

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
November 14, 2022
7:00 PM

Roll Call: All Members Present

Motion to Excuse Members: Not Necessary

Invocation: Louis Giavasis, Council Member-at-Large

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#15 - O#17; 2nd Rdg O#18 & O#19; O#15 - O#17 Adopted on 1st Rdg; O#251/2022 & O#254/2022 Reconsidered & Amended; O#26 Postponed until 11/21/22)

PUBLIC HEARINGS: 7:00 PM - Authorize Joint Economic Development District (JEDD) with Perry Township (No Speakers) - O#261/2022

OLD BUSINESS: None

PUBLIC SPEAKS: Joe Snyder, President of CWA Local 4302, spoke about broadband, and explained the Infrastructure Bill which provides money to communities for the installation of broadband networks. He also explained the ACP Program which provides a subsidy for high speed internet. He provided all Council Members with written information regarding these programs. Geoffey Mears spoke about the KIA vehicle thefts in the Vassar Park Neighborhood. One of his cars was stolen in August, and there was an attempted theft of the second one by the Kia Boys this past Thursday. He is requesting that the Police Department continue to investigate these incidents and step-up their patrols.

INFORMAL RESOLUTIONS:

1. Majority Leader Smuckler: PO to Joseph A. Jeffries Co for installation of access driveway to 9th St SW Skate Park. - Adopted

2. Majority Leader Smuckler: PO to Northstar Asphalt, Inc for repair of crosswalk on 3rd St SE. - Adopted

COMMUNICATIONS:

3. Req legislation for Tax Increment Financing (TIF) Designation for Parcel 10012465, owned by Lehman Housing Partners L.P.; emergency. - Economic Dev Director Hardesty
4. Amend Classification Plan to restore position of Senior Trial Counsel. - Interim Law Director Reese
5. Req approval and creation of Designated Outdoor Refreshment Area ("DORA") in and around Pro Football Hall of Fame complex. - Mayor Bernabei
6. Auth replat of Lots 25949, 25950 and 25951 (3800 blk of Mahoning Rd NE, Habitat for Humanity). - Planning Commission
7. Auth replat of part of Outlot 783 and all of Outlot 784 (630 30th St NW, fka Cirelli Bldg, Altman Buckeye Co). - Planning Commission
8. Req for installation of 9th St SW Skate Park Drive Access. - Service Director Highman
9. Req repair of 3rd St SE Concrete Crosswalk. - Service Director Highman
10. Req 2023 Authorization to Apply for Various Project Funds; emergency. - Service Director Highman
11. Auth Sugar Creek Farmland Lease with Water Dept; emergency. - Service Director Highman
- 11A. Clarify reconsideration and amendment related to age of safety forces personnel eligible for original appt. - Safety Director Perry

FIRST READINGS:

12. Auth Agmt for purch of walk-in cooler; Amend Approp O#68/2022; emergency (\$64,014.25 Supp Approp; \$47,867.78 Adv In) - Finance Committee
13. Amend Sec 151.12 Continuing Disability Benefits of Chap 151 of Admin Code - Judiciary Committee
14. Auth contracts for supply equip, items, materials, supplies and services pursuant to Cod Ord Sec 105.09; emergency - Finance Committee

(Council recessed at 7:15 PM for the Finance and Personnel Committees to meet in regards to O#15 - O#17; reconvened at 7:19 PM)

15. **257/2022** Amend Approp O#68/2022; emergency (\$125,000.00 Supp Approp) - Finance Committee *

16. **258/2022** Amend Approp O#68/2022; emergency (\$3,000.00 Supp Approp; \$4,300.00 Approp Trf) - Finance Committee *
17. **259/2022** Amend Exhibit A to O#100/2011, Classification Plan for Non-Bargaining Unit Personnel; emergency (Law Dept) - Personnel Committee *

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#18 & O#19)

18. Amend O#59/2011 To Adjust Territory Included Within Mills Industrial Park TIF District; emergency - C&ED
19. Auth Establishment Mills Business Park Non School TIF; emergency - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

20. **RECONSIDERED AND AMENDED AS**
251/2022 Amend Sec 139.02, Age for Safety Forces Personnel Appts of Chap 139 Civil Service Comm of Admin Code
21. **RECONSIDERED AND AMENDED AS**
254/2022 Auth agmt for and accept grant funds from Office of Justice Assistance and contract for purch of We Believe in Canton items; Amend Approp O#68/2022; emergency (Police Admin - Other \$55,490.00)
22. **260/2022** Auth grant agmt with J Babe Stearn Community Ctr utilizing \$300,000.00 in ARPA funds; emergency
23. **261/2022** Auth Joint Economic Development District (JEDD) with Perry Twp; emergency
PUB HRG: 11/14/2022 @ 7:00 PM
24. **262/2022** Adopt Amendments to Economic Growth Initiative Regulations; emergency
25. **263/2022** Amend O#100/2011 to establish Classification Plan for Admin Div of Law Dept's Mgmt and Non-Bargaining Unit Personnel
26. **POSTPONED UNTIL 11/21/22** Approve and Auth Cooperative Tax Increment Financing Agmt by and Among City, Stark County Port Authority, HOF Resort & Entertainment Co and HOFV Newco, LLC; Emergency
27. **264/2022** Auth agmt for and accept 2022 Walmart Local Community Grant for Fire Dept; Amend Approp O#68/2022; emergency (Fire Admin - Other \$2,500.00)

28. **265/2022** Auth agmt for and accept FY22 COPS Hiring Prog Award #15JCOPS-22-GG-03462 UHPX from US Dept of Justice; Amend Approp O#68/2022; emergency (Police Admin - Other \$200,000.00)
29. **266/2022** Auth agmt for and accept Office of Criminal Justice, ARPA, Law Enforcement Violence Reduction and Staffing grant funds; Auth contract for purch of two mobile crime-prevention trailers; Amend Approp O#68/2022; emergency (Police Admin - Other \$74,760.00)
30. **267/2022** Acknowledge receipt and approval of Stark-Tuscarawas-Wayne Joint Solid Waste Mgmt District Plan; emergency
31. **268/2022** Auth prof servs contract for preliminary study and detailed design of Variable Frequency Drive at Northeast Water Treatment Plant; Amend Approp O#68/2022; emergency (Water Fund \$49,700.00)
32. **269/2022** Auth establishment of FMV of real prop; Auth amt for purch/acquisition or donation/acquisition of parcels or standard highway easements for Roberts Ave NW and 26th St NW, GP 1323 right-of-way acquisition; emergency
33. **270/2022** Auth approp of prop for purpose of acquiring warranty deeds, standard highway easements and/or temp easements for 15th St SW Bridge Replacement, GP 1299, STA-15SW-13.50, PID 113153 Proj; emergency

COMMITTEE MEETINGS:

Monday, November 21, 2022 at 6:30 PM

Finance Committee

Judiciary Committee

MISCELLANEOUS BUSINESS: None

ADJOURNMENT: 7:46 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, NOVEMBER 21, 2022 AT 7:00 PM