

FINAL
A G E N D A
7:00 PM

CANTON CITY COUNCIL

DECEMBER 20, 2021

ROLL CALL: Eleven Members Present

MOTION TO EXCUSE MEMBERS: Member Hall Absent

INVOCATION: Robert Fisher, Ward 5 Council Member

PLEDGE OF ALLEGIANCE: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#1 – O#3; 2nd Rdg O#4 - O#7; O#1 – O#3 Adopted on 1st Rdg; O#4, O#5, & O#7 Adopted on 2nd Rdg; O#6 Adopted as Amended on 2nd Rdg; O#8 Adopted as Amended)

PUBLIC HEARINGS: None

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Chris Mack addressed his concerns with commercial vehicle weight traveling on Belden Ave NE. He explained that the community is an LMI, which typically suffers from commercial vehicle traffic and all that it brings with it. He also explained projects done in the city where minority business never recovered. Ted Johnson gave a brief history on the Lincoln Highway. He said that Canton is missing out on an opportunity to use the highway as a gateway to the restaurants and shops in Downtown Canton.

INFORMAL RESOLUTIONS:

45. COUNCIL-AS-A-WHOLE: COMMENDING COUNCIL MEMBER CHRISTINE SCHULMAN FOR HER OUTSTANDING PUBLIC SERVICE. – ADOPTED
46. PERSONNEL COMMITTEE: CONFIRM REAPPT OF MAUREEN AUSTIN TO STARK COUNTY REGIONAL PLANNING COMMISSION COMMENCING 1/1/22 TO 12/31/23. – ADOPTED

COMMUNICATIONS:

421. APPLICANT DON MCCORD: REQ VACATION OF PORTION OF 19TH ST SW 50' R/W, 21 ST SW 50' R/W, LINWOOD AVE SW 50' R/W, BELLFLOWER AVE SW 40' R/W, ROSLYN AVE SW 50' R/W, AND MARYLAND AVE SW 50' R/W (DON MCCORD FOR MARATHON PETROLEUM COMPANY LLC). – PLANNING COMMISSION
422. CHIEF OF POLICE ANGELO: RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR NOVEMBER 2021. – RECEIVED & FILED
423. COURT ADMINISTRATOR KOCHERA: AUTH TO ENTER INTO PROF SERVS AGMT WITH PROTECH SECURITY IN AMT NOT TO EXCEED \$90,000.00 FOR EXPANSION OF COURT'S ACCESS CONTROL SYSTEM. – FINANCE COMMITTEE
424. HEALTH COMMISSIONER ADAMS: 2020 ANNUAL REPORT FOR CANTON CITY PUBLIC HEALTH. – RECEIVED & FILED
425. LIQUOR CONTROL DIV (OHIO): REQ NEW D5 PERMIT TO HD PRODUCTIONS AND ENTERTAINMENT LLC, DBA SPECIAL OCCASIONS, @ 220 DUEBER AVE SW (WARD 5). – RECEIVED & FILED
426. LIQUOR CONTROL DIV (OHIO): REQ TRF OF C1, C2 PERMIT TO FAMILY DOLLAR STORES OF OHIO, INC., DBA FAMILY DOLLAR 1348 @ 3032 MAHONING RD NE FROM FAMILY DOLLAR STORES OF OHIO, INC., DBA FAMILY DOLLAR 1348, WEST UNIT ONLY @ 2901 MAHONING RD NE (WARD 6). – RECEIVED & FILED
427. MAYOR BERNABEI: AUTH REAPPT OF MR. DARREN ELLIOTT TO CANTON CONSTRUCTION BOARD COMMENCING 1/1/22 – 12/31/24 – PERSONNEL COMMITTEE
428. MAYOR BERNABEI: LTR ADVISING OF REAPPT OF MR. DAVE KAMINSKI AND MR. DANNY THOMPSON TO PLANNING COMMISSION COMMENCING 1/1/22 – 12/31/25. – RECEIVED AND FILED
429. MAYOR BERNABEI: AUTH REAPPTS OF MS. DAWN M. DEVINE AND MR. PATRICK MCCARTHY TO INVESTMENT BOARD COMMENCING 1/1/22 – 12/31/23. – PERSONNEL COMMITTEE
430. MAYOR BERNABEI: AUTH REAPPT OF MR. JACK HAWK TO BOARD OF BUILDING APPEALS COMMENCING ON 1/1/22 – 12/31/24. – PERSONNEL COMMITTEE
431. MAYOR BERNABEI: AUTH REAPPTS OF MR. JEFFREY BROWN AND MR. JOHN STONE TO TREE COMMISSION COMMENCING 1/1/22 – 12/31/24. – PERSONNEL COMMITTEE

COMMUNICATIONS CONTINUED:

432. MAYOR BERNABEI: LTR ADVISING OF REAPPT OF J.R. RINALDI TO CANTON PARK COMMISSION COMMENCING 1/1/22 – 12/31/24. – RECEIVED AND FILED
433. MAYOR BERNABEI: REQ COUNCIL ADOPT LEGISLATION FOR TWO ADDT'L BENEFITS APPROVED IN COLLECTIVE BARGAINING AGMTS RATIFIED WITH AFSCME LOCALS 2937 AND 3449. – PERSONNEL AND FINANCE COMMITTEES
434. MAYOR BERNABEI: AUTH MAYOR, SERV DIR OR SAF DIR TO ENTER INTO CONTRACT WITH PARKMOBILE, LLC FOR PARKING SOFTWARE AND APPLICATIONS; AUTH MAYOR, SERV DIR OR SAF DIR TO ENTER INTO CONTRACT WITH PSX, INC. FOR PURCH AND INSTALLATION OF EQUIPMENT AND SOFTWARE NEEDED TO AUTOMATE CORNERSTONE AND MILLENNIUM PARKING DECKS; AMEND APPROP O#251/2021 (\$184,170.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPTIAL PROJECTS FUND TO 4501 102001 POLICE ADMIN-OTHER; \$21,300.00 SUPP APPROP FR UNAPPROP BAL OF 2155 CITY PARKING DECK/LOT FUND TO 2155 102001 POLICE ADMIN-OTHER); EMERGENCY. – PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEES
435. MAYOR BERNABEI: AUTH APPROVAL OF PROF SERVS AGMT TO CONTRACT WITH MR. CHARLES CORCORAN, ARCHITECT, TO SERVE AS CHIEF BUILDING OFFICIAL. – PERSONNEL AND FINANCE COMMITTEES.
436. MAYOR BERNABEI
MEMBER FISHER (WARD 5)
MEMBER MARIOL (WARD 7): ADVISE COUNCIL OF INTENT TO JOIN POWER A CLEAN FUTURE OHIO (PCFO). – RECEIVED & FILED
437. MVAH HOLDING LLC: REQ AUTH FOR ZONE CHANGE LOCATED AT HARVARD AVE NW (PARCEL #10009645, WARD 7). – PLANNING COMMISSION
438. PARKS COMMISSION REQ APPROVAL FOR PARK COMMISSION TO ENTER INTO AGMT WITH J. BABE STEARN COMMUNITY CENTER (JBSC) TO PROVIDE FUNDING FOR REC. SERVS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY; AUTH AGMT APPROVAL RETROACTIVE TO 1/1/22. – FINANCE COMMITTEE
439. PLANNING COMMISSION: RECOMMEND APPROVAL OF ZONE CHANGE AT 2600 BLOCK OF HARVARD AVE NW (PARCEL 10009645) FR CS – COMMUNITY SERVS TO PR – 4 (PLANNED MULTI-FAMILY RESIDENTAL) FOR SENIOR HOUSING FACILITY, WARD 7. (PETE SCHWIEGERAHT FOR MVAH PARTNERS). – JUDICARY COMMITTEE
440. PLANNING COMMISSION: APPROVE WARD ASSIGNMENT AND ZONE CLASSIFICATION FOR THE BROADWAY AVE 2021 ANNEXATION (I-1 LIGHT INDUSTRY DISTRICT, WARD 6). – ANNEXATION COMMITTEE
441. PLANNING COMMISSION: RECOMMEND APPROVAL OF PROPOSED VAC OF 21ST ST SW FR EAST RIGHT OF WAY OF BROOKS AVE SW TO EAST RIGHT OF WAY OF LINWOOD AVE SW; LINWOOD AVE SW FR NORTH RIGHT OF WAY LINE OF 21ST ST SW TO SOUTH LIMITED ACCESS LINE OF US RT. 30; 19TH ST SW FROM THE SOUTH LIMITED ACCESS LINE OF US RT 30 AND EAST LINE OF BROOKS AVE SW TO EAST LINE OF MARYLAND AVE SW; AND BELLFLOWER AVE SW, ROSLYN AVE SW, AND MARYLAND AVE SW FROM NORTH RIGHT OF WAY LINE OF 19TH ST SW TO SOUTH LIMITED ACCESS LINE OF US RT 30; REPLATTING OF 13.941 ACRES DELINEATED HERIEN; AND ALL OF LOTS 31743-31752, 31769-31770, 31722-31781, 31785, 31919, 31922-31928, 31930-31931, 31979, 31982-31988, 31992-32992, 31996-31997, 32000-32001, 32087-32106, 42625-42627, PARTS OF LOTS 31753-31754, 31765-31768, 31771, 31929, 31932, 31934-31935, 31978, 31980-31981, 32108-32110, WARD 5. – PUBLIC SAFETY & THOROUGHFARES COMMITTEE

COMMUNICATIONS CONTINUED:

442. SAFETY DIRECTOR PERRY: AUTH AUDITOR TO CREATE FUND 2802-2021 COPS HIRING PROG GRANT 5JCOPS-21-GG-03479-UHPX TO ACCEPT GRANT AWARD; AMEND APPROP O#49/2021 (\$200,000.00 SUPP APPROP FR UNAPPROP BAL OF 2802 2021 COPS HIRING GRANT FUND TO 2802-102001 POLICE ADMIN – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (8 NEW OFFICERS). – FINANCE COMMITTEE
443. SAFETY DIRECTOR PERRY: RATIFY ACTIONS TAKEN PRIOR TO PASSAGE OF THIS ORDINANCE PURSUANT TO SEC 105.04 OF COD ORD OF CITY OF CANTON; AUTH MAYOR AND/OR SAF DIR TO ENTER INTO ALL CONTRACTS NECESSARY TO RESPOND TO EMER SITUATION; AUTH AND DIRECTS AUDITOR TO PAY ALL MORAL OBS RESULTING FROM EMERGENCY; EMERGENCY (801 RYAN CT NE). – FINANCE COMMITTEE
444. SERVICE DIRECTOR HIGHMAN: INFORM COUNCIL THAT CITY WILL NOT ENTER INTO PLA FOR TURBINE SERVICE PUMP REPAIR AND WELL MAINTENANCE PROGRAM. – RECEIVED & FILED
445. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE AND RECEIVE BIDS FOR ALL CONTRACTS FOR SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJECT; AUTH MAYOR AND/OR SERV DIR TO AWARD AND EXECUTE ALL CONTRACTS FOR SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJECT, CONTINGENT UPON RECEIVING FUNDING; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO AGMT WITH OHIO ENVIRONMENT PROTECTION AGENCY, THROUGH OHIO WATER DEVELOPMENT AUTHORITY, TO RECEIVE FROM WATER SUPPLY REVOLVING LOAN ACCOUNT, A LOW-INT LOAN AMORTIZED OVER 25- YR PERIOD FOR SUGAR CREEK WATER TREATMENT PLANT RENOVATION PROJECT; EMERGENCY. – ENVIRONMENTAL & PUBLIC UTILITIES AND FINANCE COMMITTEE
446. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR, SERV DIR, LAW DIR, AND/OR DESIGNEE, TO APPROP PROP WITHIN CORPORATE LIMITS, PURSUANT TO ORC CHAPTER 719, FOR PURPOSE OF ACQUIRING WARRANTY DEEDS. UTILITY EASEMENTS AND/ OR TEMPORARY EASEMENTS NECESSARY FOR CONSTRUCT OF COLONIAL BLVD. NE RECONSTRUCT PROJECT IN ACCORD WITH PLANS ON FILE AT CITY ENGINEER'S OFFICE; AUTH MAYOR, SERV DIR, LAW DIR, AND/OR DESIGNEE, TO MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL #, AND OTHER NUMERICAL DESCRIPTIVE OR TYPOGRAPHICAL ERROS; EMERGENCY. – ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
447. SERVICE DIRECTOR HIGHMAN: REAUTH ORD LISTED IN EXHIBIT A; AUTH MAYOR, SERV DIR, SAF DIR, AND/OR APPROP AUTHORITY TO COMPLETE CONTRACTS AUTH BY ORD CONTAINED IN EXHIBIT A AND MAKE THEM RETROACTIVE TO 1/1/22; AUTH LAW DIR, IN CONJUNCTION WITH APPROP AUTHORITY TO MAKE ANY MINISTERIAL CHANGES, SUCH AS CORRECTION OF DATES TO FOREGOING REENACTED CONTRACTS PROVIDED THE CHANGES OR AMENDMENTS DO NOT INVOLVE ADDITIONAL COST OR RESULT IN SUBSTANTIVE CHANGES; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (2022 REAUTH ORD). – FINANCE COMMITTEE
448. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR, SERV DIR AND/OR SAF DIR TO APPLY, ENTER INTO AGMT, AND RECEIVE FUNDS FROM ANY AND ALL POTENTIAL FUNDING SOURCES; EMERGENCY (FOR VARIOUS PROJ FUNDS). – FINANCE COMMITTEE

COMMUNICATIONS CONTINUED:

449. SERVICE DIRECTOR HIGHMAN
SAFETY DIRECTOR PERRY: AUTH MAYOR, SERV DIR, AND/OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO VARIOUS CONTRACTS PURSUANT TO CANTON COD ORD SEC 105.09 FOR PURCH OF SUPPLY EQUIPMENT, ITEMS, MATERIAL, SUPPLIES, AND SERVS, LISTED ON EXHIBIT A DURING THE 2022 CALENDAR YEAR; WAIVE INF RES REQUIRMENTS OF CANTON COD ORD 105.09 FOR ITEMS AND SERVS APPROVED; AUTH MAYOR, SERV DIR, AND/OR SAF DIR TO ENTER INTO PROF SERVS CONTRACTS PURSUANT TO CANTON COD ORD SEC 105.10 FOR APPLICABLE PROF SERVS LISTED; AUTH MAYOR, SERV DIR, AND/OR SAF DIR TO ENTER INTO CONTRACTS PURSUANT TO ORC SEC 735.05 WITH QUALIFIED NONPROFIT AGENCIES DEFINED BY SECS 4115.31 TO 4115.35 OF REVISED CODE FOR PURCH OF ITEMS AND SERVS LISTED; AUTH MAYOR, SERV DIR, AND/OR SAF DIR TO ENTER INTO CONTRCT FOR THE PURCH OF ITEMS AND SERVS LISTED UTILIZING PURCHASING PROCESS AUTHORIZED BY ORC OR CANTON COD ORD; AUTH MAYOR, SERV DIR, AND/OR SAF DIR TO ENTER CHANGE ORDERS AND/OR CONTRACT AMENDMENTS FOR PURCH OF ITEMS AND SERVS LISTED; AUTH ABOVE CONTRACTS TO BE MULTIPLE YEAR CONTRACTS AND/OR CONTAIN RENEWAL PROVISIONS WHERE REQUIRED OR BENEFICIAL TO CITY; AUTH AND DIRECTS AUDITOR TO PAY MORAL OBS FOR CONTRACT CHANGE ORDERS OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CANTON COD ORD 105.14 WITHIN ESTABLISHED DOLLAR AMT THRESHOLDS FOR CONTRACTS ENTERED INTO; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – FINANCE COMMITTEE
450. TREASURER PEREZ: COMPARATIVE RPT OF CASH RECEIPTS FR 1/1/21 TO 11/30/21. – RECEIVED & FILED
451. TREASURER PEREZ: RPT OF PARKING METER REVENUE FOR MONTH OF NOVEMBER 2021. – RECEIVED & FILED
452. TREASURER PEREZ: RPTS OF BANK RECS AND OUTSTANDING INVESTMENTS AS OF 11/30/21. – RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

(COUNCIL RECESSED AT 7:26 PM FOR JUDICIARY, PERSONNEL, FINANCE, AND PUBLIC SAFETY & THOROUGHFARES COMMITTEES TO DISCUSS O#1 THROUGH O#3; RECONVENED AT 7:32 PM)

- 262/2021** 1. RE-DIVIDE BOUNDARIES OF WARDS OF CITY OF CANTON; AMEND CHAPTER 111 OF COD. ORD; EMERGENCY
Referred to Judiciary Committee
- 263/2021** 2. AUTH WAGE INCREASE OF 3%; ONE-TIME LUMP SUM PAYMENT OF \$500, IF FULLY VACCINATED AGAINST COVID-19 AND ONE-TIME LUMP SUM PAYMENT OF \$1,000 AS ESSENTIAL WORKER BONUS FOR PERFORMANCE OF DUTIES DURING COVID-19 PANDEMIC FOR MGMT. AND NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY AS OF 1/1/22; EMERGENCY
Referred to Personnel & Finance Committee
- 264/2021** 3. DECLARE NECESSITY AND INTENT TO APPROP ESTATES AND/OR INTEREST IN PROP DESCRIBED IN EXHIBIT A AS PART OF COLONIAL BLVD NE RECONSTRUCTION PROJ; EMERGENCY
Referred to Public Safety & Thoroughfares Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

(SUSPENDED RULE 22A TO ADD O#4 – O#7; O#4, O#5, & O#7 ADOPTED; O#6 ADOPTED AS AMENDED)

- 265/2021** 4. AUTH MAYOR OR SERV DIR TO ENTER INTO ALL PROF SERVS CONTRACTS FOR DESIGN OF PUBLIC RESTROOM AND CENTENNIAL PLAZA OPERATIONAL SUPPORT FACILITY TO BE LOCATED AT COURT AVE NW AND 4TH ST NW; AMEND APPROP O#49/2021; EMERGENCY (\$57,600.00 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN FUND TO 2175 200501 GENERAL GOVERNMENT SUPPORT ADMIN – OTHER) (FIN & DWTN DEV)
- 266/2021** 5. AUTH MAYOR OR SERV DIR TO ENTER INTO LOAN AGMT, AND ANY OTHER RELATED AGMTS, IN AMT NOT TO EXCEED \$200,000.00 OF ISSUE 13 COMPREHENSIVE FUNDS WITH ONE AEP COMPANY, LLC IN ORDER TO PROVIDE GAP FINANCING FOR RENOVATION PROJ; EMERGENCY (420 4TH ST NW) (FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:**AMENDED AS**

- 267/2021** 6. AMEND APPROP O#49/2021; EMERGENCY (\$521.80 APPROP TRF FR 2185 871002 INNOVATION DISTRICT TIF – OTHER TO 2185 871001 HISTORIC ONESTO TIF – OTHER; \$1,500.00 APPROP TRF FR 5601 205001 REFUSE ADMIN – PERSONNEL TO 5601 201001 SERVICE DIR ADMIN – PERSONNEL; \$130,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102055 POLICE ADMIN – PERSONNEL FOR \$60,000.00, TO 1001 103001 FIRE ADMIN – PERSONNEL FOR \$50,000.00 AND TO 1001 753001 LAW ADMIN – PERSONNEL FOR \$20,000.00; \$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER OPERATING FUND TO 5201 207001 WATER ADMIN – PERSONNEL; \$2,500.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 201201 PURCHASING ADMIN – PERSONNEL) (ADDT'L OUT OF BALANCE ACCTS) (FIN)
- 268/2021** 7. AUTH MAYOR OR SERV DIR TO ENTER INTO SANITARY SEWER JOINT USE/BILLING AGMT WITH BOARD OF STARK COUNTY COMMISSIONERS AND CITY OF NORTH CANTON; EMERGENCY (EPU & FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**AMENDED AS**

- 269/2021** 8. AUTH MAYOR OR SAF DIR TO: ENTER INTO AGMT FOR AND ACCEPT \$51,314.00 IN GRANT FUNDS FR OFFICE OF JUSTICE PROGRAM, BUREAU OF JUSTICE ASSISTANCE; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR THE PURCH OF TECHNOLOGY APPLICATION FOR MESSAGING FOR SPIDR TECH SOFTWARE FOR POLICE DEPT; OR TO ALTERNATIVELY PURCH SAID SOFTWARE PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTH AUDITOR TO RENAME FUND 2427 BYRNE MEMORIAL MEDIATION FUND TO 2427 FY 21 EDWARD BYRNE MEMORIAL GRANT FUND; AMEND APPROP O#49/2021; EMERGENCY (\$51,314.00 SUPP APPROP FR UNAPPROP BAL OF 2427 FY21 EDWARD BYRNE MEMORIAL GRANT FUND TO 2427 102001 POLICE ADMIN – OTHER)
- 270/2021** 9. AUTH MAYOR OR SAF DIR TO: ENTER INTO AGMT FOR AND ACCEPT \$34,880.00 IN GRANT FUNDS FR OFFICE OF JUSTICE PROGRAM, BUREAU OF JUSTICE ASSISTANCE; AUTH AUDITOR TO RENAME FUND 2428 CONVENTION CTR FEASIBILITY GRANT FUND TO 2428 2021 BULLETPROOF VEST PARTNERSHIP FUND; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF NATIONAL INSTITUTE OF JUSTICE COMPLIANT ARMORED VESTS FOR POLICE DEPT; OR TO ALTERNATIVELY PURCH SAID ITEMS IN ACCORDANCE WITH ORC OR CANTON COD ORD; AMEND APPROP O#49/2021; EMERGENCY (\$34,880.00 SUPP APPROP FR UNAPPROP BAL OF 2428 CONVENTION CTR FEASIBILITY GRANT FUND TO 2428 102001 POLICE ADMIN – OTHER; \$34,880.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 102001 POLICE ADMINISTRATIVE – OTHER; \$34,880.00 INTER-FUND TRF FR 1001 102001 POLICE ADMINISTRATIVE – ADVANCE OUT TO 2428 102001 POLICE ADMINISTRATIVE – ADVANCE IN)

ANNOUNCEMENT OF COMMITTEE MEETINGS:**MONDAY, JANUARY 3, 2022 in Council Caucus Room @ 6:30 PM**

- 1) Personnel Committee

MISCELLANEOUS BUSINESS: Member Smith thanked the members of the community that attended and spoke during Public Speaks. She addressed the concerns raised by the citizens and mentioned actions that she has taking to help alleviate the issue and she will continue to work to solve the problem. Member Schulman thanked Council for the resolution that was presented to her. She is thankful for her opportunity to serve on City Council and knows the city is in good hands. Member Smith thanked Council Members and the Mayor for attending and participating in the Unforgettable Christmas 2 and wishes everyone a Merry Christmas. Member Kimbrough wishes everyone a Merry Christmas and is looking forward to a new year. Mayor Bernabei thanked everyone for a great two years and the work everyone has done together and wishes everyone a Happy Holidays and Merry Christmas.

ADJOURNMENT: 7:55

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JANUARY 3, 2022 @ 7:00 PM