

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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(330) 489-3223  
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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

## **FINAL AGENDA**

**April 17, 2023**

**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** Member Morris Absent

**Invocation:** Kevin Hall, Ward 6 Council Member

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#11; 2nd Rdg O#12; O#11 Adopted on 1st Rdg; O#12 Adopted on 2nd Rdg)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Theodore Johnson, President of "Affairs of the Community Neighborhood Association," and Chris Mack, also a member of the Association, thanked Member Smith, Member Smuckler, all of Council and the Administration for work done in Ward 4, such as paving roads, replacing street signs and updating their community park. Mr. Johnson suggested that the East Tusc corridor coming into Canton be landscaped as well.

**INFORMAL RESOLUTIONS:** None

### **COMMUNICATIONS:**

1. Req property trf to CCIC for economic dev purposes; emergency (1839 Kimball Rd SE). - Economic Dev Director Hardesty
2. Req Ford Property trf to CCIC for economic dev purposes; emergency. - Economic Dev Director Hardesty
3. Req D1, D3 liquor permit for El Fogon Carribbean Grill LLC @ 918 Cherry Ave NE. - Liquor Control Div (Ohio)

4. Req replat of part of Lots 1549 and 1550 (Parcels 214202 & 219058) for Chuck Fuchs, Ward 2. - Planning Commission
5. Req replat of Lot 9786 and part of Lot 9787 (Parcels 207825 - 207827) for Sarai Properties LLC, Ward 5. - Planning Commission
6. Req replat of Lots 1909, 1910 and 32457, part of Lots 1907, 1908 and 1911-1913, part of Lots 32455-32456 and part of Lot 35125 (Parcels 237762, 237766, 245612, 213533 and 246368) for Habitat for Humanity, Ward 4. - Planning Commission

**FIRST READINGS:**

7. Auth Enterprise Zone Agrmt with Boswell Concrete, Inc.; emergency - Community & Economic Development Committee
8. Accept Tax Incentive Review Council recommendations regarding Enterprise Zone Agrmts; emergency - Community & Economic Development Committee
9. Amend Chapter 1727 of Health Code - Judiciary Committee
10. Auth electrical facilities easement agrmt with Ohio Power Co, unit of AEP; emergency (new Sanitation Bldg) - Environmental & Public Utilities Committee

***(Council recessed at 7:12 PM for the Community & Economic Development Committee to discuss O#11; reconvened at 7:22 PM)***

11. **65/2023** Auth contracts to implement 2023 Summer Work Experience and Camp/Learning Progs utilizing ARPA funds; emergency - Community & Economic Development Committee \*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#12; O#12 ADOPTED)**

12. **66/2023** Auth participation in contract for ODOT Road Salt; emergency - FIN \*

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:** None

**COMMITTEE MEETINGS:**

**Monday, April 24, 2023 in Council Caucus Room @ 6:30PM**  
Community & Economic Development Committee  
Judiciary Committee  
Environmental & Public Utilities Committee

**MISCELLANEOUS BUSINESS:** None

**ADJOURNMENT:** 7:27 PM

**THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 24, 2023 AT 7:00 PM**