

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**Final Agenda**  
**February 27, 2023**  
**7:00 PM**

**Roll Call:** All Members Present

**Motion to Excuse Members:** Not Necessary

**Invocation:** James Babcock, Council Member-at-Large

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 2nd Rdg O#20, O#21, O#22, and O#24; O#23 Retained in Committee)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Doyle Walker spoke on the condition of Crenshaw Park in Ward 4. He requested construction and upgrading for the families in this community. David Kerestas stated that he is now homeless and wanted to speak about a case he has with Massillon Court. He has been asking for transcripts and he hasn't received them. He stated they are in violation. Kim Bell spoke about a situation where her nephew had been assaulted. The police were called around 7:30 pm and they didn't show up; however, the family received a call around 11:30 pm stating the department was very busy that night. She also spoke about ABCD Housing.

**INFORMAL RESOLUTIONS:** None

**COMMUNICATIONS:**

1. Rpt of deposits and pay-ins to Ambulance Lock Box for January 2023. - Chief Gabbard
2. Auth TIF Designation for Parcels 10007643 & 10007645 (JJP Companies, LLC). - Economic Development Director Hardesty
3. Health Dept/Building Code Dept Agrmt; emergency - Finance Director Crouse

4. Rqt approval to allow City of Canton to enter into "New National Opioid Settlements." - Law Director Reese
5. Req auth to approve editing and inclusion of ordinances adopted from 12/20/21 to 11/21/22 into Codified Ordinances. - Law Director Reese
6. Advise of residential rental development proj at 1031 Tuscarawas St. W. (Scott Skinner). - Newton Family Homes LLC
7. Req replat of lots 23016 and 23017 (Parcel 208212 & 208213) for Habitat for Humanity, Ward 4. - Planning Commission
8. Req replat of Part of Out Lot 38 (Parcel 216847 & 246133) for Habitat for Humanity, Ward 4. - Planning Commission
9. Req replat of Lots 35176, 37084, 37586, 38915, 3837, 3838, 3839-3843, 3844-3848, 3849-3851, 3852-3855, 3856-3859, 3860-3861, Part of Lot 3836, and Part of Vacated Alley (Parcels 280111-280144, 280236, 280237, & 280240), Ward 4. - Planning Commision
10. Advise City of Canton 2023 Utility Rates Adjustments. - Service Director Higman
11. Auth Sanitation Dept vehicle purchases; emergency. - Service Director Highman
12. Advise of residential rental development proj at approx. 1345 Linwood Ave. SW. (Alex Frazier). - The Manning TWG Development, LLC
13. Rpt of Parking Meter Revenue for January 2023. - Treasurer Perez
14. Comparative Rpt of Cash Receipts as of January 31, 2023. - Treasurer Perez
15. Rpt of Bank Reconciliations and Outstanding Investments as of January 31, 2023. - Treasurer Perez

**FIRST READINGS:**

16. Auth contracts for City-Wide Fiber Network and Safety Camera Expansion; emergency - Community & Economic Development
17. Amend O#100/2011 to establish Classification Plan for Serv Dir's Water Construction, etc. and Treatment Div; emergency - Personnel Committee
18. Auth contracts for purch of various vans and trucks for Water Dept; emergency - Public Property Capital Improvement
19. Auth agrmt for water main extension to Holt St. SE; emergency - Environmental & Public Utilities

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#20, O#21, O#22, and O#24; O#23 RETAINED IN COMMITTEE)**

20. Amend O#55/77; emergency (Rezone 9th St NW and McKinley Ave NW area (Ward 2) fr R-1a - Single Family Residential and B-3 - General Business to B-3 - General Business and Faircrest SW and I-77 NE area (Wards 4 & 5) fr B-3 - General Business and R-3 - Garden and Townhouse Apt to B-4 - Special Business) - JUD  
**PUB HRG 3/6/23 @ 7:00 PM**
21. Provide for issuance and sale of revenue bond anticipation notes; emergency (Hercules Development Proj) - FIN
22. Provide for issuance and sale of revenue bond anticipation notes; emergency (Hall of Fame Village) - FIN
23. **RETAINED IN CMTE** Auth prof servs agmt with Downtown Canton Partnership, Inc.; emergency - C&ED
24. Auth agmt to accept grant funds fr Ohio Office of Criminal Justice Services; amend approp O#290/2022; emergency (Supp approp and inter-fund adv to Police Admin) - FIN

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

25. **28/2023** Auth job creation and retention agmt with Midwest Industrial Supply, Inc; emergency
26. **29/2023** Auth job creation and retention agmt with Union Metal Industries Corp.; emergency
27. **30/2023** Auth and receive grant funds fr Office of Criminal Justice Services, Edward Byrne Memorial Justice Assistance Grant; (two watchguard camera systems and virtual training); emergency
28. **31/2023** Auth contract change order no. 1 with Wenger Excavating, Inc.; amend approp O#290/2022; emergency

**COMMITTEE MEETINGS:**

**Monday, March 6, 2023 in Council Caucus Room @ 6:30 PM**

Community & Economic Development Committee

Personnel Committee

Public Property Capital Improvement

Environmental Public Utilities Committee

**MISCELLANEOUS BUSINESS:** Member Smith asked Doyle Walker to stay after the meeting to discuss the Park Amenities he spoke about in Public Speaks.

**ADJOURNMENT:** 7:34 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, MARCH 6, 2023 AT 7:00 PM

