

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**Final Agenda  
December 5, 2022  
7:00 PM**

**Roll Call:** Twelve Members Present

**Motion to Excuse Members:** Not Necessary

**Invocation:** Jason Scaglione, Ward 3 Council Member

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#15 and O#16; 2nd Rdg O#17 - O#21; O#15 and O#16 Adopted on 1st Rdg; O#19 Adopted as Amended on 2nd Rdg; O#20 and O#21 Adopted on 2nd Rdg )

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Kim Bell talked about the Canton Inn being torn down and she heard it was going to be the new Mckinley High School. She suggested the old Mckinley High School be remodeled as the new Mckinley, or in the alternative, the city use the Stark County Fairgrounds for the new school.

**INFORMAL RESOLUTIONS:**

1. Personnel Committee: Confirm appt of Ms. Julie Sparks to Zoning Board of Appeals commencing 1/1/23 to 12/31/25. - Adopted
2. Personnel Committee: Confirm reappt of Ms. Cathy Wyatt to Architectural Review Board commencing 1/1/23 to 12/31/26. - Adopted
3. Personnel Committee: Confirm reappt of Mr. Ivan Redinger, Jr. to Fair Housing Commission commencing 1/1/23 to 12/31/27. - Adopted

## COMMUNICATIONS:

4. Req pay grade amount be increased in Auditor's Office ( Grade 001-SA Salary Auditor).  
- Auditor Mallonn
5. Req for addtl amended certification dated 12/1/2022. - Auditor Mallonn
6. Req reappt of Mr. Donn Angus and appt of Mr. Chris Hardesty to Stark Co. Regional Planning Commission. ( Donn Angus 12/31/2022 to 12/31/24; Chris Hardesty 12/12/22 to 12/31/23). - Mayor Bernabei
7. Req wage increase for salary and non-bargaining employees ( 3% cost of living effective 1/1/23; Amend O#100/2011 to increase salary min and max). - Mayor Bernabei
8. Req appt of Mr. Chris Hardesty to Stark County Land Reutilization Bank commencing 12/12/22 with no expiration date. - Mayor Bernabei
9. Amend O#190/2021 (Funding Agmt with CCIC for Shorb Neighborhood). - Mayor Bernabei
10. Letter advising no PLA on 11th St. SE Intersection and Roadway Improvement Project.  
- Service Director Highman
11. Req sale of real property no longer needed for municipal purposes. - Service Director Highman

## FIRST READINGS:

12. Auth adoption of 2023 Temporary Budget; emergency. - Finance Committee
13. Auth contract for mental health and wellness servs for police officers; emergency. - Finance Committee
14. Amend O#190/2021 ( Agmt with CCIC for Development of Multifamily Housing options).  
- Community & Economic Development Committee and Finance Committee

**(Council recessed at 7:12 PM for the Public Property Capital Improvement Committee to meet in regards to O#15 and O#16; reconvened at 7:16 PM)**

15. **277/2022** Auth Sole Source Fire Ambulance purchase; emergency (one 2022 Dodge 5500 4x4 Life Line Type 1 "Superliner"). - Public Property Capital Improvement Committee\*
16. **278/2022** Auth Sole Source Fire Ambulance purchases; emergency (three 2023 Dodge 5500 4x4 Diesel Life "Custom Superliner Type 1"). - Public Property Capital Improvement Committee\*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#17 - O#21; O#19 ADOPTED AS AMENDED; O#20 AND O#21 ADOPTED)**

17. Auth agmt for and receive Fair Housing Special Enforcement and Partnership Funds from HUD; emergency. - C&ED
18. Auth FMV's and agmts for purch of parcels for 4th St SE Sewer Replacement Proj GP 1338; emergency. - E&PU
19. **AMENDED AS**  
**279/2022** Amend Approp O#68/2022; emergency (various approp trfs and supp approps). - FIN\*
20. **280/2022** Amend Approp O#68/2022; emergency (inter-fund trf to Air Pollution Fund). - FIN\*
21. **281/2022** Req payment of moral ob to Tyler Scott Lancaster Foundation for servs at 2022 ARPA Summer Camps Prog. - FIN\*

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

22. **282/2022** Amend O#59/2011 to adjust territory included within Mills Industrial Park TIF District; emergency
23. **283/2022** Auth establishment Mills Business Park Non School TIF; emergency
24. **284/2022** Declare improvement to real property owned by Lehman Housing Partners, L.P.; emergency
25. **285/2022** Approve and accept replat of lots 25949, 25950, 25951; emergency
26. **286/2022** Approve and accept replat of part of out lot 783 and all of lot 784; emergency
27. **287/2022** Auth agrmt for multiple potential funding sources for various city projects; emergency
28. **288/2022** Auth five-year lease agrmt Sugar Creek Water Treatment Plant; emergency

**COMMITTEE MEETINGS:**

**Monday, December 12, 2022 at 6:15 PM**

Finance Committee

Personnel Committee

Community & Economic Development Committee

**MISCELLANEOUS BUSINESS:** Mayor Bernabei announced that on December 10, 2022 there will be an Annual Post Thanksgiving Christmas Giveaway at 10:00 AM at St. Paul AME at 1800 Tuscarawas St. E., hosted by Canton Outside of Canton, in conjunction with the Stark County Urban

League. Member Hall asked for an update regarding the Nationwide building because he's concerned about the cost of maintaining it. The Mayor stated that it's under contract with two LLCs and Chris Maggiore. The closing is scheduled for February 23, 2023. Member Smuckler added that Chris Maggiore was told to bring a plan down to Council for the Nationwide building.

**ADJOURNMENT: 7:37 PM**

**THE NEXT REGULAR COUNCIL MEETING: MONDAY, DECEMBER 12, 2022 AT 7:00 PM**