

FINAL
A G E N D A
7:00 PM

CANTON CITY COUNCIL

SEPTEMBER 13, 2021

ROLL CALL: Eight Members Present

MOTION TO EXCUSE MEMBERS: Member Smuckler, Member Scaglione, Member Ferguson and Member Morris Absent

INVOCATION: James Babcock, Council Member-at-Large

PLEDGE OF ALLEGIANCE: President Sherer

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#7 – O#11; 2nd Rdg O#13, O#15 – O#16; O#7 – O#11 Adopted on 1st Rdg; O#12 Reconsidered and Adopted as Amended; O#14 Retained in Committee)

PUBLIC HEARINGS: None

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Kim Bell spoke about the problems with public housing, and asked Council to visit these areas in their respective wards to find out what the families and the children need. She asked Council to take their focus off of the Hall of the Fame and put their energies into something more important. She stated that there was another shooting, and asked Council to focus on issues such as poverty, jobs and gun violence in the black community. If they were to do that, everything else will fall into place. Lisa Ash spoke about the conditions of Basic Accommodations on Cherry Avenue. She was provided housing there through ICAN. She experienced violence, theft and false accusations from her roommate and was charged with burglary herself. She said it is a toxic place that preys on people with disabilities.

INFORMAL RESOLUTIONS: None

COMMUNICATIONS:

- | | | |
|------|---------------------------------|--|
| 287. | AUDITOR MALLONN: | REQ FOR ADDT'L AMENDED CERT DATED 8/31/21. – RECEIVED & FILED |
| 288. | AUDITOR MALLONN: | STATEMENT OF CASH POSITION DATED 8/31/21. – RECEIVED & FILED |
| 289. | AGENT FOR PETITIONER, WILLIAMS: | COPIES OF ANNEXATION PETITION DOCS FILED WITH STARK CO COMMISSIONERS FOR BROADWAY AVE 2021 ANNEXATION. – RECEIVED & FILED |
| 290. | ANNEXATION CHAIRMAN HAWK: | REQ LEGISLATION FOR STATEMENT OF SERVICES FOR BROADWAY AVE 2021 ANNEXATION. – ANNEXATION COMMITTEE |
| 291. | DEPUTY MAYOR WILLIAMS: | WITHDRAW COM #261 FROM 8/9/21 AGENDA. – RECEIVED & FILED |
| 292. | DEPUTY MAYOR WILLIAMS: | AUTH MAYOR AND/OR SERV DIR TO ENTER INTO FUNDING AGMT IN AMT OF \$5 MILLION WITH CANTON COMMUNITY IMPROVEMENT CORP FOR PURPOSE OF MAKING STRATEGIC ACQUISITIONS OF REAL PROP AND PERFORM DEMO ON BLIGHTED PROP WITHIN SHORB NEIGHBORHOOD AREA; AMEND APPROP O#49/2021 (\$5,000,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT – ADMIN – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – COMMUNITY& ECONOMIC DEVELOPMENT AND FINANCE COMMITTEES |
| 293. | LAW DIRECTOR BATES AYLWARD: | AMEND O#100/2011, CLASSIFICATION PLAN FOR NON-BARGAINING UNIT PERSONNEL, TO ADD ONE ADDT'L ASSISTANT PROSECUTOR FOR BLDG/CODE ENFORCEMENT FOR LAW DEPT. – PERSONNEL COMMITTEE |
| 294. | MAYOR BERNABELI: | REQ LEGISLATION ACCEPTING ANNEXATION OF TERRITORY KNOWN AS SKYLAND PINES 2021 ANNEXATION AREA CONTAINING APPROX 5.561 ACRES OF LAND, PURSUANT TO RC 709.04. – ANNEXATION COMMITTEE |
| 295. | MAYOR BERNABELI: | AUTH OF APPT OF MR. JIM GRIFFIN TO CANTON TREE COMMISSION COMMENCING 9/27/21 TO 12/31/23. – PERSONNEL COMMITTEE |
| 296. | MAYOR BERNABELI: | AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACT WITH MKSK, INC. IN AMT OF \$120,000.00 FOR RE-IMAGINING COURT AVE MASTER PLAN AND COMPREHENSIVE STRATEGY INITIATIVE; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE |

COMMUNICATIONS CONTINUED:

297. PLANNING DIRECTOR ANGUS: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR SALE OF CITY OWNED REAL PROP LOCATED AT STARK COUNTY AUDITOR PARCELS 213533, 227179, 281087, 201291, 234733, 226655, 10005759, 202194, 206609, 206988, 246345, 233228, 232390 AND 230834; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY TO FACILITATE SALE OF SAID PARCELS WHILE RETAINING NEEDED EASEMENTS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
298. SERVICE DIRECTOR HIGHMAN: AUTH MR. DERRICK LOY ANNUAL STARTING SALARY OF \$70,000.00 FOR POSITION OF SUPERVISOR OF PUMP AND SUPPLY MAINTENANCE IN WATER DEPT; EMERGENCY. – PERSONNEL COMMITTEE
299. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR, SERV DIR OR THEIR DESIGNEE, ON BEHALF OF CITY OF CANTON, TO ESTABLISH FMV OF ALL PARCELS, FOR FEE SIMPLE TAKES AND TEMP EASEMENTS WHICH ARE NECESSARY FOR CONSTRUCTION OF COLONIAL BLVD NE, PHASE I, GP 1206, PID 111059 PROJ; AUTH MAYOR, SERV DIR OR THEIR DESIGNEE TO NEGOTIATE WITH PROP OWNERS FOR PURCH/ACQUISITION OF PARCELS UTILIZING FMV AS BASIS OF SAID NEGOTIATIONS, AND FOR CITY TO ACCEPT TITLE OF PARCELS; AUTH MAYOR OR SERV DIR, ON BEHALF OF CITY OF CANTON, TO NEGOTIATE OR DONATE CITY-OWNED PROP FOR PERMANENT ROAD RIGHT-OF-WAY, UTILITY EASEMENTS AND/OR TEMP CONSTRUCTION EASEMENTS WHICH ARE NECESSARY FOR CONSTRUCTION OF PROJ; AUTH MAYOR, SERV DIR OR THEIR DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS, SHOULD THEY OCCUR; DECLARE CANTON CITY COUNCIL'S INTENT TO APPROP PARCELS FOR PROJ (AS REQUIRED BY ORC 719.04) IF NEGOTIATED SETTLEMENT CANNOT BE REACHED WITH PARCEL OWNERS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS DULY APPROVED BY PROPER DEPT AUTHORITY BASED ON NEGOTIATED SETTLEMENT PRICE AGREED TO BY PROP OWNER AND MAYOR, SERV DIR OR THEIR DESIGNEE; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS DULY APPROVED BY PROPER DEPT AUTHORITY FOR FMV FOR PARCELS THAT REQUIRE PROP APPROP TO BE DEPOSITED WITH COURTS; EMERGENCY. – PUBLIC SAFETY & THOROUGHFARES COMMITTEE
300. SERVICE DIRECTOR HIGHMAN: AMEND APPROP O#49/2021 (\$6,513.50 SUPP APPROP FR UNAPPROP BAL OF 5225 CARNWISE WATER MAIN FUND TO 5225 207001 – CARNWISE WATER MAIN FUND); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (BALANCE OWED FOR WATERLINE INSTALLATION). – FINANCE COMMITTEE
301. SERVICE DIRECTOR HIGHMAN: AMEND APPROP O#49/2021 (\$26,025.00 SUPP APPROP FR UNAPPROP BAL OF 5213 PLAIN TOWNSHIP ORCHARDALE WATER MAIN FUND TO 5213 207001 – PLAIN TOWNSHIP ORCHARDALE WATER MAIN FUND); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (REIMBURSEMENT TO PLAIN TWP). – FINANCE COMMITTEE
302. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL AGMTS NECESSARY FOR TRF OF PROP LOCATED AT STARK COUNTY AUDITOR PARCEL 284896 TO BOARD OF EDUCATION FOR CANTON CITY SCHOOL DISTRICT PURSUANT TO ORC SECS 3313.39, 163.04 AND 163.041 FOR \$68,000.00; AUTH MAYOR, SERV DIR AND/OR CANTON PARK BOARD TO RECEIVE SAID FUNDS; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (CRENSHAW MIDDLE SCHOOL EXPANSION). – PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

COMMUNICATIONS CONTINUED:

303. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO NEGOTIATE AND ENTER INTO AGMT FOR PURCH OF STARK COUNTY AUDITOR PARCELS 246322, 200743, 208436, 218899, 226970, 234777, 237649, 246325, 246326, 246327, 246328, 246329, 246330, 246331, 246332, 246333, 246334, 246336 AND 246337 FOR TOTAL AMT NOT TO EXCEED \$445,000.00; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO ANY AGMTS NECESSARY TO FACILITATE SAID PURCH; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACT FOR ENGINEERING DESIGN SERVS FOR RENOVATION OF SAID PROPERTIES FOR PURPOSE OF CONVERTING THEM INTO SALT STORAGE FACILITY, COLD STORAGE FACILITY AND GENERAL SERVICE YARD; AUTH MAYOR AND/OR SERV DIR TO OPEN PURCH ORDERS IN AMT NOT TO EXCEED \$50,000.00 PER PURCH ORDER FOR IMMEDIATE SECURITY UPGRADES TO SITE WAIVING INFORMAL RESOLUTION REQUIREMENTS OF CANTON CODIFIED ORD 105.09 FOR SAID UPGRADES; AMEND O#49/2021 (\$600,000.00 APPROP TRF FR 4501 202060 STEESE AREA (39TH ST NW) PROJECT – OTHER TO 4501 202063 SALT STORAGE FACILITY PROJECT, GP 1371 – OTHER); AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (SALT DOME RELOCATION AND MIDDLEBRANCH GREENSPACE AREA). – PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
304. SERVICE DIRECTOR HIGHMAN: AUTH CLERK OF COUNCIL TO CERTIFY ATTACHED LIST OF UNPAID AND DELINQUENT CHARGES FOR WATER, SANITATION AND SEWER SERVS TO STARK COUNTY AUDITOR TO BE ENTERED UPON TAX DUPLICATE FOR LIEN UPON SUCH LAND FR DATE OF ENTRY TO BE COLLECTED AS OTHER TAXES AND ASSESSMENTS; AUTH CLERK OF COUNCIL TO DELETE ANY PROP OWNERS' NAMES PRIOR TO CERTIFICATION TO COUNTY AUDITOR PROVIDED SERV DIR VERIFIES RECEIPT OF PAYMENT IN FULL; AUTH CLERK OF COUNCIL TO CORRECT ANY TYPO ERRORS; EMERGENCY. – ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
305. TREASURER PEREZ: RPTS OF 8/31/21 BANK REC AND CITY'S OUTSTANDING INVESTMENTS AS OF 8/31/21. – RECEIVED & FILED
306. TREASURER PEREZ: RPT OF PARKING METER REVENUE FOR AUGUST 2021. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. ACCEPT ANNEXATION OF TERRITORY KNOWN AS SKYLAND PINES 2021 ANNEXATION AREA CONTAINING APPROX 5.561 ACRES; EMERGENCY
Referred to Annexation Committee
- 1ST RDG 2. DESIGNATE ZONING FOR TERRITORY KNOWN AS SKYLAND PINES 2021 ANNEXATION AREA CONTAINING APPROX 5.561 ACRES AS I-1 (LIGHT INDUSTRIAL) AND ASSIGNING SAID TERRITORY TO WARD 6; EMERGENCY
Referred to Annexation Committee **PUB HRG 10/18/21 @ 7:00 PM**
- 1ST RDG 3. AUTH MAYOR OR SAF DIR TO: ENTER INTO AGMT FOR AND ACCEPT \$131,181.25 FR DEPT OF HOMELAND SECURITY TO ASSISTANCE TO FIREFIGHTERS GRANT; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF CASCADE SYSTEM FOR BREATHING APPARATUS FOR FIRE DEPT AND ENTER INTO CONTRACT FOR PURCH OF SAID ITEMS IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTH AUDITOR TO RENAME 2775 SAFE NEIGHBORHOOD HERO'S GRANT FUND TO 2775 2020 ASSISTANCE TO FIREFIGHTERS GRANT FUND; AMEND APPROP O#49/2021; EMERGENCY (\$131,181.25 SUPP APPROP FR UNAPPROP BAL OF 2775 2020 ASSIST TO FIREFIGHTERS GRANT FUND TO 2775 103001 FIRE ADMIN – OTHER; \$131,181.25 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 103001 – FIRE ADMIN – ADV OUT FOR \$118,063.15 AND TO 1001 103001 – FIRE ADMIN – TRANSFER OUT FOR \$13,118.10; \$13,118.10 INTERFUND TRF FR 1001 103001 – TRANSFER OUT TO OTHER FUND TO 2775 103001 – TRANSFER IN FROM OTHER FUND; \$1,000.00 INTERFUND TRF FR 2775 103001 TRANSFER OUT TO OTHER FUND TO 1001 103001 TRANSFER IN FROM OTHER FUND; \$118,063.15 INTERFUND ADV FR 1001 103001 – ADVANCE OUT TO OTHER FUND TO 2775 103001 – ADVANCE IN FROM OTHER FUND)
Referred to Finance Committee
- 1ST RDG 4. AUTH MAYOR OR SERV DIR TO ENTER INTO DESIGN AND/OR CONSTRUCTION OVERSIGHT CONTRACT FOR MARKET AVE SOUTH STREETSCAPE PROJ, GP 1319; AMEND APPROP O#49/2021; EMERGENCY (\$55,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 202001 ENGINEERING ADMIN – OTHER)
Referred to Public Property Capital Improvement and Finance Committees

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

- 1ST RDG 5. AMEND APPROP O#49/2021; EMERGENCY (\$275,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207069 SUGARCREEK WTP RENOVATION PROJECT FUND – OTHER; \$28,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207070 CROMER RESERVOIR IMPROVEMENT PROJECT FUND – OTHER)
Referred to Finance Committee
- 1ST RDG 6. AUTH MAYOR OR SERV DIR TO ENTER INTO FUNDING AGMT IN AMT OF FIVE MILLION DOLLARS (\$5,000,000.00) WITH CANTON COMMUNITY IMPROVEMENT CORP; AMEND APPROP O#49/2021; EMERGENCY (\$5,000,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 200501 GENERAL GOVERNMENT SUPPORT-ADMIN – OTHER)
Referred to Community & Economic Development and Finance Committees

(COUNCIL RECESSED AT 7:17 PM FOR FINANCE, ENVIRONMENTAL & PUBLIC UTILITIES, ANNEXATION AND PERSONNEL COMMITTEES TO DISCUSS O#7 THROUGH O#11; RECONVENED AT 7:30 PM)

- 174/2021 7. AUTH CANTON BOARD OF PARK COMMISSIONERS TO ENTER INTO PROF SERVS CONTRACT WITH MKSK, INC. IN AMT NOT TO EXCEED \$49,000.00; EMERGENCY (MASTERPLAN OF STADIUM, MONUMENT, WATERWORKS & FIELD CITY PARKS)
Referred to Finance Committee
- 175/2021 8. AUTH MAYOR OR SERV DIR, OR THEIR DESIGNEE, TO: ESTABLISH FAIR MARKET VALUE OF REAL PROP; ENTER INTO AGMTS FOR PURCH/ACQUISITION OF THESE PARCELS; ENTER INTO AGMTS FOR SALE OR DONATION OF CITY-OWNED PROP FOR PERMANENT ROAD RIGHT-OF-WAY, UTILITY EASEMENTS, AND/OR TEMP CONSTRUCTION EASEMENTS FOR ALLEN AVE SE AREA SANITARY SEWER AND WATERLINE PROJ, GP 1332; EMERGENCY
Referred to Environmental & Public Utilities and Finance Committees
- 176/2021 9. AUTH MAYOR, SERV DIR OR CANTON BOARD OF PARK COMMISSIONERS TO ENTER INTO DESIGN CONTRACT FOR CRENSHAW PARK SHELTER PROJ; AMEND APPROP O#49/2021; EMERGENCY (\$300,000.00 SUPP APPROP FR UNAPPROP BAL OF 2530 PARKS OPERATION FUND TO 2530 401060 SPECIAL PARK FUNDS – OTHER)
Referred to Finance Committee
- 177/2021 10. APPROVE STATEMENT OF SERVICES TO BE PROVIDED TO PROP OWNERS IN BROADWAY AVE 2021 ANNEXATION AREA, APPROX DATE SERVICES WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO CITY OF CANTON, OHIO; EMERGENCY
Referred to Annexation Committee
- 178/2021 11. AUTH HIRING OF MR. DERRICK LOY TO FILL POSITION OF SUPERVISOR OF PUMP AND SUPPLY MAINTENANCE IN WATER DEPT AT ANNUAL SALARY OF \$70,000.00; EMERGENCY
Referred to Personnel Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**(SUSPENDED RULE 22A TO ADD O#13, O#15 – O#16; O#12 RECONSIDERED AND ADOPTED AS AMENDED; O#14 RETAINED IN COMMITTEE)****RECONSIDERED AND AMENDED**

- 170/2021 12. AMEND APPROP O#49/2021; EMERGENCY (\$2,051.11 INTER-FUND TRF FR 2772 BJA FY20 COVID-19 EMERGENCY SUPPLEMENTAL GRANT FUND TO 1001 GENERAL OPERATING FUND)
- 2ND RDG 13. AUTH MAYOR OR SAF DIR TO ENTER INTO PARKING INCENTIVE AGMT WITH PARCHER REALTY TEAM HOWARD HANNA; EMERGENCY (MILLENNIUM PARKING GARAGE) (FIN)

RETAINED IN COMMITTEE

- 171/2021 14. AUTH MAYOR OR SERV DIR TO: ENTER INTO PURCH AGMT WITH DOWNTOWN CANTON LAND BANK (DCLB CORP) IN AMT NOT TO EXCEED \$1,250,000.00 OF ISSUE 13 COMPREHENSIVE PLAN FUNDS FOR PURCH OF NATIONWIDE BLDG; ENTER INTO SERV AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP (CCIC) UTILIZING ISSUE 13 COMPREHENSIVE PLAN FUNDS IN AMT NOT TO EXCEED \$300,000.00 IN ORDER FOR CCIC TO PROVIDE ALL NECESSARY CARRYING COSTS ASSOCIATED WITH BLDG; EMERGENCY (FIN AND C&ED)
- 2ND RDG 15. AMEND APPROP O#49/2021; EMERGENCY (\$1,500.00 APPROP TRF FR 2215 505010 FAIR HOUSING DEPARTMENT – OTHER TO 2215 505010 FAIR HOUSING DEPARTMENT – PAYROLL) (FIN)
- 2ND RDG 16. AUTH MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR SALE OF CITY OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES, LOCATED AT STARK COUNTY AUDITOR PARCEL #226530 AND TO ENTER INTO ALL CONTRACTS NECESSARY TO FACILITATE SAID SALE; EMERGENCY (1826 CLARK AVE SW) (FIN AND PPCI)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

- 179/2021 17. VACATE TWO UNNAMED ALLEYS, ONE 10' TO 12' WIDE AND THE OTHER 12' WIDE, AND A PORTION OF 5TH ST. NE AND ACCEPT REPLAT OF LOTS 3548, 3549, 3556-3558, 42875-42877, 6970-6974 AND PART OF LOTS 3559, 6934, 30473 AND 30474 AND THE VACATED PORTIONS OF TWO UNNAMED ALLEYS AND 5TH ST. NE; EMERGENCY (FOR VICTOR GEORGE, IN WARD 4)
- 180/2021 18. APPROVE AND ACCEPT REPLAT OF LOT 43013; EMERGENCY (PARCELS 10001477 & 10001449 FOR VENKAT ADUSUMILLI @ 3208 HARMONT AVE NE, WARD 6)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- 181/2021** 19. APPROVE AND ACCEPT REPLAT OF LOTS 20216 AND 20217; EMERGENCY (PARCELS 202563 & 202564 FOR STEPHANIE GIBSON @ 2423 10TH ST NW, WARD 1)
- 182/2021** 20. APPROVE AND ACCEPT REPLAT OF PART OF OUTLOT 241; EMERGENCY (PARCELS 200318, 245994 & 224750 FOR AMERICAN LEGION POST #44 @ 1633 CLEVELAND AVE NW, WARD 9)
- 183/2021** 21. APPROVE AND ADOPT CANTON NEIGHBORHOOD DEVELOPMENT MASTER PLAN AND REDEVELOPMENT STRATEGY; EMERGENCY (GREATER SHORB CORRIDOR AREA)
- 184/2021** 22. AMEND EXHIBIT A TO O#40/2000, AS AMENDED, CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL EMPLOYED BY CITY OF CANTON; EMERGENCY (ADD PIPEFITTER 3 CLASSIFICATION TO STREET DEPT)

ANNOUNCEMENT OF COMMITTEE MEETINGS:**MONDAY, SEPTEMBER 27, 2021 in Council Caucus Room @ 5:00 PM**

Personnel Committee

MONDAY, SEPTEMBER 27, 2021 in Council Caucus Room @ 6:15 PM

- 1) Finance Committee
- 2) Annexation Committee
- 3) Personnel Committee
- 4) Community & Economic Development Committee
- 5) Public Property Capital Improvement Committee

**Presentation by Maureen Austin of
Community Building Partnership**

MISCELLANEOUS BUSINESS: Member Smith thanked everyone who participated in the HBCU (Historically Black Colleges and Universities) event this weekend. She noticed that there was not a lot of participation from elected or city officials. She feels this event is the same as the Hall of Fame, and urged Council and the Administration to participate more fully in the future. She specifically mentioned the Centennial Plaza event with Marvin Sapp, which drew one of the largest crowds yet. She believes the Centennial Plaza should continue to be used in a diverse manner for all city events. Mayor Bernabei stated that he attended almost every HBCU event, as well as many members of his Cabinet. He felt it was a well executed and well attended weekend for Canton, and they have a great agenda going forward. He agreed that a large crowd attended the Marvin Sapp concert, as well as First Friday and the game itself. He urged everyone to participate in all such City events. He stated that this past Saturday was the 20th Anniversary of 9-1-1. A symbolic climb of the number of steps that the firefighters at the World Trade Centers walked took place at the McKinley Monument. It was a beautiful and emotional ceremony, which included many of the various fire departments from around Stark and Summit Counties. He agreed with Member Smith that in the future there should be more attendance by all elected city officials. He announced that this Saturday, September 18th, they will be celebrating the opening of Centennial Plaza, which is a public event. The Buckeyes will play Tulsa on the big screen from 3:30 to 7:30 PM, there will be food trucks and family entertainment such as face painting and balloon twisting, Jimmy and the Soulblazers will play at 7:30 PM and there will be fireworks at 9:00 PM. He urged everyone to attend. President Sherer congratulated Clerk Wood on a great job at her first Council meeting.

ADJOURNMENT: 7:50 PM**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, SEPTEMBER 27, 2021 @ 7:00 PM**

Canton City Council Meetings are available for online streaming on Mondays at 7:00 PM, at

<https://www.cantonohio.gov/516/City-Council>