

# CANTON CITY COUNCIL

**President** William V. Sherer, II

**Council At Large:**

Bill Smuckler - **Majority Leader**  
James Babcock - **Asst. Majority Leader**  
Louis Giavasis

**Mailing Address:**

218 Cleveland Ave. S.  
Canton, Ohio 44702  
(330) 489-3223  
[www.cantonohio.gov](http://www.cantonohio.gov)



**Ward Council Members:**

Greg Hawk, Ward 1  
Brenda Kimbrough, Ward 2  
Jason Scaglione, Ward 3  
Chris Smith, Ward 4  
Robert Fisher, Ward 5  
Kevin Hall, Ward 6  
John Mariol, Ward 7  
Peter Ferguson, Ward 8  
Frank Morris, Ward 9

**FINAL AGENDA**  
**September 26, 2022**  
**7:00 PM**

**Roll Call:** Eleven Members Present

**Motion to Excuse Members:** Member Smuckler Absent

**Invocation:** Chris Smith, Ward 4 Council Member

**Pledge of Allegiance:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 2nd Rdg O#15 - O#23)

**PUBLIC HEARINGS:** None

**OLD BUSINESS:** None

**PUBLIC SPEAKS:** Veronica Earley expressed her anger at President Sherer's conduct at the last Council meeting. She said that he abused his power and took away her rights and the freedom of speech of the other public speakers. Skylark Bruce also felt that President Sherer's conduct at the last meeting was abusive. She said that he was out of line, and not Veronica, and that it was a form of racism. She also said that Council and the Administration should review the 8 Can't Wait list and the Police Department's practice on addressing celebratory gunfire and police brutality.

**INFORMAL RESOLUTIONS:**

1. Majority Leader Smuckler: PO to Alborn Excavating for Lennis Ct SW storm sewer installation - Adopted

**COMMUNICATIONS:**

2. Amend Approp O#68/2022; emergency (Supp Approps, Trfs and Inter-Fund Trf to adjust accts that are out of balance or short on funds) - Finance Director Crouse

3. Req D5, D6 stock trf to Blue Canton LLC, dba Blue Habenero @ 2234 W Tusc & Patio - Liquor Control Div (Ohio)
4. Approve replat of Lots 22484 and 22485 (2200 blk 7th St NE, Ward 4) - Planning Commission
5. Approve replat of Out Lots 1305, 1325 & 1330 and vacation of portion of Century Cir SW (3900 blk Faircrest St SW, Mills Industrial Park, Ward 5) - Planning Commission
6. Approve replat of Out Lots 40094 & 40095 (1500 blk Howington Cir SE, Ward 4) - Planning Commission
7. Auth Auditor to create 2808 ARPA 2022 Wellness and Recruitment Fund; Amend Approp O#68/2022; Auth contract for purch of items for Police Dept; emergency (2022 ARPA First Responder Wellness, Recruitment, Retention and Resiliency Grant) - Safety Director Perry
8. Auth Approps and moral ob for Bldg/Code Dept; emergency (Joe Caplea fr Caplea Studio Architects) - Safety Director Perry
9. Amend Approp O#68/2022; emergency (Walmart Local Community Grant; Police K9 Kennel) - Safety Director Perry
10. Req storm sewer installation on Lennis Ct SW - Service Director Highman
11. Auth Council Clerk to certify unpaid and delinquent charges for water, sanitation and sewer servs to Stark County Auditor; emergency - Service Director Highman

#### **FIRST READINGS:**

12. Auth all contracts for projects identified in Exhibit A; Auth all contracts to establish "3 on 3" basketball prog; emergency (Canton Parks & Rec ARPA List) - Parks & Recreation and Community & Economic Development Committees
13. Amend Approp O#68/2022; emergency (11th St Improvement Proj) - Finance Committee
14. Auth contract change order #1 for 9th St NE Salt Storage Facility Renovation Proj, GP 1371; Amend Approp O#68/2022; emergency (Approp Trf fr Engineering) - Public Property Capital Improvement Committee

#### **\*Ordinances and Formal Resolutions for First Reading Vote**

#### **SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG #15 - O#23)**

15. Amend Sec 1134.02, Fences and Walls of Part Eleven Planning and Zoning Code - Jud Pub Hrg 10/3/22 @ 7:00 PM
16. Auth annex of Regent Ave - City Service Ctr; emergency (Ward 6, I-1 Light Industry District) - Annex Pub Hrg 10/3/22 @ 7:01 PM

17. Auth annex of 3801 Harmont Ave NE 2022; emergency (Ward 6, B-6 Shopping Ctr District) - Annex **Pub Hrg 10/3/22 @ 7:02 PM**
18. Amend Approp O#68/2022; emergency (Legal Research & Probation Services Funds for Court) - Fin
19. Amend Approp O#68/2022; emergency (Indigent Interlock Monitoring & Indigent Treatment Funds for Court) - Fin
20. Amend Approp O#68/2022; emergency (Early Head Start Prog) - Fin
21. Amend Approp O#68/2022; emergency (Market Ave Water Main Replacement Proj) - Fin
22. Auth conveyance of sanitary sewer rights for 3801 Harmont Ave NE Annexation; emergency - E&PU
23. Auth change order and all contracts for construction inspection of US Rt 62 where it intersects with Rebar Ave NE and Kirby Ave NE; emergency - PS&T & Fin

**\*Ordinances and Formal Resolutions for Second Reading Vote**

**THIRD READINGS:**

24. **222/2022** Auth agmt and accept funds for 2021 Project Safe Neighborhood Grant; Amend Approp O#68/2022; emergency (Police Admin Fund)

**COMMITTEE MEETINGS:**

**Monday, October 3, 2022 at 6:30 PM**

Finance Committee

Parks & Recreation Committee

Public Property Capital Improvement Committee

Community & Economic Development Committee

**MISCELLANEOUS BUSINESS:** Member Morris advised that he will be out of town at a test facility from October 3rd to October 6th and unable to attend the next Council meeting. He asked Member Hall to chair his Committee, and asked Member Giavasis to handle his calls.

**ADJOURNMENT:** 7:32 PM

**THE NEXT REGULAR COUNCIL MEETING:** MONDAY, OCTOBER 3, 2022 AT 7:00 PM