

CANTON CITY COUNCIL

President Kristen Bates Aylward

Council At Large:

James Babcock - **Asst. Majority Leader**
Louis Giavasis
Crystal Smith

Mailing Address:

218 Cleveland Ave. SW
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Jonathan Cooks, Ward 6
John Mariol, Ward 7 - **Majority Leader**
Richard Sacco, Ward 8
Frank Morris, Ward 9

Final Agenda
February 3, 2025
7:00 PM

ROLL CALL: ELEVEN MEMBERS PRESENT

MOTION TO EXCUSE MEMBERS: MEMBER HAWK ABSENT

INVOCATION: RICHARD SACCO, WARD 8 COUNCIL MEMBER

PLEDGE OF ALLEGIANCE: PRESIDENT BATES ALYWARD

AGENDA CORRECTIONS & CHANGES: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18)

PUBLIC HEARINGS: NONE

OLD BUSINESS: NONE

PUBLIC SPEAKS: ERRICK FREEMAN ASKED COUNCIL FOR INFORMATION ON THE ART THAT HAD BEEN MOVED FROM DOWNTOWN BECAUSE HE OWNS THEM. PATRICK BUCKOHR ASKED THE COMMUNITY TO INVEST MORE IN ART AND EDUCATION. CHAIS ROSS-MEDAL INFORMED COUNCIL ABOUT HER ORGANIZATION, CHASING HOPE HOUSE. JUSTIN NICELY THANK THE COUNCIL MEMBERS THAT VOTED NO ON THE SUBSTATION ORDINANCE. KIM BELL EXPRESSED HER CONCERNS WITH PRESIDENT TRUMP AND ELON MUSK AND SUGGESTED SOME OF THE COUNCIL MEMBERS SHOULD RUN FOR OFFICE. ROGER GATES STATED HIS CONCERNS WITH SUBSTATION FUNDING AND HOW IT AFFECTS THE COMMUNITY. AUDRA MARTIN EXPLAINED HOW SHE SEES PROGRESS IN THE COUNCIL MEETINGS SINCE SHE HAS ATTENDED. SHE ALSO EXPLAINED THERE NEEDS TO BE MORE RESPECT DURING PUBLIC SPEAKS AND USING THAT TIME TO COME UP WITH RESULTS INSTEAD OF COMPLAINING. BRANDI SMITH STATED THE CITY NEEDS TO TIGHTEN UP THE LAWS. SKYLARK BRUCE SPOKE ON HER CONCERNS WITH THE MAYOR'S STATEMENT ABOUT THE ICE RAIDS. SHEILA BILLMAN SPOKE ABOUT BEING SEX TRAFFICKED AND GANG STALKED. CHARLA GREEN ASKED MEMBER MORRIS TO CLOSE DOWN THE OLD WALTHER'S CAFE DUE TO THE CONSTANT VIOLENCE.

INFORMAL RESOLUTIONS: NONE

COMMUNICATIONS:

1. CERT OF TOTAL AMT FR ALL SOURCES FOR 2025. - AUDITOR MALLONN
2. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR NOVEMBER, 2024. - CHIEF BENNETT
3. RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR DECEMBER, 2024. - CHIEF BENNETT
4. REQ LEG TO REAUTH 2025 CITY OF CANTON INTERIOR RENOVATION PROGRAM; EMERGENCY (SUPP APPROP FR 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
5. REQ LEG FOR 2025 PROF SERVS AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE; EMERGENCY (SUPP APPROP FR 2175 COMPREHENSIVE PLAN TO 2175 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER). - ECONOMIC DEVELOPMENT DIRECTOR HARDESTY
6. REG LEG FOR 9TH ST SW BRIDGE REPLACEMENT PROJ, PID 112849, GP 1298 - CHANGE ORD NO. 4 AND FINAL; EMERGENCY (SUPP APPROP FR 4501 CAPITAL PROJECTS FUND TO 4501 202065 9TH ST SW BRIDGE REPLACEMENT REPLAC PROJ OTHER; SUPP APPROP FR 4596 9TH ST SW BRIDGE REPLAC PROJ FUND OTHER TO 4596 202065 9TH ST SW BRIDGE REPLAC PROJ OTHER - OTHER). - SERVICE DIRECTOR HIGHMAN
7. REQ LEG FOR LIBERTY COMMONS, 315 TUSCARAWAS ST W - LOCAL LANDMARK DESIGNATION. - PLANNING SECRETARY BAILEY
8. REQ LEG FOR WHIPPLE AVE. SW AND BROAD AVE. NW OWNERSHIP AND MAINTENANCE; EMERGENCY - SERVICE DIRECTOR HIGHMAN

FIRST READINGS:

9. RE-ESTABLISH AND EXPAND HOUSING DEVELOPMENT AND BEAUTIFICATION PROGRAM; AUTH AUDITOR TO DRAW WARRANTS FR ISSUE 13 COMPREHENSIVE PLAN FUND IN AMT NOT TO EXCEED \$200,000; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
10. APPROVE AND ACCEPT REPLAT OF PART OF OUTLOTS 212 AND 213 AND PART OF LOT 9669; EMERGENCY (ANTONIO WILSON @ 1533 MAPLE AVE NE, WARD 2). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
11. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 8954 AND 8955; EMERGENCY (THOMAS BOWLING @1460 - 1464 SHRIVER AVE NE, WARD 2). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

12. ADOPT AMENDMENT TO COMPREHENSIVE PLAN FOR CITY OF CANTON; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
13. AMEND SEC 961.18, DISCHARGE AND CONNECTION PROHIBITION OF CHPT 961 OF STREETS, UTILITIES AND PUBLIC SERV CODE. - JUDICIARY COMMITTEE
14. AUTH MAYOR OR SERV DIR TO ENTER PROF SERV CONTRACT IN AMT NOT TO EXCEED \$38,300 WITH BURGESS & NIPLE, LTD.; ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR CONSTRUCTION OF CSD 2024 - 38, 12-INCH MARYLAND AVE SW SANITARY SEWER REHABILITATION DESIGN PROJ OR TO ALT ENTER INTO ALL CONTACTS NEEDED FOR THIS PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONTRACT CHANGE ORDERS; EMERGENCY. - FINANCE COMMITTEE
15. AUTH AUDITOR TO CREATE/RENAME VARIOUS FUNDS FOR ENGINEERING DEPT.; AMEND APPROP O#247/2024; EMERGENCY (VARIOUS SUPP APPROP AND TRANSFERS). - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
16. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER ALL CONTRACTS FOR PURCHASE OF SANITATION PACKER, PASSENGER VAN, PICKUP TRUCK, AND FLOOR SCRUBBER AND ENTER INTO ALL CONTACTS FOR PURCHASE OF VEHICLES; WAIVES INF RES REQUIREMENTS; AMEND APPROP O#247/2024; EMERGENCY (SUPP APPROP FR 5601 REFUSE ADMIN FUND TO 5601 205001 REFUSE ADMIN - OTHER). - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

***ORDINANCES AND FORMAL RESOLUTIONS FOR FIRST READING VOTE**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 AND O#18)

17. RE-ESTABLISH STOREFRONT REINVESTMENT PROGRAM ("SRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER SRP GRANT AGMTS IN TOTAL AMT NOT TO EXCEED \$150,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - C&ED
18. RE-ESTABLISH PUBLIC REALM REINVESTMENT PROGRAM ("PRRP"); AUTH MAYOR AND/OR SERV DIR TO ENTER CONTRACTS WITH APPROVED PUBLIC REALM BUSINESSES IN TOTAL AMT NOT TO EXCEED \$75,000 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS; EMERGENCY. - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

19. 20/2025 AUTH MAYOR OR SER DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE CONSTRUCTION CONTRACT AND PROF SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT FOR HARTER HEIGHTS AREA WATER MAIN REPLACEMENT AND ROADWAY IMPROVEMENT PROJ - PHASE 1; AUTH AUDITOR TO PAY ALL MORAL OB FOR CHANGE ORDERS; AUTH CITY TO RECIEVE GRANT FUNDS IN THE AMT OF \$750,000 AND ZERO PERCENT

INTEREST LOAN IN AMT OF \$750,000 FOR PROJ; AUTH AUDITOR TO ESTABLISH 5254 HARTER HTS AREA WATER MAIN REPLCMT AND RDWY IMPRV - PHASE 1 FUND; AMEND APPROP O#247/2024; EMERGENCY (\$1,500,000.00 FR UNAPPROP BAL OF 5254 HARTER HTS. AREA WATER MAIN REPLCMT & RDWAY IMPRV - PHASE 1 FUND TO 5254 207083 HARTER HTS. AREA WATER MAIN RPLCMT & RDWY IMPROV - PH PERRY HTS. WTR. PH 2 WATER MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER; \$2,035,000.00 FROM UNAPPROP BAL OF 5201 WATER FUND TO 5201 207083 HARTER HTS. WTR. MAIN RPLCMT & RDWY IMPRV - PHASE 1 - OTHER).

20. **21/2025** AUTH MAYOR OR SER DIR TO ENTER INTO PROF SERVS CONTRACTS FOR DESIGN AND OVERSIGHT OF PROJS ON EXHIBIT A; ADVERTISE, RECEIVE BIDS, AWARD, ENTER INTO CONSTRUCTION CONTRACTS FOR PROJS; ENTER INTO ONE OR MORE CONTRACTS; WAIVE INF RES REQUIREMENTS; AUTH AUDITOR TO PAY MORAL OB FOR CONTRACT CHANGE ORDERS; AMEND APPROP O#247/2024; EMERGENCY (\$650,000.00 APPROPRIATION TRANSFER FR 5413 202010 ENGINEER - DAILY OPERATIONS TO 5413 202089 ORCHARD VIEW AVE SE SANITARY SEWER EXTENSION GP 1467 - OTHER).
21. **22/2025** AUTH AUDITOR TO PAY TWO MORAL OBS IN AMTS OF \$10,645.00 TO UNITED STATES GEOLOGICAL SURVEY FOR 2024 & 2025 MONITORING PERIOD FOR MIDDLE BRANCH OF NIMISHILLEN CREEK STREAMGAGE; EMERGENCY.

COMMITTEE MEETINGS:

MONDAY, FEBRUARY 10, 2025 @ 6:00 PM

COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE

PUBLIC SAFETY & THOROUGHFARES COMMITTEE

JUDICIARY COMMITTEE

FINANCE COMMITTEE

PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

COMPREHENSIVE PLAN BUDGET PRESENTATION - SERVICE DIRECTOR HIGHMAN

MISCELLANEOUS BUSINESS: MAYOR SHERER ADDRESSED ERRICK FREEMAN ABOUT THE REMOVAL OF THE ARTWORK. HE IS TO CONTACT PARK AND RECREATION DIRECTOR DOUG FOLTZ FOR ADDITIONAL INFORMATION. MEMBER FISHER THANKED GIANT EAGLE FOR THEIR CONTRIBUTION FOR THE "WE BELIEVE IN CANTON," EVENT. HE ALSO THANKED AULTMAN HOSPITAL FOR PROVIDING THEIR "WOW" BUS. AND INVITED THE COMMUNITY TO COME TO THE SUMMER EVENTS. PRESIDENT BATES AYLWARD ASKED CHAIS ROSS-MEDAL FOR ADDITIONAL INFORMATION ABOUT HER ORGANIZATION.

ADJOURNMENT: 7:53 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 10TH AT 7:00 PM

2/8/25
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RtF



RICHARD A. MALLONN II
CANTON CITY AUDITOR

City Hall, Canton, Ohio 44702
Phone: (330) 489-3226

January 27, 2025

Canton City Council
218 Cleveland Avenue SW
Canton OH 44702

RE: CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES FOR 2025

Please record on the Canton City Council Agenda the attached communication as the
CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES FOR 2025.

Please contact me at 489-3226 if you have any questions! Thank you!

Sincerely,

Richard A. Mallonn II, Canton City Auditor

CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES												01/01/2025
AVAILABLE FOR EXPENDITURES, AND BALANCES												
CITY OF CANTON, STARK COUNTY, OHIO												
FUND	FUND NAME	CASH		CARRYOVER		ORIGINAL TOTAL		YEAR TO DATE TOTAL		CARRY OVER	TOTAL	
		AS OF 12/31/24	BALANCE	AVAILABLE FOR APPROPRIATION	BALANCE	SOURCES AVAILABLE FOR EXPENDITURES	Reconciling Items	SOURCES AVAILABLE FOR EXPENDITURES	AMOUNT FROM ALL			
											AVAILABLE PLUS BALANCES	
1001	GENERAL OPERATING	\$ 16,720,525.75	\$ 5,655,383.73	\$ 11,065,142.02	\$ 73,500,000.00			\$ 73,500,000.00	\$ 84,565,142.02		\$ 11,500.00	
1105	POLICE SETTLEMENT FUND	\$ 11,500.00		\$ 11,500.00								
1150	GENERAL ECONOMIC DEVELOP											
1151	Land Reutilization and Note Fund	\$ 10,715.80		\$ 10,715.80					\$ 10,715.80			
1152	NIP Acq Demo Debt Fund											
1153	Historic Onesto Proj Loan Fund											
1154	HOF Village Project	\$ 18,809.03		\$ 18,809.03	\$ 1,900,000.00			\$ 1,900,000.00	\$ 1,918,809.03			
1155	NIP Acq Demo Debt Fund	\$ 20,249.03		\$ 20,249.03	\$ 1,005,000.00			\$ 1,005,000.00	\$ 1,025,249.03			
1156	Hercules Redevelopment Fund	\$ 16,781,799.61	\$ 5,655,383.73	\$ 11,126,415.88	\$ 76,405,000.00			\$ 76,405,000.00	\$ 87,531,415.88			
	TOTAL GENERAL											
2111	STREET CONSTRUCTION	\$ 802,479.43	\$ 540,375.08	\$ 262,104.35	\$ 4,720,000.00			\$ 4,720,000.00	\$ 4,982,104.35			
2112	STATE HIGHWAY CONST.	\$ 229,519.88	\$ 5,745.49	\$ 223,774.39	\$ 290,000.00			\$ 290,000.00	\$ 513,774.39			
2113	MUNICIPAL ROAD FUND	\$ 784,820.75	\$ 551,350.70	\$ 233,470.05	\$ 700,000.00			\$ 700,000.00	\$ 933,470.05			
2120	INCOME TAX	\$ 94,609.06	\$ 94,609.06	\$ -	\$ 5,500,000.00			\$ 5,500,000.00	\$ 5,500,000.00			
2155	CITY PARKING DECK/LOT	\$ 74,894.97	\$ 23,762.59	\$ 51,132.38	\$ 290,000.00			\$ 290,000.00	\$ 341,132.38			
2160	Vacant/Foreclos Exp SR Fund	\$ 187,087.66	\$ 115,756.98	\$ 71,330.68	\$ 230,000.00			\$ 230,000.00	\$ 301,330.68			
2170	Neighborhood Develop Fund	\$ 1,201,533.35	\$ 477,869.00	\$ 723,664.35	\$ 1,830,000.00			\$ 1,830,000.00	\$ 2,553,654.35			
2175	Comprehensive Plan Imp Fund	\$ 12,000,081.25	\$ 5,046,872.43	\$ 6,953,208.82	\$ 10,000,000.00			\$ 10,000,000.00	\$ 16,953,208.82			
2176	Downtown Canton TDD			\$ -	\$ 350,000.00			\$ 350,000.00	\$ 350,000.00			
2177	Hall of Fame Fitness TDD			\$ -				\$ -	\$ -			
2178	Centennial Plaza TDD	\$ 18,371.44	\$ 15,000.00	\$ 3,371.44	\$ 50,000.00			\$ 50,000.00	\$ 53,371.44			
2181	Gervasis LLC TIF	\$ 160,421.09		\$ 160,421.09	\$ 50,000.00			\$ 50,000.00	\$ 210,421.09			
2182	Amazon TIF	\$ 184,852.87	\$ 132,570.75	\$ 52,282.12	\$ 330,000.00			\$ 330,000.00	\$ 382,282.12			
2183	Harmont Holdings Eastridge TIF	\$ 24,940.17		\$ 24,940.17				\$ -	\$ 24,940.17			
2180	Mills Industrial Park TIF	\$ 814,326.52		\$ 814,326.52	\$ 170,000.00			\$ 170,000.00	\$ 984,326.52			
2185	Urban TIF (Onesto)	\$ 35,875.25	\$ 35,875.25	\$ -	\$ 215,000.00			\$ 215,000.00	\$ 215,000.00			
2190	HOFV Fund	\$ 49,135.85	\$ 39,516.47	\$ 9,619.38	\$ 7,500,000.00			\$ 7,500,000.00	\$ 7,509,619.38			
2211	COMMUNITY DEVELOPMENT		\$ 1,011,840.42	\$ (1,011,840.42)	\$ 4,011,840.00			\$ 4,011,840.00	\$ 2,999,999.58			
2212	NEIGHBORHOOD STABILIZE PROG			\$ -				\$ -	\$ -			
2213	NEIGHBOR STAB PROG3 (NSP3)			\$ -				\$ -	\$ -			
2214	HOME FUND	\$ 1,091,239.15	\$ 922,637.76	\$ 168,601.39	\$ 3,000,000.00			\$ 3,000,000.00	\$ 3,168,601.39			
2215	FAIR HOUSING ASSISTANCE PROG	\$ 68,960.28		\$ 68,960.28	\$ 100,000.00			\$ 100,000.00	\$ 168,960.28			
2216	FHAP FY 13 Partnership Proj Grant			\$ -				\$ -	\$ -			
2217	FHAP FY 17 Partnership Proj Grant			\$ -				\$ -	\$ -			
2218	Lead Hazard Reduc Fund	\$ 200,000.00		\$ 200,000.00				\$ -	\$ 200,000.00			
2219	EMERGENCY SHELTER GRANT		\$ 154,210.34	\$ (154,210.34)	\$ 300,000.00			\$ 300,000.00	\$ 145,789.66			
2220	HOMELESS PREVENTION GRANT			\$ -				\$ -	\$ -			
2221	Stark/Tusc Work Dev Bd Fund			\$ -				\$ -	\$ -			
2222	SCJFS Ohio Youth Works			\$ -				\$ -	\$ -			
2223	Health Home Fund	\$ 20,000.00		\$ 20,000.00				\$ -	\$ 20,000.00			
2224	2020 Fairhousing Partnership Grant			\$ -				\$ -	\$ -			
2230	2021 Fairhousing Partnership Grant			\$ -				\$ -	\$ -			
2233	CANTON FEDERAL CAMPUS	\$ 23,362.55		\$ 23,362.55				\$ -	\$ 23,362.55			
2234	STEIN PROJECT GRANT			\$ -				\$ -	\$ -			
2235	Fair Housing Partnership Grant	\$ 5,176.66		\$ 5,176.66	\$ 50.00			\$ 50.00	\$ 5,226.66			
2236	ENERGY EFFIC & CONSERV GRT			\$ -				\$ -	\$ -			

**CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES
AVAILABLE FOR EXPENDITURES, AND BALANCES**

01/01/2025

CITY OF CANTON, STARK COUNTY, OHIO

CITY OF CANTON, OHIO - FINANCIAL STATEMENTS										YEAR TO DATE TOTAL					
		CASH		CARRYOVER		ORIGINAL TOTAL				AMOUNT FROM ALL		CARRY OVER		TOTAL	
		BALANCE		ENCUMBRANCES		BALANCE		AMOUNT FROM ALL		Reconciling		SOURCES AVAILABLE		PLUS BALANCES	
		AS OF 12/31/24		AS OF 12/31/24		APPROPRIATION		SOURCES AVAILABLE		Items		FOR EXPENDITURES		CANCELS	
FUND		FUND NAME													
2237	WATER PARK FACILITY GRANT	\$	7,849.49	\$	550.25	\$	7,299.24	\$	1,021.00			\$	1,021.00	\$	8,320.24
2240	FAIRHOUSING ENFORCEMENT	\$	8,002.50	\$	0.50	\$	8,002.00	\$	6,998.00			\$	6,998.00	\$	15,000.00
2241	2023 Fairhousing Partnership Grant	\$	72,386.25			\$	72,386.25					\$		\$	72,386.25
2260	LESH RD/30th ST TIF	\$	571,841.69			\$	571,841.69	\$	200,000.00			\$	200,000.00	\$	771,841.69
2405	ONEOHIO OPIOID FUND	\$	143.30			\$	143.30					\$		\$	143.30
2410	EMPLOYEE RECOGNITION	\$	172.51			\$	172.51					\$		\$	172.51
2411	CITY HALL PLAZA	\$	216,644.37			\$	216,644.37	\$	25,000.00			\$	25,000.00	\$	241,644.37
2412	CRIME LAB	\$	265,323.91	\$	14,143.69	\$	251,180.22	\$	200,000.00			\$	200,000.00	\$	451,180.22
2413	COURTS COMPUTER FUND	\$	7,515.49			\$	7,515.49					\$		\$	7,515.49
2414	RECYCLE OHIO GRANT	\$	241,806.34	\$	203,105.04	\$	38,701.30	\$	275,000.00			\$	275,000.00	\$	313,701.30
2415	GUARDRAIL/ATTENUATOR					\$	-					\$		\$	-
2417	LITTER PREVENTION					\$	861.67					\$		\$	861.67
2420	SOUTHEAST COMMUNITY CENTER	\$	861.67			\$	861.67					\$		\$	861.67
2421	CENTENNIAL PLAZA MAINT FUND	\$	19,270.96	\$	19,270.96	\$	-	\$	250,000.00			\$	250,000.00	\$	250,000.00
2422	THURMAN MUNSON DONATION	\$	1,566.16			\$	1,566.16					\$		\$	1,566.16
2423	COURT CAPITAL/SPECIAL PROJ.	\$	825,322.22	\$	100,313.80	\$	725,008.42	\$	500,000.00			\$	500,000.00	\$	1,225,008.42
2424	COURT RESEARCH FUND	\$	115,640.92	\$	44,058.75	\$	71,582.17	\$	25,000.00			\$	25,000.00	\$	96,582.17
2425	LAW DEPT DISPUTE RESOLUTION	\$	1,053.97			\$	1,053.97					\$		\$	1,053.97
2427	Byrne Memorial Mediation Fund					\$	-					\$		\$	-
2428	2021 Bulletproof Vest Partnership	\$	32,508.69			\$	32,508.69					\$		\$	32,508.69
2433	COURT GPS COSTS	\$	2,759.66			\$	2,759.66	\$	240.00			\$	240.00	\$	2,999.66
2434	IGNITION INTERLOCK/ALCOHOL	\$	301,542.34	\$	17,214.50	\$	284,327.84	\$	50,000.00			\$	50,000.00	\$	334,327.84
2435	CIVIC CENTER SMG PROJECT					\$	-					\$		\$	-
2450	SARTA AREA IMPROV. FUND	\$	641.88			\$	641.88					\$		\$	641.88
2460	CANTON MERCH/PROMO FUND	\$	15,213.32			\$	15,213.32					\$		\$	15,213.32
2461	Market Square Donation Fund					\$	-					\$		\$	-
2512	5TH WARD PARK					\$	-					\$		\$	-
2514	HOLDERMAN PARK	\$	77.12			\$	77.12					\$		\$	77.12
2515	WEISS PARK	\$	11.42			\$	11.42					\$		\$	11.42
2525	MOTHER GOOSELAND PARK	\$	414.20			\$	414.20					\$		\$	414.20
2526	GARAUX PARK FUND	\$	145,569.60	\$	1,467.99	\$	144,101.61	\$	35,000.00			\$	35,000.00	\$	179,101.61
2527	VETERANS MEMORIAL PARK	\$	8,501.90			\$	8,501.90	\$	1,000.00			\$	1,000.00	\$	9,501.90
2528	MONUMENT PARK FUND	\$	2,281.82			\$	2,281.82					\$		\$	2,281.82
2529	NEW HORIZONS PARK FUND	\$	13,026.06			\$	13,026.06					\$		\$	13,026.06
2530	PARK SPECIAL REVENUE	\$	2,962,205.78	\$	1,543,065.48	\$	1,419,140.30	\$	5,300,000.00			\$	5,300,000.00	\$	6,719,140.30
2845	SUMMERTIME KID GRANT FUND	\$	92.23			\$	92.23					\$		\$	92.23
2648	SUMMER YOUTH EMPLOYMENT	\$	432.00			\$	432.00					\$		\$	432.00
2650	Pretial Award Fund	\$	4,451.36			\$	4,451.36					\$		\$	4,451.36
2656	YOUTH DEV. DONATION FUND	\$	3,651.97			\$	3,651.97					\$		\$	3,651.97
2657	EACH ONE/TEACH ONE YOUTH	\$	293.50			\$	293.50					\$		\$	293.50
2658	FY 16 Assistance to Firefighters Grant					\$	-					\$		\$	-
2659	Probation Award Fund	\$	12,995.37			\$	12,995.37					\$		\$	12,995.37
2760	FEDERAL FORFEITURE FUND	\$	320,894.78	\$	10,328.20	\$	310,566.58	\$	30,000.00			\$	30,000.00	\$	340,566.58
2761	ENFORCEMENT & EDUCATION	\$	37,118.27			\$	37,118.27		4,000.00			\$	4,000.00	\$	41,118.27
2762	INDIGENT DRIV. ALC. TREATMENT	\$	2,332.38	\$	2,332.38	\$	-	\$	170,000.00			\$	170,000.00	\$	170,000.00
2763	LAW ENFORCEMENT TRUST	\$	81,452.34	\$	1,784.62	\$	79,667.72	\$	15,000.00			\$	15,000.00	\$	94,667.72
2764	D.A.R.E. PROGRAM	\$	151.48			\$	151.48					\$		\$	151.48
2765	Prob Improv & Incentive Grant	\$	969.07			\$	969.07					\$		\$	969.07

**CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES
AVAILABLE FOR EXPENDITURES, AND BALANCES**

01/01/2025

CITY OF CANTON, STARK COUNTY, OHIO

FUND	FUND NAME	CASH			CARRYOVER			ORIGINAL TOTAL			YEAR TO DATE TOTAL			TOTAL		
		BALANCE			BALANCE			AMOUNT FROM ALL			AMOUNT FROM ALL			AVAILABLE		
		AS OF 12/31/24	AS OF 12/31/24	ENCUMBRANCES	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24	AS OF 12/31/24
2817	FY23 Edward Byrne Memorial Grant	\$ 16,237.50	\$ 16,237.50		\$ 16,237.50	\$ 16,237.50	\$ 16,237.50	\$ 8,882.00	\$ 8,882.00	\$ 8,882.00	\$ 8,882.00	\$ 8,882.00	\$ 8,882.00	\$ 25,119.50	\$ 25,119.50	\$ 25,119.50
2818	2018 Fire FEMA SAFER Grant															
2819	2019 Assit to Firefighters Grant															
2820	2021 Assit to Firefighters Grant	\$ 190,324.07	\$ 190,324.07		\$ 190,324.07	\$ 190,324.07	\$ 190,324.07	\$ 12,521.00	\$ 12,521.00	\$ 12,521.00	\$ 12,521.00	\$ 12,521.00	\$ 12,521.00	\$ 202,845.07	\$ 202,845.07	\$ 202,845.07
2821	Community Corrections Act 2.0	\$ 53,914.62	\$ 53,914.62		\$ 53,914.62	\$ 53,914.62	\$ 53,914.62	\$ 384,855.00	\$ 384,855.00	\$ 384,855.00	\$ 384,855.00	\$ 384,855.00	\$ 384,855.00	\$ 438,769.62	\$ 438,769.62	\$ 438,769.62
2822	ARPA 1st Responder Wellness Grant	\$ 15,750.00	\$ 15,750.00		\$ 15,750.00	\$ 15,750.00	\$ 15,750.00							\$ 15,750.00	\$ 15,750.00	\$ 15,750.00
2823	FY '23 Edward Byrne Mem Grant															
2824	Ohio EMA 1st Responder Retention	\$ 11,043.67	\$ 11,043.67		\$ 11,043.67	\$ 11,043.67	\$ 11,043.67							\$ 11,043.67	\$ 11,043.67	\$ 11,043.67
	TOTAL SPECIAL REVENUE FUNDS	\$ 51,067,338.67	\$ 51,067,338.67	\$ 36,451,178.15	\$ 14,616,160.52	\$ 14,616,160.52	\$ 14,616,160.52	\$ 48,653,085.00	\$ 48,653,085.00	\$ 48,653,085.00	\$ 48,653,085.00	\$ 48,653,085.00	\$ 48,653,085.00	\$ 63,269,245.52	\$ 63,269,245.52	\$ 63,269,245.52
3011	GENERAL OBLIGATION DEBT.	\$ 117,983.48	\$ 117,983.48		\$ 117,983.48	\$ 117,983.48	\$ 117,983.48	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 122,983.48	\$ 122,983.48	\$ 122,983.48
	TOTAL DEBT SERVICE FUNDS	\$ 117,983.48	\$ 117,983.48	\$ -	\$ -	\$ -	\$ -	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 122,983.48	\$ 122,983.48	\$ 122,983.48
4501	CAPITAL IMPROVEMENT	\$ 10,746,249.65	\$ 10,746,249.65	\$ 7,197,403.44	\$ 3,548,846.21	\$ 3,548,846.21	\$ 3,548,846.21	\$ 14,700,000.00	\$ 14,700,000.00	\$ 14,700,000.00	\$ 14,700,000.00	\$ 14,700,000.00	\$ 14,700,000.00	\$ 18,248,846.21	\$ 18,248,846.21	\$ 18,248,846.21
4502	MOTOR VEHICLE PURCHASE	\$ 1,528,916.26	\$ 1,528,916.26	\$ 1,507,466.01	\$ 21,450.25	\$ 21,450.25	\$ 21,450.25	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,000,000.00	\$ 3,021,450.25	\$ 3,021,450.25	\$ 3,021,450.25
4504	2015 Construct/Reconst Note Fund	\$ 50,279.17	\$ 50,279.17		\$ 50,279.17	\$ 50,279.17	\$ 50,279.17							\$ 50,279.17	\$ 50,279.17	\$ 50,279.17
4505	2022 Infrastructure Bind Fund	\$ 382,491.27	\$ 382,491.27	\$ 380,516.44	\$ 1,974.83	\$ 1,974.83	\$ 1,974.83							\$ 1,974.83	\$ 1,974.83	\$ 1,974.83
4506	06 CTY INFRASTRUCTURE BOND	\$ 409,108.50	\$ 409,108.50	\$ 399,868.00	\$ 9,240.50	\$ 9,240.50	\$ 9,240.50							\$ 9,240.50	\$ 9,240.50	\$ 9,240.50
4507	SOUTHWEST TRAFFIC SIGNAL IMP.															
4509	06 RECREATIONAL BOND	\$ 148,933.38	\$ 148,933.38		\$ 148,933.38	\$ 148,933.38	\$ 148,933.38							\$ 148,933.38	\$ 148,933.38	\$ 148,933.38
4510	06 CONSTRUCT/RECONSTRUCT BI	\$ 10,690.68	\$ 10,690.68		\$ 10,690.68	\$ 10,690.68	\$ 10,690.68							\$ 10,690.68	\$ 10,690.68	\$ 10,690.68
4512	JUD/CITY HALL RECON BOND FUNI	\$ 1,743.27	\$ 1,743.27		\$ 1,743.27	\$ 1,743.27	\$ 1,743.27							\$ 1,743.27	\$ 1,743.27	\$ 1,743.27
4531	18TH ST SW STRM SWR CIPP FUND			\$ 375,510.93	\$ (375,510.93)	\$ (375,510.93)	\$ (375,510.93)	\$ 375,511.00	\$ 375,511.00	\$ 375,511.00	\$ 375,511.00	\$ 375,511.00	\$ 375,511.00	\$ 0.07	\$ 0.07	\$ 0.07
4541	CIVIC CENTER IMPROVEMENT															
4545	FIRE TRUCK REPLACEMENT FUND															
4549	GP1077 FULTON RD./PARK INTER															
4551	TUSCARAWAS ST. IMPROV.															
4552	G.P. 1072 MIDWAY N.E. IMPROV.															
4555	49TH & GARDENDALE STRM SWR															
4557	30TH ST NE TRUNK SWR IMPRV															
4558	25TH ST NE STRM SWR PRJ															
4559	SHERICK ROAD IMPROVEMENT															
4560	CLEVELAND AVE RESURFACING															
4561	HARMONT AVE SAN SWR EXT															
4562	15th St SW Bridge Replacement			\$ 458,394.05	\$ (458,394.05)	\$ (458,394.05)	\$ (458,394.05)	\$ 458,394.00	\$ 458,394.00	\$ 458,394.00	\$ 458,394.00	\$ 458,394.00	\$ 458,394.00	\$ (0.05)	\$ (0.05)	\$ (0.05)
4563	12TH ST N CORRIDOR PROJECT															
4565	55th St NE Strm Sewer Roadway Proj															
4566	Mahoning Rd Corridor Proj GP 1103															
4567	WALNUT/CHERRY PROJ G.P. 1153															
4568	11th ST SE Improv Proj G.P. 1144			\$ 3,068,042.00	\$ (3,068,042.00)	\$ (3,068,042.00)	\$ (3,068,042.00)	\$ 10,251,094.00	\$ 10,251,094.00	\$ 10,251,094.00	\$ 10,251,094.00	\$ 10,251,094.00	\$ 10,251,094.00	\$ 7,183,052.00	\$ 7,183,052.00	\$ 7,183,052.00
4569	41st St NW Rdway Recon Proj 1126															
4570	Railroad Crossing/Trf Signal Upgrade															
4571	Harrisburg Rd Resur Proj GP 1139															
4572	37th St NW Watermain Replac															
4573	State Infrastructure Bank (SIB) Loan															
4576	32nd St/Overbrook Ct NW Strm Swr															
4577	Fulton Rd Resurfacing Proj															
4578	Tusc St Wj Corr Safety Proj 92562			\$ 857.04	\$ (857.04)	\$ (857.04)	\$ (857.04)	\$ 857.00	\$ 857.00	\$ 857.00	\$ 857.00	\$ 857.00	\$ 857.00	\$ (0.04)	\$ (0.04)	\$ (0.04)

**CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES
AVAILABLE FOR EXPENDITURES, AND BALANCES**

01/01/2025

CITY OF CANTON, STARK COUNTY, OHIO

FUND	FUND NAME	CASH		CARRYOVER		ORIGINAL TOTAL		YEAR TO DATE TOTAL		TOTAL	
		BALANCE		BALANCE		AMOUNT FROM ALL		AMOUNT FROM ALL		AVAILABLE	
		AS OF 12/31/24	ENCUMBRANCES	AVAILABLE FOR	Reconciling	SOURCES AVAILABLE	FOR EXPENDITURES	SOURCES AVAILABLE	FOR EXPENDITURES	CARRIES OVER	PLUS BALANCES
			AS OF 12/31/24	APPROPRIATION	Items	FOR EXPENDITURES					
4579	30th St NW Resurf Proj 1238			\$ -				\$ -			\$ -
4580	Overbrook Ave NW Strm Swr Rehab Proj			\$ -				\$ -			\$ -
4581	12th St Bridge Repl & Street Proj			\$ -				\$ -			\$ -
4582	38th St NW WTR MN Repl			\$ -				\$ -			\$ -
4583	Traffic Signal Comm Upgrd Proj			\$ -				\$ -			\$ -
4584	Rdgdw E. Ph 1 Prt1 Rdwy Recons			\$ -				\$ -			\$ -
4585	47th ST NW Packard Ave Swr Rep			\$ -				\$ -			\$ -
4586	47th ST NW Strm Swr Rep			\$ -				\$ -			\$ -
4587	Navarre Rd Signal Upgrade Proj			\$ -				\$ -			\$ -
4588	3rd St SE Bridge Project			\$ -				\$ -			\$ -
4589	49th St NW Strm Swr Rehab			\$ -				\$ -			\$ -
4590	13th St NW Rdway Recons Proj			\$ -				\$ -			\$ -
4591	36th St NW Strm, Rdwy, Wtr, Swr		\$ 30,307.95	\$ (30,307.95)		\$ 200,819.00		\$ 200,819.00			\$ 170,511.05
4592	2020 Paving Proj Ph2 Harmont Ave			\$ -				\$ -			\$ -
4593	Steele Area (39th St NW) Strm Swr			\$ -				\$ -			\$ -
4594	3rd St SE Resurfacing Proj			\$ -				\$ -			\$ -
4595	Colonial Blvd Reconst Proj			\$ -				\$ -			\$ -
4596	9th St SW Bridge Repl Proj			\$ (82,114.40)		\$ 62,114.00		\$ 62,114.00			\$ (0.40)
	TOTAL CAPITAL IMPROV. FUNDS	\$ 13,278,412.18	\$ 13,480,480.26	\$ (202,068.08)		\$ 29,048,789.00		\$ 29,048,789.00			\$ 28,846,720.92
5201	WATER WORKS OPERATION	\$ 23,405,327.76	\$ 9,436,145.10	\$ 13,969,182.66		\$ 20,500,000.00		\$ 20,500,000.00			\$ 34,469,182.66
5203	PRIVATE WATER BOND EXT.	\$ 18,831.55	\$ -	\$ 18,831.55		\$ 1,000.00		\$ 1,000.00			\$ 19,831.55
5205	PHASE I WATER IMPROV.	\$ -	\$ -	\$ -				\$ -			\$ -
5206	WATER SECURITY	\$ -	\$ -	\$ -				\$ -			\$ -
5213	PLAIN TWP. ORCHARDALE	\$ -	\$ -	\$ -				\$ -			\$ -
5215	55TH ST. N.E. WATER PROJECT	\$ -	\$ -	\$ -				\$ -			\$ -
5216	NORWOOD HILLSWILLOWBROOK	\$ -	\$ -	\$ -				\$ -			\$ -
5218	PERRY TOWNSHIP WATER EXT.	\$ -	\$ -	\$ -				\$ -			\$ -
5219	LAKE-HARTVILLE WATER EXT.	\$ -	\$ -	\$ -				\$ -			\$ -
5222	LAWR-CHESTER PH#II WATER EXT	\$ -	\$ -	\$ -				\$ -			\$ -
5223	WATER INFRASTRUCTURE	\$ -	\$ -	\$ -				\$ -			\$ -
5224	OSNABURG WATER MAIN EXT	\$ 1,108.55	\$ -	\$ 1,108.55		\$ 100,000.00		\$ 100,000.00			\$ 101,108.55
5225	CARNWISE WATER MAIN EXT	\$ -	\$ -	\$ -				\$ -			\$ -
5226	HARRISBURG RD WTR REPLAC	\$ -	\$ -	\$ -				\$ -			\$ -
5227	Water Meter/MTU Repla Prj Fund	\$ 2,300,850.73	\$ -	\$ 2,300,850.73		\$ 800,000.00		\$ 800,000.00			\$ 3,100,850.73
5228	37th St NW WaterMain Replac	\$ -	\$ -	\$ -				\$ -			\$ -
5229	Faircrest Street SW Water Proj	\$ -	\$ -	\$ -				\$ -			\$ -
5230	Westmorland Wtr Mn Repl	\$ -	\$ -	\$ -				\$ -			\$ -
5231	53rs ST Reserv Roof Replac Proj	\$ -	\$ -	\$ -				\$ -			\$ -
5232	Avondale Area Phase I Water Main Rep	\$ -	\$ -	\$ -				\$ -			\$ -
5233	40th ST/Grunder Ave Wtr Main Proj	\$ -	\$ -	\$ -				\$ -			\$ -
5234	Sugarork Wtr Tr & Backwsh Sldg Lag Proj	\$ -	\$ -	\$ -				\$ -			\$ -
5235	Canton South Cleve Ave Wtr Ln Expt	\$ -	\$ -	\$ -				\$ -			\$ -
5236	Avondale Area Phase II Water Main Rep	\$ -	\$ -	\$ -				\$ -			\$ -
5237	Rdgdw E. Ph 1 Pt 1 Wtr Mn Repl	\$ -	\$ -	\$ -				\$ -			\$ -
5238	Canton South Mtr Mn Exten Ph 1	\$ -	\$ -	\$ -				\$ -			\$ -
5239	33rd St NW Wtr Mn Replac	\$ -	\$ -	\$ -				\$ -			\$ -

**CERTIFICATE OF THE TOTAL AMOUNT FROM ALL SOURCES
AVAILABLE FOR EXPENDITURES, AND BALANCES**

01/01/2025

CITY OF CANTON, STARK COUNTY, OHIO

CITY OF CLEVELAND, OHIO - DEPARTMENT OF PUBLIC WORKS											
FUND	FUND NAME	CASH		ENCUMBRANCES AS OF 12/31/24	CARRYOVER		ORIGINAL TOTAL		YEAR TO DATE TOTAL		
		BALANCE AS OF 12/31/24	BALANCE AS OF 12/31/24		AVAILABLE FOR APPROPRIATION	BALANCE AVAILABLE FOR APPROPRIATION	AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES	Reconciling Items	AMOUNT FROM ALL SOURCES AVAILABLE FOR EXPENDITURES	CARRY OVER	TOTAL AVAILABLE PLUS BALANCES
5240	44th ST WTR Mn Repl				\$ -		\$ -		\$ -		\$ -
5241	Sugar Creek Wtr Trmt Plnt Renov	\$ 38,595.15	\$ 8,879,377.31	\$ (8,840,782.16)	\$	\$ 12,596,882.00	\$	\$ 12,596,882.00		\$	\$ 3,756,099.84
5242	Cromer Reservoir Improvement		\$ 216,630.50	\$ (216,630.50)	\$	\$ 814,571.00	\$	\$ 814,571.00		\$	\$ 597,940.50
5243	Cleveland Ave NW Wtr Main Repla				\$ -		\$ -		\$ -		\$ -
5244	Edgefield Area Ph I Wtr Mn Rep				\$ -		\$ -		\$ -		\$ -
5245	Edgefield Area Ph II Wtr Mn Rep				\$ -		\$ -		\$ -		\$ -
5246	Canton S WtrLn Ext Ph 3 and 3				\$ -		\$ -		\$ -		\$ -
5247	Canton South Waterline Ext Ph 2				\$ -		\$ -		\$ -		\$ -
5248	Harvard Ave Wtr Mn Replacement				\$ -		\$ -		\$ -		\$ -
5249	Market Ave N Water Mn Replac				\$ -		\$ -		\$ -		\$ -
5250	Fairmount Area Wtr Mn Replac		\$ 71,792.22	\$ (71,792.22)	\$	\$ 71,792.00	\$	\$ 71,792.00		\$	\$ (0.22)
5251	34th St Wtr Mn Replace	\$ 84,338.33	\$ 138,009.96	\$ (53,671.63)	\$	\$ 53,672.00	\$	\$ 53,672.00		\$	\$ 0.37
5252	Wtr SVS Shop Renovation		\$ 1,379,428.00	\$ (1,379,428.00)	\$	\$ 1,379,428.00	\$	\$ 1,379,428.00		\$	\$ -
5253	Perry Hgths Ph2 Wtr Mn Replace		\$ 1,500,000.00	\$ (1,500,000.00)	\$	\$ 1,500,000.00	\$	\$ 1,500,000.00		\$	\$ -
5401	Canton South Waterline Ext Ph 3				\$ -		\$ -		\$ -		\$ -
5406	06 SWR COLLECTION BLDG BOND				\$ -		\$ -		\$ -		\$ -
5410	SEWER OPERATING FUND	\$ 11,836,515.76	\$ 3,486,660.47	\$ 8,349,855.29	\$	\$ 26,000,000.00	\$	\$ 26,000,000.00		\$	\$ 34,349,855.29
5413	SEWER REPLACEMENT	\$ 21,720,073.54	\$ 5,347,604.08	\$ 16,372,469.46	\$	\$ 13,565,335.00	\$	\$ 13,565,335.00		\$	\$ 29,937,804.46
5421	4th St SE SWR Repl Proj GP 1338	\$ 15,402.50	\$ 312,399.17	\$ (296,996.67)	\$	\$ 946,997.00	\$	\$ 946,997.00		\$	\$ 650,000.33
5442	WRF PHOSPHORUS PROJECT	\$ 751,493.61	\$ 21,969.99	\$ 729,523.62	\$		\$	\$ -		\$	\$ 729,523.62
5443	W S INTERCEPT REHAB PROJ			\$ -	\$		\$	\$ -		\$	\$ -
5444	37th St NW WaterMain Replac			\$ -	\$		\$	\$ -		\$	\$ -
5445	Allen Ave Sanitary Sewer Proj		\$ 1,411,883.32	\$ (1,411,883.32)	\$	\$ 2,617,883.00	\$	\$ 2,617,883.00		\$	\$ 1,205,999.68
5446	11th St Improv Project GP 1144		\$ 96,294.38	\$ (96,294.38)	\$	\$ 96,294.00	\$	\$ 96,294.00		\$	\$ (0.38)
5601	REFUSE OPERATION	\$ 2,582,316.74	\$ 451,322.14	\$ 2,130,994.60	\$	\$ 9,500,000.00	\$	\$ 9,500,000.00		\$	\$ 11,630,994.60
5603	SANITATION PACKER ACQ. FUND			\$ -	\$		\$	\$ -		\$	\$ -
5604	SANITATION BUILDING PROJ FUND	\$ 3,236,354.50	\$ 3,036,644.85	\$ 199,709.65	\$	\$ 150,000.00	\$	\$ 150,000.00		\$	\$ 349,709.65
5701	BUILDING CODE FUND	\$ 679,409.70	\$ 368,506.24	\$ 310,903.46	\$	\$ 3,600,000.00	\$	\$ 3,600,000.00		\$	\$ 3,910,903.46
	TOTAL ENTERPRISE FUNDS	\$ 66,670,618.42	\$ 36,154,667.73	\$ 30,515,950.69	\$	\$ 94,293,854.00	\$	\$ 94,293,854.00		\$	\$ 124,809,804.69
6010	WORKERS COMP. RETRO FUND	\$ 2,480,917.32	\$ 46,039.61	\$ 2,434,877.71	\$	\$ 1,400,000.00	\$	\$ 1,400,000.00		\$	\$ 3,834,877.71
6017	HEALTH & LIFE INSURANCE	\$ 1,517,239.89	\$ 805,335.32	\$ 711,904.57	\$	\$ 19,700,000.00	\$	\$ 19,700,000.00		\$	\$ 20,411,904.57
6018	VEHICLE SELF INSURANCE	\$ 137,152.47	\$ 49,187.04	\$ 87,965.43	\$	\$ 525,000.00	\$	\$ 525,000.00		\$	\$ 612,965.43
6023	COMPENSATED ABSENCE CLAIM	\$ 783,517.51	\$ 1,666.00	\$ 781,851.51	\$	\$ 4,900,000.00	\$	\$ 4,900,000.00		\$	\$ 5,681,851.51
6041	MOTOR VEHICLE DEPT. DMV	\$ 789,387.55	\$ 683,058.92	\$ 106,328.63	\$	\$ 4,000,000.00	\$	\$ 4,000,000.00		\$	\$ 4,106,328.63
6091	MANAGEMENT INFO. SERVICES			\$ -	\$		\$	\$ -		\$	\$ -
	TOTAL INTERNAL SERVICE FUNDS	\$ 5,708,214.74	\$ 1,585,286.89	\$ 4,122,927.85	\$	\$ 30,525,000.00	\$	\$ 30,525,000.00		\$	\$ 34,647,927.85
2312	STD Control Program	\$ 108,744.70	\$ 29,352.71	\$ 79,391.99	\$	\$ 550,000.00	\$	\$ 550,000.00		\$	\$ 629,391.99
2313	HEALTH PREVENTION	\$ 272,422.57	\$ 5,865.00	\$ 266,557.57	\$	\$ 65,000.00	\$	\$ 65,000.00		\$	\$ 331,557.57
2314	INFANT MORTALITY REDUCTION	\$ 660,048.31	\$ 190,306.95	\$ 469,741.36	\$	\$ 1,102,375.00	\$	\$ 1,102,375.00		\$	\$ 1,572,116.36
2315	HTLV ANTIBODY	\$ 3,573.31		\$ 3,573.31	\$		\$	\$ -		\$	\$ 3,573.31
2316	WIC	\$ 506,444.27	\$ 141,090.46	\$ 365,353.81	\$	\$ 1,500,000.00	\$	\$ 1,500,000.00		\$	\$ 1,865,353.81
2317	Local Health Assess			\$ -	\$		\$	\$ -		\$	\$ -
2318	HIV PREVENTION	\$ 379,302.42	\$ 34,075.70	\$ 345,226.72	\$	\$ 260,000.00	\$	\$ 260,000.00		\$	\$ 605,226.72
2319	Early Intervention Services	\$ 75,015.09	\$ 2,823.26	\$ 72,191.83	\$	\$ 189,000.00	\$	\$ 189,000.00		\$	\$ 261,191.83
2320	Nursing Clinic Activity Fund	\$ 582,879.10	\$ 17,921.81	\$ 564,957.29	\$	\$ 130,406.00	\$	\$ 130,406.00		\$	\$ 695,363.29
2321	GET VACCINATED OHIO (IAP)	\$ 745.20		\$ 745.20	\$	\$ 5,000.00	\$	\$ 5,000.00		\$	\$ 5,745.20

01/01/2025

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Mayor William V. Sherer II Safety Director Andrea Perry

CITY OF CANTON

DIVISION OF FIRE

CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov



January 27, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of November 2024, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and AccuMed/EMS|MC Group. There was a delay in this process because of a billing discrepancy.

The total deposits for November: \$219,901.73
The total year-to-date for 2024: \$2,633,524.54

To compare November deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
November - 2024 -	\$219,901.73	\$2,633,524.54
November - 2023 -	\$212,321.32	\$2,617,592.72
November - 2022 -	\$205,552.95	\$2,387,090.42

Respectfully submitted,

Steve Henderson
Acting Chief
DIVISION OF FIRE

SH:cw

cc: Council (Original and 4)
Andrea Perry, Safety Director
Richard A. Mallonn II, City Auditor
John Gabbard, Police Chief
Pat Bodnar, Fire Captain
File

HOME OF THE PROFESSIONAL FOOTBALL HALL OF FAME



Receipts by Payment Code Report

Payment Date Range 11/01/24 - 11/30/24

Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS				
1001103001.54635 - EMS Transport Charges				
		Huntington-General Sweep	220	219,901.73
		Payment Category 103001 - Fire/EMS Totals	220	\$219,901.73
		Grand Totals	220	\$219,901.73

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11 03 08
11 03 08



Mayor William V. Sherer II Safety Director Andrea Perry

CITY OF CANTON

DIVISION OF FIRE

CHIEF K. AKBAR BENNETT

110 7TH St SW, Canton, Ohio 44702
Phone 330-489-3400 Fax 330-471-8831
fire.customerservice@cantonohio.gov



V. 3. Y5
C# 3
RHF

January 27, 2025

Honorable Members of Council
Of the City of Canton, Ohio

Mr. President,
Honorable Members:

The attached report is an actual account of deposits and pay-ins made for the month of December 2024, to the Ambulance Lock Box account. These figures have been verified with the City Auditor and AccuMed/EMS|MC Group. There was a delay in this process because of a billing discrepancy.

The total deposits for December: \$299,392.46
The total year-to-date for 2024: \$2,932,917.00

To compare December deposits made in 2022 and 2023, the monthly and yearly totals are provided for your convenience:

	Monthly	Yearly
December - 2024 -	\$299,392.46	\$2,932,917.00
December - 2023 -	\$261,901.16	\$2,879,493.88
December - 2022 -	\$222,110.95	\$2,609,201.37

Respectfully submitted,

Steve Henderson
Acting Chief
DIVISION OF FIRE

SH:cw

cc: Council (Original and 4)
Andrea Perry, Safety Director
Richard A. Mallonn II, City Auditor
John Gabbard, Police Chief
Pat Bodnar, Fire Captain
File

HOME OF THE PROFESSIONAL FOOTBALL HALL OF FAME



Receipts by Payment Code Report

Payment Date Range 12/01/24 - 12/31/24
Summary Listing

Payment Code	Grant	Default Bank Account	Number of Transactions	Total Amount Collected
Payment Category 103001 - Fire/EMS 1001103001.54635 - EMS Transport Charges				
		Huntington-General Sweep	251	299,392.46
		Payment Category 103001 - Fire/EMS Totals	251	\$299,392.46
		Grand Totals	251	\$299,392.46

12/31/24 02:40:25 PM
Page 16 of 45



January 30, 2025

Canton City Council
Council Office
Canton, Ohio 44702

OKAY TO PREPARE LEGISLATION:

RE: 2025 City of Canton Interior Renovation Program

Dear Madam President and Honorable Members:

In 2024, Canton City Council authorized the City's the Interior Renovation Program which was designed to provide funding for interior projects for Canton businesses. After a successful 2024, I am requesting that Canton City Council adopt legislation to reauthorize the Interior Renovation Program (IRP), for 2025, to assist Canton businesses with interior renovation projects. Qualifying projects, chosen for award, will be eligible for a grant of up to 50% of eligible project costs capping at \$24,999. Payment of the grant will be on a reimbursement basis once the project is completed and passes all necessary inspections. Qualifying projects are permanent improvements to the property such as, but not limited to:

- Lighting fixtures
- Plumbing/HVAC
- Expansion costs
- Carpet/flooring
- Painting/drywall
- Permitting cost
- ADA compliance
- Interior demolition associated with the project
- Architectural, design, and engineering costs for interior work
- Other permanent fixtures

It is proposed that the IRP will be a City-wide program open to any and all businesses which are operating within qualified, commercially zoned areas. Businesses operating out of residentially zoned areas will not qualify for IRP. The program will be administered by the Department of Economic Development within the Office of the Mayor.

Therefore, I hereby request legislation which does the following:

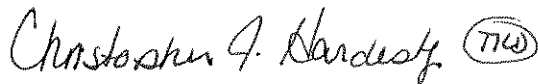
1. Reauthorizes the Interior Renovation Program (IRP)
2. Authorizes the Mayor and/or Director of Public Service to enter any and all grant agreements necessary for the IRP

3. Authorizes the Auditor to draw warrants from the General Fund, Non-Income Tax portions in an amount not to exceed \$150,000.00
4. Amend Appropriation Ordinance No. 247/2024 with the following supplemental appropriations:

FROM: Unappropriated Balance of the 1001 General Operating Fund \$150,000.00
TO: 1001 200501 General Gov't Support Admin – Other \$150,000.00
5. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Sincerely,



Christopher J. Hardesty
Director of Economic Development

cc: William V. Sherer, II, Mayor
John Highman, Director of Public Service
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor

2/3/25
CH5 FIN

January 30, 2025

Canton City Council
Council Office
Canton, Ohio 44702

OKAY TO PREPARE LEGISLATION:

RE: 2025 Professional Services Agreement with Canton Regional Chamber of Commerce

Dear Madam President and Honorable Members:

I am requesting legislation to enter into a professional services agreement with the Canton Regional Chamber of Commerce for 2 years (2025 – 2026) for funding from Comprehensive Plan (Issue 13) funds in the amount of \$75,000 per year for Downtown event programming as described below.

The Canton Regional Chamber of Commerce will produce three events annually:

- The Professional Football HOF Community Parade
- Vintage Canton
- Light Up Downtown

This funding is necessary to continue these events on an annual basis. The HOF Community Parade and Light Up Downtown are particularly important to the Canton community and Vintage Canton shines a

Therefore, I hereby request legislation which does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter a professional services agreement with the Canton Regional Chamber of Commerce for 2025 and 2026 for \$75,000 per year.
2. Authorizes the Auditor to draw warrants from the Comprehensive Plan Fund in an amount not to exceed \$150,000.00.
3. Amend Appropriation Ordinance No. 247/2024 with the following supplemental appropriations:
4. FROM: Unappropriated Balance of the 2175 Comprehensive Plan \$75,000.00
TO: 2175 200501 General Gov't Support Admin – Other \$75,000.00
5. Declares this ordinance to be an emergency measure.

Please do not hesitate to contact me if you have any questions. Thank you for your consideration.

Sincerely,

Christopher J. Hardesty
Director of Economic Development

cc: William V. Sherer, II, Mayor
John Highman, Director of Public Service
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor

2/3/25
CFL
PPC1

January 30, 2025

Canton City Council
Council Chambers
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Request for Legislation - 9th St SW Bridge Replacement Project, PID 112849, GP 1298 - Change Order No. 4 and Final

Dear Madam President and Honorable Members:

The above-named project has reached substantial completion. It initially cost \$2,523,796.15 as bid. To date, we have had three change orders totaling \$198,940.62 which have been previously reviewed with Council. At this point we are ready to close out the project with final quantities. Change Order No. 4 and Final does this at a cost of \$27,598.40. Grant funds through the Ohio Department of Transportation (ODOT) will pay for \$26,218.48 of the change order, and the City will furnish the remaining \$1,379.92 out of Capital funds. Supplemental appropriations are needed for both funding sources.

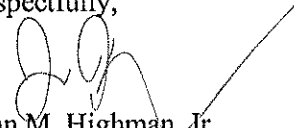
Therefore, I am requesting legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into Change Order No. 4 and Final with J. D. Williamson Construction Co., Inc. in the amount of \$27,598.40.
2. Authorizes and directs the Auditor to pay any and all moral obligations related to the above-named change order.
3. Amends ordinance 247/2024, as amended, with the following supplemental appropriations:

FROM:	Unappropriated balance of the 4501 Capital Projects Fund	(\$1,379.92)
TO:	4501 202065 9 th St SW Bridge Replac Proj – Other	\$1,379.92
FROM:	Unappropriated balance of the 4596 9 th St SW Bridge Replac Proj Fund	(\$26,218.48)
TO:	4596 202065 9 th St SW Bridge Replac Proj – Other	\$26,218.48
4. Declares this ordinance to be an emergency measure.

As always, please do not hesitate to contact me if you have any questions or concerns.

Respectfully,


 John M. Highman, Jr.
 Director of Public Service

Cc: William V. Sherer II, Mayor
 Mark Crouse, Finance Director
 Jason Reese, Law Director
 John Slebodnik, Chief Deputy Auditor
 Chris Barnes, City Engineer

v. 3. v5
att. 1 & 2

January 29, 2025

Canton City Council
Council Chambers
Canton, Ohio 44702

OKAY TO PREPARE LEGISLATION:

Subj: Liberty Commons, 315 Tuscarawas St W – Local Landmark Designation

Dear Madame President and Honorable Members:

On January 14, 2025, the Canton City Planning Commission met and heard a case for the adoption of a Local Landmark Designation of the subject property. The Canton City Planning Commission recommended approval of the Local Landmark Designation at that meeting. Additionally, the Canton City Landmark Commission held a public hearing on January 27, 2025 regarding the same, recommending approval to the Planning Commission.

In May of 2017, Canton City Council approved Planning Commission recommendations for amendments to the Historic Preservation Code. Among the amendments were provisions for the creation of the Canton City Landmark Commission, the establishment of the City of Canton Register of Historic Places, and the procedures for including properties on this local landmark list.

Part of that procedure includes consideration of property owner applications by the Landmark Commission, consideration and recommendation to City Council by the Planning Commission, and eventual approval by City Council.

In this case, Red Oak Partners LLC, the owners of the property at 315 Tuscarawas St W, referred to as Liberty Commons, has made application to the City of Canton to include this property on the City of Canton Register of Historic Places, thereby establishing it as a local landmark.

Red Oak Partners LLC acquired Liberty Commons in June of 2022. They quickly began meeting with city officials and establishing a plan to make the property viable in the community once again. Part of that plan is establishing the property with the historic designation in the community that helps indicate the historical significance the building has had in the City of Canton.

The building was constructed in 1970, and is a 5-story brick and limestone structure initially used as a bank. As the application notes, the building represents the growth and development of local financial institutions in Canton and Stark County. The building served as a bank until National City Bank closed there in 2000.

Pursuant to City of Canton Codified Ordinance Chapter 1105.032(f), the Canton City Planning Commission considered all of the following factors:

- (a) The relationship of the proposed designation to the comprehensive plans of the city and of the community in which the proposed Historic Landmark, Historic District, Historic Building, or Historic Site is located; and
- (b) The effect of the proposed designation on the surrounding areas and economic development plans of the city; and
- (c) Such other planning and historic preservation considerations as may be relevant to the proposed designation.

In this case, the proposed plans for the building include retail space, a potential eating and drinking establishment space, and residential space. Based on the factors above, this use in the proposed designation is quite complimentary to the city's comprehensive plan and the overall surrounding community. Likewise, it would have a positive effect on the surrounding area, and economically would help to further strengthen the city's position in the region. As for the other planning and historic preservation considerations, they are certainly relevant as this designation will only serve to strengthen the efforts of expanding the existing historic district and provide more opportunity for historic preservation in the downtown area.

Therefore, I am respectfully requesting that legislation be enacted to authorize the adoption of the Local Landmark Designation of Liberty Commons, 315 Tuscarawas St W. Additionally, I am respectfully requesting passage of this legislation early, on Second Reading, at the February 24, 2025 meeting of City Council as this will accommodate the strict application period for Historic Tax Credits for this redevelopment project.

As always, if any additional information is needed, please contact the Planning Department at 330.438.4132.

Sincerely,

A handwritten signature in black ink, appearing to read 'MB', with a stylized flourish at the end.

Matt Bailey
Secretary
Canton City Planning Commission



CITY OF CANTON
APPLICATION FOR HISTORIC LANDMARK DESIGNATION

FOR STAFF USE ONLY	SUBMISSIONS
Application No.: _____	<input checked="" type="checkbox"/> \$250.00 Non-refundable application fee
Date Received: _____	<input checked="" type="checkbox"/> Historic Landmark Inventory (Included herein)
Date Landmark _____	<input checked="" type="checkbox"/> Proof of Age
Commission Approved: _____	<input checked="" type="checkbox"/> Photos # of Photos: <u>10</u>
	<input checked="" type="checkbox"/> Legal Description <input type="checkbox"/> Arch Const Dwgs.
	<input checked="" type="checkbox"/> Location Map <input checked="" type="checkbox"/> Site Plan

1. Applicant Information

PROPERTY ADDRESS:	<u>813-839 Tuscarawas Street W</u>		
APPLICANT NAME:	<u>Red Oak Partners, LLC</u>		
MAILING ADDRESS:	<u>8303 Rain Tree Drive, Flower Mound, TX, 75022</u>		
CONTACT INFORMATION:	PHONE: <u>214-789-4053</u>	E-MAIL: <u>clitten4053@gmail.com</u>	

2. If the Applicant is Not the Owner of the Property

PROPERTY OWNER:	<u>Red Oak Partners</u>		
APPLICANT NAME:	<u>Lauren Pinney Burge</u>		
MAILING ADDRESS:	<u>1300 East Ninth Street, Cleveland, OH 44114</u>		
CONTACT INFORMATION:	PHONE: <u>216-377-3710</u>	E-MAIL: <u>lburge@perspectus.com</u>	
HAS THE PROPERTY OWNER BEEN NOTIFIED BY THE APPLICANT? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	IS THE CERTIFIED MAIL RECEIPT ATTACHED TO THIS APPLICATION? <input type="checkbox"/> Yes <input type="checkbox"/> No	DATE OWNER RECEIVED NOTICE: <u>12/17/2024</u>	

NOTE: NO FURTHER ACTION ON THE PROPOSED DESIGNATION WILL OCCUR UNTIL 30 DAYS AFTER THE OWNER OR OWNERS ARE NOTIFIED.

PREPARED BY:		
PRINT NAME: <u>Lauren Pinney Burge</u>	SIGNATURE:	DATE: <u>12/17/2024</u>
TITLE: <u>Principal</u>	ORGANIZATION: <u>Perspectus Architecture</u>	

BY SIGNING THIS APPLICATION, THE APPLICANT ACKNOWLEDGES THAT THE HISTORIC LANDMARK DESIGNATION MAY NOT BE APPROVED BY THE CITY OF CANTON.

3. Check All Boxes That Apply To Your Project

"Historic Landmark" means a structure, group of structures or site which:

☒ (A) Is indicative of historical or cultural importance evidenced in any of the following ways:

☒ (1) Has significant character, interest, or value, as part of the development, heritage, or cultural characteristics of the city, state, or nation.

☐ (2) Is associated with a person or persons who significantly contributed to the culture and development of the city, state, or nation.

☐ (3) Is the site on an historic event with a significant effect on society.

☐ (4) Exemplifies the area, property or site of the cultural, political, economic, social, or historic heritage of the city, state, or nation.

☒ (B) Is indicative of architectural or engineering importance evidenced in any of the following ways:

☒ (1) Is a portrayal of the environment of a group of people in an era of history characterized by a distinctive architectural style.

☐ (2) Embodies the distinguishing characteristics of an architectural type or specimen.

☐ (3) Is identified as work of an architect or master builder whose individual work has influenced the development of the city, state, or nation.

☐ (4) Contains elements of design, detail, materials, or craftsmanship which represent a significant architectural or structural innovation.

☐ (C) Is indicative of geographic importance as part of a or related to a square, park, or other distinctive area, should be developed or preserved according to a plan based on an historic, cultural, or architectural motif.

☒ Landmarks, sites, and districts of historical, cultural, or social importance to the community, or cemeteries, birthplaces, or graves of historical figures, properties owned by local institutions, structures moved from original locations, reconstructed historic buildings, or properties achieving significance within the past fifty (50) years shall not be considered eligible for designation unless the landmark, site, structure, or object is:

☒ (1) Property significant because of architectural or artistic distinction or historical importance.

☐ (2) Building or structure moved from its original location but significant for architectural value or which is the surviving structure associated with an historical person or event.

☐ (3) Birthplace or grave of an historical figure if no other appropriate site or building associated with that figure exists.

☐ (4) Cemetery significant by containing graves of important persons, from age, from design features, or from association with historic events.

☐ (5) Reconstructed building executed in a suitable environment and presented as part of a restoration master plan when no other building or structure with the same association survives.

☐ (6) Property commemorative in intent of design, age, tradition, or symbolic value invested with its own historical significance.

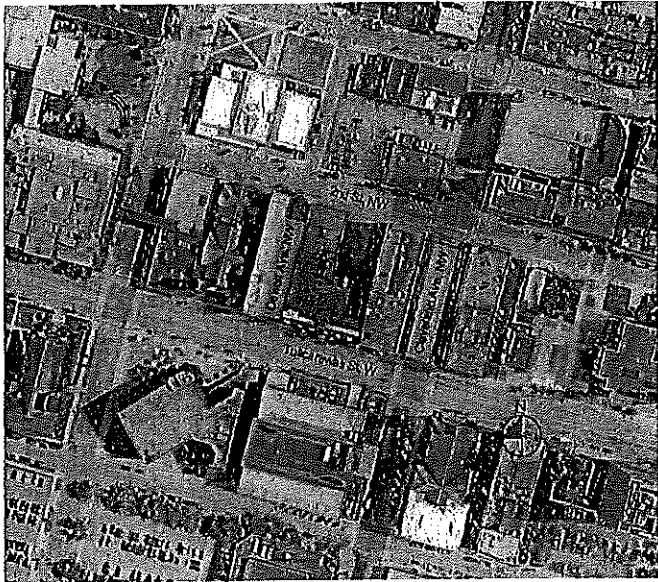
☐ (7) Property achieving significance within the past fifty (50) years if exceptionally important or unique.

☒ (8) Building, structure, or property that is an integral part of an historic district.



CITY OF CANTON HISTORIC LANDMARK INVENTORY

1. Application No: (Staff Use Only)	3. Present Name(s) of Structure(s): <u>Liberty Commons</u>
2. <input type="checkbox"/> Site <input type="checkbox"/> Structure <input checked="" type="checkbox"/> Building <input type="checkbox"/> Object	4. Other or Past Name(s) of Structure(s): <u>Home Savings and Loan</u>

5. Specific Location: <u>313-339 Tuscarawas Street W.</u>		12. Date(s) or Period: <u>1970</u>	24. No. of Stories: <u>3</u>
6. Site Plan with "North Arrow": 		13. Style or Design: <u>Pre-bicennial Americana</u>	25. Basement: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
		14. Architect or Engineer: <u>A.C. Lenander & Associates</u>	26. Foundation Material: <u>Stone/Concrete</u>
		15. Contractor or Builder: <u></u>	27. Wall Construction: <u>Exterior Brick/Stone</u>
		16. Original Use, if known: <u>Bank</u>	28. Roof Type & Material: <u>Flat-Ballasted Sloped-Slate</u>
		17. Present Use: <u>Unoccupied</u>	29. Building Plan Shape: <u>Rectangular</u>
		18. Ownership: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private	30. Changes: <input type="checkbox"/> Altered <input type="checkbox"/> Addition <input type="checkbox"/> Moved
		19. Owner's Name: <u>Red Oak Partners</u>	31. Condition: <u>Fair</u>
		20. Owner's Address: <u>3303 Rain Tree Drive Flower Mound, TX 75022</u>	32. Preservation Underway? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
		21. Open to Public? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	33. Endangered? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
7. On National Register? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	8. Is It Eligible? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	22. Local Contact Person or Organization: <u>Perspectus Architecture Lauren Pinney Burge</u>	34. Visible from Public Street? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
9. Part of an Established District? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - <u>PENDING</u>	10. District Potential? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	23. Contact #: <u>216-377-3710</u>	35. Distance from St.: <u><10'</u>
11. Name of Established District: <u>Upper Downtown Canton Historic District</u>			36. Frontage on Street: <u>134'</u>

37. Further Description of Important Features: The Liberty Commons building, constructed in 1970, is a predominantly 5 story tall, brick and limestone structure. The front façade of the building is the most detailed and dramatic elevation. It features a three-story recessed limestone entry with a series of original aluminum curtain wall elements separated by limestone piers. A heavy limestone entablature occupies space at the fourth floor level, sitting directly below the one-story mansard roof. The mansard at the fifth floor is one bay deep, with a central cupola, along the south façade. The historic cupola which was raised to the top of the roof in 1971, is a wood structure, with a copper roof and weathervane. The mansard roof has a slate shingle roof facing Tuscarawas Avenue with six copper clad dormers.

The alley façade is a clear secondary elevation featuring a mainly brick exterior with some limestone detailing at the first floor and window heads and sills. The windows are punched openings with a clear anodized finish. This elevation does include a drive-thru bay which would have been original to the bank, as it contained a teller window for drive-thru service. The rear of the building is a brick façade, the four-story portion of which was coated with a textured concrete at some point in time. Windows, where existing, are simple punched openings.

38. Description of Interior Fixtures Included in Designation: The existing bank lobby is the most predominant interior feature. It is a two story space featuring heavy millwork, wood panelling and coved plaster ceilings. Adjacent to the lobby are several private offices and breakout rooms that have the same level of detail. Brass chandeliers dot the ceilings of both spaces. Third floor spaces adjacent to the exterior curtain wall area were treated similarly to the bank lobby below with three story curtains connecting the two spaces.

Historic corridors feature the same heavy molding as the bank lobby, though painted, and appear to have a dropped screen ceiling with translucent panels to diffuse corridor light.

Due to the fact that the building incorporated two smaller structures in its footprint, some interior walls are the original brick exterior walls of those incorporated structures. They have mostly been coated in plaster.

39. History and Significance: The building represents the growth and development of local financial institutions in Canton and Stark County, and was an important business based in Canton from the early 20th Century until its acquisition by a larger regional bank. The earliest part of the building, the eastern third, was constructed c. 1914 for the Stark County Telephone Exchange. The Home Savings and Loan Company was founded in Canton in 1922 by local investors to serve the local community, growing as the community and its industries prospered; the company moved into the building in 1929, and expanded the building in 1969-1971 to the west, increasing its original size to more than triple the original square footage. The Home Savings and Loan Company occupied the building until 1982, using the first and second floors of the expanded building for banking functions, and leased the third through fifth floors for office use. In 1982, the Home Savings and Loan merged with First Federal, and both companies relocated to larger facilities. From 1983 to 2000, the building was home to both bank and office use, including BancOhio, and National City Banks.

40. Description of Environment and Outbuildings: The Home Savings & Loan Company Building, also known as Liberty Commons, is a 5-story brick masonry building, constructed in 1970 and located in downtown Canton, Ohio. The building construction in 1970, incorporated an earlier, smaller, three-story commercial structure, increasing its size more than 200%. The building occupies a corner lot, on the north side of Tuscarawas Street West and east side of Dewalt Avenue, in the Upper Downtown Canton Historic District. The building fully fills its site, sharing a party wall with a building on its east side and part of its north side. Part of the north wall sits on the property line of a vacant adjacent lot. The adjacent lot includes an easement for access and light to the Home Savings & Loan Company Building. The building footprint is recessed on the first floor at the main entrance and on the west elevation where the original drive-up teller window is located.

41. Sources of Information: National Register Nomination, Canton Repository

At the time this application is complete and ready to be returned for filing, it is suggested that you make an appointment with one of our staff for an initial review of your application by calling the City Planning Department at 330-489-3344. **BE ADVISED THAT YOUR HISTORIC LANDMARK DESIGNATION APPLICATION WILL NOT BE ACCEPTED UNTIL IT HAS RECEIVED AN INITIAL REVIEW.**



CITY OF CANTON HISTORIC LANDMARK SUBMISSION REQUIREMENTS

1. Completed Historic Landmark Application Form.
2. Completed Historic Landmark Inventory Form.

3. Legal Description of the property.
4. Proof of age of the site/structure.
5. Color Photos: Take several pictures of the property. Include general photos of each side of the building and/or site. Also include close-ups of the specific interior and exterior features. Identify location of photo on the site plan where practical. Please note on each photo the address and the view.
6. Site Plan: An 11" x 17" site plan must be included. The plan should be drawn to scale and must show property lines, structures, and landscaping, and their relationship to adjacent structures.
7. Architectural or Construction Drawings (if available): Include 11" x 17" site plan, elevations, floor plans, details, and landscaping. An accurate sketch or rendering is also desirable.
8. Non-refundable application fee of \$250.00. (Make checks payable to the City of Canton)

Please send or deliver completed applications, plans, etc. to:

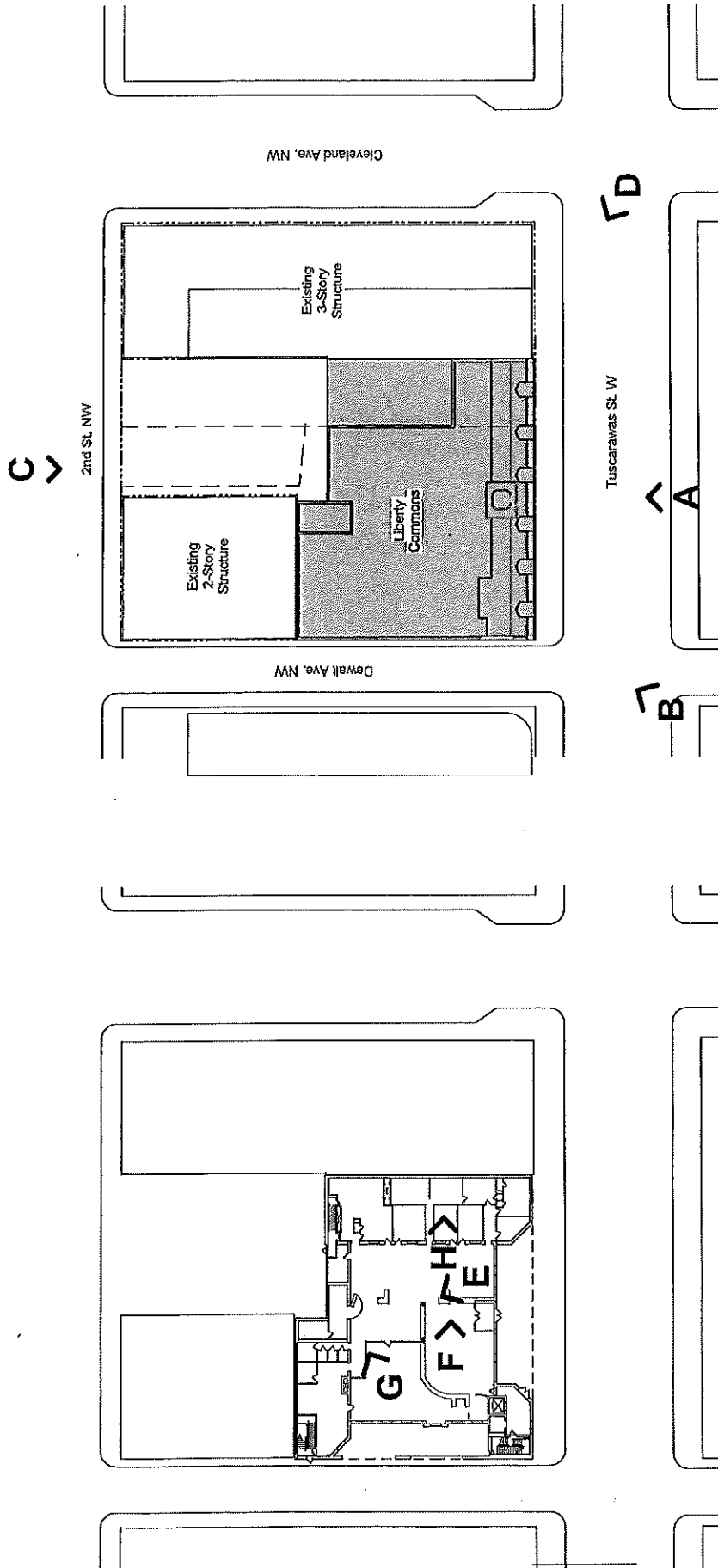
The City of Canton
Planning Department
218 Cleveland Ave SW
Canton, OH 44702

Applications will not be processed without supporting information, photos, and application fee as noted above, and proof that the owner of the property (if not applicant) has been notified.

Plan to attend the meeting of the Canton City Landmark Commission and to answer any questions they may have regarding your application. If the applicant is not present, and questions arise, it is likely the application will be continued until the next meeting.

If you have any questions, please contact:

Matt Bailey
Canton City Planning Department
330-438-4132



2 PHOTO KEY FIRST FLOOR
Scale: 1" = 50'-0"

1 PHOTO KEY SITE PLAN
Scale: 1" = 50'-0"

Liberty Commons
Red Oak Partners

Project No. 24-069
Date 12/20/24

PHOTO KEYS 100

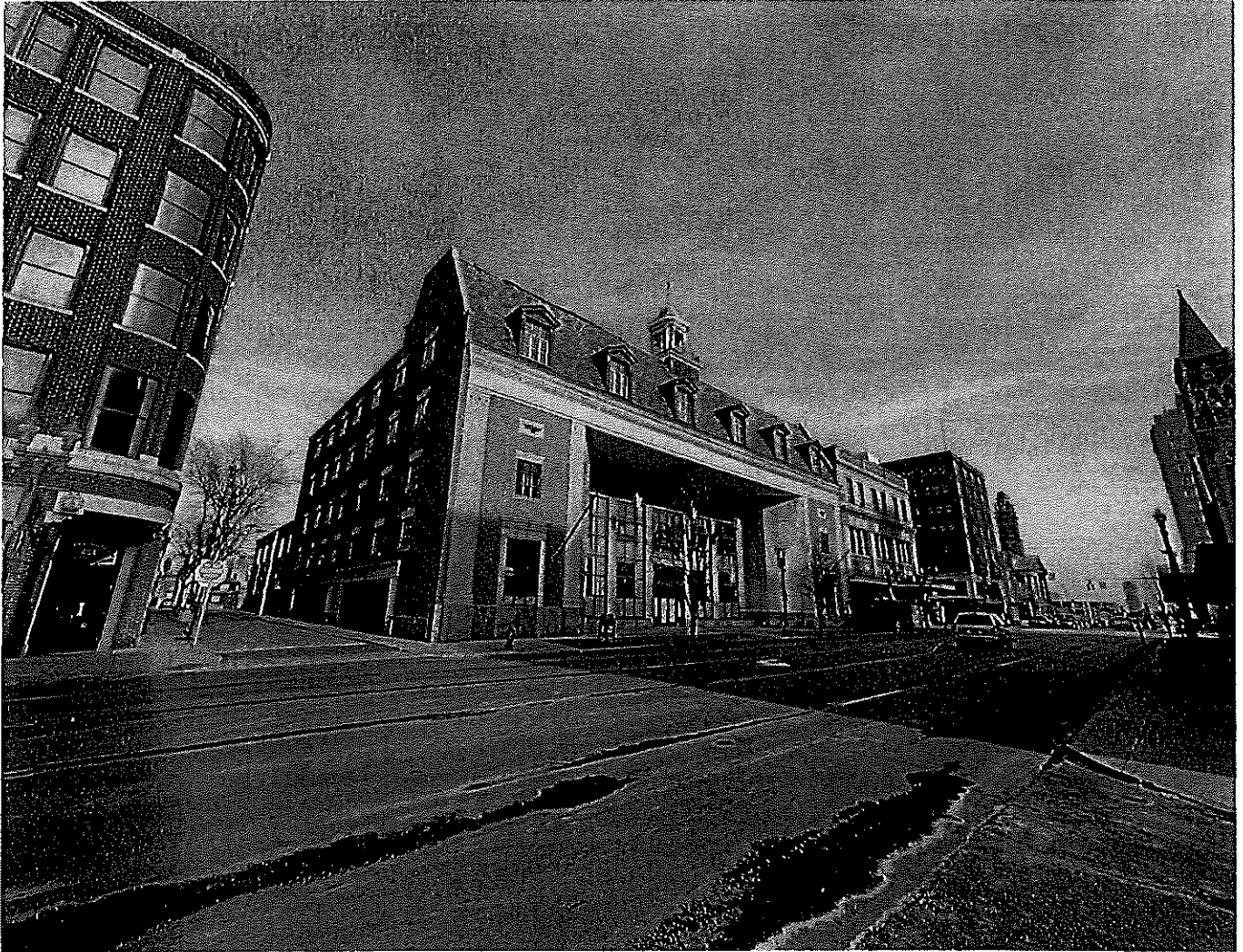
PERSPECTUS

Home Savings & Loan Company, 313-339 Tuscarawas Ave W, Canton, Ohio
CLG Application



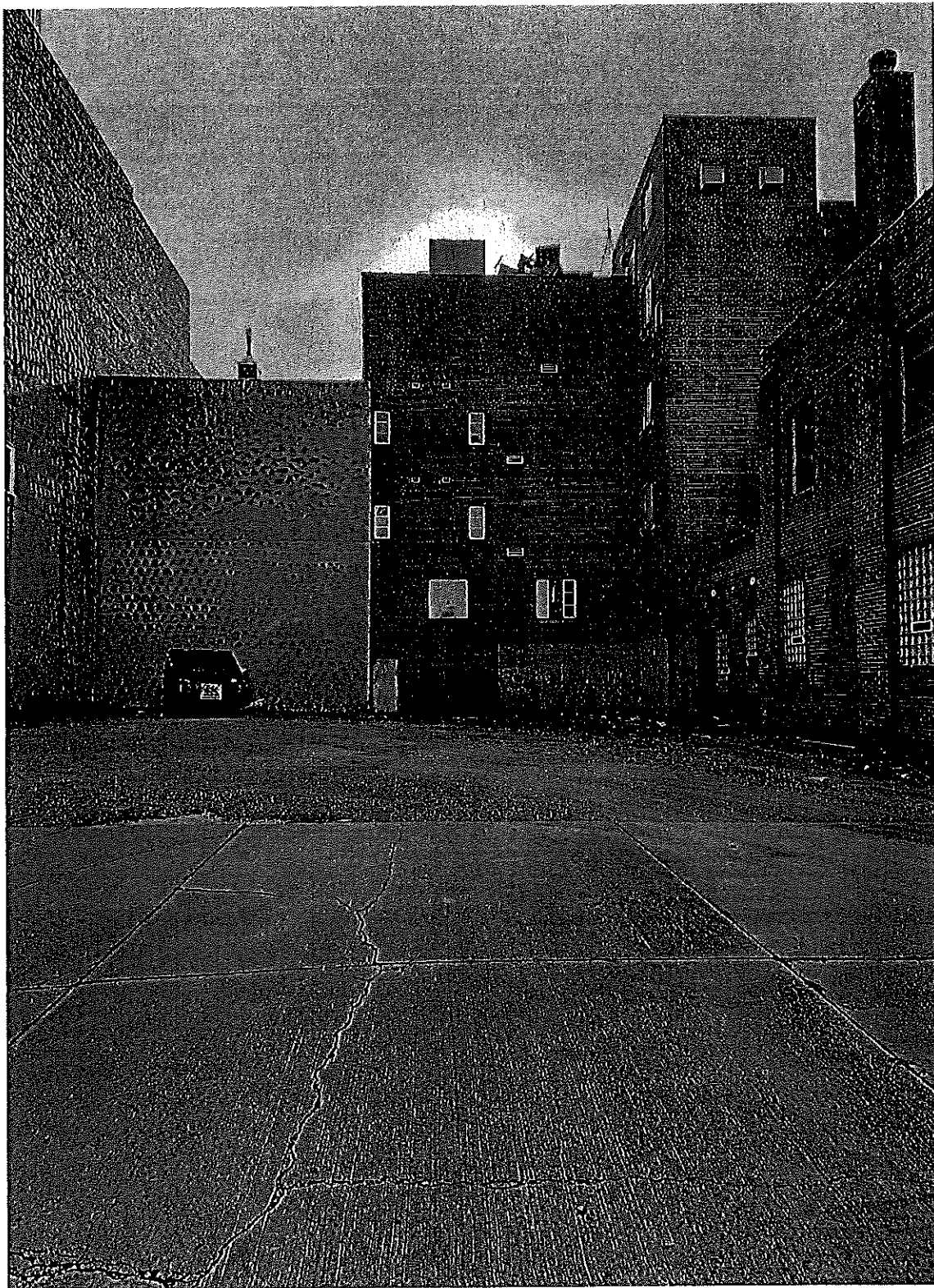
A South elevation.

Home Savings & Loan Company, 313-339 Tuscarawas Ave W, Canton, Ohio
CLG Application



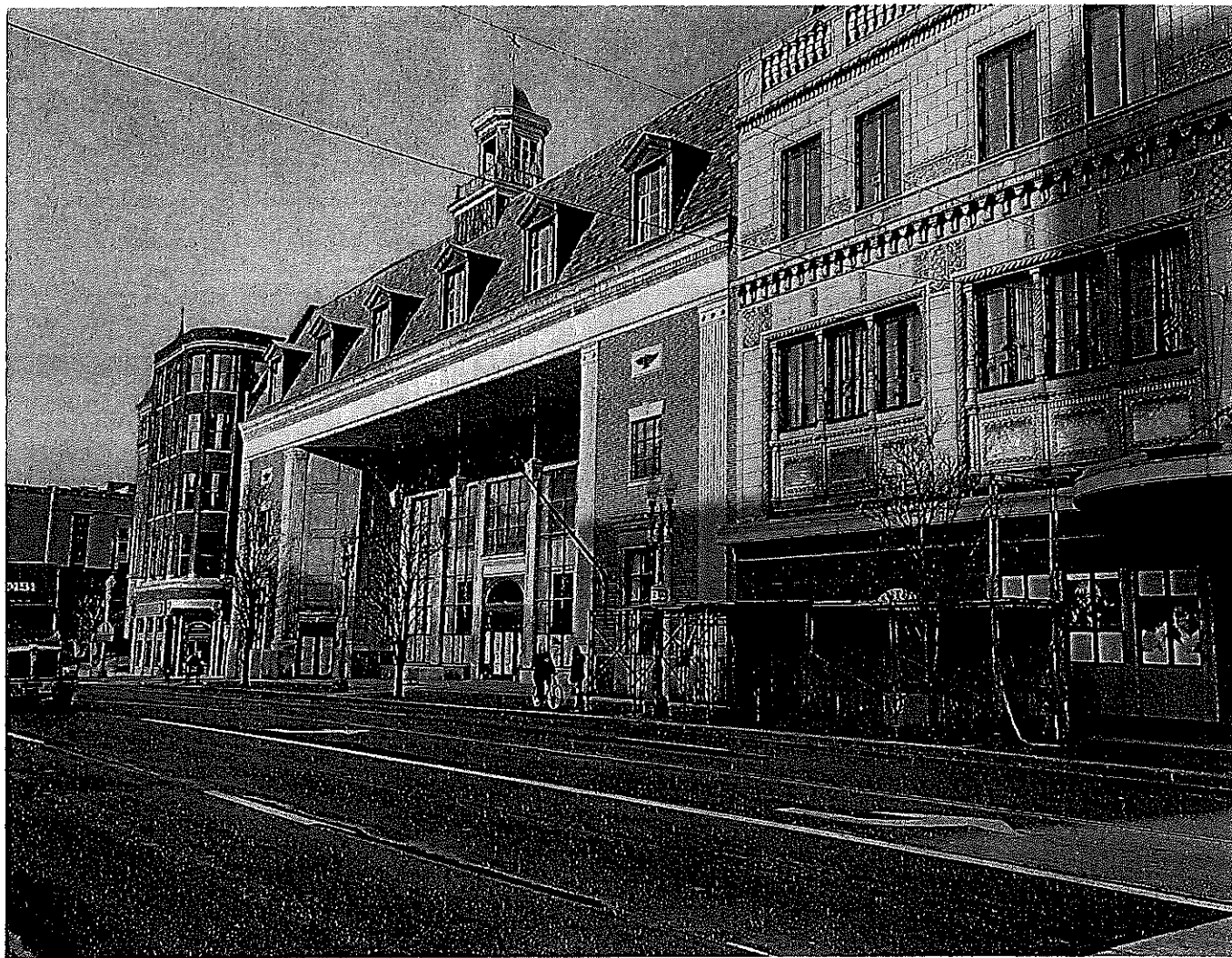
B Southwest elevation.

Home Savings & Loan Company, 313-339 Tuscarawas Ave W, Canton, Ohio
CLG Application



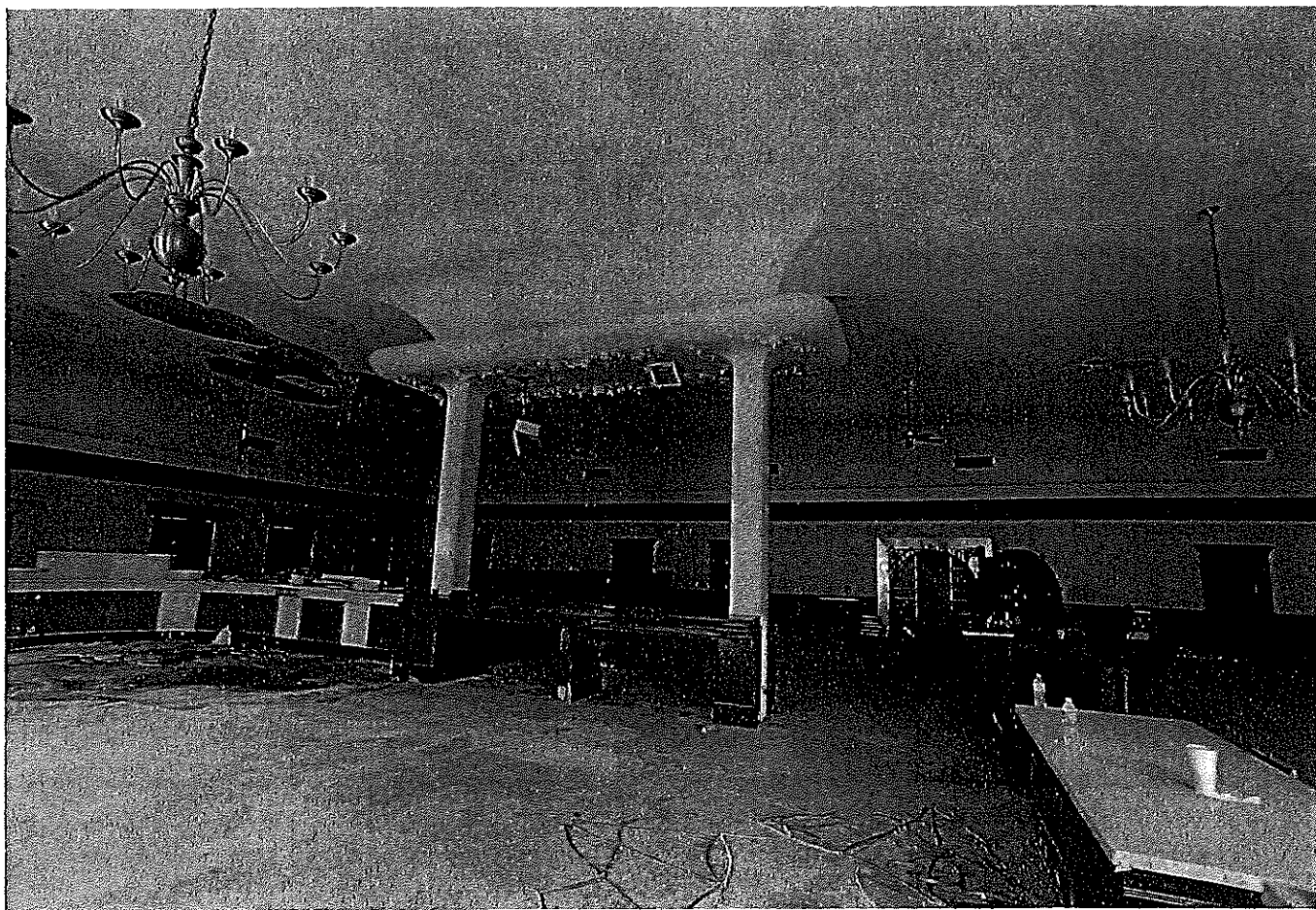
C North elevation.

Home Savings & Loan Company, 313-339 Tuscarawas Ave W, Canton, Ohio
CLG Application

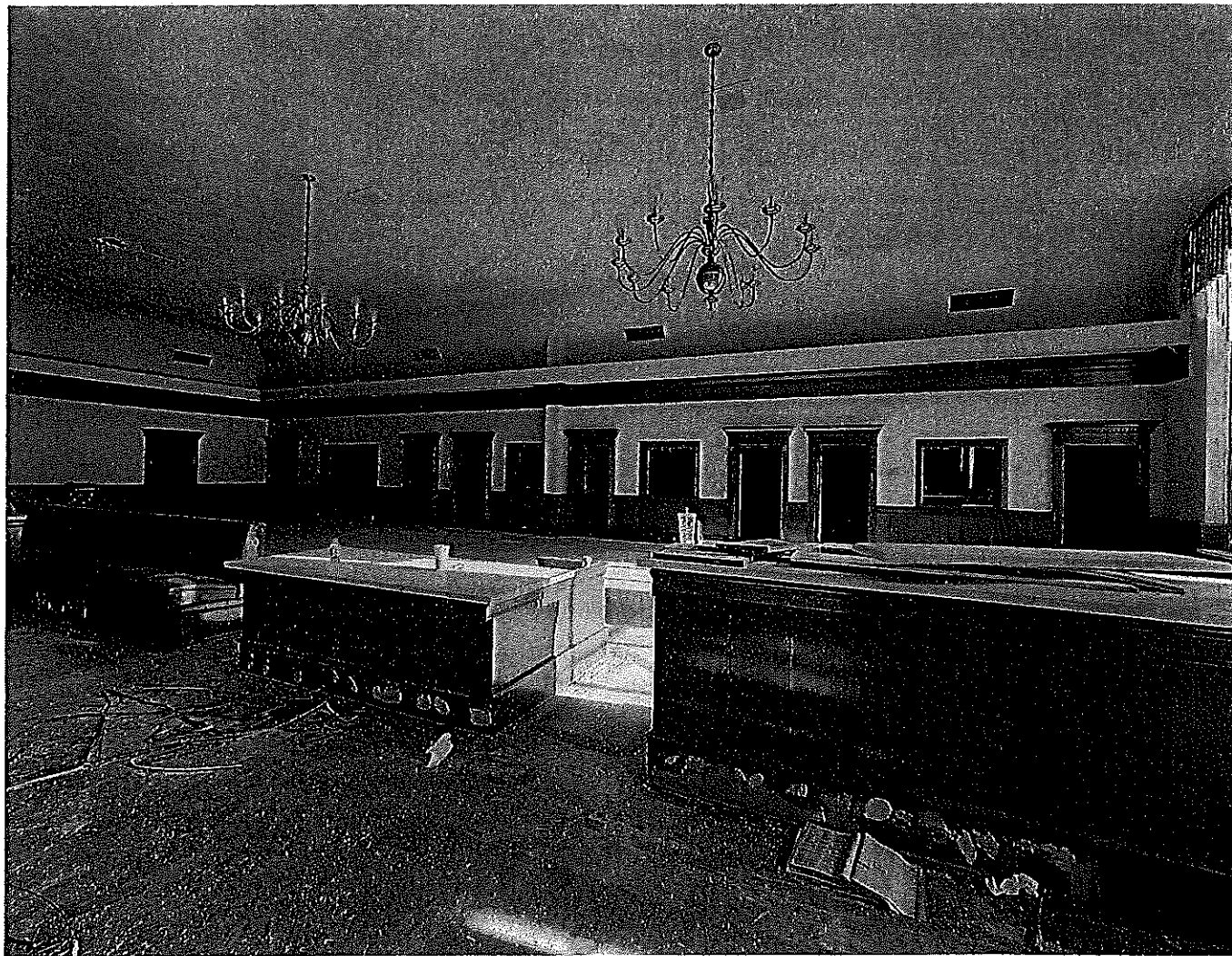


D Southeast elevation.

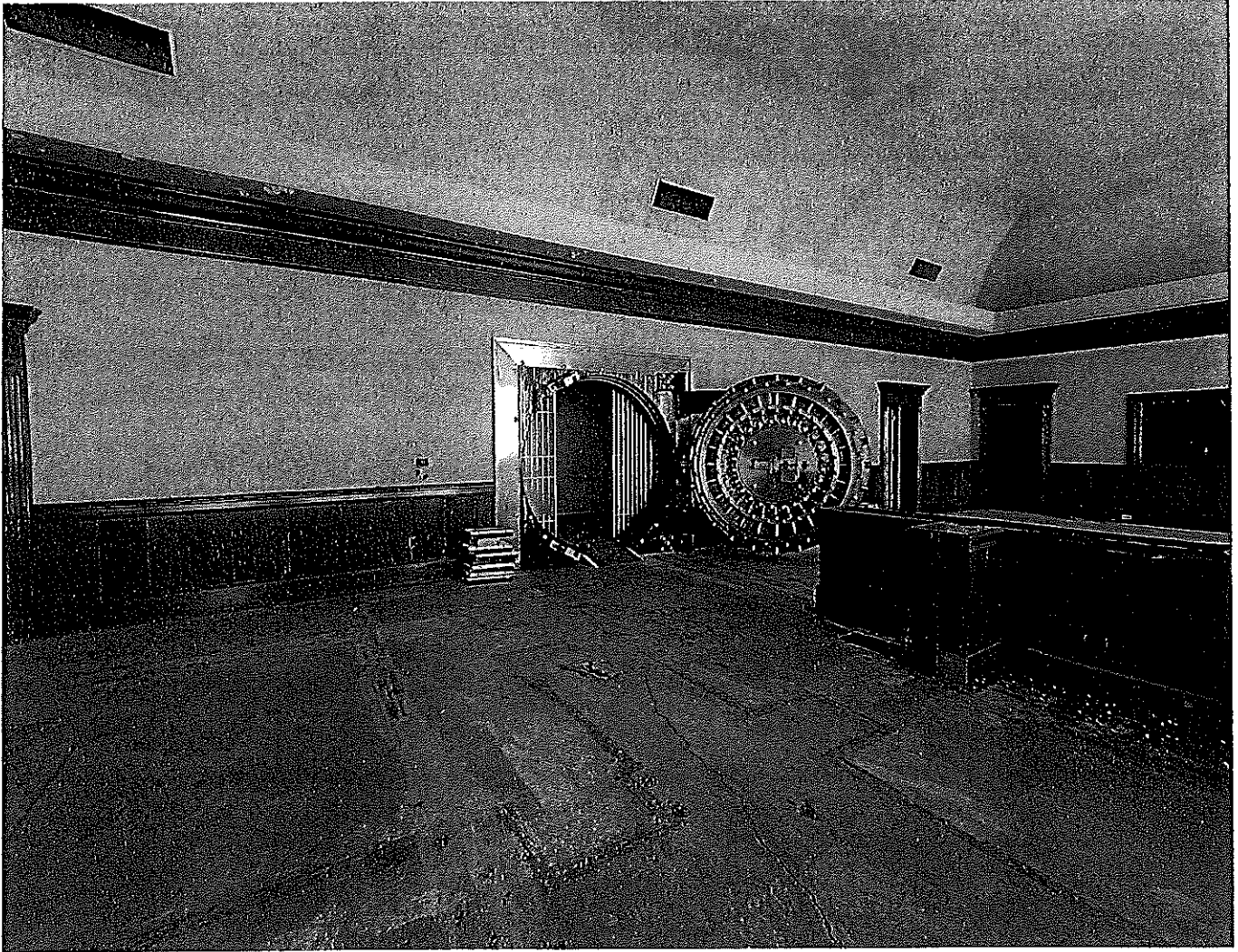
Home Savings & Loan Company, 313-339 Tuscarawas Ave W, Canton, Ohio
CLG Application



E First floor lobby.



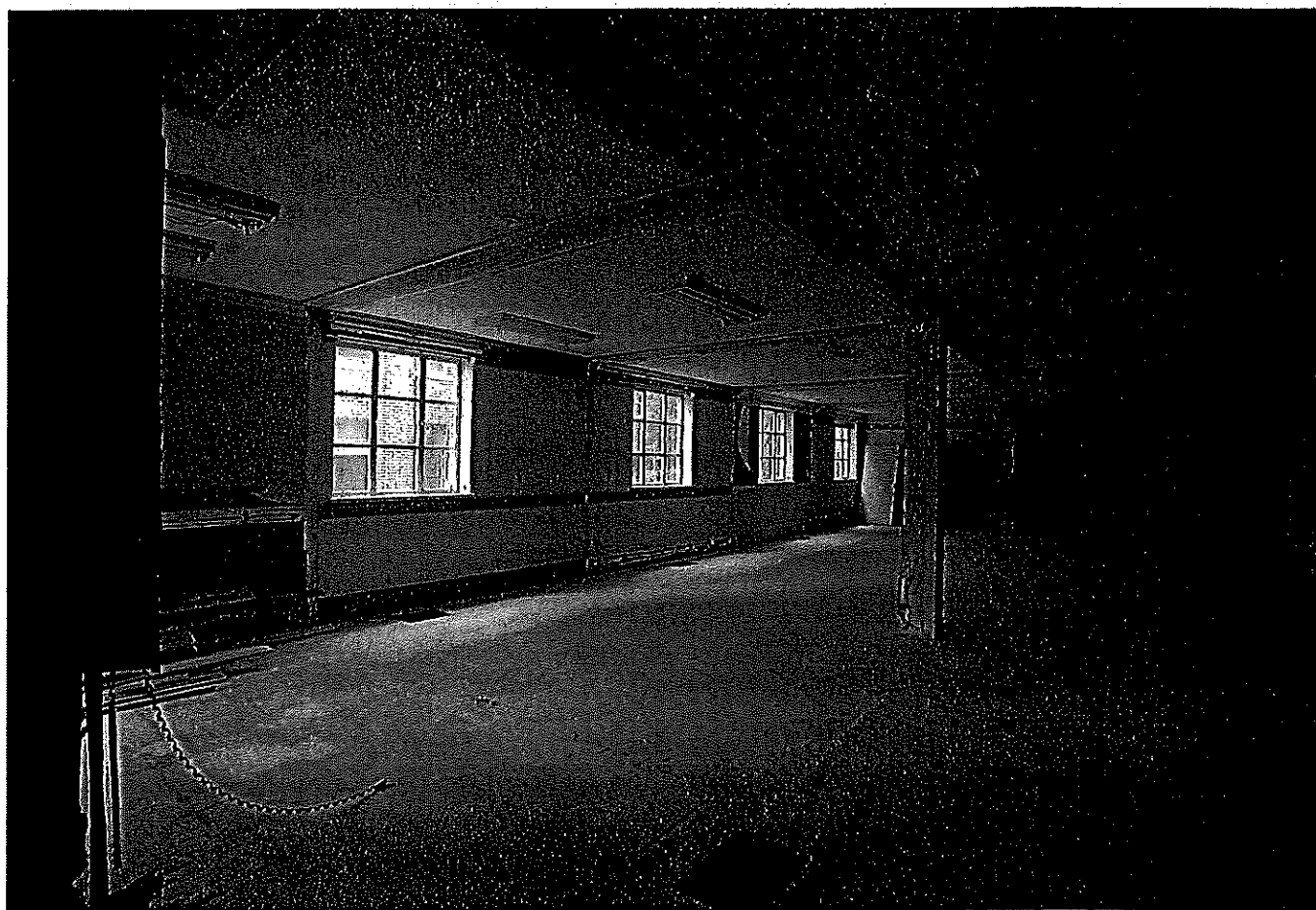
F First floor lobby.



G First floor lobby.



H First floor meeting room.



I Third floor offices.



J Building roof.

Exhibit A

Legal Description

Parcel 6:

Situated in the City of Canton, County of Stark and State of Ohio, known as and being Lot No. 35, described as follows: Beginning for the same at the Southwest corner of said lot; thence Eastward on the south line of said Lot a distance of 33 1/4 feet more or less to a point 33 feet West of the Southeast corner of said Lot; thence Northward and parallel to the East line of said Lot, a distance of 100.02 feet to a point; thence Westward and parallel to the South line of said Lot a distance of 33 1/4 feet more or less to a point on the West line of said Lot; thence Southward on the West line of said Lot a distance of 100.02 feet to The Place of Beginning.

Also conveying the use of the following described part of said Lot No. 35 in the City of Canton, Ohio; beginning for the same at the Northwest corner of said Lot No. 35; thence Southwardly on and along the West line of said lot 100 feet; thence Eastwardly parallel with the North line of said Lot 33 1/4 feet;

Thence Northwardly and parallel with the West line of said Lot 10 feet; Thence Westwardly and parallel with the North line of said Lot 25 1/4 feet; thence Northwardly and parallel with the West line of said Lot 90 feet to the North line thereof; thence Westwardly on and along the North line of said Lot 8 feet to the place of beginning said Tract having been reserved to the grantor herein, their heirs and assigns to be used for Ingress and Egress and for furnishing light and air to buildings now are or may be erected on said Lot No. 35 as set forth and described in Deed from Alonzo R. Walker and Wife to Robert F. Wilson in Deed dated June 1, 1911 and recorded in Volume 521 Page 259 of the Deed Records of Stark County, Ohio, reference to which deed is hereto had.

Parcel 7:

Situated in the City of Canton, County of Stark and State of Ohio: Known as and being 115.1 feet off the entire South end of Lot Number 36 in said City as the same is numbered upon the recorded schedule of Lots thereof.

Parcel 8:

Situated In the City of Canton, County of Stark and State of Ohio, parts of Lots Numbers 35 and 36, and more fully described as follows: Beginning at the N.W. corner of Canton City Lot No. 36, this point also being the S.E. corner of Second Street and Dewalt Avenue, N.W.; thence South along the West line of Lot No. 36 and the East line of Dewalt Avenue, a distance of 84.96 feet to the True Place of Beginning of parcel herein described; thence East and parallel with the North line of Lot No. 36 a distance of 69.67 feet more or less to a point; thence South and parallel with the East line of Lot No. 36, a distance of 0.30 feet to a point; thence West and parallel with the North line of Lot No. 36, a distance of 3.0 feet to a point on the East line of Lot No. 36; thence North along the East line of Lot No. 36 a distance of 0.06 feet to a point; thence West and parallel with the South line of Lot No. 36, a distance of 66.67 feet more or less to a point on the West line of Lot No. 36; thence North along the West line of Lot No. 36 and the East line of Dewalt Avenue, a distance of 0.16 feet to the True Place of Beginning and containing .00051 acres more or less.

Parcel 9:

Situated in the City of Canton, County of Stark and State of Ohio; Being a part of Lot No. 35 as numbered upon the corrected schedule of the numbering of the lots in said City of Canton said part of the Lot being described as follows: Beginning for the same on the Southeast corner of said Lot, thence North along the East line of the said Lot 100 feet to a point; thence West parallel with the South line of said Lot 35, 33 feet to a point; thence South parallel with the East line of said Lot 100 feet to a point; thence East along the South line of said Lot 35, 33 feet to the Place of Beginning, be the same more or less, but subject to all legal highways.

Permanent Parcel Number(s): 238687

Premises commonly known as: 315 Tuscarawas Street W, Canton, OH 44702

END OF LEGAL DESCRIPTION

\$2-Million, Colonial Style Structure

New Home Savings & Loan Co. Building Grand Opening Is Scheduled Thursday

The new \$2-million building of Home Savings & Loan Co. at 315 Tuscarawas st. W. will be opened officially at 8 a.m. Thursday by Mayor Stanley A. Cich, who will also a ribbon made of dollar bills.

Ground for the five-story building, which gives the company three times more space, was broken Feb. 1, 1963.

THOMAS E. KLINE, executive vice president, secretary and managing officer of Home Savings, told the Williamson style of the building has attracted much attention. Home Savings, founded in 1911, occupies the first floor and a part of the lower level of the new structure.

Mr. Kline said remodeling of the new building was made available for leasing and 17 firms and professional offices already have moved in.

The first Home Savings office, with a staff of two, was in a basement-level room at 1313 Cleveland Ave. NW. In 1921, the company acquired and moved into a building at 315 Tuscarawas st. By 1930, growth had brought a problem of space and inadequate facilities and a complete reconstruction of the 31-foot-wide building was begun. In 1934, the company accepted a gift of the first floor and basement of the new structure.

The recently retired treasurer, Mr. C. M. Morgan, was the first paid employee of Home Savings. She remains on the board of directors. Her father, R. A. Morgan, was a founder and director.

HOME SAVINGS' directors include William G. Bell, Adam L. Delaney, Donald E. Felt, Mr. Hatter, Dale M. Holwick Jr., Mr. Kline, Mr. Mills and Arthur E. Boyer. Mr. Delaney and Mr. Hatter are vice presidents. In addition to Mr. Kline, operating officers include George Cooper, Thomas G. Wiggins Jr., Lois M. Rosen and Thomas G. Wachter, assistant secretary. Mr. L. Schneider, treasurer, and Mr. E. P. Pomeroy, assistant treasurer and controller; Karl L. Sanford, loan service manager; and Robert D. Riley and William J. F. Edwards, branch managers.



Vault Door Opens Easily for Mrs. Tom Hodgson



Thomas E. Kline (left) and Virgil F. Mills inspect lobby Colonial Decor

Mother Knows Best

Quoted WAVE Back in Uniform

FORFOLK, Va. (AP)—Dorothy Macy, forced out of the Navy when she became pregnant 10 years ago, is back in uniform.

"Some people were just born to the Navy, and I think I was one of them," says Mrs. Macy. "I've been crying ever since I got out."

Husband Is Navy Chief

Mrs. Macy, whose husband is a Navy chief, was an active duty nurse stationed in the Canal Zone when she became pregnant in 1951. The Navy had no room for mothers then, so she was discharged, and her husband was sent to sea.

Sept. 8 Mrs. Macy, now mother of two, resubmitted the active reserves. She's now in a division at Little Creek Amphibious Base—the only woman among more than 100 men.

The change in Navy policy began this summer, Navy spokesman explained. Mothers may now affiliate with the reserves if they waive the right to "dependancy status" in case of mobilization.

Mrs. Macy spends one night a week at a three-hour drill and attends a two-week summer active duty session.

Start on Her Hands

"She belongs in the reserves. I don't hinder in the least my being a mother," Mrs. Macy says. "I've got so much time on my hands now, I'm going crazy."

The Macy children are Deborah, 10, and Edwin, 8. They were 7 and 4 when Mrs. Macy first badgered the Navy to let her back in "but they said with dependent I couldn't join."

Late in August, Mrs. Macy read in newspapers about a mother in the reserves in Florida. Next day she called the Navy office.

"Did you read the paper?" she asked. "Well, I want to join." This time they let her in.

Federal Grant Given For Program in Ohio

COLUMBUS, Ohio (AP)—The Ohio Youth Commission has been awarded a \$17,000 federal grant, to be matched by state funds, to extend its Volunteer Service Program.

Under the program, volunteers work with delinquent youths on weekends and in the evening.

There are 11 sites in Washington with populations of more than 250,000.



LADIES' SWIM COACH, Mrs. V. Siger of 1111 Gth St. NW will be swimming instructor and lifeguard for Canton Recreation Department's swim program for women who attend the ladies gym classes and swim friends. The program will be at the Lewis Center pool Thursday 1 to 3 p.m. Mrs. Siger, a grandmother, has been a water safety instructor for the Red Cross for 10 years. This past summer she was water safety director at Wilson Springs.

City Enrichment Study Spaces Still Available

Spaces still are available in Canton City schools' Continuing Education enrichment courses to be conducted at six city schools.

Classes are to start the week of Oct. 4 at Fairmont School, Harvard and Sowers Junior High schools, and Lebanon, McKinley and Tuscarawas high schools.

Registration will be Monday and Tuesday from 8:30 to 9:30 a.m. at Fairmont and Sowers and the same time Tuesday and Wednesday at Lebanon and McKinley.

Registration for courses at McKinley and Tuscarawas will be at the Continuing Education office at McKinley High School from noon to 4 p.m. Tuesday through Thursday, and from noon to 4 p.m. Friday.

Fees will vary from \$1 up and class times and meeting days also will differ.

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Game Table

After a hard day's labor you need a game table to relax. Here, Kling games with beauty and utility of the old-time hand-crafted tables in a modern design that will bring distinction to any room. It's solid "Country Heart" pine, hand-painted to a rich finish and decorated for that lovely "game" look. The checkered table top is solid in contrasting walnut and maple. And it's versatile... for the high-top bar, bridge, mah-jongg, monopoly or scratch-off.

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MON. THRU FRI:
SAT. 10 - 5**

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FOR EVERYONE
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213125
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January 23, 2025

Canton City Council
Council Office
Canton, OH 44702

OKAY TO PREPARE LEGISLATION:

RE: Legislation Request – Whipple Ave. SW and Broad Ave. NW Ownership and Maintenance

Dear Madam President and Honorable Members:

The City has been working with both Perry and Canton Townships in order to resolve two longstanding roadway ownership and maintenance issues. Currently, the City is responsible for paving and maintenance of Broad Ave. NW just north of 13th Street to 17th Street NW despite it remaining in Canton Township and serving only Township residents. This arrangement was part of an amendment to the Georgetown Road CEDA approved in 2012. Conversely, Canton Township currently owns and maintains the majority of the eastern half of Whipple Ave. SW from West Tuscarawas Street to 13th Street SW. This section of roadway is only bordered by City residents. Pending Council approval, we have agreed to “swap” responsibilities for these sections of Whipple and Broad so that each political subdivision is responsible for the section of roadway that serves their respective residents. This will be done by amending the Georgetown CEDA to remove the City’s responsibility for Broad Ave. and by annexing the Section of Whipple Ave. not already within our corporation limits.

Moving forward, we would like to pave Whipple Ave. SW. However, post annexation, we will only own and be responsible for the eastern lane as the western portion of the road will remain largely in Perry Township. As a result, we have been in talks with Perry Township regarding a cooperative agreement whereas we will include both lanes of Whipple in the 2025 paving program. Perry Township will then reimburse us for our expenses which are estimated to be \$57,000.00.

It is our opinion this is a good arrangement for all parties and will clean up two longstanding roadway issues that in practice do not work for our respective residents.

Therefore, I hereby request legislation that does the following:

1. Authorizes the Mayor and/or Director of Public Service to enter into an amendment to the Georgetown Road Cooperative Economic Development Agreement (CEDA) with Canton Township to remove the City’s maintenance responsibility of Broad Ave. NW north of the City’s border.
2. Authorizes the Mayor and/or Director of Public Service to take any steps necessary to annex the portions of Whipple Ave. SW between West Tuscarawas Street and 13th Street that are not already within the City limits.
3. Authorizes the Mayor and/or Director of Public Service to enter into a cooperative agreement and/or any other necessary agreements for the resurfacing of Whipple Ave. SW between West Tuscarawas Street and 13th Street SW.
4. Authorizes the Auditor to draw warrants upon receipt of vouchers duly approved by the proper departmental authority.

5. Declares this ordinance to be an emergency measure.

As always, please let me know if you have any questions or concerns.

Respectfully,



John M. Highman, Jr.
Director of Public Service

cc: William V. Sherer II, Mayor
Mark Crouse, Finance Director
Donn Angus, Director of Planning
Chris Barnes, City Engineer
Steve Trzcinski, Superintendent of Public Works
Jason Reese, Law Director
John Slebodnik, Chief Deputy Auditor
Andrew Roth, Director of Purchasing
Keith Parsons, Superintendent of Motor Vehicles