

CANTON CITY COUNCIL

President William V. Sherer, II

Council At Large:

Bill Smuckler - **Majority Leader**
James Babcock - **Asst. Majority Leader**
Louis Giavasis

Mailing Address:

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Ward Council Members:

Greg Hawk, Ward 1
Brenda Kimbrough, Ward 2
Jason Scaglione, Ward 3
Chris Smith, Ward 4
Robert Fisher, Ward 5
Kevin Hall, Ward 6
John Mariol, Ward 7
Peter Ferguson, Ward 8
Frank Morris, Ward 9

FINAL AGENDA

June 13, 2022

7:00 PM

Roll Call: Twelve Members Present

Motion to Excuse Members: Not Necessary

Invocation: John Mariol, Ward 7 Council Member

Pledge of Allegiance: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#21 & O#22; 2nd Rdg O#23 - O#27; O#21 & O#22 Adopted on 1st Rdg)

PUBLIC HEARINGS: None

OLD BUSINESS: None

PUBLIC SPEAKS: Chris Mack spoke about wanting his neighborhood to be recognized as a residential area and not a light industrial area. Theodore Johnson spoke about the lack of development of the Lincoln Highway and felt the city should be taking advantage of the highway as an entrance to the city. Sharon Jackson spoke about the condition of her neighborhood and the amount of trash that is in her neighborhood. Anwar Alayamini spoke about wanting to stop the demolition of a building and wanting an opportunity to help and make a difference in the community.

INFORMAL RESOLUTIONS:

1. Council - As- A- Whole: Honoring Joe Palmisano for his work in Poland with Ukrainian Refugees - Adopted

COMMUNICATIONS:

2. Statement of Services for Regent Ave NE - City Service Center - Chairman Mariol
3. Adopt Alternative Tax Budget for fiscal year ending 12/31/23 - Fin Dir Crouse

4. Trf of funds for WRF Electrical Improvements - Fin Dir Crouse
5. New permit for Jacschu Enterprises LTD @ 601 Cleveland Ave NW 3rd Floor - Liquor Control Div (OH)
6. Trf permit from Mark & Frances Mills to Marks Tavern LLC @ 1652 Bryan Av SW 1st FL Front - Liquor Control Div (OH)
7. Hall of Fame Village Stadium PACE Financing - Mayor Bernabei
8. Canton Memorial Civic Center Facility Needs and Condition Assessment Study - Planning Dir Angus
9. Rpt of deposits and pay-ins to Ambulance Lock Box for May 2022 - Police Chief Gabbard
10. USPCA AKC reunite K9 grant - Saf Dir Perry
11. Waiving requirement of City residency and auth starting annual salary for Sherice L. Freeman for Dir of Community Dev - Serv. Dir. Highman
12. Comparative Report of Cash Receipts as of 4/30/22 - Treasurer Perez
13. Rpt of Parking Meter Revenue for May 2022 - Treasurer Perez
14. Rpts of Bank Reconciliations and Outstanding Investments as of 5/31/22 - Treasurer Perez
15. Auth Auditor to pay moral ob to First Data Corporation for credit card merchant services - Treasurer Perez

FIRST READINGS:

16. Establishing the Hall of Fame Village Community Entertainment District; emergency - (Community and Economic Development) **(Pub Hrg: 7/11/22 @ 7:00 PM)**
17. Amend Approp. O#68/2022; emergency (Viola Estates Sanitary Sewer Proj) - (Finance)
18. Purchase closed circuit TV van for Collection Systems Dept - (Public Property Capital improvement)
19. Amend Cod. Ord. Chapter 919 (Sidewalk and Curb Replacement Program) - (Judiciary)
20. Weis Park Tennis Court Reconstruction - (Parks & Recreation and Finance)

(Council recessed at 7:38 PM for the Annexation and Personnel Committees to meet in regards to O#21 & O#22; reconvened at 7:46 PM)

21. **141/2022** Statement of Services for Regent Ave NE - City Service Center; emergency- (Annexation) *
22. **142/2022** Waiving requirement of City residency and auth starting annual salary for Sherice L. Freeman for Dir of Community Dev; emergency - (Personnel)*

***Ordinances and Formal Resolutions for First Reading Vote**

SECOND READINGS: (SUSPENDED RULE 22A TO ADD 2ND RDG O#23 - O#27)

23. Annex 4955 Broadway Ave NE 2022 (Ward 6, I-1 Lt Industry); emergency - (ANNEX)
(Pub Hrg: 6/27/22 @ 7:00 PM)
24. Amend Approp. O#68/2022 (Hall of Fame Village Hotel II ESID); emergency - (FIN)
25. Create 2405 OneOhio Opioid Fund 2809 and amend Approp. O#68/2022; emergency - (FIN)
26. Budget appropriations in Fund 2809 for ARPA at fund level to 1/1/22; emergency - (FIN)
27. Contract with Greater Stark County Urban League for \$574,341.39 of ARPA funds; emergency - (C&ED)

***Ordinances and Formal Resolutions for Second Reading Vote**

THIRD READINGS:

28. **143/2022** Amend Approp. O#68/2022 (Police Dept, Wi-Fiber Network); emergency
29. **144/2022** Amend Approp. O#68/2022 (Police Dept, body cams & in-car video); emergency
30. **145/2022** Water Dept purchase of cargo van, chassis cab, cargo box and SUV; emergency
31. **146/2022** Amend Approp. O#68/2022 (Water Dept, Hursh PI NW Project); emergency
32. **147/2022** Enterprise Zone Agmt with B&T Associates LLC and Terydon Inc.; emergency

COMMITTEE MEETINGS:

Wednesday, June 15, 2022 in Council Caucus Room @ 6:00 PM
Parks & Recreation Committee - Work Session

Monday, June 27, 2022 in Council Caucus Room @ 6:30 PM
Community & Economic Development – Chairman Hall
Finance – Chairman Hawk

Judiciary – Chairman Giavasis
Public Property Capital Improvement – Chairman Scaglione
Parks & Recreation – Chairman Morris

MISCELLANEOUS BUSINESS: Safety Director Perry announced a community event, We Believe in Canton, at Chrenshaw Park on June 22 @ 3pm. Member Ferguson reminded Council members of the tour of the Aultman Cancer Center on Monday. Member Morris reminded Council members of the Parks & Recreation work session on June 15. Member Kimbrough let Council know the Juneteeth festival will be at Nimisilla Park on June 18th and 19th. Member Smuckler asked Member Kimbrough and Member Ferguson to send information to the Clerk to get a reminder sent out and see who could all be in attendance. Member Smuckler thanked Joe Palmisano for wanting to help the community and welcomed his help for the kids in the community. Member Smuckler let Council know about Communication #7 Hall of Fame Stadium Pace financing which gives the Hall of Fame the authority to refinance the stadium. Member Smith let everyone know her and Member Kimbrough attended a meeting at the Board of Elections and were able to get a new voting poll location.

ADJOURNMENT: 8:03 PM

THE NEXT REGULAR COUNCIL MEETING: MONDAY, JUNE 27, 2022 @7:00 PM