

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

Final Agenda
January 23, 2023
7:00 PM

Roll Call: Eleven Members Present

Motion to Excuse Members: Member Hall Absent

Invocation: John Mariol II, Ward 7 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#14; 2nd Rdg O#15 - O#17; O#14 Adopted on 1st Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Edwin Cleveland, Executive Director and Founder of the Straight Path Program for Juvenile Delinquents, asked if there would be another round of ARPA funds for community-based organizations such as his. If so, he asked for information on how to receive those funds for his organization, as well as others.

INFORMAL RESOLUTIONS:

1. Council-As-A-Whole Commending Walter Williams for his continuing support of the Canton community. - Adopted
2. Council-As-A-Whole Commending Trippie Redd for his continuing support of the Canton community. - Adopted

COMMUNICATIONS:

3. Req New D5J Permit for Shulas Restaurant Canton LLC @ 2101 Hall Of Fame Way NW. STE 101 - Liquor Control Div (Ohio)

4. Req Auth of reappt of Mr. Mike Abbott and Mr. Brett McElfresh to Canton Construction Board commencing retro from 1/1/2023 to 12/31/2025. - Mayor Bernabei
5. Req replat of Outlots 1236, 1237, 1238, and Part of Outlot 1235, (Parcel 9000005), Ward 4 (for St.Co. Land Reut. Corp.) - Planning Commission
6. Req city wide zone changes (9th St. NW. and Mckinley Ave. NW. area) - Planning Commission
7. Req reauth of Storefront Reinvestment Program (O#187/2020). - Planning Director Angus
8. Req reauth of Public Realm Reinvestment Program (O#48/2022). - Planning Director Angus
9. Req contract for CDBG Single Family Housing Rehabilitation with Canton For All People, Inc. - Service Director Highman
10. Comparative Rpt of Cash Receipts as of December 30, 2022. - Treasurer Perez
11. Rpt of Parking Meter Revenue for December 2022. - Treasurer Perez
12. Rpt of Bank Reconciliations and Outstanding Investments as of December 30, 2022. - Treasurer Perez

FIRST READINGS:

13. Amend Sec. 151.06, Holidays, Chapt. 151 Employment Div of Admin. Code (June 19, Juneteenth - 2023). - Judiciary Committee

(Council recessed at 7:15 PM for the Finance Committee to discuss O#14; reconvened at 7:16 PM)

14. **7/2023** Auth Contracts for Demo of 914 Raff Rd SW; emergency - Finance Committee*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#15 - O#17)

15. Vacate portion of Sadie Ct NW; approve and accept replat of Lots 15228-15229 and Lots 15265-15267; emergency (Tim Hacquard) - PS&T
16. Approve and accept replat of Lots 42460-42463, part of Outlot 1106, part of Outlot 1107, Outlot 1030 and Outlot 1031; emergency (Canton City School District) - PS&T
17. Auth prof servs contract for municipal income tax scanning-importing thru Laserfiche Cloud Solutions; emergency - FIN

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

18. **8/2023** Auth Prof Servs Contract for Perry Heights Water Main Replacement Proj; emergency
19. **9/2023** Auth Prof Servs Contract for Croydon Dr Area and Brookpark Cir Water Main Replacement Proj; emergency.
20. **10/2023** Auth Prof Servs Contract for Gross Ave NE Area Water Main Replacement Proj; emergency.
21. **11/2023** Auth Approp Appointing Authority to sell City owned Pers Prop not needed for public use during 2023; emergency
22. **12/2023** Auth 2 year Prof Servs Agmt with Canton Regional Chamber of Commerce; emergency

COMMITTEE MEETINGS:

Monday, January 30, 2023 at 6:15PM

Judiciary Committee

Finance Committee

Personnel Committee

COMMUNITY BUILDING PARTNERSHIP PRESENTATION WITH MAUREEN AUSTIN

MISCELLANEOUS BUSINESS: Member Smith gave additional information on the Greater Stark County Urban League Black and White Ball. She stated the date is February 25th at 5:30 PM and individual tickets are \$100.00. She also stated to contact her or call the Urban League if you would like to sponsor.

ADJOURNMENT: 7:29 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JANUARY 30, 2023 AT 7:00 PM