

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Canton, Ohio 44702
(330) 489-3223
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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

April 3, 2023

7:00 PM

Roll Call: Ten Members Present

Motion to Excuse Members: Member Hawk and Member Kimbrough Absent

Invocation: Pastor Charles Prince, Shiloh Missionary Baptist Church

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#3 - O#6; O#6 Adopted on 2nd Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Bill Green of the Stark County Board of Developmental Disabilities spoke about Issue 21, the tax renewal levy on the ballot for the May Primary election. He thanked the Mayor for endorsing the levy, and explained how the tax dollars will be utilized. He asked for Council's support of the levy as well.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Canton Municipal Court 2022 Annual Report. - Court Administrator Kochera
2. Req 2023 ODOT Winter Road Salt Contract; emergency. - Service Director Highman

FIRST READINGS: None

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#3 - O#6; O#6 ADOPTED)

3. Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth grant agrmt with International Association of Firefighters; emergency - C&ED
4. Auth grant acceptance for American Rescue Plan Act First Responder Wellness, Recruitment, Retention & Resiliency; auth contract agrmt with Legacy of Honor; emergency (Police Officers) - C&ED
5. Amend O#100/2011 to establish the Classification Plan for Safety Dir.'s Fire Div. Management and non-bargaining personnel; emergency - PERS
6. **52/2023** Auth contract change order No. 1 for Sugar Creek Water Treatment Plant Renovation Project; emergency - FIN *

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

7. **53/2023** Auth contracts, grant funds and zero percent interest loan for 34th St NW Area Water Main Replacement and Rdwy Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps in Project Fund)
8. **54/2023** Auth contracts, grant funds and zero percent interest loan for Fairmount Area Water Main Replacement Phase II and Rdwy Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps in Project Fund)
9. **55/2023** Auth contract for purch of one 1/2 ton pickup truck with plow package and one lg dump truck; emergency (Collection Systems Dept)
10. **56/2023** Auth all moral ob payments for Shook Construction Co. portion of WRF Phosphorus/Total Nitrogen Proj - Contract No. 26 OWDA Loan; emergency
11. **57/2023** Auth contract for Water Transient Modeling and Surge Mitigation Evaluation-Phase II; emergency
12. **58/2023** Auth submission of amendment to City's 2021 Annual Action Plan to U.S. Dept of HUD; Auth contracts necessary for CDBG and HOME Program Funds; emergency
13. **59/2023** Auth submission of amendment to City's 2022 Annual Action Plan to U.S. Dept of HUD; Auth contracts necessary for CDBG and HOME Program Funds; emergency
14. **60/2023** Auth filing of 2023 Annual Action Plan with HUD for Community Dev Block Grant, Home Investment Partnership and Emergency Solutions Grant Programs; Auth contracts to implement Action Plan; Amend final 2023 Approp Ord; emergency (Supp Approps & Inter-Fund Trf in CD Fund)
15. **61/2023** Auth contracts for 30th St and Cromer Ave Water Main Replacement and Sewer Improvements Project; Amend 2023 Final Approp Ord; emergency (Supp approps to Project Fund)

COMMITTEE MEETINGS:

Monday, April 10, 2023: No Committee Meetings

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:22 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, APRIL 10, 2023 AT 7:00 PM