

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

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**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**October 3, 2022**  
**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** Member Morris Absent

**Invocation:** Robert Fisher, Ward 5 Council Member

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1st Rdg O#14 & O#15; 2nd Rdg O#16 - O#18; O#14 & O#15 Adopted on 1st Rdg; O#16 & O#18 Adopted on 2nd Rdg; O#17 Adopted as Amended on 2nd Rdg)

**PUBLIC HEARINGS:** 7:00 PM - Amending Section 1134.02, Fences and Walls of Part Eleven Planning and Zoning Code (No Speakers) - O#228/2022; 7:01 PM - Authorize Annexation of Regent Ave - City Service Center Annexation Area (No Speakers) - O#229/2022; 7:02 PM - Authorize Annexation of 3801 Harmont Ave NE 2022 Annexation Area (No speakers) - O#230/2022

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Skylark Bruce said that her friend, Destiny, was found not guilty regarding the events that took place earlier this year at Centennial Plaza. She felt the charges cost everyone time and money. She stated that Officer Huber was in violation of Items 2, 3 and 4 of the "8 Can't Wait" policies when he shot James Williams. She said that previously the police had asked for overtime to pursue infractions of juveniles, and she feels that children's lives depend on the police doing their jobs with accountability and transparency. Anthony Parker spoke in favor of the HCR 14 Resolution which provides cities with resources to address childhood trauma, and stated that childhood trauma impacts the safety and health of children as well as the economy.

**INFORMAL RESOLUTIONS:**

1. Council-as-a-Whole: Supporting H.C.R. 14 and its passage through Ohio General Assembly - Adopted

2. Council-as-a-Whole: Recognizing October as Domestic Violence Awareness Month and the Program "Take Back the Night" - Adopted

#### **COMMUNICATIONS:**

3. Auth Enterprise Zone Agmt with Magg Properties LLC and 4262 Portage-Freedom LLC to provide 10-year, 75% real property tax abatement; emergency - Economic Dev Director Hardesty
4. Auth all JEDD Agmts with Perry Township; emergency - Economic Dev Director Hardesty
5. Auth contract for purch of 48 bulletproof vests for Police Dept; Req Supp Approp fr 1001 General Fund; emergency (2022 Patrick Leahy BVP Grant) - Safety Director Perry
6. Advise of replacement of Admin Clerk III position with Fiscal Manager in Bldg/Code Dept - Safety Director Perry

#### **FIRST READINGS:**

7. Amend Approp O#68/2022; emergency (Supp Approps, Trfs and Inter-Fund Trf to adjust accts that are out of balance or short on funds) - Finance Committee
8. Approve and accept replat of Lots 22484 & 22485; emergency (2200 blk 7th St NE, Habitat for Humanity) - Public Safety & Thoroughfares Committee
9. Auth creation of 2808 ARPA 2022 Wellness and Recruitment Fund; Amend Approp O#68/2022; emergency (Approp to Police Admin) - Community & Economic Development Committee
10. Auth moral obs for Joe Caplea of Caplea Studio Architects; Amend Approp O#68/2022; emergency (Approp to Code Enforcement Admin) - Finance Committee
11. Amend Approp O#68/2022; emergency (Approp to Police Admin for K-9 Kennel, Walmart Local Community Grant) - Finance Committee
12. Auth Council Clerk to certify to County Auditor unpaid and delinquent charges for water, sanitation and sewer servs; emergency - Environmental & Public Utilities Committee
13. Auth Enterprise Zone Agmt with Magg Properties LLC and 4262 Portage-Freedom LLC; emergency - Community & Economic Development Committee

***(Council recessed at 7:23 PM for the Public Safety & Thoroughfares Committee to meet in regards to O#14 & O#15; reconvened at 7:25 PM)***

14. **223/2022** Vacate portion of Century Cir SW; Approve and accept Replat of all of Out Lots 1305, 1325 & 1330 and vacated portion of Century Cir SW; emergency (Mills Industrial Park, 3900 blk Faircrest SW, DeHoff Dev) - Public Safety & Thoroughfares Committee \*

15. **224/2022** Approve and accept Replat of all of Out Lots 40094 & 40095; emergency (1500 blk Howington Cir SE, Joe Coram for Canton Recovery) - Public Safety & Thoroughfares Committee \*

**\*Ordinances and Formal Resolutions for First Reading Vote**

**SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#16 - O#18; O#16 & O#18 ADOPTED; O#17 ADOPTED AS AMENDED)**

16. **225/2022** Auth all contracts for projects identified in Exhibit A; Auth all contracts to establish "3 on 3" basketball prog; emergency (Canton Parks & Rec ARPA List) - Parks & Rec and C&ED
17. **AMENDED AS**  
**226/2022** Amend Approp O#68/2022; emergency (11th St Improvement Proj) - Fin
18. **227/2022** Auth contract change order #1 for 9th St NE Salt Storage Facility Renovation Proj, GP 1371; Amend Approp O#68/2022; emergency (Approp Trf fr Engineering) - PPCI

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

19. **228/2022** Amend Sec 1134.02, Fences and Walls of Part Eleven Planning and Zoning Code  
**Pub Hrg 10/3/22 @ 7:00 PM**
20. **229/2022** Auth annex of Regent Ave - City Service Ctr; emergency (Ward 6, I-1 Light Industry District)  
**Pub Hrg 10/3/22 @ 7:01 PM**
21. **230/2022** Auth annex of 3801 Harmont Ave NE 2022; emergency (Ward 6, B-6 Shopping Ctr District)  
**Pub Hrg 10/3/22 @ 7:02 PM**
22. **231/2022** Amend Approp O#68/2022; emergency (Legal Research & Probation Services Funds for Court)
23. **232/2022** Amend Approp O#68/2022; emergency (Indigent Interlock Monitoring & Indigent Treatment Funds for Court)
24. **233/2022** Amend Approp O#68/2022; emergency (Early Head Start Prog)
25. **234/2022** Amend Approp O#68/2022; emergency (Market Ave Water Main Replacement Proj)
26. **235/2022** Auth conveyance of sanitary sewer rights for 3801 Harmont Ave NE Annexation; emergency

27. **236/2022** Auth change order and all contracts for construction inspection of US Rt 62 where it intersects with Rebar Ave NE and Kirby Ave NE; emergency

**COMMITTEE MEETINGS:**

**Monday, October 17, 2022 at 6:15 PM**

Finance Committee

Environmental & Public Utilities Committee

Community & Economic Development Committee

Public Safety & Thoroughfares Committee

**MISCELLANEOUS BUSINESS:** Member Kimbrough thanked everyone who participated in the Latino Festival at Centennial Plaza, and said that it was a great event. Member Smuckler said it was great working with the Administration in getting the Parks & Rec ARPA list passed, and he feels there's a lot to look forward to in the wards. He thanked the Mayor and Member Mariol for making it all work. He stated that he is wearing purple this evening in recognition of October being Domestic Violence Awareness Month. He announced that "Take Back the Night" will be held on October 12th at Centennial Plaza. He stated that one in four women and one in seven men face domestic violence on a regular basis, and that Canton's shelter is one of the busiest and best shelters in the state. He encouraged everyone to take a tour of the shelter. He asked for announcements about this year's "Trick or Trunk." Member Kimbrough announced that one will be held on October 27th at Stadium Park from 5:00 PM to 7:00 PM. Member Smith announced that there will be a "Trick or Trunk" on October 29th at the Southeast Community Center at 2:00 PM in Ward 4. Member Smuckler announced that the Canton Ex-Newsboys' dinner is scheduled for December 7th and stated that anyone who wants tickets should see him.

**ADJOURNMENT:** 7:49 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, OCTOBER 17, 2022 AT 7:00 PM