

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Canton, Ohio 44702
(330) 489-3223
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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

Final Agenda
April 10, 2023
7:00 PM

Roll Call: Ten Members Present

Motion to Excuse Members: Member Giavasis and Member Scaglione Absent

Invocation: Robert Fisher, Ward 5 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: None

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: None

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Req Addt'l Amended Certificate Dated 3/31/2023. - Auditor Mallonn
2. Auth Enterprise Zone Agrmt with Boswell Concrete, Inc; emergency. - Economic Dev. Director Hardesty
3. Req approval for 2023 TIRC recommendations. - Economic Dev. Director Hardesty
4. Auth Amendments to Chpt 1727 Clean Indoor Air. - Law Director Reese
5. Req new C1 C2 permit for SMS Canton INC DBA B&B Drive Thru @ 1939 Mahoning RD NE. - Liquor Control Div
6. Req Sanitation Building Proj, GP 1376 - Auth Electrical Facilities Easment to AEP; emergency. - Service Director Highman

7. Auth ARPA 2023 Summer Camps and Work Experience Programs; emergency. - Service Director Highman
8. Rpt of Parking Meter Revenue and Outstanding Investments as of March, 2023. - Treasurer Perez
9. Rpts of Bank Rec and Outstanding Investments as of March 31, 2023. - Treasurer Perez

FIRST READINGS:

10. Auth participation in contract for ODOT Road Salt; emergency. - FIN

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: None

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

11. **62/2023** Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth grant agrmt with International Association of Firefighters; emergency.
12. **63/2023** Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth contract agrmt with Legacy of Honor; emergency (Police Officers).
13. **64/2023** Amend O#100/2011 to establish the Classification Plan for Safety Dir.'s Fire Div. Management and non-bargaining personnel; emergency.

COMMITTEE MEETINGS:

14. **Monday, April 17, 2023 in Council Caucus Room @ 6:30 PM**
Finance Committee

MISCELLANEOUS BUSINESS: Member Ferguson informed us that Member Scaglione had been in the hospital earlier in the day, but he is doing fine. Member Smith thanked all the Members of Council who came and helped with the Easter Egg Hunt in Ward 4. Member Kimbrough thanked all the kids that were involved with First Friday.

ADJOURNMENT: 7:16 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 17, 2023 AT 7:00 PM