

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**November 7, 2022**  
**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** Member Hall Absent

**Invocation:** James Babcock, Council Member-At-Large

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 2nd Rdg O#14-O#24; O#26 Adopted as Amended; O#34 Postponed until 11/14/2022)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Kim Bell graciously congratulated our new Law Director Jason Reese and thanked him for all he's done for her. She also believes that we need to change the laws and reform the Police Department. Kim also mentioned the Hall of Fame and suggested that we put some of that money into the Eastside and add a grocery store.

**INFORMAL RESOLUTIONS:**

1. Council-As-A-Whole Commending Scott Tinlin, Jesse Butler, and Prince Lathan Anderson as the 2022 Canton Firefighters of the Year - Adopted
2. Majority Leader Smuckler PO to Kenworth of Canton for repair to Tower Truck #686 - Adopted

**COMMUNICATIONS:**

3. Req Addtl Amended Cert Dated 10/31/2022 - Auditor Mallonn

4. Statement Of Cash Position Dated 10/31/2022 - Auditor Mallonn
5. Auth Mills Business Park TIF District Amendent, Creation, and Cooperative Disbursement Agmt; emergency - Economic Dev Director Hardesty
6. Amend Approp O#68/2022; emergency (\$125,000.00 Supp Approp) - Finance Director Crouse
7. Auth Purch Of Walk In Cooler At Centennial Plaza; Amend Approp O#68/2022; emergency (\$64,014.55 Supp Approp; \$47,867.78 Adv-In) - Finance Director Crouse
8. Amend Approp O#68/2022 (\$3,000.00 Supp Approp & \$4,300.00 Supp Approp) - Health Commissioner Adams
9. Amend Cod Ord 151.12 Continuing Disability Leave - Law Director Aylward
10. Req For Repairs To Tower Truck #686 For Fire Department - Safety Director Perry
11. Auth Purch Of Supply Equip, Items, Materials, Supplies, And Services For Calendar Year; emergency - Service Director Highman and Safety Director Perry

**FIRST READINGS:**

12. Amend O#59/2011 To Adjust Territory Included Within Mills Industrial Park TIF District; emergency - Community & Economic Development Committee
13. Auth Establishment Mills Business Park Non School TIF; emergency - Community & Economic Development Committee

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPEND RULE 22A TO ADD 2ND RDG O#14-O#24)**

14. Auth Joint Economic Development District (JEDD) with Perry Twp; emergency - Community & Economic Development Committee  
**PUB HRG: 11/14/2022 @ 7:00 PM**
15. Adopt Amendments to Economic Growth Initiative Regulations; emergency - Community & Economic Development Committee
16. Amend O#100/2011 to establish Classification Plan for Admin Div of Law Dept's Mgmt and Non-Bargaining Unit Personnel - Personnel Committee
17. Approve and Auth Cooperative Tax Increment Financing Agmt by and Among City, Stark County Port Authority, HOF Resort & Entertainment Co and HOFV Newco, LLC; Emergency - Finance Committee
18. Auth agmt for and accept 2022 Walmart Local Community Grant for Fire Dept; Amend Approp O#68/2022; emergency (Fire Admin - Other \$2,500.00) - Finance Committee

19. Auth agmt for and accept FY22 COPS Hiring Prog Award #15JCOPS-22-GG-03462 UHPX from US Dept of Justice; Amend Approp O#68/2022; emergency (Police Admin - Other \$200,000.00) - Finance Committee
20. Auth agmt for and accept Office of Criminal Justice, ARPA, Law Enforcement Violence Reduction and Staffing grant funds; Auth contract for purch of two mobile crime-prevention trailers; Amend Approp O#68/2022; emergency (Police Admin - Other \$74,760.00) - Community & Economic Development Committee
21. Acknowledge receipt and approval of Stark-Tuscarawas-Wayne Joint Solid Waste Mgmt District Plan; emergency - Environmental & Public Utilities Committee
22. Auth prof servs contract for preliminary study and detailed design of Variable Frequency Drive at Northeast Water Treatment Plant; Amend Approp O#68/2022; emergency (Water Fund \$49,700.00) - Finance Committee
23. Auth establishment of FMV of real prop; Auth amt for purch/acquisition or donation/acquisition of parcels or standard highway easements for Roberts Ave NW and 26th St NW, GP 1323 right-of-way acquisition; emergency - Public Safety & Thoroughfares Committee
24. Auth approp of prop for purpose of acquiring warranty deeds, standard highway easements and/or temp easements for 15th St SW Bridge Replacement, GP 1299, STA-15SW-13.50, PID 113153 Proj; emergency - Public Safety & Thoroughfares Committee

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

25. **248/2022** Auth Enterprise Zone Agmt with Steinway Blvd LLC and Emaxx Northeast Ohio LLC, dba Eco-Maxx; emergency
26. **AMENDED AS**  
**249/2022** Approve Petition for Renewal of Operating Assessment of Downtown Canton SID; emergency
27. **250/2022** Auth acceptance of 2021 Assistance to Firefighters Grant and contracts for Fire Dept purch; Amend Approp O#68/2022; emergency (Fire Admin - Other \$207,309.50)
28. **251/2022** Amend Sec 139.02, Age for Safety Forces Personnel Appts of Chap 139 Civil Service Comm of Admin Code
29. **252/2022** Auth acceptance of FFY2023 IDEP STEP grant; Amend Approp O#68/2022; emergency (Police Admin - Personnel \$54,910.36)
30. **253/2022** Approve Canton City Water Main Extension to Southway St SW; emergency

31. **254/2022** Auth agmt for and accept grant funds from Office of Justice Assistance and contract for purch of We Believe in Canton items; Amend Approp O#68/2022; emergency (Police Admin - Other \$55,490.00)
32. **255/2022** Auth contract Change Order #2 for Cleveland Ave Water Main Replacement Proj; Amend Approp O#68/2022; emergency (Cleveland Ave Water Main Replacement Proj - Other \$250,000.00)
33. **256/2022** Auth contract Change Order #1 for Timken Pl/Clark Ave Connector Proj, GP 1313; Amend Approp O#68/2022; emergency (Engineering - Admin - Other \$57,266.64)
34. **POSTPONED UNTIL 11/14/2022**  
Auth grant agmt with J Babe Stearn Community Ctr utilizing \$300,000.00 in ARPA funds; emergency

### **COMMITTEE MEETINGS:**

**Monday, November 14, 2022 at 6:30 PM**  
Community & Economic Development Committee

**MISCELLANEOUS BUSINESS:** Council Member Kimbrough thanked all who were involved in the Pull Over and Stop event that took place at Mt. Pleasant Church on Sunday, November 6, 2022. It was a great opportunity for young people to find out how to act if they were to get pulled over by police.

**ADJOURNMENT:** 7:45 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, NOVEMBER 14, 2022 AT 7:00 PM