

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

218 Cleveland Ave. S.
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

June 26, 2023

7:00 PM

Roll Call: All Members Present

Motion to Excuse Members: Not Necessary

Invocation: Brenda Kimbrough, Ward 2 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#21 - O#23; 2nd Rdg O#24 & O#25; O#21 - O#23 Adopted on 1st Rdg; O#26 Adopted as Amended)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Kimberly Bell wants to know how to impeach the Mayor. She spoke again about the shooting of James Williams, plus more recent shootings, and said that police officers are not being held accountable. Lois Ellis announced that the Hope Whispers Community Association has applied for an environmental job training grant and will be seeking help in obtaining it. Julie Hunter spoke about the mistreatment of patients in the mental health centers funded by Canton City. She said that they are unaware of the Americans with Disabilities Act and there are no patient advocates.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Statement of Cash Position dated 5/31/23. - Auditor Mallonn
2. Rpt of deposits and pay-ins to Ambulance Lock Box for May, 2023. - Chief Bennett
3. Req adoption of City of Canton Alternative Tax Budget for fiscal yr ending 12/31/24; emergency. - Finance Director Crouse

4. Req to amend Approp O#51/2023 (Supp Approp for FY23 STI Prevention grant program). - Health Commissioner Adams
5. Req new D2 permit for El Fogon Carribean Grill LLC, 918 Cherry Ave NE, Ward 2. - Liquor Control Div (OH)
6. Req trf of D5J permit to HOF Village Concessions LLC from AVI Foodsystems Inc., 2101 Champions Gateway NW & Patio, Ward 7. - Liquor Control Div (OH)
7. Req trf of D1, D3 permit to HOF Village Concessions LLC Sports Complex & Concession Stand from AVI Food Systems Inc. Sports Complex & Concession Stand, 2450 17th St NW, Ward 7. - Liquor Control Div (OH)
8. Req replat of part of Out Lots 669, 670 and 671, Parcel #284382, Ward 3 for United Assoc of Plumbers, Pipefitters and Refrigeration Local 94. - Planning Commission
9. Req Zoning and Planning code Text Amendments - Ch. 1188 - Wall Murals. - Planning Commission
10. Req Zoning and Planning Code Text Amendments - Ch. 1131 - Definitions, Ch. 1198.13 - Special Criteria for RV Parks and Ch. 1147 - Permitted Uses Business and Industrial Zoning Districts. - Planning Commission
11. Auth agrmt and accept grant funds from Office of Criminal Justice Servs, Office of Law Enforcement Recruitment Fund; req amend Approp O#51/2023; emergency (supp approp to Police Admin - Other). - Safety Director Perry
12. Req to amend Dept of Human Resources Dept Classification Plan for Mgmt and Non-Bargaining Unit personnel; emergency (Training Coordinator). - Safety Director Perry
13. Auth starting salary of \$70,000.00 for Water Dept Fiscal Mgr hire, Brandon Kerr; emergency. - Service Director Highman
14. Auth agrmt to settle pending claim/lawsuit, WRF Phosphorus/Total Nitrogen Proj, Contract No. 26; emergency. - Service Director Highman
15. Auth all necessary contracts and agrmts for 15th St SE and Allen Ave SE Railroad Crossing Proj, GP 1390; emergency. - Service Director Highman
16. Auth purch of one (1) track-mounted excavator and one (1) trailer-mounted trailer for Collection Systems Dept; emergency. - Service Director Highman
17. Rpt of parking meter revenue for 5/31/23. - Treasurer Perez
18. Rpts of Bank Rec and Outstanding Investments as of 5/31/23. - Treasurer Perez

FIRST READINGS:

19. Amend O#40/2000, Classification Plan for Bargaining Unit Personnel employed by City of Canton; Amend O#100/2011, Classification Plan for Mgmt and Non-Bargaining Unit Personnel employed by City of Canton; emergency (Engineering and GIS related positions updates) - Personnel Committee

20. Auth acceptance of 2022 Prisoner Extradition Reimbursement Fund Grant; Amend Approp O#51/2023; emergency (Supp Approp to Police Admin - Other) - Finance Committee

(Council recessed at 7:15 PM for the Finance and Personnel Committees to discuss O#21 through O#23; reconvened at 7:42 PM)

21. **89/2023** Amend Approp O#51/2023; emergency (Supp Approp to Health OPHI Fund) - Finance Committee *
22. **90/2023** Auth hiring of Mr. Brandon Kerr as Fiscal Mgr within Water Dept at annual salary of \$70,000.00; emergency - Personnel Committee *
23. **91/2023** Auth agrmt to settle pending claim/lawsuit regarding WRF Phosphorus/Total Nitrogen Proj, Contract No. 26; emergency - Finance Committee *

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#24 & O#25)

24. Auth agrmt for 2023 Walmart Local Community Grant; Amend Approp O#51/2023, emergency - FIN
25. Auth one year contract with option of two (2) one (1) yr ext. with SMHA for vehicle maintenance and fuel services - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

26. **AMENDED AS**
92/2023 Amend Approp O#51/2023; emergency (various budget adjustments)

COMMITTEE MEETINGS:

Monday, July 10, 2023 in Council Caucus Room @ 6:15 PM

Finance Committee
Personnel Committee

Hall of Fame Village Presentation - Ann Graffice and Mike Crawford

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:54 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JULY 10, 2023 AT 7:00 PM