

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Darren Mayle, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

May 12, 2025

7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER CHRIS SMITH ABSENT (Member Chris Smith arrived at 7:05 PM)

INVOCATION: FRANK MORRIS, WARD 9 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES AYLWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 1ST RDG O#21, O#23 AND O#24; O#21, O#23 AND O#24 ADOPTED ON 1ST RDG)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

INFORMAL RESOLUTIONS:

1. COUNCIL-AS-A-WHOLE: COMMENDING TONY BAKER AND RON SEYMOUR FOR THEIR DEDICATION TO THE WALKING WITH A PURPOSE ORGANIZATION. - ADOPTED
2. MAJORITY LEADER MARIOL: AUTH PURCH OF MATERIALS, EQUIPMENT, SUPPLIES, OR SERVICES FOR REPAIR/RECONDITIONING OF CENTRIFUGE AT WATER RECLAMATION FACILITY. - ADOPTED

PUBLIC SPEAKS: KIM BELL SPOKE ABOUT EVENTS SURROUNDING THE CAMPAIGN FROM THE RECENT PRIMARY ELECTION. JOSHUA BROWN, DANIEL GATES, MICHAEL WHITE, ROGER GATES, VICKIE PRUNTY, JUSTIN NICELY, CASSANADRA WHITE AND SIERRA MASON VOICED THEIR CONCERNS ABOUT THE POLICE DEPARTMENT AND THE RECENT REINSTATEMENT OF A POLICE OFFICER. DAVID KERESTES GAVE HIS VIEWS ON THE HISTORY OF GOV'T POLICIES. MARY LINDSEY, JALIA WILLIAMS, AND JASON COUSINS

EXPRESSED THEIR FRUSTRATION WITH THE POLICE DEPARTMENT AND THEIR ROLE IN THE JAMES WILLIAMS CASE. MARTIN ZAWACSY ASKED FOR BETTER COMMUNICATION FROM COUNCIL MEMBERS CONCERNING THEIR WARDS AND ALSO EXPRESSED HIS CONCERNS WITH THE NEGATIVE CAMPAIGNING TOWARDS MEMBER CRYSTAL SMITH. CHAMONE RUSSELL AND STEPHANIE FERRELL SPOKE ABOUT THEIR EXPERIENCES WITH CHILD PROTECTIVE SERVICES AND THE POLICE DEPARTMENT. SKYLARK BRUCE SPOKE ON BUDGETING IN THE CITY AND THE POLICE DEPARTMENT. KEITH DOUTHETT SPOKE ABOUT HIS HOUSING PROGRAM.

COMMUNICATIONS:

3. REQ FOR ADDT'L AMENDED CERT DATED 4/30/25. - AUDITOR MALLONN
4. AUTH AUDITOR TO PAY MORAL OB FOR PATH MASTER, INC IN AMT OF \$5,842.00; EMERGENCY (LIGHT POLE REPLACEMENT). - FINANCE DIRECTOR CROUSE
5. CANTON CITY PUBLIC HEALTH 2024 ANNUAL REPORT. - HEALTH COMMISSIONER ARCHER
6. REQ TO AMEND APPROP O#55/2025 (\$80,000 SUPP APPROP FR UNAPPROP BAL OF FUND 2331 AIR POLLUTION TO FUND 2333101001 AIR POLLUTION - OTHER DIRECT COSTS) (TEMP AIR MONITORING TECH). - HEALTH COMMISSIONER ARCHER
7. REQ TO RAIFY TENTATIVE AGMT BETWEEN CITY AND FRATERNAL ORDER OF POLICE (FOP); EMERGENCY (EFFECT 1-1-25 THROUGH 12-31-27). - LAW DIRECTOR REESE
8. REQ TO AMEND BBS MULTI-CERTIFIED INSPECTOR CURRENT CONTRACT; EMERGENCY. - SAFETY DIRECTOR PERRY
9. AUTH MAYOR AND/OR SAF DIR TO ENTER AGMT AND ACCEPT \$12,712.50 IN GRANT FUND FR OH. OFC CRIMINAL JUSTICE SERV; AMEND APPROP O#55/2025; EMERGENCY (\$12,712.50 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102007 OCJS PROBLEM ORIENTED POLICING - OTHER). - SAFETY DIRECTOR PERRY
10. AUTH MAYOR AND/OR SAF DIR TO ENTER AGMT AND ACCEPT \$100,855 GRANT FR OFC OF CRIMINAL JUSTICE; ENTER CONTRACT FOR MOTOROLA INC; EMERGENCY (\$100,855 SUPP APPROP FR UNAPPROP BAL OF 2773 OCJS BODY-WORN CAMERA GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER)
11. REQ LEG ENGINEERING DEPT PROJ FUNDING UPDATE; EMERGENCY (\$50,000 APPROP TRFS FR 2175 202047 10TH ST NW SIDEWALK GP 1454 TO 2175 202075 E. TUSC STREETScape GP 1422 - OTHER; \$77,250 APPROP TRFS FR 4501 202083 CLEVELAND AVE SW RECONS PH 2 TO 4501 202001 ENGINEERING - ADMIN- OTHER; \$100,000 SUPP APPROP FR UNAPPROP BAL OF 4553 BELDEN AVE NE BRIDGE REH GP 1375 FUND TO 4553 202001 ENGINEERING - ADMIN - OTHER). - SERVICE DIRECTOR HIGHMAN

12. REQ COLONIAL BLVD NE PRJ, PHASE 2, GP1428, TAG 625; STA-COLONIAL BLVD NE, PID 119935 RIGHT-OF-WAY ACQUISITION AUTHORIZATION; EMERGENCY. - SERVICE DIRECTOR HIGHMAN
13. REQ INFORMAL RES. WATER RECLAMATION FACILITY CENTRIFUGE RECONDITIONING. - SERVICE DIRECTOR HIGHMAN
14. RPT OF PARKING METER REVENUE FOR 4/30/25. - TREASURER PEREZ
15. RPTS OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 4/30/25. - TREASURER PEREZ

FIRST READINGS:

16. AMEND EXHIBIT A TO ORD #10/2024, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL; EMERGENCY (RESOURCE ADMIN FOR PD). - PERSONNEL COMMITTEE
17. AUTH MAYOR OR SERV DIR TO ENTER CHANGE ORDER NOS. 1 THROUGH 5 WITH STANDARD PLUMBING AND HEATING CO. IN AMT NOT TO EXCEED \$131,960.65 FOR CIVIC CENTER INFRASTRUCTURE IMPROVEMENTS PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY ALL MORAL OBS TO CHANGE ORDERS; EMERGENCY (\$80,000 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER). - FINANCE COMMITTEE
18. AUTH MAYOR OR SERV DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONTRACTS, EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS; ENTER INTO CONTRACTS NEEDED FOR MIDDLEBRANCH WATERLINE EXTENSION PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AUTH AUDITOR TO ESTABLISH AND CREATE FUND #5255 MIDDLEBRANCH WL EXTENSION PROJ; EMERGENCY. - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
19. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS FOR DESIGN AND CONSTRUCTION ADMIN OF NAVARRE RD SW AREA SANITARY TRUNK SEWER PROJ, GP 1491; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#55/2025; EMERGENCY (\$400,000 SUPP APPROP FR UNAPPROP BAL OF 5410 202061 SEWER OPERATING, I-77/FAIRCREST ANNEXATION SANITARY SEWER TO 5410 202098 NAVARRE RD SW AREA SANITARY TRUNK SEWER, GP 1491). - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
20. AUTH CANTON TO ANNEX TERRITORY KNOWN AS THE 2904 MARKET AVE N - 2024 ANNEXATION AREA CONTAINING APPROX .426 ACRES, MORE OR LESS; ASSIGN SAID TERRITORY TO WARD 9 OF CITY; ZONE SAID TERRITORY AS B-3 GENERAL BUSINESS DISTRICT; EMERGENCY. - ANNEXATION COMMITTEE **PUB HRG 6/2/25 @7:00PM**

(COUNCIL RECESSED AT 8:14 PM FOR THE FINANCE, PUBLIC PROPERTY

CAPITAL IMPROVEMENT, AND PERSONNEL COMMITTEES TO DISCUSS O#21, O#23 AND O#24; RECONVENED AT 8:22 PM)

21. **87/2025** AUTH SETTLEMENT OF CLAIM INVOLVING HISTORIC HERCULES LLC; EMERGENCY. - FINANCE COMMITTEE*
22. AUTH MAYOR OR SERV DIR TO APPLY, ACCEPT, AND ENTER INTO A WATER SUPPLY REVOLVING LOAN ACCOUNT FOR PLANNING, DESIGN, AND/OR CONSTRUCTION OF DRINKING WATER FACILITIES; DESIGNATING A DEDICATED REPAYMENT SOURCE FOR LOAN; EMERGENCY. - FINANCE AND ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEES
23. **88/2025** AUTH MAYOR OR SAF DIR TO ENTER GRANT AGMT WITH STARK COMMUNITY FOUNDATION IN AMT NOT TO EXCEED \$48,000 TO PURCH SIGNAGE, SECURITY TECHNOLOGY AND CAMERAS FOR DOWNTOWN POLICE STATION; AMEND O#55/2025; EMERGENCY (\$48,000 SUPP APPROP FR UNAPPROP BAL 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER). - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES*
24. **89/2025** APPROVE COLLECTIVE BARGAINING AGMT BETWEEN THE CITY AND FRATERNAL ORD OF POLICE; EMERGENCY (EFFECT 1/1/25 - 12/31/27). - PERSONNEL COMMITTEE*

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: NONE

***ORDINANCES AND FORMAL RESOLUTIONS FOR SECOND READING VOTE**

THIRD READINGS:

25. **90/2025** ACCEPT TAX INCENTIVE REVIEW COUNCIL RECOMMENDATIONS REGARDING ENTERPRISE ZONE AGMTS; EMERGENCY. (BALL METALPARK, LLC, I2R POWER CABLE, INC., JULZ BY ALAN RODRIGUEZ, SLESNICK REALTY CO., INC, TERYDON (STONEAGE WATERBLAST TOOLS).
26. **91/2025** AUTH MAYOR OR SERV DIR TO ENTER AGMT TO SETTLE PENDING CLAIM REGARDING EST. \$415,000 REMAINDER OF CENTENNIAL PLAZA LEASE WITH THE NATIONAL FOOTBALL MUSEUM, INC. DBA THE PRO FOOTBALL HALL OF FAME MUSEUM; EMERGENCY.
27. **92/2025** AUTH MAYOR, SERV DIR, OR DESIGNEE, TO: EST FAIR MARKET VALUE OF REAL PROP; ENTER AGMTS FOR PURCHASE/ACQUISITION OF PARCELS; ENTER AMGTS FOR SALE OR DONATION OF CITY-OWNED PROP FOR PERMANENT ROAD RIGHT-OF-WAY, UTILITY EASEMENTS FOR THE TUSC ST. W SAFETY CORRIDOR PROJ; MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; DECLARING INTENT TO APPROP PARCELS IF NEGOTIATED SETTLEMENT CANNOT BE REACHED; EMERGENCY.

28. **93/2025** AUTH MAYOR OR SERV DIR TO: CANCEL MAINTENANCE, OPERATIONS, PROGRAMMING AND MARKETING AGMT BETWEEN CITY AND THE NATIONAL FOOTBALL MUSEUM, INC., DBA THE PRO FOOTBALL HALL OF FAME MUSEUM (PFHOF) FOR CENTENNIAL PLAZA; CANCEL LEASE AGMT BETWEEN CITY AND PFHOF FOR CAFE STRUCTURE AT CENTENNIAL PLAZA; ENTER INTO CONTRACT AMEND NO. 2 TO MANAGEMENT SERVS AGMT WITH SMG FOR MGMT OF BOTH THE CANTON MEMORIAL CIVIC CENTER AND CENTENNIAL PLAZA; ENTER INTO CONTRACTS AND TAKE STEPS NECESSARY TO TRSF MGMT OF CENTENNIAL PLAZA FROM PFHOF TO SMG; AMEND APPROP O#55/2025; EMERGENCY (\$262,702.00 SUPP APPROP FR UNAPPROP BAL OF 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER).
29. **94/2025** AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER CONTRACTS FOR PURCH OF STREET SWEEPER FOR PUBLIC WORKS DEPT; ALT MAKE SAID PURCH PURSUANT TO ANY PROCUREMENT PROCESS AUTH BY LAW; ENTER GOV'T LEASE/LOAN TO FACILITATE PURCH; EMERGENCY.
30. **95/2025** AUTH MAYOR OR SERV DIR TO ENTER CONTRACT AMEND WITH SOL HARRIS/DAY ARCHITECTURE, INC. IN AMT NOT TO EXCEED \$12,870 FOR ADDT'L FOR CIVIL ENGINEERING SERVS CIVIC CENTER RESTROOM AND PARKING LOT EXPANSION PROJ; AMEND APPROP O#55/2025; AUTH AUDITOR TO PAY MORAL OBS RELATED TO CHANGE ORDER; EMERGENCY (\$12,870.00 SUPP APPROP FR UNAPPROP BAL OF THE 2175 COMP PLAN IMPLEMENT FUND TO 2175 203001 CIVIC CENTER - ADMIN - OTHER).
31. **96/2025** AUTH AUDITOR TO PAY MORAL OBS TO RESOLVE CJIS NOTIFICATION ISSUE; AMEND APPROP O#55/2025; EMERGENCY (\$50,000 SUPP ARROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT ADMIN - OTHER).

COMMITTEE MEETINGS:

MONDAY, MAY 19, 2025 @ 6:00 PM

PERSONNEL COMMITTEE

FINANCE COMMITTEE

ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

ANNEXATION COMMITTEE

CANTON CITY SCHOOLS PRESENTATION

PLAIN LOCAL SCHOOLS PRESENTATION

CITY ANNOUNCEMENTS: MAYOR SHERER STATED COMMUNICATIONS DIRECTOR CHRISTIAN TURNER WILL BE DOING A PRESS RELEASE ABOUT THE SUMMER CURFEW. HE ALSO STATED AN EMAIL WILL BE SENT IN REGARD TO SUMMER JOBS FOR TEENS.

MISCELLANEOUS BUSINESS: MEMBER MARIOL ADDRESSED THE PUBLIC SPEAKERS IN REGARD TO THE REINSTATEMENT OF A POLICE OFFICER. HE STATED THAT THE COUNCIL

MEMBERS AGREED WITH MAYOR AND SAFETY DIRECTOR'S DECISION ON FIRING THE OFFICER; HOWEVER, THE OFFICER APPEALED HIS TERMINATION AND THE ARBITRATOR RULED IN FAVOR OF THE OFFICER. PRESIDENT BATES ALYWARD STATED THAT DUE TO THE COLLECTIVE BARGAINING AGREEMENT AND STATE LAW, THE OFFICER HAD TO BE REINSTATED.

ADJOURNMENT: 8:39 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, MAY 19, 2025 @ 7:00 PM

5/12/25
C#3
R&F



RICHARD A. MALLONN II

CANTON CITY AUDITOR

City Hall, Canton, Ohio 44702
Phone: (330) 489-3226

April 30, 2025

Canton City Council
218 Cleveland Avenue SW
Canton OH 44702

RE: REQUEST FOR ADDITIONAL AMENDED CERTIFICATE DATED 4/30/2025

Please record on the Canton City Council Agenda the attached communication as Request for Additional Amended Certificate dated April 30, 2025

Please contact me at (330) 489-3226 if you have any questions! Thank you!

Sincerely,

A handwritten signature in black ink, appearing to read "Richard A. Mallonn II", is written over the printed name.

Richard A. Mallonn II
Canton City Auditor

5/12/25
CH 4
FIN

May 6, 2025

Canton City Council
218 Cleveland Ave SW
Canton, Ohio 44702

Dear Madame President and Honorable Members:

In January of 2023 a hit skip accident occurred at 2nd and Fulton. The Law Department received the accident report from D Serban in the engineers department and a PO was created to purchase a new light pole replacing a pole that was damaged during the accident. The PO was created out of the 6018 Vehicle Self Insurance Fund. After review, the Auditor's office determined that the PO should have been opened in the 2415 Guardrail / Attenuator Replacement Fund and the original PO was voided, but a new PO out of Fund 2415 was never created.

Therefore, I hereby request legislation that does the following:

1. Authorizes and directs the Auditor to pay moral obligations for Path Master, Inc. amounting to \$5,842.00 with the passage of this ordinance.
2. Retroactively authorizes any and all actions taken in order to ensure that the moral obligations in question are paid in a timely manner.
3. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me with any questions regarding this matter.

Sincerely,

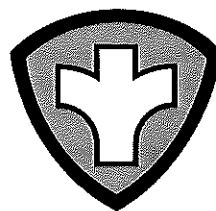
Mark A. Crouse
Finance Director

Cc: William V. Sherer II, Mayor
Jason Reese, Law Director
Richard Mallonn II, Auditor
John Highman, Director of Public Service

Canton City Public Health

Serving the City of Canton since 1849

2024 ANNUAL REPORT



Public Health
Prevent. Promote. Protect.

Canton City Public Health

From the Health Commissioner

In 2024, Canton City Public Health proudly marked 175 years of dedicated service to the Canton community. Much like in 1849, when City Council established the *Committee of Health* to combat the urgent threat of smallpox, our mission today remains steadfast: protecting the public from harm, preventing disease, and promoting community health. As a celebratory year, 2024 also recognized the long-standing career and retirement of James Adams, REHS, MPH, Health Commissioner and public servant for nearly 40 years, and welcomed me as his successor, the first woman to lead the department since its inception. I am honored to



step into this role, one that I take very seriously, and that will undoubtedly shape me both personally and professionally. More importantly, it provides the opportunity to lead a team of dedicated public servants in advancing the health of our community. Over the past year, I have focused on strengthening and supporting our workforce. We launched and began monitoring our 2024-2027 Strategic Plan through public-facing dashboards to enhance transparency and access to health data. We also secured sustainable funding to expand harm reduction efforts and responded to a significant syphilis outbreak, the largest in decades. Additionally, as vaccine hesitancy persisted nationwide, we worked to address a resurgence of vaccine-preventable diseases within our community. We prepared for a much-anticipated renovation of our current building, which included relocating some services to off-site locations in order to continue serving the community. While this report cannot capture every story of impact, it serves as a testament to the programs, activities, collaborations and ongoing energy and commitment poured into this community by all at CCPh.

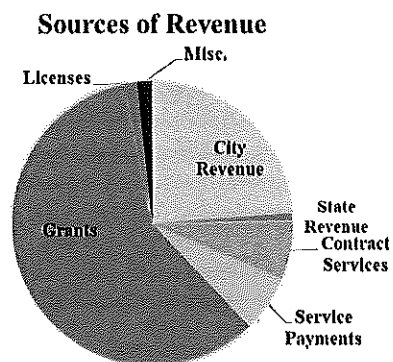
As we reflect on this milestone year, we acknowledge the dedication of our staff, the resilience of our community, and the partnerships that make our work possible. Public health is ever evolving, and while challenges persist, so do opportunities for innovation, collaboration, and progress. Canton City Public Health remains focused on its mission to protect and promote the well-being of all residents. With a committed team and a clear vision for the future, we look forward to continuing this essential work and building a healthier, stronger community for generations to come.

Respectfully,
Amanda Archer, MPH
Health Commissioner

2024 Financial Report

Revenue \$ 8,637,733

Grants	\$ 5,090,170
City Revenue	\$ 2,064,125
Service Payments	\$ 570,216
Contract Services	\$ 568,169
Miscellaneous	\$ 150,514
Licenses	\$ 125,013
State Revenue	\$ 69,526



Expenses

\$ 7,870,198

Salaries	\$ 3,327,904
Fringe	\$ 1,541,092
Professional Services	\$ 992,296
Contract Services	\$ 862,997
Supplies	\$ 384,091
Remittance to State	\$ 241,075
Equipment	\$ 220,327
Advertising	\$ 78,296
Utilities	\$ 52,747
Lease & Rental Payments	\$ 19,942
Travel & Training	\$ 18,882
DMV Charges/Fees	\$ 11,750
Liability Insurance	\$ 9,636
Membership & Dues	\$ 9,014
Other Expenses	\$ 100,149

Vital Statistics

Certificates Issued		Births & Deaths	
Birth	7,921	Total Births	3,442 (Residents and Non-residents)
Death	7,229	Teen Births	178
		Deaths	1,710

Social Media



- 15,291 Followers
- 1,442 posts
- Reach ~ 741,373
- #cantonhealth



- 337 Followers
- 1,114 posts
- @cantonhealth



- Started August 2024
- 43 Followers
- 150 posts
- @ccph_44702



MISSION: Canton City Public Health is committed to preventing disease and promoting and protecting the health and well-being of the Canton community, and beyond, in all our services.



VISION: Canton City Public Health will be the agent of change to promote policy to ensure that all residents can actualize their greatest health potential, by addressing physical, mental, and environmental health.



VALUES:

- Collaborative** – Working together with the intent of empowering the community to live to their greatest potential.
- Responsive** - Being agile and adaptive.
- Inclusive** - Addressing disparities in an equitable and diverse manner, allowing everyone to feel they belong.
- Trust** - Being consistently engaged, accountable, transparent, and compassionate in all we do.

Healthy Me / Healthy Families

Nursing Services

2024 - A Year of Transition, Growth and Accomplishment ~ Diane Thompson, Director of Nursing

In 2024, the nursing division at Canton City Public Health navigated significant transitions that tested our adaptability, resilience, and commitment to serving our community. As the Director of Nursing, overseeing both the Women, Infant, and Children (WIC) program and the nursing division, I am proud to reflect on a year marked by both challenges and achievements.

A pivotal event this year was the relocation of our entire staff to two separate buildings, which required strategic planning, flexibility, and a collaborative spirit. We encountered challenges, and achieved successes during this transition.

Relocation Challenges and Solution

The decision to relocate our staff was driven by a need to expand our services and improve accessibility for our clients. However, securing temporary business office space proved to be more challenging than anticipated. We faced several hurdles:

- **Limited Availability:** Finding adequate space that met the diverse needs of our teams, including privacy for client interactions and space for group activities, was a significant hurdle.
- **Communication Barriers:** Informing clients, partners, and the community about the changes in location and services required a robust communication strategy. We utilized multiple channels, including social media, community partners, and direct outreach, to keep everyone informed.

Establishing Services in New Spaces

With the relocation, we divided our services between two new buildings. One building now houses the SWAP needle exchange program (832 McKinley Ave. NW, Suite B) alongside our HIV and Disease Intervention Specialist (DIS) prevention teams, while the other (128 Wertz Ave. NW, Suite B) consolidates all clinical services. Establishing services in these new spaces brought its own set of challenges:

- **Integration of Services:** Ensuring a seamless integration of the SWAP program with HIV and DIS prevention services required adjusting workflows and fostering collaboration among teams. The new proximity has, however, enhanced communication and resource sharing, ultimately benefiting our clients.
- **Clinical Services Consolidation:** Bringing all clinical services under one roof aimed to streamline care and improve efficiency. Adjusting to the new space involved reconfiguring our patient flow processes, re-training staff on new layouts, and addressing unforeseen infrastructure issues.

Achievements and Looking Forward

Despite the challenges, 2024 was a year of growth and accomplishment. Our teams demonstrated remarkable flexibility and dedication, and our community benefitted from enhanced access to integrated services. The lessons learned from this relocation will inform future transitions and expansions. Moving forward, we remain committed to leveraging our new spaces to innovate our services and deepen our impact on public health.

In closing, I extend my gratitude to all staff, partners, and community members who supported us through this transition. Together, we navigated change with resilience and emerged stronger. I am confident that with continued collaboration and commitment, Canton City Public Health will thrive in our new environment and continue to serve as a pillar of health and wellness in our community.



Stark Wide Approach to Prevention

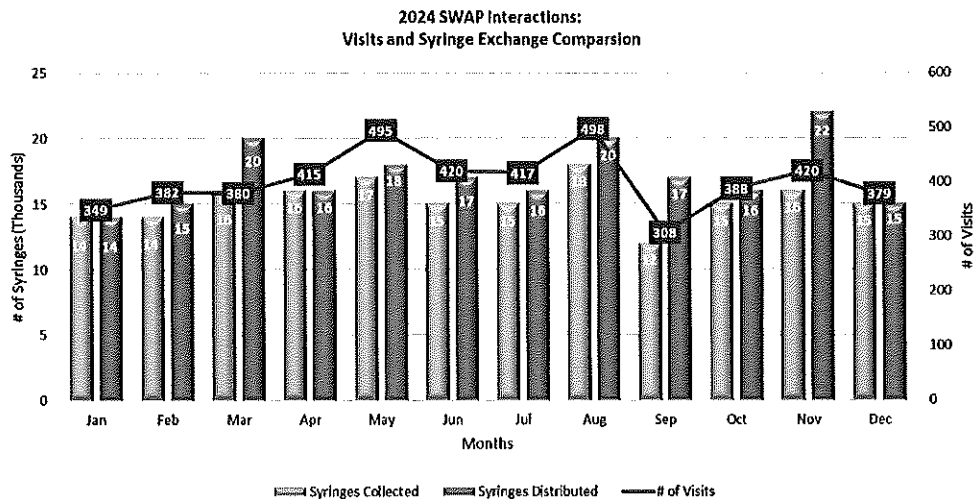
Due to renovations taking place at the health department, SWAP (Stark Wide Approach to Prevention), our needle exchange program, relocated to 832 McKinley Ave. NW, Suite B in October 2024, opening for services on Friday, October 18. This new location provided a much needed increase in operational space (from 975 sq. ft. to 5,000 sq. ft.). SWAP will remain at the McKinley Ave. location to sustain its expanded services and accommodate the growing number of participants.

Open weekly on Friday from 2PM - 4PM (except for holidays) at 832 McKinley Ave. NW, Suite B, the goal is addressed through four major components:

- Syringe Access, Linkage and Referrals
- Syringe disposal and community clean-up
- Harm reduction/safer injection education
- Community awareness and education

In 2024, highlights of SWAP include:

- Served 194 new participants for a total of 4,851 visits.
- Collected 180,472 used syringes for proper disposal.
- Provided 205,720 new syringes.
- Continued use of our text alert program to increase communication with participants (24 alerts issued).
- Wound care clinic recorded 55 visits.
- Distributed 1,306 Narcan kits.
- Distributed 1,150 Kloxxado ® (8mg naloxone) kits.
- Distributed 5,324 Fentanyl Test Strips.
- Distributed 4,847 Xylazine Test Strips.
- Performed 9 HIV tests and 5 Hepatitis C tests.
- Provided 36 referrals to mental health and/or addiction treatment.



SWAP Program Annual Report

Dental Sealants

Our dental team provides a school-based dental sealant program in various Stark and Carroll County schools for 2nd graders and 6th graders.

- 1,994 students screened
- 1,092 students received sealants
- 529 - 2nd graders
- 262 - 6th graders

(Difference includes long term checks, new schools, and catch-up sealants.)



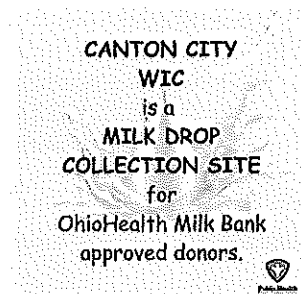
Women Infants and Children (WIC)

- Canton City WIC served a monthly average of 1,996 individuals. The assigned monthly caseload for WIC Fiscal year 2024 was 1,768. Assignments are based off the actual caseload during the prior year.

OhioHealth Mothers' Milk Bank

Since the Grand Opening in August 2022, Canton City Public Health WIC remains the only Milk Drop Collection Site for OhioHealth Mothers' Milk Bank in Stark County. (There are a total of 32 collection sites throughout Ohio.)

- The Milk Bank provides pasteurized human milk from approved donors to infants whose mothers are unable to provide milk to nourish their babies.
- **15,583 ounces** of donor milk were collected at our location in 2024 (a 179% increase).
- 1 oz. of donor milk can feed 3 premature babies for a day.



Community Resource Connector

Stark County THRIVE's Community Resource Connector helps pregnant persons get connected to needed services within the Stark County community that help with prenatal care, baby supplies, food, and more.

In 2024, the THRIVE Community Resource Connector served 122 clients, 90 who were pregnant and 32 non-pregnant but with a child under one year of age.

Additionally, in partnership with United Way of Greater Stark County, 96 Community Resource Connector clients who expressed a need for housing/utility assistance resources were referred to and received assistance. 66% self-identified as Black/Multi-racial, 32% White, and 2% other race. Of the payments, 75 were for rent and 70 were for utilities. This program is managed by United Way and follows similar assistance program guidelines except all must be active clients of and referred by the THRIVE Community Resource Connector.

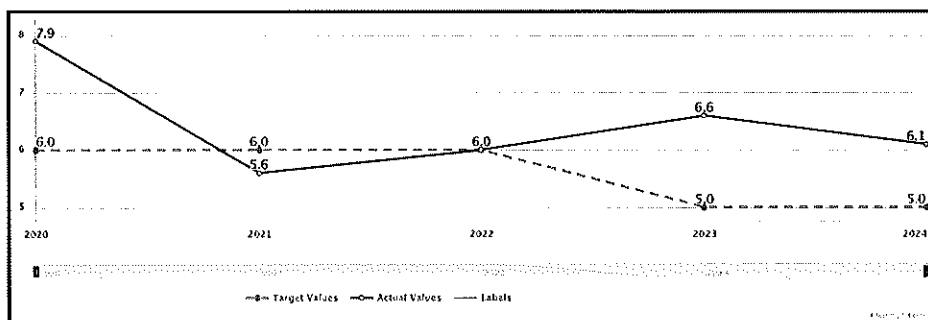
**ARE YOU PREGNANT?
DO YOU KNOW
SOMEONE WHO IS?**

**CALL OR TEXT
330-774-0158**

Our THRIVE Community Resource Connector is here to help pregnant people get connected to services and items such as food, baby supplies, and more to have a healthy pregnancy!



Scan the QR Code
to get connected.



In Stark County, between January 1 to December 31, 2024, 23 infants died before their first birthday. (All data is preliminary until finalized by the Ohio Department of Health.) The annual overall (all races) infant mortality rate is 6.1. Detailed statistics and program updates can be viewed on the [THRIVE Infant Vitality Program Scorecard](#) on the Canton City Public Health website.

Healthy Homes / Healthy Communities

Air Quality

- For Stark County's 577 air pollution permitted facilities:
 - 78 permits issued;
 - 57 inspections conducted to investigate complaints or ensure compliance with permit requirements;
 - 9 enforcement actions initiated for violations.
- 221 open burning complaints investigated with 152 enforcement actions initiated.
- 38 asbestos inspections of demolition/renovation projects and landfills with 22 enforcement actions initiated.
- Air quality monitoring for ozone, particulate and lead/metals in Stark County conducted and made publicly available at [Airnow.gov](https://airnow.gov) and [EPA.Ohio.gov](https://epa.ohio.gov) .
 - The federal air quality standards for ozone, particulate and lead were met in 2024.
 - A lower federal air quality standard for particulate was put into effect on May 6, 2024. The lower standard was met in 2024.

Air Quality (continued)

- Equipment was received and setup to implement air quality monitoring for particulate, sulfur dioxide (SO₂), and volatile organic compounds (VOC) in the neighborhood near Republic Steel per the grant received from U.S. EPA effective June 2023-May 2026. The data collection started in May 2024 for particulate and VOC, and August 2024 for SO₂ and will continue until at least April 2026. The data is available on the CPH Outdoor Air Quality website. The air quality data shows low values for SO₂ and VOC and comparable particulate values to other particulate monitoring sites in Stark County.

Environmental Health

October 29, 2024, Gus Dria, 25 year veteran of CPH, was named as the new Environmental Health Director. Gus began his career with CPH on February 14, 2000 as a Staff Field Inspector II in the Air Pollution Control Division. He moved to the Environmental Health Consumer Services Section in 2005 conducting food, school and public swimming pool/spa program inspections. In 2009, Gus began his journey in the Community Services Section working to improve Canton neighborhoods through education, collaboration, investigations and enforcement, clean-ups, mosquito control, and the creation and expansion of services provided to the public at the Canton Recycle Center.

The Environmental Health Division includes: Animal Bites, Body Art and Piercing, Food Safety, Nuisance, Public Swimming Pools/Spas, Schools, Smoking, Solid & Infectious Waste, Vector Control and the Canton Recycle Center.

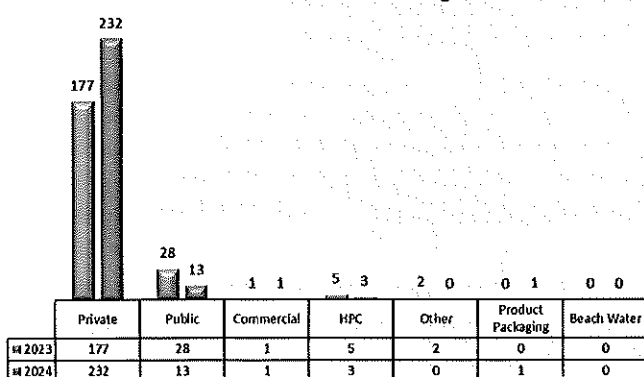
The Canton Recycle Center staff work with tires, e-waste and household hazardous waste from the public on collection days (Tuesdays & Fridays). On non-collection days, they assist with Environmental Health Nuisance and Building Code Enforcement efforts to clean Canton neighborhoods.

- | | |
|---|---|
| ➤ Animal Bite cases - 204 | ➤ Pool Inspections - 16 |
| ➤ Body Art and Piercing Inspections - 8 | ➤ School Inspections - 28 |
| ➤ Food Inspections - 728 | ➤ Smoking Complaint Investigations - 18 |
| ➤ Food Licenses Issued - 661 | ➤ Solid and Infectious Waste Inspections - 26 |
| ➤ Nuisance Complaint Investigations - 1,762 | ➤ Tons of Trash Removed - 159.75 |
| ➤ Nuisance Clean-Ups (Health & Code) - 368 | |

Water Quality

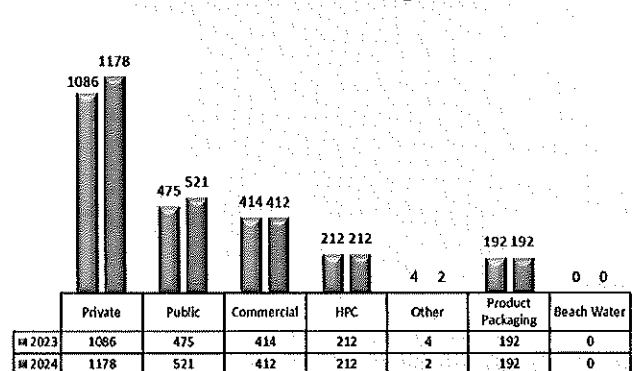
As part of the Lab's Community Engagement performance measure for 2024-2027 to advertise lab services available to the community, staff participated in the Test Your Well event organized by the Stark County Health Department. A total of 25 water collection bottles were distributed, six of which were returned, and an additional five water tests were submitted post-event. Staff engaged with 15 individuals and 10 families, providing information on bacterial testing and collection procedures and addressing questions related to chemical testing.

2023 vs 2024 Positive Water Testing Totals



In 2024, there was a total of 250 coliform positive water testing results. This reflects an increase of 37 positive tests from 2023.

2023 vs 2024 Water Testing Totals



A total of 2,517 water quality tests were performed in 2024. This reflects 134 more tests completed than in 2023.

Healthy Resources / Healthy Data

Overdose Education & Naloxone Distribution Program (OENDP)

- 4,992 Naloxone Kits distributed
- 344 reported overdose reversals
- 18 Community partners distributing Naloxone
- 43 Naloxbox locations
- 2 Lobby Box Locations: Stark Community Support Network (SCSN) and Shorb Market
- 16 Service Entity Partners
- 98 kits from Save a Life Saturday trainings
- 14 Recurring outreach efforts
- 17 Community Outreach Events

Community Reports

- 12 Epigrams
- 15 Media Releases

Epidemiology

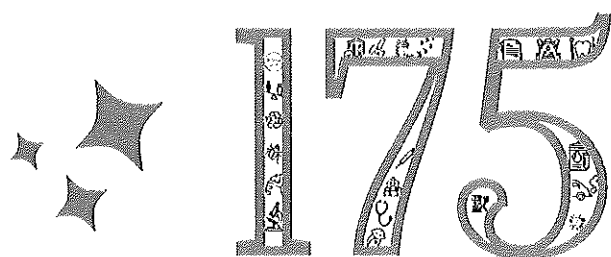
- Responded to 13 outbreaks:
 - 1 C. auris
 - 5 COVID-19
 - 1 CPO
 - 2 Hand, Foot and Mouth
 - 1 Influenza A
 - 1 Legionella
 - 1 Lice
 - 1 RSV
- Types of Facilities:
 - 2 Healthcare
 - 6 Long term care/Assisted living
 - 5 Schools/Daycares

2024 Summary of Reportable Infectious Diseases or Conditions

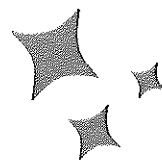
C. auris	3
C. auris - Colonization Screening	2
Campylobacteriosis	30
Chlamydia infection	720
COVID-19	1,086
CPO	7
CPO - Colonization Screening	2
Cryptosporidiosis	3
E.coli, Shiga Toxin-Producing	3
Giardiasis	6
Gonococcal infection	290
Haemophilus influenzae (invasive)	3
Hepatitis A	1
Hepatitis B (including delta)- chronic	8
Hepatitis C - acute	1
Hepatitis C - chronic	58
HIV	11
Influenza - associated hospitalization	88
Legionellosis	8
Lyme Disease	2
Meningitis - aseptic/viral	4
Meningitis - bacterial (Not N.meningitidis)	1
Pertussis	1
Salmonellosis	9
Shigellosis	1
Streptococcal - Group A - invasive	12
Streptococcus pneumoniae - inv. antibiotic resistance unk. or non-resistant	6
Streptococcus pneumoniae - invasive antibiotic resistant/intermediate	5
Syphilis (includes 76 - primary, secondary or early latent)	93
Varicella	5
TOTAL	2,469

More on our **Communicable Disease Dashboards:**

➤ [Stark County Respiratory Dashboard \(Flu and COVID-19\)](#) ➤ [Syphilis Dashboard \(Region 5\)](#)



Years of
Public Health
Excellence



Leadership Team

Amanda Archer, MPH	Health Commissioner	aarcher@cantonhealth.org	330-438-4646
Christi Allen	Fiscal Manager	callen@cantonhealth.org	330-438-4675
Gus Dria, REHS	Director, Environmental Health	gdria@cantonhealth.org	330-438-4647
Terri Dzienis	Director, Air Pollution Control	tdzienis@cantonhealth.org	330-438-4640
Mindy Groff, MLT(ASCP)	Laboratory Manager	mgroff@cantonhealth.org	330-438-4650
Dawn Miller, MBA	THRIVE Project Director	dmiller@cantonhealth.org	234-458-5141
Laura Roach, RD, LD	Director, Women, Infants & Children (WIC)	lroach@cantonhealth.org	330-438-4613
Sherry Smith, MS, BSN, RN, CIC	Director, Health Promotion and Planning	ssmith@cantonhealth.org	330-438-4623
Diane Thompson, MSN, RN	Director of Nursing	dthompson@cantonhealth.org	330-489-3322

Employee Contact List

Canton City Board of Health

Mayor William V. Sherer II, President
 Patrick Wyatt, President Pro-Tem
 Amy Lakritz, MD, Vice President
 James Johns, MD
 Kimberly Kingsbury
 Cleo Lucas

Medical Director

Jon Elias, M.D.

420 Market Avenue N., Canton, OH 44702

☎ 330-489-3231 ✉ info@cantonhealth.org 🌐 www.cantonhealth.org



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@cantonhealth



Follow us on Instagram
@ccph_44702





Public Health
Prevent. Promote. Protect.

Canton City Public Health

April 23, 2025

Canton City Council
218 Cleveland Ave., SW
Canton, OH 44702

Dear Madame President and Honorable Members,

Pursuant to Section 3707.47 of the Ohio Revised Code, I am pleased to submit the annual report of Canton City Public Health for the year 2024. This report details the department's programs, services, and accomplishments in promoting and protecting the health of our community.

This past year held particular significance, as 2024 marked the 175th year of public health operations in Canton. In 1849, City Council established the original *Committee of Health* in response to the threat of smallpox—laying the foundation for what would become a longstanding commitment to the well-being of our residents. We are proud to carry forward that legacy today with the same spirit of service and responsiveness.

The report highlights our work across essential public health domains, including disease prevention and control, community health, maternal and child health, environmental health, harm reduction, and emergency preparedness.

We remain grateful for your partnership and continued support of public health in our city. Should you have any questions or wish to discuss the contents of the report in more detail, I would be happy to meet with you at your convenience. Printed brochures are also available if preferred.

Thank you for your continued support of public health in our city.

Amanda Archer, MPH
Health Commissioner

CC: William V. Sherer, II, Mayor



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*

5/12/25
C#6
FIN



Public Health
Prevent. Promote. Protect.

Canton City Public Health

May 6, 2025

Canton City Council
218 Cleveland Ave, NW
Canton, Ohio 44702

Request to Amend Ordinance #55/2025

Dear Madam President and Honorable Members:

I respectfully request legislation to amend Appropriation Ordinance #55/2025 with the supplemental appropriations as described below:

FROM: Un-appropriated balance of Fund 2331 Air Pollution \$80,000.00

TO: Fund 233101001 Air Pollution – Other Direct Costs \$80,000.00

The Board of Health has approved a contract with the Ohio Public Health Association to provide an experienced air monitoring technician to work on an ongoing project that is scheduled to end June 2026. Due to the temporary nature of this work, the strategy to contract out this work versus fill a staff vacancy is the most fiscally responsible approach.

It is requested that this ordinance be passed on the 1st reading to avoid delays in programming.

Thank you in advance for your consideration. If you have any questions or need further information, please contact me by telephone or e-mail.

Respectfully yours,

Amanda Archer, MPH
Health Commissioner



420 Market Ave., N o Canton, OH 44702
Phone 330-489-3231 o Fax 330-489-3335 o www.CantonHealth.org

*This agency is an equal provider of services and an equal opportunity employer.
Promoting and protecting health since 1849.*



CANTON LAW DEPARTMENT
CITY HALL - 7TH FLOOR
218 CLEVELAND AVE. S.W., P.O. BOX 24218
CANTON, OHIO 44701-4218
FACSIMILE (330) 489-3374

JASON P. REESE
LAW DIRECTOR

5/12/25
C# 7
PERS

CIVIL DIVISION
(330) 489-3251

May 7, 2025

Kevin R. L'Hommedieu
Chief Counsel

Vivianne Whalen Duffrin
Deputy Chief Counsel

Craig E. Chessler
Tyrone D. Hauritz
Richard A. Nicodemo
Phillip D. Schandel
Carrie D'Andrea
Assistant Law Directors

CRIMINAL DIVISION
(330) 489-3395

Katie Erchick Gilbert
City Prosecutor

Kristina M. Lockwood
Chief Assistant Prosecutor

Elise N. Hamilton
Senior Trial Counsel

Kate M. Lukosavich
DV Prosecutor

Carrie D'Andrea
Richard A. Nicodemo
Building/Code Prosecutors

Jonathan Cope
Beau D. Wenger
Olivia M. Cope
Assistant Prosecutors

City Council
Canton, Ohio

Dear Madame President and Honorable Members of Council:

I am requesting that Council ratify the tentative agreement between the City of Canton and the Fraternal Order of Police (FOP) resulting from the recent contract negotiations. The proposed agreement will run from January 1, 2025 through December 31, 2027. The tentative agreements are included for your review.

We respectfully request that this legislation be passed on first reading on May 12, 2025. Assistant Law Director Vivianne Whalen Duffrin and the negotiation team will be available for an executive session to answer any questions. Your consideration of this matter is greatly appreciated.

Sincerely,

Jason P. Reese
Law Director

JPR/tk

Cc: Mayor
Safety Director
Service Director
Police Chief
Auditor

5/12/25
C#8
PERS

April 30, 2025

Canton City Council
Council Chambers
Canton, Ohio 44702

RE: Amendment to BBS multi-certified Inspector current contract

Dear Madam President and Honorable Members:

We respectfully request an amendment to include additional duties to our current BBs multi- certified Inspector. Currently, he performs the current duties: Electric (residential and commercial), HVAC (residential and commercial) and Building (residential and commercial) for services of an amount not to exceed \$120,000.00 per annum for three (3) years and renewable thereafter renewing at a 3% increase each year.

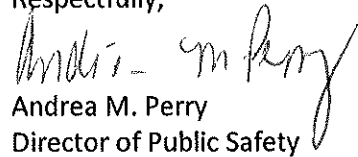
The parties would like to expand his current scope of services to include the following when needed: Backup Residential Building Official and the Backup Residential Plans Examiner. The rest of the Professional Services Agreement will remain unchanged.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Safety Director to amend the current contract of the BBS multi-certified Inspector to include the additional scope of services as, Backup Residential Building Official and Backup Residential Plans Examiner.
2. Declares this ordinance to be an emergency measure.

We respectfully request **second (2) reading passage**. Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,



Andrea M. Perry
Director of Public Safety

cc: William V. Sherer II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Charles J. Corcoran, Chief Building Official
J.R. Rinaldi, Chief of Staff

FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT

This Amendment to professional services agreement is entered into at Canton, Stark County, Ohio on this ____ day of _____, 2025 by and between the CITY OF CANTON, OHIO ("Canton"), by Andrea M. Perry, its Director of Public Safety, and ROGER E. MILLER ("Contractor"), 3528 Darlington Ave. NW Canton, OH 44708.

WHEREAS, Canton has previously engaged the services of the Contractor as the Board of Building Standards Multi-Certified Inspector for the City of Canton Building Department;

WHEREAS, Canton and the Contractor are currently parties to a Professional Services Agreement for said Multi-Certified Inspector Services;

WHEREAS, Canton and the Contractor wish to expand the scope of services to add the duties of Backup Residential Building Official and Backup Residential Plans Examiner

NOW, THEREFORE, in consideration of the mutual promises herein contained, the parties hereto agree to amend of the Professional Services Agreement as follows:

Section A.1 and Exhibit A shall be amended to read as follows:

- A. 1. Scope of Work. Contractor shall furnish to the City of Canton Board of Building Standards Multi-Certified Inspector Services, Back up Residential Building Official services and Backup Residential Plans Examiner services in accordance with the terms and conditions contained in the specifications attached hereto as Exhibit A and incorporated into this agreement as if fully rewritten herein.

The remainder of the Professional Services Agreement will remain unchanged.

IN WITNESS WHEREOF, duplicate originals of this Amendment to Professional Services Agreement have been signed by Roger E. Miller, this ____ day of _____, 2025.

WITNESSED BY:

ROGER E. MILLER

By: _____

IN WITNESS WHEREOF, duplicate originals of this Amendment to Professional Services Agreement have been signed by the city of Canton, Ohio, by Andrea M. Perry, its Director of Public Safety, this ____ day of _____, 2025.

WITNESSED BY:

CITY OF CANTON, OHIO

By: _____

Andrea M. Perry
Director of Public Safety

Approved as to form:

Jason Reese
Canton Law Director

EXHIBIT A TO PROFESSIONAL SERVICES AGREEMENT WITH ROGER E. MILLER

Multi-certified Inspector scope of work:

- Maintain certification for residential and commercial building, electrical and mechanical inspection.
- Perform inspection duties in accordance with applicable building code requirements and report findings to applicable Ohio Building Code or Residential Code of Ohio building official.
- Ensures that federal, state and city building codes are adhered to.
- Works with customers and contractors in the office, in the field and on site.
- Attends inspections with code officers (Property Maintenance) and advise residents/contractors, etc. about what steps need to be taken for work that is outside the scope of the IPMC and within the Ohio Building Code and/or the Residential Code of Ohio.
- Work closely with other City of Canton departments/offices such as Fire Department, Health Department and Zoning department, etc.
- Inspect properties after fires to determine what steps need to be taken to bring the structure back up to minimum code standards.
- Reviews permits that are not attached to plan reviews and determine what approvals and inspections are required.

Back up Residential Plans Examiner scope of duties:

- Maintain a current certification for Residential Plans Examiner certification as required by the Ohio Board of Building Standards.
- Provide back up and assistance with work flow of residential building plans examination.
- Review submitted plans to determine compliance with State and City building codes and determine what inspections are required. Write approvals/adjudications in accordance with State and City Department requirements for Residential Building Official review.
- Works with customers and contractors in the office and in the field regarding plan reviews.
- Reviews permits that are not attached to plan reviews and determine what approvals and inspections are required.

Back up Residential Building Official scope of duties:

- Maintain a current certification for Residential Building Official certification as required by the Ohio Board of Building Standards.
- Provide back-up Residential Building Official services when the Residential Building Official is unavailable or has a conflict of interest.
- Review residential plan submittals reports prepared by the Residential Plan Examiner, write/edit and sign applicable orders (adjudications, approvals, unsafe structures, etc.) as required per project requirements per code requirements.
- Ensures that applicable federal, state and city building codes are adhered to.
- Works with customers and contractors regarding building issues and orders. Respond to questions posed by Owners, Contractors, Subcontractors, etc.

5/12/25
CHG
FJH

THE
CITY OF

CANTON, OHIO



WILLIAM V. SHERER II, MAYOR

May 6, 2025

Canton City Council
Council Chamber
218 Cleveland Ave SW
Canton, Ohio 44702

Dear Madame President and Honorable Members:

The Office of Criminal Justice Services has awarded the Police Department a grant in the amount of \$12,712.50 for training. The grant request was written specifically to increase officer understanding of Problem Oriented Policing and to expose officers to these concepts through presentations given by agencies from multiple states and countries. The total project cost is \$16,950.00, including training and travel, with an organizational match in the amount of \$4,237.50. This match will come from the 2763 Law Enforcement Trust Fund.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Safety to enter into agreement for and accept \$12,712.50 in grant funds from the Ohio Office of Criminal Justice Services.
2. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
3. Amend Appropriation Ordinance #55/2025 with the following supplemental appropriations:

FROM: Unappropriated Balance of 1001 General Operating Fund	\$12,712.50
TO: 1001 102007 OCJS Problem Oriented Policing - Other	\$12,712.50

4. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

Andrea M. Perry
Director of Public Safety

cc: John Gabbard, Chief of Police
William Sherer II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
Mark Crouse, Finance Director

5/12/25
CH 10
FIN



May 6, 2025

Canton City Council
Council Chamber
218 Cleveland Ave SW
Canton, Ohio 44702

Dear Madame President and Honorable Members:

The Ohio Office of Criminal Justice Services has awarded the Police Department a grant in the amount of \$100,855.00 to purchase twenty-five (25) body-worn cameras with associated software, warranties, storage and transfer station. Body cameras have proven to be invaluable in monitoring officer performance, improving community relationships, and investigating complaints of misconduct. The Body-Worn Camera Grant Program is a two-year program designed for the purchase of this valuable but very expensive technology. All Canton Police Officers working in uniform are required to wear body-worn cameras. These twenty-five (25) new cameras will replace older cameras and help meet increased need as we continue to hire new officers.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Safety to enter into agreement for and accept \$100,855.00 in grant funds from the Ohio Office of Criminal Justice Services.
2. Alternatively authorizes the Mayor and/or the Director of Public Safety to enter into contract for the purchase of twenty-five (25) body-worn cameras, software, warranties, storage and transfer station from Motorola, Inc as listed in paragraph 1 above in accordance with any procurement process authorized by Law.
3. Authorizes the Auditor to rename fund # 2773 2015 COPS Hiring Prog Grant Fund to # 2773 OCJS Body Worn Camera Grant Fund in which to place the grant money upon receipt from the Ohio Office of Criminal Justice Services.
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.
5. Amend Appropriation Ordinance #55/2025 with the following supplemental appropriations and inter-fund advance:

Supplemental Appropriations

FROM: Unappropriated Balance of 2773 OCJS Body-Worn Camera Grant Fund	\$100,855.00
TO: 2773 102001 Police Admin- Other	\$100,855.00

FROM: Unappropriated balance of 1001 General Operating Fund \$100,855.00

TO: 1001 102001 – Police Admin – Adv Out \$100,855.00

Advance

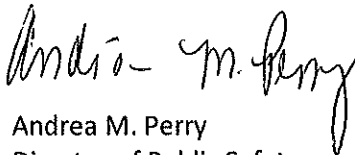
FROM: 1001 102001 – Advance Out to Other Fund \$100,855.00

To: 2773 102001 – Advance In \$100,855.00

6. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,



Andrea M. Perry
Director of Public Safety

cc: John Gabbard, Chief of Police
William Sherer II, Mayor
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
Mark Crouse, Finance Director

5/12/25
CHW
FIN

May 6, 2025

Canton City Council
Council Chambers
Canton, OH 44702

RE: Request for Legislation – Engineering Department Project Funding Update

Dear Madam President and Honorable Members:

For the last several years we have been creating separate org. codes for project tracking within the Engineering Department. From time to time this necessitates the transfer of funds depending on the actual bid pricing we receive for the various projects. At this time, we need to make two adjustments.

First, we need to move funds from the 10th Street NW Sidewalk Replacement - G.P. 1454 Org. to the East Tusc. Streetscape Phase 2 - G.P. 1422 Org. The 10th Street project bids came in approximately \$170,000.00 under the estimate, and the East Tusc. project came in approximately \$105,000.00 over the estimate. In order to open the purchase orders for East Tusc., we are requesting to move \$50,000.00 of Comprehensive Plan from one project to the other.

Second, it has come to our attention that the Belden Ave. NE Bridge Rehabilitation Project - G.P. 1375 will have additional costs due to the difficulty of the work being done under the bridge. To assist with this, ODOT is willing to put forth an additional \$100,000.00. Therefore, we need to appropriate these funds.

Finally, we are asking to move \$77,250.00 from the Cleveland Ave. SW Reconstruction Phase 2 - G.P. 1476 Project and move them to the Engineering Admin. Org. We will then use these funds to do additional concrete repair work on Bolivar Ave. SW.

Therefore, I hereby request legislation that does the following:

1. Amends Ordinance 55/2025, as amended, with the following appropriation transfer of \$50,0000.00.

FROM: 2175 202047 10th St NW Sidewalk GP 1454

TO: 2175 202075 E. Tusc Streetscape GP 1422 - Other

2. Amends Ordinance 55/2025, as amended, with the following appropriation transfer of \$77,250.00.

FROM: 4501 202083 Cleveland Ave SW Recons Ph 2

TO: 4501 202001 Engineering - Administration- Other

3. Amends Ordinance 55/2025, as amended, with the following supplemental appropriation of \$100,000.00.

FROM: Unappropriated balance of the 4553 Belden Ave NE Bridge Reh GP 1375 fund

TO: 4553 202001 Engineering - Administration- Other

4. Declares this ordinance to be an emergency measure.

Additionally, due to the ODOT schedule of the Belden Ave. NE Bridge Project, I respectfully request **second reading consideration of the ordinance resulting from this communication at Council's June 2, 2025 meeting.** Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Chris Barnes, City Engineer
Andrew Roth, Director of Purchasing
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor



April 28, 2025

Canton City Council
Council Chambers
Canton, OH 44702

**RE: Request for Legislation – Colonial Blvd NE Project, Phase 2, GP1428, TAG 625;
STA-Colonial Boulevard NE, PID 119935 Right-of-Way Acquisition Authorization**

Dear Madam President and Honorable Members:

As you are aware and previously approved pursuant to ordinances 69/2022, 62/2024, 32/2025, and 56/2025 the City is preparing to reconstruct Colonial Blvd NE, between Rowland Ave. NE and Maple Ave. NE, continuing roadway improvements eastwardly from the completed project of Colonial Blvd. NE, Phase 1. At this time, the design is substantially complete, and we are now prepared to proceed with the land acquisition process necessary to construct the project. There are approximately 52 property owners involved with this project, from which 70 parcels must be acquired. The property acquisition consists of 9 right-of-way strip takes by warranty deed, 21 utility strip easements, and 40 temporary construction easements; there are no total take parcels and no parcels including the removal of an existing building. The estimated cost for the right-of-way acquisitions is \$90,000. Attached is a list of parcels for your reference. Please note that this may be the first of several right of way ordinance requests necessary to complete the project.

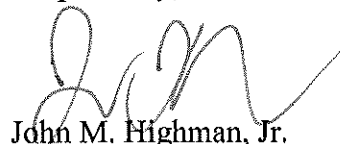
Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor, Director of Public Service, or their designee, on behalf of the City of Canton, to establish the Fair Market Value (FMV) for the fee simple takes which are necessary for the construction of the project.
2. Authorizes the Mayor, Director of Public Service, or their designee, to negotiate with property owners for the purchase/acquisition of their parcels utilizing FMV as the basis of said negotiations, and for the city to accept title to said parcels.
3. Authorizes the Mayor, Director of Public Service or their designee, on behalf of the City of Canton, to negotiate or donate city-owned property for permanent road right-of-way, utility easements and/or temporary construction easements which are necessary for the construction of the project.
4. Authorizes the Mayor, Director of Public Service, or their designee, to make ministerial changes to correct property owner names, parcel numbers and other numerical descriptive or typographical errors, should they occur.
5. Council declaration of intent to appropriate parcels for the project (as required by Ohio Revised Code 719.04) if a negotiated settlement cannot be reached with parcel owners.

6. Authorizes the Auditor to draw warrants upon the receipt of vouchers duly approved by the proper departmental authority based on the negotiated settlement price agreed to by the property owner and the Mayor, Director of Public Service, or their designee.
7. Authorizes the Auditor to draw warrants upon the receipt of vouchers duly approved by the proper departmental authority for the FMV for those parcels that require property appropriations to be deposited with the courts.
8. Declares this ordinance to be an emergency measure.

As always, please contact me should you have any questions or concerns.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Shearer II, Mayor
Andrew Roth, Director of Purchasing
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Chris Barnes, City Engineer

PARCEL NO.	TYP E	FIRST NAME	LAST NAME	COMPANY NAME	ADDRESS	County Parcel #
62	WD	JAMES & SUMMER	KINNEY		1303 WARRICK PL NE	208901
62	T	JAMES & SUMMER	KINNEY		1303 WARRICK PL NE	208901
69	U	MARSHA	WOODSON		1309 COLONIAL BLVD NE	227420
70	U	CHARLES	BROYLES		1300 COLONIAL BLVD NE	227132
70	T	CHARLES	BROYLES		1300 COLONIAL BLVD NE	227132
71	U	KAYLA	HANE		1310 COLONIAL BLVDE NE	200248
71	T	KAYLA	HANE		1310 COLONIAL BLVDE NE	200248
72	U	CHARITA	GOSHAY		1317 COLONIAL BLVD NE	206632
73	U	SARA	CARR, AND RYAN HEATON		1316 COLONIAL BLVD NE	214773
74	U	EARL	MILLER		1320 COLONIAL BLVD NE	234976
75	U	ELAINE	KISH		1325 COLONIAL BLVD NE	214077
76	U	ANGELA	ISLA		1326 COLONIAL BLVD NE	227705
77	U	KATHRYN	ZOLICOFFER		1333 COLONIAL BLVD NE	207351
78	WD	BRIAN	FRANK, AND CHRISTINA SABO		1332 COLONIAL BLVD NE	226094, 226095
78	U	BRIAN	FRANK, AND CHRISTINA SABO		1332 COLONIAL BLVD NE	226094, 226095
78	T	BRIAN	FRANK, AND CHRISTINA SABO		1332 COLONIAL BLVD NE	226094, 226095
79	WD	JAMES	JONES, AND DONNA BOWDEN		2617 WILDWOOD AVE NE	207352
79	U	JAMES	JONES, AND DONNA BOWDEN		2617 WILDWOOD AVE NE	207352
82	U	JOSEPH	DEPIRO, AND TAMARA ROSENOW		1403 COLONIAL BLVD NE	228108
82	T	JOSEPH	DEPIRO, AND TAMARA ROSENOW		1403 COLONIAL BLVD NE	228108
83	WD	CHARLES	GLYDER		1402 COLONIAL BLVD NE	220902
83	U	CHARLES	GLYDER		1402 COLONIAL BLVD NE	220902
84	U			LYNN J ROYER, TRUSTEE OF THE LYNN J ROYER REVOCABLE LIVING TRUST	1409 COLONIAL BLVD NE	232901
85	U	VICKIE	FOX		1410 COLONIAL BLVD NE	214858
85	T	VICKIE	FOX		1410 COLONIAL BLVD NE	214858
86	U	ROSE	RIEMENSCHNEIDER, AND SUSAN DOLVIN		1413 COLONIAL BLVD NE	232409
86	T	ROSE	RIEMENSCHNEIDER, AND SUSAN DOLVIN		1413 COLONIAL BLVD NE	232409
87	U	EDWARD & JULIE	MACK		1416 COLONIAL BLVD NE	223687
87	T	EDWARD & JULIE	MACK		1416 COLONIAL BLVD NE	223687
88	U	WILLIAM	COSTA		1417 COLONIAL BLVD NE	235340
88	T	WILLIAM	COSTA		1417 COLONIAL BLVD NE	235340
89	U	MICHAEL & CANICE	TOLIN		1420 COLONIAL BLVD NE	229916
90		CLAYBORN & FLORENCE	GILES		2641 ST ELMO AVE NE	233884
91	U	JORDAN	BOROWSKY		1425 COLONIAL BLVD NE	203400
91	T	JORDAN	BOROWSKY		1425 COLONIAL BLVD NE	203400
92	U			K & R PROPERTY HOLDINGS LLC	1426 COLONIAL BLVD NE	215461
93		PRISCILLA & SHAWN	BARNETT		2638 ST ELMO AVE NE	219270
94	T	TROY	MELVIN		2632 ST ELMO AVE NE	221762
95	T	PATRICK & HOLLY	SEABOLT		2620 ST ELMO AVE NE	226846
99	T	JOHN	KARDOHELY		1513 COLONIAL BLVD NE	217132
100	T	JASON	HALL		1512 COLONIAL BLVD NE	202970
101	T	TIMOTHY & JOANNE	LEWIS		1517 COLONIAL BLVD NE	208029

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May 7, 2025

Canton City Council
Council Office
Canton, OH 44702

RE: Request for Informal Resolution – Water Reclamation Facility Centrifuge Reconditioning

Dear Madam President and Honorable Members:

The Water Reclamation Facility (WRF) has three centrifuges that are used to process solids. These were installed in 2019/2020. The centrifuge rotating assembly is supposed to be evaluated and reconditioned at 24,000 hours. In September we pulled our first rotating assembly for maintenance. In March, we pulled the second. After the evaluation, it has been determined that the total cost for the work is \$49,873.09.

Therefore, pursuant to Ordinance 137/2023, I am respectfully requesting that Canton City Council put forward and approve an informal resolution that authorizes the Director of Public Service to open one or more purchase orders not to exceed \$49,873.09 to Alfa Laval, Inc. for the repair/reconditioning of a centrifuge at the Water Reclamation Facility.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Respectfully,

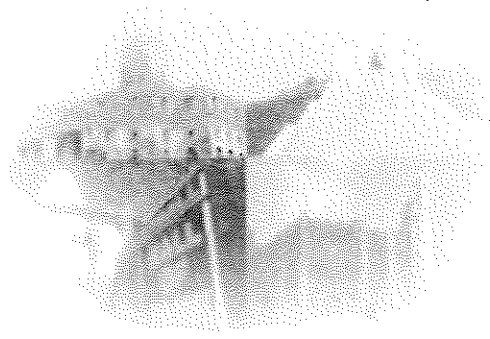
John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Deborah Houdeshell, Water Reclamation Facility Superintendent
Andrew Roth, Director of Purchasing
John Slebodnik, Chief Deputy Auditor
Jason Reese, Law Director

KIM R. PEREZ

TREASURER - CITY OF CANTON, OHIO

5/12/25
C# 14
R+P



May 7, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mrs. President,
Honorable Members:

The attached report is an actual account of the parking meter revenue for the month of April 30th, 2025. This report verifies the city pay-ins with the report of coin deposits from First Commonwealth Bank and the Parkmobile ACH deposits into Huntington Bank.

The total deposits for April: \$ 14,269.10
The total year-to-date for 2025: \$ 47,181.11

To compare April deposits made in 2023 and 2024, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
April - 2025	\$ 14,269.10	\$ 47,181.11
April - 2024	\$ 20,280.69	\$ 51,649.06
April - 2023	\$ 10,198.28	\$ 47,509.21

Respectfully,

Kim R. Perez
City Treasurer

KRP:mlc

cc: Council (Original and 4)
Richard A. Mallonn II, Auditor
Andrea Perry, Safety Director
Lt. Swank, Police Dept.
Jeffrey Schleappi, Parking Meter Manager
File

Receipts by Payment Code Report

Payment Date Range 04/01/25 - 04/30/25
Detail Listing

Payment Code		Grant	Default Bank Account		Number of Transactions		Total Amount Collected
Payment Category 104001 - Traffic Engineer Administration 1001104041.54601 - Parking Meters			1ST COMMONWEALTH BANK		15		13,371.99
Payment Date	Receipt Number	Batch Number	Project	Transaction Narrative	Quantity	U/M	Amount
04/02/2025	2025-00101888	2025-04000879		FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 4/1			999.25
04/02/2025	2025-00101888	2025-04000879		FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 4/1			200.00
04/08/2025	2025-00109642	2025-04000930		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 04.07			999.50
04/10/2025	2025-00112389	2025-04000961		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 04.08			998.75
04/10/2025	2025-00112389	2025-04000961		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 04.08			998.00
04/11/2025	2025-00114323	2025-04000977		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 04.10			999.01
04/11/2025	2025-00114323	2025-04000977		PARKING MTR FCWB CASH VAULT DEPT BY TREASURY DEP DATE 04.10			980.08
04/17/2025	2025-00119848	2025-04001032		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 4/15			1,000.00
04/17/2025	2025-00119848	2025-04001032		PARKING METER - FCWB CASH VAULT DEPT BY TREASURY - DEP DATE 4/15			1,000.00
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			999.75
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			999.50
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			999.50
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			999.50
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			999.25
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			199.90
04/30/2025	2025-00132214	2025-04001151		FCWB CASH VAULT DEBT BY TREASURY - DEP DATE 4/28			\$13,371.99
					15		\$13,371.99
Payment Category 852001 - Treasurer 1001104040.54601 - Parking Meter Receipts				104001 - Traffic Engineer Administration Totals		15	\$13,371.99
Payment Date	Receipt Number	Batch Number	Project	Huntington-General Sweep	Quantity	U/M	Amount
04/10/2025	2025-00112430	2025-04000958		HUNTINGTON PARKMOBILE ACH DATE 04.09			897.11
							\$897.11

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Receipts by Payment Code Report

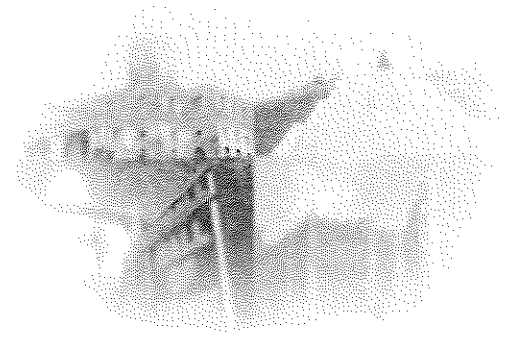
Payment Date Range 04/01/25 - 04/30/25
Detail Listing

Payment Code	Grant	Default Bank Account	Payment Category	Number of Transactions	Total Amount Collected
			852001 - Treasurer Totals	1	\$897.11
			Grand Totals	16	\$14,269.10

KIM R. PEREZ

TREASURER - CITY OF CANTON, OHIO

5/12/25
CH 15
R+P



May 7, 2025

Kristen Bates, President
Honorable Members of Canton City Council
City Council Chambers
Canton, OH 44702

Mr. President, and
Honorable Members

In appreciation of the State Auditor's suggestion, and the City of Canton Investment Board's recommendation, the attached reports are to inform City Council of the Treasurer's Office April 30th, 2025 Bank Reconciliations. Also provided are the City's Outstanding Investments as of April 30th, 2025. These reports are always available by request, and back-up paperwork for all accounts is on file in the Treasurer's office.

Questions on the reports can be directed to Michael McEnaney, Chief Deputy Treasurer, of the Canton City Treasurer's Office, at (330) 438-4747.

Respectfully,

Kim R. Perez,
City Treasurer

KRP:mlc

CC: Council (Original and 3)
City Auditor
File

[illegible]

OUTSTANDING INVESTMENTS - ALL ACCOUNTS

AS OF:

4/30/2025

INV. #	FUND ACCOUNT TITLE	DATE	DATE TO MATURE	AMOUNT	BANK	RATE
GENERAL FUND 1001						
1387	COMPANION HYBRID	03/22/22		\$0.00	Huntington	0.05%
HYBRID INVESTED TOTAL				\$0.00		
HUNTINGTON GENERAL CUSTODY ACCOUNT						
1395	TRUST CUSTODY ACCOUNT + STAR SWEEP MANAGED BY UACC / MEEDER	01/22/25	VARIOUS	\$121,941,037.32 \$121,941,037.32	Huntington	Various
CITY'S ANTICIPATORY NOTES						
1001	BOND ANTICIPATION NOTE (1155)	10/20/20	10/13/21	\$0.00	Huntington	1.5%
1001	BOND ANTICIPATION NOTE (1155)	10/21/19	10/20/20	\$0.00	Huntington	
1001	BOND ANTICIPATION NOTE (1155)	04/13/18	04/12/20	\$0.00	Huntington	
GENERAL ANTICIPATORY NOTE TOTAL				\$0.00		
OTHER GENERAL FUNDS						
1387	2760 FED FORFEITURE - HYBRID	02/18/22		\$0.00	Huntington	
1387	7501 of 2004 - HYBRID	03/31/14		\$50,000.00	Huntington	
OTHER GENERAL FUNDS TOTAL				\$50,000.00		
GENERAL TOTAL				\$121,991,037.32		
OTHER FUNDS INVESTED						
1387	SPECIAL FUND - HYBRID (INT 1001)	03/31/14		\$1,925,000.00	Huntington	0.35%
1387	6018 SELF INS. FUND - HYBRID	03/31/14		\$100,000.00	Huntington	0.35%
OTHER FUNDS TOTAL				\$2,025,000.00		
BOND ISSUE INVESTMENTS						
1387	4504 - HYBRID	11/26/19		\$0.00	Huntington	
1387	4509 - HYBRID	09/19/24		\$140,000.00	Huntington	0.35%
BOND FUNDS TOTAL				\$140,000.00		
6325	HUNTINGTON SLGS CUSTODY ACCOUNT	01/22/25		\$2,661,271.25		
STAR OHIO ACCOUNTS						
6455	STAR OHIO 4508	06/28/22		\$0.00		VARIOUS
6558	STAR OHIO COVID-CPD	09/08/21		\$0.00		VARIOUS
	STAR OHIO PLUS	02/02/21		\$0.00		
	STAR OHIO #5604 INV 6779 SANITATION BULDING	06/21/24		\$0.00		
	STAR OHIO #4505 INV 6780 SERVICE CENTER	04/05/24		\$0.00		
	STAR OHIO #4505 INV 6781 SALT DOME	08/22/23		\$0.00		
	STAR TOTAL			\$0.00		
TOTAL INVESTED				\$126,817,308.57		

2025 APRIL BANK RECONCILIATION

DATE	DESCRIPTION	CASH
04/30/25	TREASURER'S LEDGER BANK BALANCE	\$32,405,818.35
	ADDT'L GEN WTR PAY-IN CANCEL/REBILL CAUSED NEW WORLD ERROR	\$25.00
	MINUS OUTSTANDING WARRANTS	<u>-\$4,402,953.63</u>
04/30/25	ACTUAL CASH BALANCE	\$28,002,889.72 *
04/30/25	ACTUAL CASH SHEET BALANCE	\$28,002,889.72 *
		\$0.00
04/30/25	TREASURER'S GENERAL LEDGER BANK BALANCE	\$32,405,818.35
	ADDT'L GEN WTR PAY-IN CANCEL/REBILL CAUSED NEW WORLD ERROR	\$25.00
	PLUS SWEEP ACCOUNTS IN GENERAL SWEEP	<u>\$6,592,343.93</u>
04/30/25	LEDGER BANK BALANCE	\$38,998,187.28 **
	ACTUAL BANK:	POSTED
04/30/25	HUNTINGTON GENERAL SWEEP CLOSING TARGET BALANCE	\$11,367,915.59
	HUNTINGTON GENERAL SWEEP ONE DAY FLOAT	\$32,271.00
	HUNTINGTON GENERAL SWEEP TWO OR MORE DAY FLOAT	<u>\$288.00</u>
04/30/25	GENERAL SWEEP TOTAL BALANCE	\$11,400,474.59
	MINUS INC.TAX LOCK BOX ZBA TRANSFERS WITHIN ACCOUNT	<u>-\$137,861.15</u>
04/30/25	ACTUAL GENERAL BANK BALANCE	\$11,262,613.44
04/30/25	HUNTINGTON NSF ACCOUNT	\$5,000.00
04/30/25	FIRST COMMONWEALTH BANK PARKING METER ACCOUNT	\$1,720,738.12
04/30/25	HUNTINGTON MONEY MARKET #4319	\$25,620,414.84
04/30/25	GENERAL WARRANTS PAID by Debit 4/30	5/1 \$2,551,693.65
04/30/25	PAYROLL WARRANTS PAID by Debit 4/30	5/1 \$0.00
04/30/25	WATER WEB CHECKS ZBA	5/1 -\$29,838.41
04/30/25	WATER EBPP ZBA	5/1 -\$41,447.77
04/30/25	INCOME TAX ONLINE ZBA	5/1 -\$9,032.33
04/30/25	INCOME TAX WH ZBA	5/1 -\$152,821.97
04/30/25	MM #4319 INT	5/1 -\$78,724.39
04/30/25	EMPOWER CR TB CORR	-\$2,500.00
04/30/25	HBAN BANK FEES ADV cr	-\$11.12
04/30/25	HLTH ZBA DENTAQUEST NAT	5/1 -\$1,642.74
04/30/25	PD CC	5/1 -\$21.00
04/30/25	PD CC	5/1 -\$12.25
04/30/25	FCWB DEBIT ADJ CV CORR	5/1 \$3.75
04/30/25	DIR DEP PR #9 REC 5/2	-\$1,846,239.54
04/30/25	INC TAX CR CRD MPI DONE 5/1 FOR CR CRD DEP 4/30	\$15.00
04/30/25	ACTUAL GENERAL BANK BALANCE RECONCILED to LEDGER BAL.	\$38,998,187.28 **

NOTE:

- * These two items must balance to reconcile with the Bank Balance. \$0.00
- ** These two items must balance and has been balanced with City Auditor. \$0.00