

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA
October 17, 2022
7:00 PM

Roll Call: Ten Members Present

Motion to Excuse Members: Member Hall and Member Mariol Absent

Invocation: Peter Ferguson, Ward 8 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#22 - O#27; O#28 Retained in Committee)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Kim Bell spoke about gun violence by 13-year-old children, and said that this issue needs to be addressed in the schools. Stephanie Sweany, Executive Director of Stark County Hunger Task Force, briefly described some of their programs. She announced that there will be a "Food Fight" between McKinley and Massillon, distributed information regarding this event and encouraged everyone's support. Richard Manson spoke about the towing of his vehicles from his residence. He said that the Code Department reported them because of expired registrations, but the registrations in fact had not expired. He asked the City to dissolve the impound fees.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

1. Statement of Cash Position dated 9/30/22 - Auditor Mallonn
2. Req for add'l amended cert dated 9/30/22 - Auditor Mallonn

3. Rpt of deposits and pay-ins to Ambulance Lock Box for Sept, 2022 - Chief of Police Gabbard
4. Auth Enterprise Zone Agmt with Steinway Blvd LLC and Emaxx Northeast Ohio LLC, dba Eco-Maxx; emergency - Economic Dev Director Hardesty
5. SID Renewal Materials (2023 thru 2027) - Executive Director Herberghs
6. Auth renewal of SID levy (operating assessment) for 5 years - Law Director Bates Aylward
7. Req C1, C2 permit trf to PLF Drive Thru @ 1037 Dueber Ave SW - Liquor Control Div (Ohio)
8. Auth legislation for apportioning County Undivided Local Government Fund and payment of Canton's cost share to SCOG; emergency - Mayor Bernabei
9. Auth legislation for Assistance to Firefighter's Grant; emergency - Safety Director Perry
10. Revise City Ord 139.02 (increase age limits for apts to Police and Fire Depts) - Safety Director Perry
11. Auth legislation for FFY 2023 Ohio Traffic Safety Office IDEP/STEP Grant; emergency - Safety Director Perry
12. Auth legislation for Edward Byrne Memorial Grant; emergency - Safety Director Perry
13. Auth legislation for Sole Source Police Interceptor Purchase; emergency - Safety Director Perry
14. Auth water main extension to Perry Local Schools in Perry Twp; emergency - Service Director Highman
15. Auth legislation for Cleveland Ave Water Main Replacement Proj - Change Order #2; emergency - Service Director Highman
16. Auth legislation for Timken Pl/Clark Ave Connector Proj, GP 1313 - Change Order #1; emergency - Service Director Highman
17. Project Labor Agmt (PLA) Waiver for ARPA Playground Installations - Service Director Highman
18. Comparative Rpt of Cash Receipts dated 9/30/22 - Treasurer Perez
19. Rpt of parking meter revenue for Sept 2022 - Treasurer Perez
20. Rpts of bank reconciliations and outstanding investments as of 9/30/22 - Treasurer Perez

FIRST READINGS:

21. Auth contract for purch of 48 bulletproof vests for Police Dept; Amend Approp O#68/2022; emergency (supp approp to Police Admin- Other) - Finance Committee

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#22 - O#27; O#28 RETAINED IN COMMITTEE)

22. Approve and accept replat of Lots 22484 & 22485; emergency (2200 blk 7th St NE, Habitat for Humanity) - PS&T
23. Auth creation of 2808 ARPA 2022 Wellness and Recruitment Fund; Amend Approp O#68/2022; emergency (Approp to Police Admin) - C&ED
24. Auth moral obs for Joe Caplea of Caplea Studio Architects; Amend Approp O#68/2022; emergency (Approp to Code Enforcement Admin) - Fin
25. Amend Approp O#68/2022; emergency (Approp to Police Admin for K-9 Kennel, Walmart Local Community Grant) - Fin
26. Auth Council Clerk to certify to County Auditor unpaid and delinquent charges for water, sanitation and sewer servs; emergency - E&PU
27. Amend Approp O#68/2022; emergency (Supp Approps, Trfs and Inter-Fund Trf to adjust accts that are out of balance or short on funds) - Fin
28. **Retained in Cmte** Auth Enterprise Zone Agmt with Magg Properties LLC and 4262 Portage-Freedom LLC; emergency - C&ED

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS: None

COMMITTEE MEETINGS:

Monday, October 24, 2022 at 6:30 PM

Finance Committee

Executive Session to discuss pending litigation

MISCELLANEOUS BUSINESS:

ADJOURNMENT: 7:19 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, OCTOBER 24, 2022 AT 7:00 PM