

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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(330) 489-3223
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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
January 30, 2023
7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Morris Absent

Invocation: Peter Ferguson, Ward 8 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#18; 2nd Rdg O#19; O#18 Adopted on 1st Rdg; O#19 Adopted on 2nd Rdg; O#20 Postponed Indefinitely)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Kim Bell spoke about the behavior of the Canton Police Department. She said that when she called to get an officer's name, she was treated very disrespectfully and was hung up on. Also, her cousin was arrested for being out late on Christmas Day and the officers threatened to call Protective Services. She believes that police officers need more training.

INFORMAL RESOLUTIONS:

1. Council-as-a-Whole: Adopting updated Stark County Multi-Jurisdictional Hazard Mitigation Plan. - Adopted
2. Personnel Committee: Confirming reappt of Mr. Mike Abbott to Canton Construction Board commencing retro from 1/1/23 - 12/31/25. - Adopted
3. Personnel Committee: Confirming reappt of Mr. Brett McElfresh to Canton Construction Board commencing retro from 1/1/23 - 12/31/25. - Adopted

COMMUNICATIONS:

4. Certificate of total amt from all sources for 2023. - Auditor Mallonn

5. Rpt of deposits and pay-ins to Ambulance Lock Box for December 2022. - Chief Gabbard
6. Auth Job Creation & Retention Tax Incentive Agmt with Midwest Industrial Supply, Inc; emergency. - Economic Development Director Hardesty
7. Auth Job Creation & Retention Tax Incentive Agmt with Union Metal Industries Corp (UMIC); emergency. - Economic Development Director Hardesty
8. Auth ARPA Grant for Remediation, Demolition and Cleaning/Greening of 1515 Shorb Ave NW. - Mayor Bernabei
9. Ltr advising of appt of Mr. Fonda Williams to Stark Metropolitan Housing Authority Board of Commissioners commencing 2/1/23 - 1/31/28. - Mayor Bernabei
10. Auth 2022 Office of Criminal Justice Servs, Edward Byrne Memorial Justice Assistance Grant (JAG); emergency. - Safety Director Perry
11. Auth Final Participatory Legislation for ODOT improvements to Atlantic Blvd (US Rt 62) at Rebar Ave/Vertolli-Harmon Memorial Lane - PID 112749; emergency. - Service Director Highman
12. Auth contract for Harvard Ave Water Main Replacement Proj - Change Order No. 1; emergency. - Service Director Highman

FIRST READINGS:

13. Amend O#57/77; emergency (Rezone 2nd St NW and Newton Ave NW area fr R-1a - Single Family Residential & B-3 - General Business District to B-3 - General Business District) - Judiciary Committee **PUB HRG 2/13/23 @ 7:00 PM**
14. Re-establish Storefront Reinvestment Prog ("SRP"); emergency - Community & Economic Development and Finance Committees
15. Re-establish Public Realm Reinvestment Prog ("PRRP"); emergency - Community & Economic Development and Finance Committees
16. Auth contract for Shorb Neighborhood Home Improvement Proj; emergency - Community & Economic Development Committee
17. Auth grant agmt for remediation, demolition, clearing and greening of 1515 Shorb Ave NW; emergency. - Community & Economic Development Committee

(Council recessed at 7:12 PM for the Public Safety & Thoroughfares Committee to discuss O#18; reconvened at 7:15 PM)

18. **13/2023** Approve replat of Outlots 1236, 1237, 1238 and part of Outlot 1235; dedication of 11.245 acres as ROW for Rt 30 extension proj; emergency (Stark Co Land Reut Corp) - Public Safety & Thoroughfares Committee *

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#19; O#19 ADOPTED)

19. **14/2023** Amend Sec. 151.06, Holidays, Chapt. 151 Employment Div of Admin. Code (June 19, Juneteenth - 2023) - Jud *

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

20. **POSTPONED INDEFINITELY**
Auth contract for mental health and wellness servs for police officers; emergency
21. **15/2023** Vacate portion of Sadie Ct NW; approve and accept replat of Lots 15228-15229 and Lots 15265-15267; emergency (Tim Hacquard)
22. **16/2023** Approve and accept replat of Lots 42460-42463, part of Outlot 1106, part of Outlot 1107, Outlot 1030 and Outlot 1031; emergency (Canton City School District)
23. **17/2023** Auth prof servs contract for municipal income tax scanning-importing thru Laserfiche Cloud Solutions; emergency

COMMITTEE MEETINGS:

Monday, February 6, 2023 in Council Caucus Room @ 6:15 PM

Judiciary Committee

Community & Economic Development Committee

Finance Committee

MISCELLANEOUS BUSINESS: Member Kimbrough thanked everyone who responded to help her when she fainted after last week's Council meeting. She praised the ambulance team and their equipment and the Cardio Unit at Aultman Hospital. She said that she is doing very well and thanked Council for helping her to continue doing what she does.

ADJOURNMENT: 7:25 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, FEBRUARY 6, 2023 AT 7:00 PM