

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**October 24, 2022**  
**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** President Sherer and Member Scaglione Absent

**Invocation:** Frank Morris, Ward 9 Council Member

**Pledge of Allegiance:** President Pro Tem Smuckler

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#29 & O#31; 2nd Rdg O#32; O#29 & O#31 Adopted on 1st Rdg; O#38 Adopted as Amended)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** None

**INFORMAL RESOLUTIONS:**

1. Majority Leader Smuckler: PO to Victory Lane Chrysler Dodge Jeep Ram for 2022 Ram 1500 Classic for Fire Dept - Adopted
2. Personnel Committee: Election of Ashanti Monroe to Admin Asst V effective 10/25/22 - Adopted

**COMMUNICATIONS:**

3. Req legislation adopting amended City of Canton Economic Growth Initiative (EGI); emergency - Economic Dev Director Hardesty
4. Req legislation changing wage scale of Legal Asst III to \$36,500 - \$56,500 - Law Director Bates Aylward

5. Req new D5J permit for AVI Foodsystems, Inc. @ 2101 Champions Gateway NW - Liquor Control Div (Ohio)
6. Req D5J trf to Gridiron Pizza LLC, dba Gridiron Pizza & Sports @ 309 Cleveland Ave NW - Liquor Control Div (Ohio)
7. Auth approval of ARPA grant to J Babe Stearn Community Ctr for construction of synthetic turf multipurpose Youth Development Park - Mayor Bernabei
8. Req legislation for HOFV - Port Authority TIF Revenue Bonds Cooperative Agmt - Mayor Bernabei
9. Auth replacement of Admin Clerk III position with Fiscal Manager in Bldg/Code Dept - Safety Director Perry
10. Req legislation for Walmart Local Community Grant for Fire Dept; emergency - Safety Director Perry
11. Req legislation for FY22 COPS Hiring Program award number 15JCOPS-22-GG-03462-UHPX; emergency - Safety Director Perry
12. Req for 2022 Dodge Ram 1500 Classic for Fire Dept - Safety Director Perry
13. Req legislation for 2022 Office of Criminal Justice Services, ARPA Law Enforcement Violence Reduction & Staffing Grant; emergency - Safety Director Perry
14. Req legislation for Stark-Tuscarawas-Wayne Joint Solid Waste Mgmt District Plan Update; emergency - Service Director Highman
15. Req legislation for Study and Design Services for Variable Frequency Drive at Northeast Water Treatment Plant; emergency - Service Director Highman
16. Req legislation for Roberts Ave and 26th St NW, GP 1323 Right-of-Way Acquisition Auth; emergency - Service Director Highman
17. Req legislation for 15th St SW Bridge Replacement, GP 1299, STA-15SW-13.50, PID 113153 Right-of-Way Appropriations Auth; emergency - Service Director Highman
18. Req legislation for ODOT Pavement Markings on US-62 from Morris Rd to East Corp Limit - PID 115375; emergency - Service Director Highman

**FIRST READINGS:**

19. Auth Enterprise Zone Agmt with Steinway Blvd LLC and Emaxx Northeast Ohio LLC, dba Eco-Maxx; emergency - Community and Economic Development Committee
20. Approve Petition for Renewal of Operating Assessment of Downtown Canton SID; emergency - Downtown Development and Finance Committees

21. Approve and adopt extension of alternative method for apportioning Stark County Undivided Local Gov't Fund and pay Canton's share of annual operating expenses for SCOG; emergency - Finance Committee
22. Auth acceptance of 2021 Assistance to Firefighter's Grant and contracts for Fire Dept purch; Amend Approp O#68/2022; emergency (Fire Admin - Other \$207,309.50) - Finance Committee
23. Amend Sec 139.02, Age for Safety Forces Personnel Appt's of Chap 139 Civil Service Comm of Admin Code - Judiciary Committee
24. Auth acceptance of FFY2023 IDEP STEP grant; Amend Approp O#68/2022; emergency (Police Admin - Personnel \$54,910.36) - Finance Committee
25. Approve Canton City Water Main Extension to Southway St SW; emergency - Environmental & Public Utilities Committee
26. Auth agmt for and accept grant funds from Office of Justice Assistance and contract for purch of "We Believe in Canton" items; Amend Approp O#68/2022; emergency (Police Admin - Other \$55,490.00) - Finance Committee
27. Auth contract Change Order #2 for Cleveland Ave Water Main Replacement Proj; Amend Approp O#68/2022; emergency (Water Fund \$250,000.00) - Finance Committee
28. Auth contract Change Order #1 for Timken Pl/Clark Ave Connector Proj, GP 1313; Amend Approp O#68/2022; emergency (Engineering - Admin - Other \$57,266.64) - Finance Committee

***(Council recessed at 7:25 PM for the Personnel and Finance Committees to meet in regards to O#29 & O#31; reconvened at 7:29 PM)***

29. **237/2022** Amend O#100/2011 to establish Classification Plan for Bldg/Code Dept; emergency - Personnel Committee \*
30. Auth grant agmt with J Babe Stearn Community Ctr utilizing \$300,000.00 in ARPA funds; emergency - Community & Economic Development Committee
31. **238/2022** Declare two Police Interceptors previously auth by 2022 Capital Budget as sole source purchases; emergency - Finance Committee \*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#32)**

32. Auth contract for purch of 48 bulletproof vests for Police Dept; Amend Approp O#68/2022; emergency (supp approp to Police Admin- Other) - Fin

**\*Ordinances and Formal Resolutions for Second Reading Vote**

### **THIRD READINGS:**

33. **239/2022** Approve and accept replat of Lots 22484 & 22485; emergency (2200 blk 7th St NE, Habitat for Humanity)
34. **240/2022** Auth creation of 2808 ARPA 2022 Wellness and Recruitment Fund; Amend Approp O#68/2022; emergency (Approp to Police Admin)
35. **241/2022** Auth moral obs for Joe Caplea of Caplea Studio Architects; Amend Approp O#68/2022; emergency (Approp to Code Enforcement Admin)
36. **242/2022** Amend Approp O#68/2022; emergency (Approp to Police Admin for K-9 Kennel, Walmart Local Community Grant)
37. **243/2022** Auth Council Clerk to certify to County Auditor unpaid and delinquent charges for water, sanitation and sewer servs; emergency
38. **244/2022** Amend Approp O#68/2022; emergency (Supp Approps, Trfs and Inter-Fund Trf to adjust accts that are out of balance or short on funds)

### **COMMITTEE MEETINGS:**

**Monday, October 31, 2022 at 6:15 PM**

Community & Economic Development Committee

Environmental & Public Utilities Committee

Finance Committee

Downtown Development Committee

Judiciary Committee

**MISCELLANEOUS BUSINESS:** Member Smith reminded everyone of "Trunk or Treat" at the Southeast Community Center on Saturday at 3:00 PM. Member Kimbrough reminded everyone of "Trunk or Treat" at Stadium Park on Thursday from 5:00 PM to 7:00 PM. Member Giavasis asked about the possibility of a Yard Waste Facility in the City. Member Smuckler said that he talked to the Health Department and he will be talking to the Administration and the Service Director in the near future.

**ADJOURNMENT:** 7:46 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, OCTOBER 31, 2022 AT 7:00 PM