of Public Service, or their designee.

(k) "Dwelling unit" means any residential space for habitation as classified by the City Building Code.

(l) "Equivalent residential unit (ERU)" means the average impervious surface area (measured in square feet) determined to represent each single, double, and triple-family residential property in the City. The initial area per ERU is 2,750 square feet, subject to revisions per 965.04(e)(5). This amount may be updated as needed by the Director of Public Service or their designee. The

ERU shall be used as the basis for determining stormwater utility fees, for all property sites in the City.

(m) "Exempt property" means any public right-of-way, public street, public alley, public sidewalk, and all land owned by the Federal government, the State of Ohio, and political subdivisions of the State of Ohio.

(n) "Extension" and "Replacement" means costs of extensions, additions and capital improvements to, or the renewal and replacement of capital assets of, or purchasing and installing new equipment for, the system, or land acquisitions for the system and any related costs thereto, or paying extraordinary maintenance, including the costs of construction, or any other expenses which are not costs of operation and maintenance or debt service.

(o) "Impervious area" and "Impervious surface" means a horizontal surface that has been compacted or covered with a layer of material so that it is highly resistant to infiltration by water. It includes, but is not limited to, semi-pervious surfaces such as compacted clay or gravel, un-vegetated and under vegetated solid surfaces, as well as streets, roofs, sidewalks, patios, porches, parking lots, athletic courts and other similar surfaces, which may include but are not limited to concrete, asphalt, and blacktop.

(p) "Multi-family residential property" means a property designed for or occupied by more than three families entirely surrounded by yard on the same lot. In the application of stormwater utility fees, the property shall be charged in accordance with the same provisions of a non-residential property, billable to the property owner.

(q) "Non-residential property" means all properties not encompassed by the definition of residential property. In the application of stormwater utility fees, total property impervious area will be divided by the area of one ERU to calculate ERUs for each non-residential property.

(r) "Operations and maintenance" means the current expenses, paid or accrued, of operation, maintenance and current repair of the system, as calculated in accordance with sound accounting practice, and includes, without limiting the generality of the foregoing, insurance premiums, administrative expenses, labor, executive compensation, and cost of materials and supplies used for current operations, and charges for the accumulation of appropriate reserves for current expenses not annually incurred, but which are such as may reasonably be expected to be incurred in accordance with sound accounting practice.

(s) "Residential property" means property which serves the primary purpose of providing a permanent dwelling unit to a family or families.

(t) "Revenues" mean all rates, fees, assessments, rental or other charges or other income received by the Stormwater Drainage Fund, in connection with the management and operation of the system, including amounts received from the investment or deposit of moneys in any fund or account and any amounts contributed by the City, all as calculated in accordance with sound accounting practice.

(u) "Single family residential property" means a property designed for or occupied by one family entirely surrounded by yard on the same lot.

(v) "Site" means two or more contiguous parcels having the same owner and collectively functioning for the same common purpose, grouped together in the City's utility billing system for the purpose of assigning one storm water fee representing all respective parcels that make up the site.

(w) "Stormwater drainage system" or "system" means the existing stormwater drainage infrastructure of the City and all improvements thereto which by this Chapter are constituted as the property and responsibility of the City, to be operated as an enterprise fund to, among other things, convey stormwater, manage discharges necessitated by rainfall events, incorporate methods to collect, convey, store, absorb, inhibit, treat, use or reuse water to prevent or reduce flooding, over-drainage, environmental degradation and water pollution or otherwise affect the quality and quantity of discharge from such system.

(x) "Stormwater fee" means a fee authorized by ordinance(s) established to pay operations and maintenance, management of the quantity and quality, extension, replacement, and debt service of the stormwater drainage system.

(y) "Stormwater fee schedule" means the documented, approved, and applicable stormwater fee corresponding to one Equivalent Residential Unit, the associated impervious surface area measurement determined to represent one Equivalent Residential Unit, and the maximum stormwater fee that may be applied to a parcel or site.

(z) "Stormwater drainage fund" means the enterprise fund created by Canton City Council to operate, maintain and improve the system and for such other purposes as stated in this Chapter.

(aa) "Triple-family residential property" means a property designed for or occupied by three families entirely surrounded by yard on the same lot. In the application of stormwater utility fees, the property shall be charged one ERU, billable to the property owner.

(ab) "Undeveloped property" means real property within the corporation limits of the City and which does not meet the definition of "developed property" per this chapter and is considered to have no impervious surface.

965.04 STORMWATER FEE

Each customer whose developed property lies within the corporate limits of the City shall pay to the City the base rate per equivalent residential unit (ERU) for each parcel associated with the customer's property.

(a) Base Rate. The initial base rate for the stormwater utility shall be \$3.75 per ERU per month and shall go into effect as of January 1, 2026. The base rate is subject to revisions per 965.04(e)(4).

(b) Property Classification. For the purposes of determining the stormwater user fees, all properties in the City shall be classified into one of the following classes and will be assigned an ERU per parcel as set forth herein:

(1) Single family residential properties shall be charged one ERU per month. This classification includes each residential unit within condominium developments. For

condominiums, each property or site owner shall be responsible for payment. Privately-owned common areas within condominium developments are classified under "Non-residential Property," to be billed as described herein.

(2) Double or triple-family residential properties shall be charged one ERU per parcel or site. This classification does not apply to multifamily residential properties and apartment buildings.

(3) Multi-family residential properties are classified under "Non-residential Property", to be billed as described herein.

(4) Non-residential properties shall be charged the appropriate fee as determined by the total square footage of impervious surface area on the subject parcel or site, divided by the defined square footage of an ERU, times the cost per one ERU. A minimum of one ERU shall be charged.

A. Privately-owned common area within developments. A calculated ERU shall be billed to the parcel or site owner as described herein.

B. Apartment building. A calculated ERU shall be billed to the parcel or site owner as described herein.

(5) Undeveloped properties shall be charged zero ERUs.

A. If a parcel becomes developed, an ERU will be calculated and the parcel will be classified and billed according to the guidelines herein. Stormwater billing will begin the first month in which water service is active at the parcel, or, in the absence of water service, when the parcel becomes developed in accordance with the intent of applicable plans and/or associated permits

(6) Exempt properties shall be charged zero ERUs.

(7) As the City becomes aware of any changes in impervious areas of any developed properties in the City, corresponding ERUs and stormwater fees shall be adjusted accordingly.

(c) Credits.

(1) Stormwater quantity credit. A credit of up to 10% shall be applied to the stormwater fee for permanent best management practices that have been installed on a property and approved by the City for the purpose of storm water quantity management designed to satisfy applicable regulations. Credits shall be applied as follows:

Percentage of Parcel or Site Area Managed by Storm Water Practice	% Credit
1% - 10%	1%
11% - 20%	2%
21% - 30%	3%
31% - 40%	4%

41% - 50%	5%
51% - 60%	6%
61% - 70%	7%
71% - 80%	8%
81% - 90%	9%
91% - 100%	10%

- (2) Stormwater quality credit. A credit of up to 10% shall be applied to the stormwater fee for permanent best management practices that have been installed on a property and approved by the City or other regulatory authority for the purpose of storm water quality management designed to satisfy applicable regulations. Credits shall be applied as follows:

Percentage of Parcel or Site Area Managed by Storm Water Practice	% Credit
1% - 10%	1%
11% - 20%	2%
21% - 30%	3%
31% - 40%	4%
41% - 50%	5%
51% - 60%	6%
61% - 70%	7%
71% - 80%	8%
81% - 90%	9%
91% - 100%	10%

- (3) Credits shall not exceed 20% in total for a respective parcel's or site's stormwater fee.
- (4) Single, double, and triple-family residential properties are not eligible to receive credits to their respective stormwater fees. Only non-residential properties are eligible for credits.
- (5) Approved credits shall be applied to the fee after the maximum cap, if applicable.

(d) Maximum fee. The fee applied per non-residential parcel or site shall be capped at a maximum of \$325.00 per month but shall be adjusted accordingly based on review of rates in accordance with section 965.04(e).

(e) Review of Rates. The City shall annually review the stormwater service charges and revise the charges as necessary to ensure the following:

(1) That revenues, as determined herein, for the maintenance and operation of the stormwater drainage system are generated; and

(2) That stormwater service charges continue to distribute the costs of maintenance and operation of the stormwater drainage system and other related stormwater management function of the City in proportion to the users' contribution of stormwater runoff.

(3) The City Engineer shall, annually, on or before February 1, submit to the Director a statement of the cost of living adjustment based upon the CPI. Annually, on or before March 1, the Director shall submit to Canton City Council the proposed stormwater fee schedule for the ensuing year, including the CPI annual cost of living adjustment.

(4) If Canton City Council finds that the proposed stormwater fee schedule for the ensuing year, including the cost of living adjustment based upon the change in the CPI, is insufficient to meet the needs and requirements of the City for the maintenance, operation and repair of the stormwater drainage system for the ensuing year or if Canton City Council finds that the cost of living adjustment based upon change in the CPI is otherwise inconsistent with the needs and requirements of the City for the operation, maintenance and repair of the City stormwater drainage system, Canton City Council shall pass an ordinance to amend or modify the proposed adjusted stormwater fees accordingly. However, if Canton City Council takes no action by ordinance for the further modification or amendment of the proposed stormwater fees, including the cost of living adjustment, as submitted by the Director, then the proposed stormwater fee schedule shall automatically go into force and effect forty-five (45) days after the submission of said schedule by the Director.

(5) Periodically, the City Engineer may assess the ERU to determine if it needs updated. If an update is needed, the Engineer shall notify the Director who shall notify Canton City Council. If Canton City Council takes no action by ordinance for the further modification or amendment of the ERU as submitted by the Director, then the proposed ERU shall automatically go into force and effect forty-five (45) days after the submission of said schedule by the Director.

965.05 STORMWATER FEE COLLECTION; FEE TO CONSTITUTE A LIEN

(a) The fee provided in Section 965.04 shall be the responsibility of the property owner of each parcel or site, as applicable, and shall be listed as a separate line item on the combined utility bill. For those properties within the corporate limits of the City that do not utilize the City's water, sewer, or sanitation services, the property owner shall be billed separately for the fee.

(b) Bills shall be rendered monthly or bimonthly, at the discretion of the Director. The Director may set and charge a reasonable late fee for payments that are not received prior to the established due date. Each stormwater charge authorized and levied by this chapter shall be the responsibility of the owner of record of the property served and is hereby made a lien upon the

premises charged therewith, and shall, if not paid within thirty (30) days thereafter, it shall be certified to the Stark County Auditor, who shall place the same on the tax duplicate with the interest and penalties allowed by law and be collected.

(c) Additionally, the Director may place any delinquent amounts due under this chapter with a third-party agent, including, but not limited to, a law firm or collection agency. Any such delinquent account shall be assessed a collection fee, equal to the fee charged by the third party, as set forth in the third party's contract with the City. The resulting balance due on the account shall be the principal balance due, plus interest penalties, late fees and/or other permissible fines or charged, and the collection fee. The assessment of the collection fee shall be made by the third party at the time the account is placed by the City with said third party. Additionally, any court costs incurred in relation to all delinquent accounts shall also be added to the total balance due.

965.06 STORMWATER DRAINAGE FUND

The revenues received pursuant to this Chapter 965 shall be deposited and kept in a separate and distinct fund known as the Stormwater Drainage Fund. The Stormwater Drainage Fund shall be used for the payment of the cost of items, including the salary of City employees, related to the management, maintenance, operation, repair, design, planning, regulation, education, inspection, construction, reconstruction, enlargement, expansion, replacement, enforcement and related costs of the City's stormwater drainage system and items relating to the City's compliance with mandates by the National Pollutant Discharge Elimination System as administered through the Ohio Environmental Protection Agency (OEPA), and for the payment of interest on any indebtedness incurred for the construction thereof, and for the creation of a sinking fund for the payment of such indebtedness, but shall not be used for any other purpose not related to items in this chapter.

965.07 DISPUTES

(a) Any disputes regarding the stormwater utility fee shall be heard by the Utility Accounts Review Board (Board) established as per Codified Ordinance Chapter 148.

(b) The Board is authorized to hear appeals regarding disputes and complaints brought by owners and nonowners concerning application of this chapter, including the authority to make adjustments as appropriate to provide relief from a strict application of the provisions of this chapter due to unique circumstances which reduce the burden of operating, constructing, repairing and maintaining the stormwater drainage system and the structures and devices related thereto, while accomplishing the intent of this chapter, to include but not be limited to the following:

(1) Calculation of the total number of building units assigned to a property that are claimed to be inaccurate due to alleged inaccuracies in data utilized by the billing staff.

(2) Adjustments arising from a break in billing units due to change in property ownership, account responsibility or similar matters.

(c) Any appeal must be filed in writing, must describe the specific error alleged, and contain the resolution of said dispute which the appealing party feels is correct. Said Board may request additional information from either the appealing party or the City. The decision of said Board shall be final.

965.08 FLOODING; LIABILITY

Floods from stormwater runoff may occasionally occur which exceed the capacity of storm water drainage facilities constructed, operated, or maintained by funds made available under this chapter. This chapter does not imply that property subject to the fees and charges established herein will always be free from storm water flooding or flood damage, or that storm water systems capable of handling all storm events can be cost-effectively constructed, operated, or maintained. Nor shall this chapter create a liability on the part of, or cause of action against, the City or any officer or employee thereof for any flood damage that may result from such storms or the runoff thereof. Nor does this chapter purport to reduce the need or the necessity for obtaining flood insurance.



June 25, 2025

Canton City Council
Council Office; Canton, Ohio 44702

RE: Legislation Request – Downtown Canton Partnership Grant

Dear Madame President and Honorable Members:

The City of Canton (Department of Planning) has been awarded a Downtown Canton Partnership Grant. The awarded amount is \$6,000.00. These funds will be utilized toward the implementation of Mural Fest.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Service to accept the Grant in the amount of \$6,000.00.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Amends Appropriation Ordinance #55/2025 with the following supplemental appropriations:

FROM: Unappropriated balance of 2175 Comprehensive Plan Fund	\$ 6,000.00
TO: 2175 501002 – Planning and Zoning – Other	\$ 6,000.00

4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea Perry
Director of Public Safety

cc: William V. Sherer, II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
John Highman, Director of Public Service
Mark Crouse, Finance Director
Donn Angus, Director of Planning



6/30/25
04:07
FIN

June 25, 2025

Canton City Council
Council Office
Canton, Ohio 44702

RE: Legislation Request – Stark Stories, America 250 Grant

Dear Madame President and Honorable Members:

The City of Canton (Department of Planning) has been awarded the Stark Stories – America 250 Grant from the Visit Canton and Arts in Stark. The awarded amount is \$25,000.00. These funds will be utilized toward the implementation and advancement of the Reimagining Court initiative.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Service to accept the Grant in the amount of \$25,000.00
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Amends Appropriation Ordinance #55/2025 with the following supplemental appropriations:

FROM: Unappropriated balance of 2175 Comprehensive Plan Fund	\$ 25,000.00
TO: 2175 501002 – Planning and Zoning – Other	\$ 25,000.00

4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea Perry
Director of Public Safety

cc: William V. Sherer, II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
John Highman, Director of Public Service
Mark Crouse, Finance Director
Donn Angus, Director of Planning



June 25, 2025

Canton City Council
Council Office
Canton, Ohio 44702

RE: Legislation Request – America 250-Ohio Commission (AM250-OH)

Dear Madame President and Honorable Members:

The City of Canton (Department of Planning) has been awarded the America 250-OH Grant from the America-250 Ohio Commission. The awarded amount is \$5,000.00. These funds will be utilized toward the Untold Stories of Canton Digital Media Presentation.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Service to accept the Grant in the amount of \$5,000.00
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Amends Appropriation Ordinance #55/2025 with the following supplemental appropriations:

FROM: Unappropriated balance of 2175 Comprehensive Plan Fund	\$ 5,000.00
TO: 2175 501002 – Planning and Zoning – Other	\$ 5,000.00

4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea Perry
Director of Public Safety

cc: William V. Sherer, II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
John Highman, Director of Public Service
Mark Crouse, Finance Director
Donn Angus, Director of Planning

C: 30/25
C# 11
FIN

June 23, 2025

Canton City Council
218 Cleveland Ave SW
Canton, Ohio 44702

Dear Madame President and Honorable Members:

In April 2022, an air medical service was requested for an employee's spouse for air flight services from PHI Air Medical. The claim involved two services, and the provider submitted separate Independent Dispute Resolution (IDR) requests to the government, one for each service instead of a single IDR for the entire claim. As a result, UMR was holding payment for one of the service dispute determinations while awaiting the determination for the other.

Unfortunately, due to an internal error at UMR, the payment for the second service was not released for payment. Due to UMR's internal error, the City of Canton is responsible for paying the provider the difference between the QPA and the IDR-determined amount.

UMR argued they were no longer the authorized plan administrator and no longer had access to the City's bank account, therefore, they would not facilitate payment. UMR stated because the City of Canton is a self-funded plan, the payment amount due to the provider remains the City's responsibility. UMR acknowledged the oversight and will cover any penalties or fees incurred due to the delay of payment referenced.

Therefore, I hereby request legislation that does the following:

1. Authorizes and directs the Auditor to pay moral obligations for PHI Air Medical amounting to \$23,761 with the passage of this ordinance.
2. Retroactively authorizes any actions taken to ensure that the moral obligation in question is paid promptly.
3. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me with any questions regarding this matter.

Sincerely,

Andrea M. Perry
Director of Public Safety

Cc: William V. Sherer II, Mayor
Jason Reese, Law Director
Richard Mallonn II, Auditor
Christina Skondras, Director of Human Resources
Dorothy Dittmore, Assistant Director of Human Resources



June 23, 2025

Canton City Council
Council Office
Canton, OH 44702

Dear Madame President and Honorable Members:

The City of Canton Police Department has been awarded a subgrant titled Canton City Violent Crime Reduction Initiative through the Ohio Department of Safety, Project Safe Neighborhoods Grant. The awarded amount is \$20,000.00.

These funds will be utilized to increase intelligence and data gathering through walking beats, additional patrols and meetings with the public at our Police in Parks locations where officers will gather information about needs in neighborhoods. I hereby request legislation that does the following:

1. Alternatively authorizes the Mayor and/or the Director of Public Safety to enter into contract for the purchase of said items in paragraph 1 above in accordance with any procurement process authorized by Law.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.

Supplemental Appropriations

FROM: Unappropriated balance \$ 20,000.00

TO: \$ 20,000.00

3. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety



SUBGRANT AWARD AGREEMENT

Subgrant Number: 2024-PS-PSN-9694

Title: *Canton City Violent Crime Reduction Initiative*

In accordance with the provisions of the Safer Streets and Neighborhoods Act of 2003, Pub. L. 117-315, Title III Subtitle C., of the Violent Crime Control and Law Enforcement Act of 1994, as amended, Model Intensive Grant Programs; Catalog of Federal Domestic Assistance (CDFA) 16.609 Project Safe Neighborhoods through the U.S. Department of Justice Bureau of Justice Assistance, the Office of Criminal Justice Services, as the duly authorized State Agency, hereby approves the project application submitted as complying with requirements of the Agency for the fiscal year indicated in the subgrant number above and awards to the forgoing subgrantee a subgrant as follows:

Subgrantee:	City of Canton
Implementing Agency:	Canton Police Department
Award Periods:	01/01/2025 to 12/31/2025
Closeout Deadline:	03/01/2026
Award Amounts:	
	OCJS Funds: \$20,000.00 100%
	Cash Match: \$0.00 0%
	Inkind Match: \$0.00 0%
	Project Total \$20,000.00 100%

The terms set forth in the 'Responsibility for Claims' section of the OCJS Standard Federal Subgrant Conditions Handbook are subject to Ohio law, including section 3345.15 of the Ohio Revised Code and the Ohio Constitution. As a result, those terms may not apply to subgrant recipients who are political subdivisions of the state, and do not apply to state instrumentalities.

This Subgrant is subject to the statements as set forth in the approved Programmatic and Budget Application submitted and approved revisions thereto, as well as the OCJS Standard Federal Subgrant Conditions and Special Conditions to this Subgrant, which are attached hereto and hereby included by reference herein. The Subgrant is also bound by all applicable federal guidelines, as referenced in the Standard Conditions. Revisions to this Subgrant Award Agreement must be approved in writing by OCJS.

The Subgrant shall become effective as of the award date, for the period indicated, upon return to OCJS of this Subgrant Award Agreement executed on the behalf of the Subgrantee's and Implementing Agency's authorized official in the space provided below.

Nicole M. Dehner, Executive Director
Ohio Office of Criminal Justice Services

06/18/2025

Award Date

The Subgrantee agrees to serve as the official subrecipient of the award, agrees to provide the required match as indicated above, and assumes overall responsibility for the compliance with the terms and conditions of the award. I hereby accept this subgrant on behalf of the Subgrantee.

The Implementing Agency agrees to comply with the terms and conditions of the award. I hereby accept this subgrant on behalf of the Implementing Agency.

Mayor
William Sherer

Date

Chief of Police
John Gabbard

Date

Mission Statement

"to save lives, reduce injuries and economic loss, to administer Ohio's motor vehicle laws and to preserve the safety and well being of all citizens with the most cost-effective and service-oriented methods available."

6/30/25
C#13
FIN

June 23, 2025

Canton City Council
Council Office
Canton, OH 44702

Dear Madame President and Honorable Members:

The City of Canton Police Department has been awarded a subgrant titled Violence Interdiction Patrols Initiative through the Ohio Department of Safety, Office of Criminal Justice Services FY25 Violent Crime Reduction Grant. The awarded amount is \$100,000.00.

These funds will be utilized to increase vehicle and foot patrols in focus areas throughout the city. Focus areas will be determined through engagement with the community to gather information related to concerns of violent behavior and continuous evaluation of violent crime data. I hereby request legislation that does the following:

1. Authorizes the Mayor and/or the Director of Public Safety to enter into contract for the purchase of said items in paragraph 1 above in accordance with any procurement process authorized by Law.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.

Supplemental Appropriations

FROM: Unappropriated balance \$ 100,000.00

TO: \$ 100,000.00

3. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety



**Department of
Public Safety**

ocjs.ohio.gov

Mike DeWine, Governor

Jim Tressel, Lt. Governor

Andy Wilson,
Director

Office of Criminal Justice Services

SUBGRANT AWARD AGREEMENT

Subgrant Number: 2025-VC-VCR-2141

Title: Violence Interdiction Patrols Initiative

In accordance with the Department of Public Safety provisions of §245.10, of Am. Sub. H. B. No. 45 of the 134th Ohio General Assembly, effective April 7, 2023, the Ohio Office of Criminal Justice Services, as the duly authorized State Agency, hereby approves the project application submitted as complying with requirements of the Agency for the fiscal year indicated in the subgrant number above and awards to the following Subgrantee a Subgrant as follows:

Subgrantee:	City of Canton
Implementing Agency:	Canton Police Department
Award Periods:	01/01/2025 to 12/31/2025
Closeout Deadline:	03/01/2026
Award Amounts:	
	OCJS Funds: \$100,000.00 100%
	Cash Match: \$0.00 0%
	Inkind Match: \$0.00 0%
	Project Total \$100,000.00 100%

The terms set forth in the 'Responsibility for Claims' section of the OCJS Standard Federal Subgrant Conditions Handbook are subject to Ohio law, including section 3345.15 of the Ohio Revised Code and the Ohio Constitution. As a result, those terms may not apply to subgrant recipients who are political subdivisions of the state, and do not apply to state instrumentalities.

This Subgrant is subject to the statements as set forth in the approved Programmatic and Budget Application submitted and approved revisions thereto, as well as the OCJS Standard Federal Subgrant Conditions and Special Conditions to this Subgrant, which are attached hereto and hereby included by reference herein. The Subgrant is also bound by all applicable federal guidelines, as referenced in the Standard Conditions. Revisions to this Subgrant Award Agreement must be approved in writing by OCJS.

The Subgrant shall become effective as of the award date, for the period indicated, upon return to OCJS of this Subgrant Award Agreement executed on the behalf of the Subgrantee's and Implementing Agency's authorized official in the space provided below.

Nicole M. Dehner, Executive Director
Ohio Office of Criminal Justice Services

05/23/2025

Award Date

The Subgrantee agrees to serve as the official subrecipient of the award, agrees to provide the required match as indicated above, and assumes overall responsibility for the compliance with the terms and conditions of the award. I hereby accept this subgrant on behalf of the Subgrantee.

The Implementing Agency agrees to comply with the terms and conditions of the award. I hereby accept this subgrant on behalf of the Implementing Agency.

Mayor
William Sherer

Date

Chief of Police
John Gabbard

5/27/2025

Date

Mission Statement

"to save lives, reduce injuries and economic loss, to administer Ohio's motor vehicle laws and to preserve the safety and well being of all citizens with the most cost-effective and service-oriented methods available."



6/30/25
CH 14
FIN

June 20, 2025

Canton City Council
Council Office
Canton, OH 44702

RE: 105.04 Emergency Report – Cleveland Clinic Mercy Hospital Waterline Repair

Dear Madam President and Honorable Members:

Pursuant to Section 105.04 of the Codified Ordinances of the City of Canton, I am hereby advising you of a situation that requires the use of the City's emergency contractual procedures. Several weeks ago, a break was reported in the 8-inch waterline that serves as the primary feed for Cleveland Clinic Mercy Hospital. This line is located approximately 30 feet under I77 and continues under the highway entrance ramp before connecting to the hospital. An initial repair was made, but we now have a second break. Given the obvious importance of this line, it is critical that we make a permanent repair as soon as possible.

Typically, when our formal procurement process is used for a project like this, it could take upwards of a year to complete from start to finish with formal design, approvals, and bidding. Given the criticality of the hospital, we do not have this kind of time. Although the line remains on and pressurized, we do not want to chance the issue worsening. As stated, Cleveland Clinic Mercy does currently have water. Additionally, they do have a redundant secondary feed that runs to the hospital off of 13th Street. However, this is a smaller 6-inch line, and pressures would be impacted if this were the only feed.

Multiple options for a repair have been considered, and the quickest, most efficient approach is to perform a Cured in Place Pipe (CIPP) repair. As of today, Tele-Vac Environmental has begun the process to manufacture the pipe liner. It will take approximately two weeks to manufacture the liner and a week to install. If all goes well, the liner should be installed and tested for service as of July 14. The estimated cost for the repair is \$185,000.00.

Therefore, I hereby request legislation that does the following:

1. Ratifies all actions taken prior to the passage of this ordinance pursuant to Section 105.04 of the Codified Ordinances of the City of Canton.
2. Authorizes the Mayor and/or the Director of Public Service to enter into any and all contracts necessary to respond to the above emergency situation.
3. Authorizes and directs the City of Canton Auditor to pay any and all moral obligations resulting from responding to this emergency situation.
4. Makes the following supplemental appropriation, amending the final budget ordinance as amended:

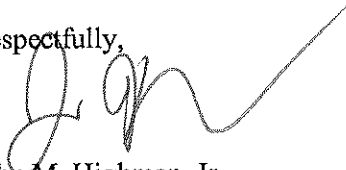
FROM: Unappropriated Balance 5201 Water Works Fund (\$185,000.00)

TO: 5201 207022 Distribution Maintenance - Other \$185,000.00

5. Declares this ordinance to be an emergency measure.

Additionally, given the need to remedy this situation as soon as possible, **I am requesting that the Law Department prepare an ordinance to be submitted for first reading passage at Council's June 30, 2025 meeting.** Please do not hesitate to contact me if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read 'J. Highman', with a long, sweeping horizontal stroke extending to the right.

John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Tyler Converse, Superintendent of Water
Andrew Roth, Director of Purchasing
John Slebodnik, Chief Deputy Auditor
Jason Reese, Law Director

6/30/25
C#15
PPC1

June 12, 2025

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Sherrick Rd SE Area Improvements

Dear Madam President and Honorable Members:

As you are aware and previously approved pursuant to ordinances 236/2024 the City is preparing to reconstruct portions of Sherrick Rd. SE and Gonder Ave. SE sidewalk areas. At this time, the design is substantially complete, and we are now prepared to proceed with the land acquisition process necessary to construct the project. There are six property owners along this project, from which six parcels must be acquired. The property acquisition consists of 3 right-of-way corner takes by standard highway easement, and 3 temporary work agreements; there are no total take parcels and no parcels including the removal of an existing building. The estimated cost for the right-of-way acquisitions is \$1,500. Attached is a list of parcels for your reference.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor, Director of Public Service, or their designee, on behalf of the City of Canton, to establish the Fair Market Value (FMV) for the fee simple takes which are necessary for the construction of the project.
2. Authorizes the Mayor, Director of Public Service, or their designee, to negotiate with property owners for the purchase/acquisition of their parcels utilizing FMV as the basis of said negotiations, and for the city to accept title to said parcels.
3. Authorizes the Mayor and/or Service Director, on behalf of the City of Canton, to negotiate or donate city-owned property for permanent road right-of-way, utility easements and/or temporary construction easements which are necessary for the construction of the project.
4. Authorizes the Mayor, Director of Public Service, or their designee, to make ministerial changes to correct property owner names, parcel numbers and other numerical descriptive or typographical errors, should they occur.
5. Council declaration of intent to appropriate parcels for the project (as required by Ohio Revised Code 719.04) if a negotiated settlement cannot be reached with parcel owners.
6. Authorizes the Auditor to draw warrants upon the receipt of vouchers duly approved by the proper departmental authority based on the negotiated settlement price agreed to by the property owner and the Mayor, Director of Public Service, or their designee.

7. Authorizes the Auditor to draw warrants upon the receipt of vouchers duly approved by the proper departmental authority for the FMV for those parcels that require property appropriations to be deposited with the courts.
8. Declares this ordinance to be an emergency measure.

As always, please contact me should you have any questions or concerns.

Respectfully,

A handwritten signature in black ink, appearing to read 'J. Highman, Jr.', with a stylized, flowing script.

John M. Highman, Jr.
Director of Public Service

cc: William V. Shearer II, Mayor
Andrew Roth, Director of Purchasing
Jason Reese, Law Director
John Slobodnik, Chief Deputy Auditor
Chris Barnes, City Engineer

PARCEL NO.	TYPE	FIRST NAME	LAST NAME	COMPANY NAME	ADDRESS	County Parcel #
1	WA			GATEWAY CHERRY LLC	1305 Sherrick Rd SE	215054
2	WA	SMITH	TYRONE M et al		1412 Gonder Ave SE	245086
3	WA			CANTON MASSILLON METROPOLITAN HOUSING AUTHORITY	1111 13TH ST SE	281703
4	SH			CFAP-GONDER LLC	1318 GONDER AVE SE	281660
5	SH	KILGORE	EDGAR M		1303 13TH ST SE	213801
6	SH			BLUE LAKE SOUTH LLC	1217 13TH ST SE	10000662

SH = STANDARD HIGHWAY EASEMENT

T = TEMPORARY EASEMENT

WD = WARRANTY DEED

WA = WORK AGREEMENT

6 Parcels, 6 Owners



6/30/25
CHL
FIN

June 23, 2025

Canton City Council
Council Office
Canton, OH 44702

RE: Legislation Request – Perry Heights Water Main Replacement Project – Phase 2 - Change Order No. 1

Dear Madame President and Honorable Members:

Last year, the City entered into contract with Wenger Excavating, Inc. for the Perry Heights Water Main Replacement Project – Phase 2 in the amount of \$2,414,400.75. This project, consisting of approximately 1.57 miles of water main, included a \$350,000 paving project agreement with Perry Township. Per the agreement, the Water Department is responsible for paving either the trench or the lane depending on the age and condition of the road, and the township will fund the remaining cost of the paving. This change order is requested to adjust pavement plan quantities to actual measured quantities, which amounts to a total increase of \$114,573.04. The Water Department will be funding \$20,042.46 of this change order, and the remaining \$94,530.58 will be paid by Township funding as most of the quantity adjustments were due to additional streets being paved outside of the initial project area.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into contract Change Order No.1 for the Harvard Avenue Water Main Replacement Project with Wenger Excavating, Inc. in the amount of \$114,573.04.
2. Authorizes and directs the Auditor to pay any and all moral obligations related to this change order that take place prior to the finalization of said change order.
3. Amends appropriation ordinance 55/2025, as amended, to make the following supplemental appropriation:

FROM: Unappropriated balance of the 5201 Water Fund	(\$114,573.04)
TO: 5201 207085 Perry Hts Wtr Ph2 Water Main Replcmt – Other	\$20,042.46
TO: 5201 207091 Perry Hts Wtr Ph2 Water Main Replcmt Paving – Other	\$94,530.58
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper department authority.
5. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions.

Respectfully,

A handwritten signature in black ink, appearing to read 'J. Highman, Jr.', with a long, sweeping horizontal line extending to the right.

John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Jason Reese, Law Director
Mark Crouse, Finance Director
Tyler Converse, Superintendent of Water
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing



6/30/25
CH 17
REF

June 25, 2025

Canton City Council
Council Office
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Request for Informal Resolution – Traffic Control for the Water Department

Dear Madam President and Honorable Members:

The Water Department uses Traffic Control Safety Services, LLC to direct and maintain traffic when replacing water mains and services at major intersections and heavily trafficked roadways. They currently have used approximately \$22,500.00 of traffic control services with Traffic Control Safety Services, LLC and the Water Department would like to enter additional purchase order(s) for up to \$50,000.00 to fund the services through the end of the year.

Therefore, pursuant to Ordinance 115/2018, I am respectfully requesting that Canton City Council put forward and approve an informal resolution that authorizes the Director of Public Service to open a purchase order in the amount of \$50,000.00 to Traffic Control Safety Services, LLC to continue maintaining traffic for the Water Department.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Tyler Converse, Superintendent of Water
Andrew Roth, Director of Purchasing
John Slebodnik, Chief Deputy Auditor
Jason Reese, Law Director

CONTRACT INFORMAL RESOLUTION NO. _____

Submitted by Majority Leader Mariol

WHEREAS, Pursuant to Ordinance No. 137/2023, Canton City Council amended City Code Chapter 105.09, and authorized an Informal Resolution expedited procedure for certain contracts for the purchase of materials, equipment, supplies or services, between the cost of \$25,000.00 up to \$77,250.00; and

WHEREAS, the Water Department needs as needed Traffic Control Services for line repairs.

NOW, THEREFORE, BE IT RESOLVED THAT: The Mayor or Director of Public Service, on behalf of the city of Canton, is authorized and directed to open one or more purchase orders in a total amount not to exceed \$77,250.00 for as needed Traffic Control Services for the Water Department.

PASSED: _____

President of Council

ATTEST:

Clerk of Council

Mayor



June 26, 2025

OKAY TO PREPARE LEGISLATION:

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Engineering Department Project Funding Update (East Tuscarawas St. Phase 3 Design, the O’Jays Parkway, and Contracted Crack Sealing)

Dear Madam President and Honorable Members:

As projects have progressed throughout the bidding and construction cycle, a need to move funds has originated within the Engineering Department’s budget. First, we are asking for an additional supplemental appropriation of \$44,298.13 of Capital funds to be placed towards design of the East Tuscarawas Streetscape Phase 3 project. These funds are available due to the fact that we are closing out the purchase order from the design of phase 2 of this project. This will be added to \$50,000.00 that was previously budgeted for this purpose.

Second, we had originally planned on bidding at least a phase of the reconstruction of The O’Jay’s Parkway in 2025. However, given the cost of removing buried trolley tracks underneath the road, it has been determined to bid this in 2026 when we will have approximately \$500,000.00 of municipal road funds to put towards the project. Although we could bid a small portion in 2025, it would be significantly limited in scope. Expanding the size of the project and moving forward in 2026 will be a more efficient use of resources. As a result, we are asking to move \$150,000.00 in capital funds from this project in 2025 to Engineering - Administration. These will then be used to do a large contracted crack seal contract on several of our main roads. As is typical, the Public Works Department will continue to crack seal residential areas.

Therefore, I hereby request legislation that does the following:

1. Amends Ordinance 55/2025, as amended, with the following supplemental appropriation of \$44,750.00.

FROM: Unappropriated balance of the 4501 Capital Projects fund

TO: 4501 202069 East Tuscarawas Streetscape Phase 3 - Other

2. Amends Ordinance 55/2025, as amended, with the following appropriation transfer of \$150,000.00.

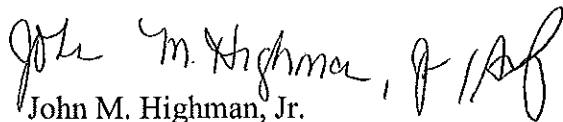
FROM: 4501 202054 The O'Jays Pkwy NE Improvements - Other

TO: 4501 202001 Engineering - Administration- Other

3. Declares this ordinance to be an emergency measure.

Thank you for your consideration.

Respectfully,


John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Chris Barnes, City Engineer
Steve Trzcinski, Superintendent of Public Works
Andrew Roth, Director of Purchasing
Jason Reese, Law Director
John Slobodnik, Chief Deputy Auditor

6.30.25
Q#19

Comparative Report of Cash Receipts

6/9/2025 11:56:30 AM KHF

CANTON User: LJW
1/1/2025 to 5/31/2025

	2024 1/1/2024 to 5/31/2024	2025 1/1/2025 to 5/31/2025
Withholding Accounts	\$23,896,756.81	\$23,776,040.17
Personal Accounts	\$2,935,051.01	\$2,772,376.87
Corporate Accounts	\$3,452,146.08	\$2,974,660.99
Delinquent	\$2,197,512.78	\$1,701,303.06
Penalty & Interest	\$409,107.95	\$394,078.31
NSF	(\$200,093.36)	(\$77,648.26)
Total	\$32,690,481.27	\$31,540,811.14

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

	Prior Year 2024 1/1/2024 to 5/31/2024	Current Year 2025 1/1/2025 to 5/31/2025
Withholding Accounts		
Current	\$23,896,756.81	\$23,776,040.17
Current Delinquent	\$418,402.52	\$366,808.52
Prior Delinquent	\$472,042.21	\$300,050.36
Penalty & Interest	\$121,257.23	\$98,184.08
NSF	(\$27,907.68)	(\$6,529.97)
Total	\$24,880,551.09	\$24,534,553.16
Personal Accounts		
Current	\$2,935,051.01	\$2,772,376.87
Current Delinquent	\$499,991.77	\$467,673.26
Prior Delinquent	\$501,855.94	\$476,175.53
Penalty & Interest	\$238,567.94	\$252,319.66
NSF	(\$44,619.32)	(\$40,629.74)
Total	\$4,130,847.34	\$3,927,915.58
Corporate Accounts		
Current	\$3,452,146.08	\$2,974,660.99
Current Delinquent	\$237,776.76	\$71,661.22
Prior Delinquent	\$67,443.58	\$18,934.17
Penalty & Interest	\$49,282.78	\$43,574.57
NSF	(\$127,566.36)	(\$30,488.55)
Total	\$3,679,082.84	\$3,078,342.40
Total	\$32,690,481.27	\$31,540,811.14

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:35 PM

J001 - Timken Wind Research/Stark State JEDD 1 (TWR/SS) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 1 Current	\$0.00	\$0.00	\$1,611.42
JEDD 1 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 1 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 1 Total	\$0.00	\$0.00	\$1,611.42
NSF Check			
JEDD 1 Current	\$0.00	\$0.00	\$0.00
JEDD 1 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 1 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 1 Total	\$0.00	\$0.00	\$0.00
JEDD 1 Total by Type	\$0.00	\$0.00	\$1,611.42
CORPORATE	\$0.00		
PERSONAL	\$0.00		
WITHHOLDING	\$1,611.42		
Total Receipts	\$1,611.42		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J002 - Stolle Machinery JEDD 2 (SM) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 2 Current	\$0.00	\$0.00	\$155,814.90
JEDD 2 Delinquent	\$1,689.81	\$0.00	\$0.00
JEDD 2 Penalty & Interest	\$7,916.91	\$0.00	\$0.00
JEDD 2 Total	\$9,606.72	\$0.00	\$155,814.90
NSF Check			
JEDD 2 Current	\$0.00	\$0.00	\$0.00
JEDD 2 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 2 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 2 Total	\$0.00	\$0.00	\$0.00
JEDD 2 Total by Type	\$9,606.72	\$0.00	\$155,814.90
CORPORATE	\$9,606.72		
PERSONAL	\$0.00		
WITHHOLDING	\$155,814.90		
Total Receipts	\$165,421.62		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J003 - Fitzpatrick Enterprises JEDD 3 (FP) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 3 Current	\$72,200.00	\$85.85	\$105,551.71
JEDD 3 Delinquent	\$22,571.66	\$54.00	\$56.45
JEDD 3 Penalty & Interest	\$6,153.87	\$0.00	\$546.61
JEDD 3 Total	\$100,925.53	\$139.85	\$106,154.77
NSF Check			
JEDD 3 Current	\$0.00	\$0.00	\$0.00
JEDD 3 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 3 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 3 Total	\$0.00	\$0.00	\$0.00
JEDD 3 Total by Type	\$100,925.53	\$139.85	\$106,154.77
CORPORATE	\$100,925.53		
PERSONAL	\$139.85		
WITHHOLDING	\$106,154.77		
Total Receipts	\$207,220.15		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J004 - ComDoc 18-001 JEDD 4 (CD) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 4 Current	\$130.68	\$0.00	\$25,029.27
JEDD 4 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 4 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 4 Total	\$130.68	\$0.00	\$25,029.27
NSF Check			
JEDD 4 Current	\$0.00	\$0.00	\$0.00
JEDD 4 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 4 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 4 Total	\$0.00	\$0.00	\$0.00
JEDD 4 Total by Type	\$130.68	\$0.00	\$25,029.27
CORPORATE	\$130.68		
PERSONAL	\$0.00		
WITHHOLDING	\$25,029.27		
Total Receipts	\$25,159.95		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J005 - Schroyer Group JEDD 5 (TSG) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 5 Current	\$0.00	\$0.00	\$156,405.07
JEDD 5 Delinquent	\$0.00	\$0.00	\$41,472.36
JEDD 5 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 5 Total	\$0.00	\$0.00	\$197,877.43
NSF Check			
JEDD 5 Current	\$0.00	\$0.00	(\$2,293.17)
JEDD 5 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 5 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 5 Total	\$0.00	\$0.00	(\$2,293.17)
JEDD 5 Total by Type	\$0.00	\$0.00	\$195,584.26
CORPORATE	\$0.00		
PERSONAL	\$0.00		
WITHHOLDING	\$195,584.26		
Total Receipts	\$195,584.26		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J006 - The Greens at Belden JEDD 6 (TGAB) Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 6 Current	\$11,898.72	\$0.00	\$74,785.41
JEDD 6 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 6 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 6 Total	\$11,898.72	\$0.00	\$74,785.41
NSF Check			
JEDD 6 Current	\$0.00	\$0.00	\$0.00
JEDD 6 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 6 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 6 Total	\$0.00	\$0.00	\$0.00
JEDD 6 Total by Type	\$11,898.72	\$0.00	\$74,785.41
CORPORATE	\$11,898.72		
PERSONAL	\$0.00		
WITHHOLDING	\$74,785.41		
Total Receipts	\$86,684.13		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

J007 - Perry-Canton

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD 7 Current	\$0.86	\$0.00	\$0.00
JEDD 7 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 7 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 7 Total	\$0.86	\$0.00	\$0.00
NSF Check			
JEDD 7 Current	\$0.00	\$0.00	\$0.00
JEDD 7 Delinquent	\$0.00	\$0.00	\$0.00
JEDD 7 Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD 7 Total	\$0.00	\$0.00	\$0.00
JEDD 7 Total by Type	\$0.86	\$0.00	\$0.00
CORPORATE	\$0.86		
PERSONAL	\$0.00		
WITHHOLDING	\$0.00		
Total Receipts	\$0.86		

Comparative Cash Receipt Report

1/1/2025 to 5/31/2025

6/9/2025 12:00:36 PM

JEDD Totals Accounts

1/1/2025 to 5/31/2025

Receipts	CORPORATE	PERSONAL	WITHHOLDING
JEDD Totals Current	\$84,230.26	\$85.85	\$519,197.78
JEDD Totals Delinquent	\$24,261.47	\$54.00	\$41,528.81
JEDD Totals Penalty & Interest	\$14,070.78	\$0.00	\$546.61
JEDD Totals Total	\$122,562.51	\$139.85	\$561,273.20
NSF Check			
JEDD Totals Current	\$0.00	\$0.00	(\$2,293.17)
JEDD Totals Delinquent	\$0.00	\$0.00	\$0.00
JEDD Totals Penalty & Interest	\$0.00	\$0.00	\$0.00
JEDD Totals Total	\$0.00	\$0.00	(\$2,293.17)
JEDD Totals Total by Type	\$122,562.51	\$139.85	\$558,980.03
CORPORATE	\$122,562.51		
PERSONAL	\$139.85		
WITHHOLDING	\$558,980.03		
Total Receipts	\$681,682.39		