

**ROLL CALL:** All Members Present

**MOTION TO EXCUSE MEMBERS:** Not Necessary

**INVOCATION:** Brenda Kimbrough, Ward 2 Council Member

**PLEDGE OF ALLEGIANCE:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#9 – O#17; 2<sup>nd</sup> Rdg O#18 - O#29; O#9 – O#12 and O#14 – O#17 Adopted on 1<sup>st</sup> Rdg; O#13 Adopted as Amended on 1<sup>st</sup> Rdg; O#203/2021 and O#204/2021 Reconsidered and Adopted as Amended)

**PUBLIC HEARINGS:** None

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Kim Bell spoke about mental health issues. She feels that some of those issues are so severe that it takes more than just putting people in agencies or hospitals. She said that a lot of famous people had mental health issues. Court Administrator Kochera asked Council last week for funding for mental health issues, and she is concerned that Council questioned that. She told the Mayor that he is already established financially, so he should get out of the race and go golfing. She still feels that more of the money needs to be invested in the east end of the City, and suggested that they build hotels, restaurants and grocery stores in those areas. Rodney Dennis is a veteran of the United States Army, he served overseas and helped during Hurricane Katrina. He has a Bachelor's Degree in business from Akron University. He opened Levels Barber College in Canton and has given over \$81,000.00 in scholarship money. They have given out over six to seven thousand haircuts in six months, have helped people pay their rent and bills and gave out groceries. They are opening another barber shop at 300 Cleveland Ave and the first barber supply store in Canton. They offer education for anyone who has dropped out of high school or served time in prison and show people how to open their own businesses. He thanked the Council Members, the Mayor and Deputy Mayor for accepting him into the City.

**INFORMAL RESOLUTIONS:**

36. MAJORITY LEADER SMUCKLER: AUTH AND DIRECT SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN TOTAL AMT NOT TO EXCEED \$24,010.00 FOR PURCH OF NEW FORD ECOSPORT FR LIBERTY FORD LINCOLN CANTON, LLC FOR BUILDING/CODE DEPT. – ADOPTED
37. PERSONNEL COMMITTEE: CONFIRM MAYOR'S APPT OF MR. TIM MILLER TO ZONING BOARD OF APPEALS COMMENCING 11/8/21 TO 12/31/24. - ADOPTED

**COMMUNICATIONS:**

375. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERT DATED 10/29/21. – RECEIVED & FILED
376. AUDITOR MALLONN: STATEMENT OF CASH POSITION DATED 10/29/21. – RECEIVED & FILED
377. CHIEF OF POLICE ANGELO: RPT OF DEPOSITS AND PAY-INS TO AMBULANCE LOCK BOX FOR OCTOBER 2021. – RECEIVED & FILED
378. COURT ADMINISTRATOR KOCHERA: REQ \$3,212.65 APPROP TRF FR PERSONNEL #701001-2650 PRETRIAL AWARD GRANT FUND #2650 TO OTHER 701001-2650 PRETRIAL AWARD GRANT FUND #2650. – FINANCE COMMITTEE
379. DEPUTY MAYOR WILLIAMS: WITHDRAW COM #343 FROM 10/18/21 AGENDA. – RECEIVED & FILED
380. LAW DIRECTOR BATES AYLWARD: AUTH LAW DIRECTOR TO SETTLE FIFTH DISTRICT COURT OF APPEALS CASE *DOWNTOWN AUTO SALES LLC V. THE CITY OF CANTON*, CASE NO. 2021 CA 00071 FOR \$46,000.00. – FINANCE COMMITTEE
381. LAW DIRECTOR BATES AYLWARD: PERMIT LAW DIRECTOR TO ENTER INTO ANY SETTLEMENT AGMTS, PARTICIPATION AGMTS, BANKRUPTCY PLAN APPROVAL AND SIGN OFF ON ANY AND ALL DOCUMENTS NECESSARY TO EFFECTUATE CANTON'S PARTICIPATION IN SETTLEMENT OF ITS CLAIMS IN NATIONAL PRESCRIPTION OPIATE LITIGATION PENDING BEFORE JUDGE POLSTER IN U.S. DISTRICT COURT. – FINANCE COMMITTEE
382. MAYOR BERNABELI: PROCLAMATION FR OHIO SECRETARY OF STATE ESTABLISHING CANTON'S POPULATION AS OF FEDERAL CENSUS 2020 TO BE 70,872. – RECEIVED & FILED

**COMMUNICATIONS CONTINUED:**

383. SAFETY DIRECTOR PERRY: AUTH MAYOR AND/OR SAF DIR TO ENTER INTO AGMT FOR AND ACCEPT \$51,314.00 IN GRANT FUNDS FR OFFICE OF JUSTICE PROG, BUREAU OF JUSTICE ASSISTANCE; AUTH MAYOR AND/OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR TECHNOLOGY APP FOR MESSAGING FOR SPIDR TECH FOR POLICE DEPT; ALTERNATIVELY AUTH MAYOR AND/OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH OF SAID ITEMS IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTH BY LAW; AUTH AUDITOR TO RENAME FUND #2427 BYRNE MEMORIAL MEDIATION FUND TO 2427 FY 21 EDWARD BYRNE MEMORIAL GRANT IN WHICH TO PLACE GRANT MONEY UPON RECEIPT FR OFFICE OF JUSTICE PROG, BUREAU OF JUSTICE ASSISTANCE; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND APPROP O#49/2021 (\$51,314.00 SUPP APPROP FR UNAPPROP BAL OF FUND 2427 FY 21 EDWARD BYRNE MEMORIAL GRANT FUND TO 2427 102001 POLICE ADMIN – OTHER); EMERGENCY. - FINANCE COMMITTEE
384. SAFETY DIRECTOR PERRY: AUTH MAYOR AND/OR SAF DIR TO ENTER INTO AGMT FOR AND ACCEPT \$34,880.00 IN GRANT FUNDS FR OFFICE OF JUSTICE PROG, BUREAU OF JUSTICE ASSISTANCE; AUTH AUDITOR TO RENAME FUND #2428 CONVENTION CTR FEASIBILITY GRANT FUND TO FUND #2428-2021 BULLETPROOF VEST PARTNERSHIP IN WHICH TO PLACE GRANT MONEY UPON RECEIPT FR OFFICE OF JUSTICE PROG, BUREAU OF JUSTICE ASSISTANCE; AUTH MAYOR AND/OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF NATIONAL INSTITUTE OF JUSTICE (NIJ) COMPLIANT ARMORED VESTS; ALTERNATIVELY AUTH MAYOR AND/OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH IN ACCORDANCE WITH ANY ORC AND/OR CANTON CODIFIED ORD; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND APPROP O#49/2021 (\$34,880.00 SUPP APPROP FR UNAPPROP BAL OF 2428-2021 BULLETPROOF VEST PARTNERSHIP TO 2428 102001 – POLICE ADMINISTRATIVE – OTHER; \$34,880.00 SUPP APPROP FR UNAPPROP BAL OF FUND 1001 GENERAL FUND TO 1001 102001 – POLICE ADMINISTRATIVE – OTHER; \$34,800.00 INTER-FUND TRF FR 1001 102001 – POLICE ADMINISTRATIVE – ADVANCE OUT TO 2428 102001 – POLICE ADMINISTRATIVE – ADVANCE IN); EMERGENCY. – FINANCE COMMITTEE
385. SAFETY DIRECTOR PERRY: AUTH SAF DIR TO OPEN ONE OR MORE PURCH ORDERS IN AMT NOT TO EXCEED \$24,010.00 TO LIBERTY FORD LINCOLN CANTON, LLC FOR PURCH OF NEW FORD ECOSPORT (BLDG/CODE DEPT). – RECEIVED & FILED
386. SAFETY DIRECTOR PERRY: REQ LEGISLATION TO ENTER INTO CONTRACT WITH STARK COUNTY COMMISSIONERS FOR CITY'S CONTINUING USE OF THE CAD (COMPUTER AIDED DISPATCH) SYSTEM AND FOR PAYMENT OF CITY OF CANTON'S PRORATED SHARE OF MAINTENANCE AGMT FOR TEN YR TERM. – FINANCE COMMITTEE
387. SERVICE DIRECTOR HIGHMAN: WITHDRAW O#20 FROM 10/18/21 AGENDA. - RECEIVED & FILED
388. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR PURCH OF ONE (1) REAR LOADING PACKER FOR SANITATION DEPT; ALTERNATIVELY AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR PURCH OF REAR LOADING PACKER WITH ANY PROCUREMENT PROCESS AUTH BY EITHER ORC OR CANTON CODIFIED ORD; AMEND APPROP O#49/2021 (\$305,000.00 SUPP APPROP FR UNAPPROP BAL OF 5601 REFUSE OPERATION FUND TO 5601 205001 REFUSE ADMINISTRATION – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
389. STARK COUNTY COMMISSIONERS: REQ ANNEXATION OF 67.904 ACRES IN NIMISHILLEN TWP TO CITY OF CANTON (BROADWAY AVE 2021). – PLANNING COMMISSION

**COMMUNICATIONS CONTINUED:**

390. MAYOR BERNABEL: AMEND O#40/2000, AS AMENDED, CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL BY SCHEDULE ATTACHED AS EXHIBIT A (POLICE DEPT CADET/PROBATIONARY POLICE OFFICER WAGES). – PERSONNEL COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AUTH CANTON MUNICIPAL COURT TO ENTER INTO ALL CONTRACTS AUTH BY LAW FOR DESIGN/BUILD OF JUDGES CORRIDOR RESTROOMS PROJ IN AMT NOT TO EXCEED \$300,000.00; AMEND APPROP O#49/2021; EMERGENCY (\$300,000.00 SUPP APPROP FR UNAPPROP BAL OF 2423 COURT CAPITAL/SPECIAL PROJECTS FUND TO 2423 701001 COURT CAPITAL/SPECIAL PROJECTS – OTHER)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 2. AUTH AUDITOR TO CREATE 2330 PUBLIC HEALTH WORKFORCE GRANT FUND; AMEND APPROP O#49/2021; EMERGENCY (\$10,000.00 INTER-ADV FR 7601 301001 HEALTH – ADMINISTRATION – OTHER ADVANCE OUT TO 2330 301001 PUBLIC HEALTH WORKFORCE GRANT UNAPPROPRIATED BALANCE; \$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 2330 PUBLIC HEALTH WORKFORCE GRANT TO 2330 301001 PUBLIC HEALTH WORFORCE GRANT - \$3,000.00 TO 600 PERSONNEL, \$7,000.00 TO 700 OTHER)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AUTH LAW DIRECTOR TO COMPENSATE ATTYS TARYN DOUGLAS, ELISE HAMILTON AND SETH MARCUM WITH \$5,000.00 PER YEAR RAISE; EMERGENCY  
Referred to Finance and Personnel Committee
- 1<sup>ST</sup> RDG 4. WAIVE REQUIREMENTS OF ORD SEC 151.14, CREDITED BENEFITS AND AUTH TRF OF 700 HOURS OF SICK TIME TO BE CREDITED TO DANIEL GRAVILA; EMERGENCY (CANTON BOARD OF PARK COMMISSIONERS)  
Referred to Personnel Committee
- 1<sup>ST</sup> RDG 5. AUTH MAYOR OR SERV DIR TO ENTER INTO ALL PROF SERVS CONTRACTS FOR DESIGN OF PUBLIC RESTROOM AND CENTENNIAL PLAZA OPERATIONAL SUPPORT FACILITY TO BE LOCATED AT COURT AVE NW AND 4<sup>TH</sup> ST NW; AMEND APPROP O#49/2021; EMERGENCY (\$57,600.00 SUPP APPROP FR UNAPPROP BAL OF 2175 COMPREHENSIVE PLAN FUND TO 2175 200501 GENERAL GOVERNMENT SUPPORT ADMIN – OTHER)  
Referred to Finance and Downtown Development Committees
- 1<sup>ST</sup> RDG 6. AUTH MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH SMG FOR MGMT OF CANTON MEMORIAL CIVIC CENTER; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 7. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR NORTHEAST WATER TREATMENT PLANT OFFICE REMODEL PROJ; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 8. AUTH MAYOR OR SERV DIR TO ENTER INTO CONTRACT CHANGE ORDER #2 OF 12<sup>TH</sup> ST NW WATER MAIN REPLACEMENT PROJ WITH WENGER EXCAVATING, INC. IN ADDT'L AMT NOT TO EXCEED \$36,261.56; AMEND APPROP O#49/2021; AUTH AUDITOR TO PAY ALL MORAL OBS AS PART OF THIS CHANGE ORDER; EMERGENCY (\$36,261.56 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207071 12<sup>TH</sup> STREET NW WATER MAIN REPLACEMENT PROJECT – OTHER)  
Referred to Finance Committee

***(COUNCIL RECESSED AT 7:22 PM FOR FINANCE, COMMUNITY & ECONOMIC DEVELOPMENT, PUBLIC PROPERTY CAPITAL IMPROVEMENT, ENVIRONMENTAL & PUBLIC UTILITIES AND PERSONNEL COMMITTEES TO DISCUSS O#9 THROUGH O#17; RECONVENED AT 7:48 PM)***

- 217/2021 9. AUTH MAYOR OR SERV DIR TO: SUBMIT ANY AMENDMENTS TO CITY'S 2021 ANNUAL ACTION PLAN TO U.S. DEPT OF HOUSING AND URBAN DEVELOPMENT (HUD) TO CARRY OUT HOME-AMERICAN RESCUE PLAN ACT (HOME-ARP) PROG; ENTER INTO AGMT FOR AND RECEIVE ADDT'L HOME-ARP FUNDS IN AMT OF \$2,573,468.00 FR HUD; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF HOME-ARP FUNDS AND TO ENTER INTO ALL PROF SERVS CONTRACTS NECESSARY TO ALLOW FOR EFFECTIVE OPERATION OF PROG DURING GRANT PERIOD USING ANY PROCESS IN CODIFIED ORD OR ORC; AMEND APPROP O#49/2021; EMERGENCY (\$2,573,468.00 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME INVESTMENT PARTNERSHIPS PROGRAM FUND TO 2214 506020 HOME-ARP – OTHER)  
Referred to Community & Economic Development Committee
- 218/2021 10. AMEND APPROP O#49/2021; EMERGENCY (VARIOUS APPROP TRFS, SUPP APPROPS AND INTER-FUND TRF TO ACCTS THAT ARE OUT OF BALANCE OR SHORT ON FUNDS)  
Referred to Finance and Public Property Capital Improvement Committees
- 219/2021 11. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER 2 WITH SHELLY CO IN AMT NOT TO EXCEED \$700,000.00; AUTH AUDITOR TO PAY ALL MORAL OBS RELATED TO ABOVE-NAMED CHANGE ORDER; EMERGENCY (2021 PAVING PROG, GP 1352)  
Referred to Public Property Capital Improvement Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 220/2021** 12. AUTH MAYOR OR SERV DIR TO ENTER INTO FINAL PARTICIPATION AGMT STA US-62-24.05 PID 100824 WITH OHIO DEPT OF TRANSPORTATION (ODOT) TO REPLACE CITY WATER LINES AND TO BEAR 100% OF COSTS OF WATER LINE CONSTRUCTION; AUTH AUDITOR TO PAY ALL MORAL OBS RESULTING FR HIGHER BID COSTS/NECESSARY CHANGE ORDERS ENCOUNTERED BY ODOT DURING PROJ; EMERGENCY  
Referred to Environmental & Public Utilities and Finance Committees

**AMENDED AS**

- 221/2021** 13. ADOPT PLANS, AUTH MAYOR OR SERV DIR TO COOPERATE WITH AND REQUEST DIRECTOR OF TRANSPORTATION TO PROCEED WITH REPLACING WATERLINE ALONG SR-172 FR PERRY DR TO SARATOGA AVE NW AND PERRY DR FR 12<sup>TH</sup> ST SW TO SR-172; AUTH AUDITOR TO PAY ANY MORAL OBS RELATED TO PROJ; AMEND APPROP O#49/2021; EMERGENCY (\$600,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207077 SR-172 WATER MAIN REPLACEMENT PROJECT – OTHER)  
Referred to Environmental & Public Utilities and Finance Committees

- 222/2021** 14. AUTH MAYOR OR SERV DIR TO ENTER INTO CHANGE ORDER 3 AND FINAL IN AMT NOT TO EXCEED \$1,572.75 WITH NORTHSTAR ASPHALT, INC. AND CHANGE ORDER 1 AND FINAL IN AMT NOT TO EXCEED \$17,974.78 WITH MICHAEL BAKER INTERNATIONAL, INC. FOR 13<sup>TH</sup> ST NW ROADWAY RECONSTRUCTION PROJ, GP 1248, PID 104873; RETRO AUTH ALL ACTIONS TAKEN PRIOR TO COMPLETION OF FINAL CHANGE ORDERS; AUTH AUDITOR TO PAY ANY MORAL OBS RELATED TO SAME; EMERGENCY  
Referred to Finance Committee

- 223/2021** 15. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS AND ENTER INTO ALL CONTRACTS NECESSARY TO COMPLETE APPROX \$3.2 MILLION OF REPAIRS AT THURMAN MUNSON MEMORIAL STADIUM; OR TO ALTERNATIVELY PURCH SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTH BY LAW; WAIVE INFORMAL RESOLUTION REQUIREMENTS OF CODIFIED ORD 105.09 FOR PURCH RELATED TO THIS PROJ; AUTH AUDITOR TO PAY ALL MORAL OBS FOR CONSTRUCTION CONTRACT CHANGE ORDERS THAT ARE OTHERWISE APPROVED BY BOARD OF CONTROL PURSUANT TO CODIFIED ORD 105.14; PURSUANT TO ORC SEC 721.02, AUTH MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH CANTON CITY SCHOOL DISTRICT BOARD OF EDUCATION FOR LEASE OF THURMAN MUNSON MEMORIAL STADIUM; AMEND APPROP O#49/2021; EMERGENCY (\$3,200,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 502550 BASEBALL STADIUM – OTHER)  
Referred to Finance Committee

- 224/2021** 16. AUTH LAW DIRECTOR TO ENTER INTO AGMT TO SETTLE LITIGATION IN AMT OF \$46,000.00, SUBJECT TO TERMS OF SETTLEMENT AGMT; EMERGENCY (*DOWNTOWN AUTO SALES LLC V. CITY OF CANTON*, CASE NO. 2021 CA 00071)  
Referred to Finance Committee

- 225/2021** 17. AMEND EXHIBIT A TO O#40/2000, AS AMENDED, CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (POLICE DEPT CADET/PROBATIONARY POLICE OFFICER WAGES)  
Referred to Personnel Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:****(SUSPENDED RULE 22A TO ADD O#18 - O#29)**

- 2<sup>ND</sup> RDG** 18. APPROVE STATEMENT OF SERVICES TO BE PROVIDED TO PROPERTY OWNER IN THE 4595 KIRBY AVE NE ANNEXATION AREA, APPROX DATE SERVICES WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO CITY OF CANTON, OHIO; EMERGENCY (ANNEX)
- 2<sup>ND</sup> RDG** 19. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES, TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (PARCEL #229325 ON 9<sup>TH</sup> ST NW FOR TRF TO CAMPBELL LANDSCAPING LLC) (C&E)
- 2<sup>ND</sup> RDG** 20. AUTH MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY IN CITY OF CANTON LAND REUTILIZATION PROGRAM TO CAMPBELL LANDSCAPING LLC; EMERGENCY (PARCEL #214261 ON ESSIG CT NW) (C&E)
- 2<sup>ND</sup> RDG** 21. APPROVE AND ACCEPT REPLAT OF PART OF LOT 17668 AND ALL OF LOTS 17665, 17667, 17669, 17670, 17671 AND PART OF OUT LOT 368; EMERGENCY (PARCELS 245432, 202235 & 238762, 1700 BLK MAPLE AVE NE FOR CRAIG MILLER, SHEILA WILLIAMS & STACY DALTON, WARD 9) (PS&T)
- 2<sup>ND</sup> RDG** 22. APPROVE AND ACCEPT REPLAT OF LOTS 9030 – 9035; EMERGENCY (PARCELS 214456, 225583, 213758, 203010 & 10002689, 1400 BLK SYCAMORE AVE SE FOR HABITAT FOR HUMANITY, WARD 4) (PS&T)
- 2<sup>ND</sup> RDG** 23. AMEND SEC 1195.05, DUTIES OF BOARD OF CHAPTER 1134 OF PLANNING AND ZONING CODE  
**PUB HRG 11/22/21 @ 7:00 PM** (JUD)
- 2<sup>ND</sup> RDG** 24. AMEND SEC 1198.12, MEDICAL MARIJUANA FACILITIES INCLUDING CULTIVATION FACILITIES, PROCESSING FACILITIES, DISPENSARIES AND TESTING LABS OF CHAPTER 1198 OF PLANNING AND ZONING CODE  
**PUB HRG 11/22/21 @ 7:01 PM** (JUD)

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**

- 2<sup>ND</sup> RDG 25. AMEND SEC 1134.05, STORAGE OF VEHICLES IN ZONING DISTRICTS OF CHAPTER 1134 OF PLANNING AND ZONING CODE **PUB HRG 11/22/21 @ 7:02 PM** (JUD)
- 2<sup>ND</sup> RDG 26. AMEND CHAPTER 1147, PERMITTED USES, BUSINESS AND INDUSTRIAL ZONING DISTRICTS AND SEC 1148.03, I-1 LIGHT INDUSTRIAL DISTRICT PERMITTED USES OF CHAPTER 1148, SPECIAL PROVISIONS FOR BUSINESS AND INDUSTRIAL USES OF PART ELEVEN OF PLANNING AND ZONING CODE **PUB HRG 11/22/21 @ 7:03 PM** (JUD)
- 2<sup>ND</sup> RDG 27. AMEND CHAPTER 1147, PERMITTED USES, BUSINESS AND INDUSTRIAL ZONING DISTRICTS OF PLANNING AND ZONING CODE **PUB HRG 11/22/21 @ 7:04 PM** (JUD)
- 2<sup>ND</sup> RDG 28. AUTH AUDITOR TO PAY ALL MORAL OBS FOR ENVIROSERVE, INC. FOR EXPENSES RESULTING PRIOR TO PASSAGE OF THIS ORDINANCE; EMERGENCY (CHEMICAL SPILL AT 116 CLEVELAND AVE NW) (FIN)
- 2<sup>ND</sup> RDG 29. AMEND APPROP O#49/2021; EMERGENCY (\$2,049.27 SUPP APPROP FR UNAPPROP BAL OF 5206 WATER SECURITY FUND TO 5206 207001 WATER SECURITY FUND – OTHER; \$2,049.27 INTER-FUND TRF FR 5206 207001 WATER SECURITY FUND – OTHER TO 5201 207001 WATER OPERATING FUND – OTHER) (UNUSED BALANCE OF FUNDS) (FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:****RECONSIDERED AND AMENDED**

- 203/2021 30. AMEND EXHIBIT TO O#100/2011, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (DEPT 10BC, PLUMBING INSPECTOR FOR BLDG/CODE DEPT)

**RECONSIDERED AND AMENDED**

- 204/2021 31. AMEND EXHIBIT TO O#100/2011, AS AMENDED, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (DEPT 10BC, CODE OFFICER FOR BLDG/CODE DEPT)
- 226/2021 32. AUTH MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH MKSK, INC. IN AMT NOT TO EXCEED \$120,000.00 FOR RE-IMAGINING COURT AVE MASTER PLAN AND COMPREHENSIVE STRATEGY INITIATIVE; EMERGENCY
- 227/2021 33. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR SALE OF CITY OWNED REAL PROPERTY AND TO ENTER INTO ALL CONTRACTS NECESSARY TO FACILITATE SALE OF SAID PROPERTY; EMERGENCY (STARK COUNTY AUDITOR PARCELS 213533, 227179, 281087, 201291, 234733, 226655, 10005759, 202194, 206609, 206988, 246345, 233228, 232390 AND 230834)
- 228/2021 34. AMEND APPROP O#49/2021; EMERGENCY (\$6,513.50 SUPP APPROP FR UNAPPROP BAL OF 5225 CARNWISE WATER MAIN FUND TO 5225 207001 CARNWISE WATER MAIN – OTHER)
- 229/2021 35. AMEND APPROP O#49/2021; EMERGENCY (\$26,025.00 SUPP APPROP FR UNAPPROP BAL OF 5213 PLAIN TOWNSHIP ORCHARDALE WATER MAIN FUND TO 5213 207001 PLAIN TOWNSHIP ORCHARDALE WATER MAIN – OTHER)

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, NOVEMBER 22, 2021 in Council Caucus Room @ 6:30 PM**

- 1) Finance Committee
- 2) Personnel Committee
- 3) Downtown Development Committee

**MISCELLANEOUS BUSINESS:** Member Smith stated that there was a devastating fire at Skyline Terrace which left 16 adults, 10 kids and a single mother homeless. She asked that if anyone knows of any agencies, organizations or types of funding that can help, to call either her or Tracy at Skyline Terrace. President Sherer is on the United Way Board and said that he would contact them first thing in the morning. He asked if the Red Cross is involved, and Member Smith said that she would find out. Member Ferguson announced that former Service Director Tom Ascani's wife passed away. The services will be held Wednesday. He said that she suffered a long time from an illness. President Sherer said that Tom and his wife were great constituents of the community. Member Smuckler spoke about the mental health issue. He feels that not enough is being done, and he met with Court Administrator Kochera to express Council's full support on anything that can be done. Court Administrator Kochera explained many of the issues that surround helping these individuals, and Member Smuckler takes this issue very seriously. He spoke with Mayor Bernabei and State Senator Schuring about any State or local help that they can get. He will continue to follow up with Senator Schuring, and give this issue his full attention.

**ADJOURNMENT:** 8:15 PM

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, NOVEMBER 22, 2021 @ 7:00 PM**