

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

218 Cleveland Ave. S.
Canton, Ohio 44702
(330) 489-3223
www.CantonOhio.gov



Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

May 22, 2023

7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Ferguson Absent

Invocation: Louis Giavasis, Council Member-at-Large

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#9 & O#10; 2nd Rdg O#11 - O#15; O#9 & O#10 Adopted on 1st Rdg; O#13 - O#15 Adopted on 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: David Kerestes spoke about problems with work and repairs being done to buildings without the proper permits. He also mentioned buildings along the highway not being reviewed by the Stark Regional Planning Board. Kim Bell stated that the reason she keeps talking about the James Williams shooting is because, as a child, she saw some of her relatives being shot. She knows what Mr. Williams' children are feeling.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Rpt of deposits and pay-ins to Ambulance Lock Box for April, 2023. - Chief of Police Gabbard
2. Req supp approp from General Fund (Police and Fire Depts Recruitment Plan). - Civil Service Director Forchione
3. Req amendments to Chapter 503, Juvenile Offenses; Parental Responsibility (DORA). - Law Director Reese

4. Req to accept Walmart Local Community Grant; amend approp O#51/2023 (supp approp to Police Admin fund); emergency. - Safety Director Perry
5. Req Vehicle Maintenance and Fuel Services Contract with SMHA; emergency. - Service Director Highman
6. Req agrmt for low interest loan and Sanitary Sewer Fund approp for 11th St SE Intersection and Roadway Improvements Proj, GP 1144, PID 90465; emergency. - Service Director Highman
7. Req WPCLF Loan for 11th St SE Intersection and Roadway Improvements Proj, GP 1144, PID 90465; emergency. - Service Director Highman

FIRST READINGS:

8. Amend Approp O#51/2023; emergency (various budget adjustments) - Finance Committee

(Council recessed at 7:09 PM for the Finance and Judiciary Committees to discuss O#9 & O#10; reconvened at 7:21 PM)

9. **75/2023** Amend Approp O#51/2023; emergency (supp approp fr General Fund to Civil Service - Other) - Finance Committee *
10. **76/2023** Amend Chapter 503, Juvenile Offenses; Parental Responsibility of General Offenses Code (Curfew for Minors in the DORA) - Judiciary Committee *

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#11 - O#15; O#13 - O#15 ADOPTED)

11. Auth Easement agrmt with East Ohio Gas Company for installation of Natural Gas Facilities at City Serv. Center - E&PU
12. Auth 7510 Perry Township JEDD Fund; emergency - C&ED
13. **77/2023** Auth grant agrmt with Community Building Partnership Of Stark County, Inc. Utilizing Issue 13 Comprehensive Plan Neighborhood Funds; emergency - C&ED *
14. **78/2023** Auth contract change order #2 for Sugar Creek Water Treatment Plant Renovation Project with Great Lakes Construction Company; Amend Approp Ordinance No. 51/2023; emergency - FIN *
15. **79/2023** Auth Easement agmt with Ohio Power Company for installation of Electrical Facilities at Spiker Park; emergency - E&PU *

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

16. **80/2023** Auth updates to Canton's City-Wide Community Reinvestment Area to be consistent with Senate Bill 33; emergency
17. **81/2023** Auth contracts, grant funds, zero percent interest loan and agrmt with Ohio EPA for low-interest loan for 4th St SE Sewer Replacement Proj, GP 1338; Amend Approp O#51/2023; emergency (Supp Approp in Project Fund)
18. **82/2023** Auth Water Pollution Control Loan Fund Agrmt for planning, design and/or construction of wastewater facilities and dedicated repayment source; emergency
19. **83/2023** Auth approp of property in furtherance of 4th Street SE Sewer Replacement Proj, GP 1338; emergency

COMMITTEE MEETINGS:

Monday, June 5, 2023 in Council Caucus Room @ 6:45 PM
Finance Committee

MISCELLANEOUS BUSINESS: President Sherer wished everyone a happy and safe Memorial Day. He also thanked Maureen Austin for coming to tonight's meeting.

ADJOURNMENT: 7:39 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JUNE 5, 2023 AT 7:00 PM