

**FINAL**  
**A G E N D A**  
7:00 PM

CANTON CITY COUNCIL

NOVEMBER 2, 2020

**ROLL CALL:** Eleven Members Present

**MOTION TO EXCUSE MEMBERS:** Member Morris Absent

**INVOCATION:** Bill Smuckler, Council-at-Large

**PLEDGE OF ALLEGIANCE:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#10 – O#14; 2<sup>nd</sup> Rdg O#15 – O#21; O#10 - O#14 Adopted on 1<sup>st</sup> Rdg; O#21 Adopted as Amended on 2<sup>nd</sup> Rdg; O#23 Adopted as Amended)

**PUBLIC HEARINGS:**

7:00 PM AN ORDINANCE DECLARING A DESIGNATED AREA OF THE CITY OF CANTON AS A TOURISM DEVELOPMENT DISTRICT, TO BE KNOWN AS THE CENTENNIAL PLAZA TOURISM DEVELOPMENT DISTRICT, FOR THE PURPOSE OF FOSTERING AND DEVELOPING TOURISM IN THAT DISTRICT, PURSUANT TO OHIO REVISED CODE SECTION 715.014; AND DECLARING THE SAME TO BE AN EMERGENCY (NO SPEAKERS) **O#208/2020**

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Kim Bell passed out paperwork regarding code violations at the property she's lived in for 14 years and is now being evicted from. She says she's being evicted because she reported the violations to the Building Code Dept. She wants the City to help her and her friend's Clean Program, secure funding to purchase the property to be used for people being released from prison who would otherwise be homeless. Skylark Bruce said she spent the day taking people to vote and will do the same on November 3<sup>rd</sup>. She said the fear that she has about the potential violence after the elections is the baseline fear that Black people live with every day. She also stated that she had previously spoken with Chief Angelo regarding officers purchasing liability insurance. The Chief said he hadn't thought about it but believes it would be a hard sell to unions. Ms. Bruce doesn't believe the unions should have any power in deciding who lives or dies.

**INFORMAL RESOLUTIONS:**

- 49. PERSONNEL COMMITTEE: AUTH APPT OF MS. COLLYN FLOYD TO FAIR HOUSING COMMISSION COMMENCING 11/2/20 THRU 12/31/21. – ADOPTED
- 50. PERSONNEL COMMITTEE: AUTH APPT OF MS. BRENDA JOHNSON TO TREE COMMISSION COMMENCING 11/2/20 THRU 12/31/21. – ADOPTED
- 51. PERSONNEL COMMITTEE: AUTH APPT OF MR. JEFFREY BROWN TO TREE COMMISSION COMMENCING 11/2/20 THRU 12/31/21. – ADOPTED
- 52. PERSONNEL COMMITTEE: AUTH RE-APPT OF MS. MYRA WATKINS TO STARK AREA REGIONAL TRANSIT AUTHORITY (SARTA) BD COMMENCING RETRO FR 9/1/20 THRU 8/31/23. – ADOPTED
- 53. PERSONNEL COMMITTEE: AUTH RE-APPT OF MS. KATHLEEN TATARSKY TO ZONING BOARD OF APPEALS COMMENCING 1/1/21 THRU 12/31/23. – ADOPTED
- 54. PERSONNEL COMMITTEE: AUTH RE-APPT OF MR. JOHN LUCAS TO ZONING BOARD OF APPEALS COMMENCING 1/1/21 THRU 12/31/23. – ADOPTED

**COMMUNICATIONS:**

- 381. CIVIL SERVICE ADMIN SLIMAN: AMEND O#100/2011, AS AMENDED, TO ESTABLISH CIVIL SERVICE COMMISSION CLASSIFICATION PLAN FOR MGMT AND NON-BARGAINING PERSONNEL AS SHOWN IN EXHIBIT A WITH CAVEAT THAT CURRENT POSITION OF ADMIN ASSISTANT III REMAIN IN EFFECT UNTIL TIME VACATED; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (EXHIBIT A ATTACHED). – PERSONNEL & FINANCE COMMITTEES
- 382. DEPUTY MAYOR WILLIAMS: LTR TO COUNCIL MEMORIALIZING COMMENTS MADE AT 10/19/20 COUNCIL MEETING RE JOB RETENTION AGMT AND NET PROFITS TAX INCENTIVE TO TZANGAS, PLAKAS, MANNOS LTD. – RECEIVED & FILED
- 383. DEPUTY MAYOR WILLIAMS: LTR PROVIDING EXPLANATION TO COUNCIL MEMBER MORRIS' QUESTION AT 10/19/20 COUNCIL MEETING RE WHO RECEIVES TAX REVENUES WITHIN A TOURISM DEVELOPMENT DISTRICT. – RECEIVED & FILED
- 384. LIQUOR CONTROL DIV (OH): REQ STOCK TRF TO AL DON INVESTMENTS LLC DBA WILLOW BISTRO @ 1210-12 30<sup>TH</sup> ST. NW. – RECEIVED & FILED
- 385. LIQUOR CONTROL DIV (OH): REQ NEW D5A PERMIT FOR CRESTLINE HOTELS OHIO BEVCO LLC DBA DOUBLETREE BY HILTON DOWNTOWN @ 320 MARKET AVE. S. – RECEIVED & FILED
- 386. MAYOR BERNABEI: LTR ADVISING OF RE-APPT OF REV. JAMAR FLEMING, MAJ. TOM GRACE, MS. REMEL MOORE & MS. LISA GISSENDANER TO MAYOR'S COMMUNITY RELATIONS COMMISSION; TERM OF MS. GISSENDANER & MAJ. GRACE COMMENCING 1/1/21 THRU 12/31/21; TERM OF MS. MOORE & REV. FLEMING COMMENCING 1/1/21 THRU 12/31/22. – RECEIVED & FILED

**COMMUNICATIONS CONTINUED:**

387. MAYOR BERNABEL: REQ AUTH FOR RE-APPT OF MS. MAUREEN AUSTIN AND MS. JILL PFEIFFER-WARD TO TREE COMMISSION COMMENCING 1/1/21 THRU 12/31/22. – PERSONNEL COMMITTEE
388. MAYOR BERNABEL: REQ AUTH FOR RE-APPT OF MS. AMANDA STEWART TO COMMUNITY REINVESTMENT AREA HOUSING COUNCIL COMMENCING 1/1/21 THRU 12/31/23. – PERSONNEL COMMITTEE
389. MAYOR BERNABEL: REQ AUTH FOR RE-APPT OF MS. GEORGIA PAXOS TO CANTON ARCHITECTURAL REVIEW BOARD COMMENCING 1/1/21 THRU 12/31/24. – PERSONNEL COMMITTEE
390. MAYOR BERNABEL: AUTH MGMT AND NON-BARGAINING UNIT EMPLOYEES TO RECEIVE 2% COST OF LIVING RAISE AS OF 1/1/21 AT DISCRETION OF APPOINTING AUTHORITIES; AMEND O#100/2011, AS AMENDED, TO INCREASE SALARY MINIMUMS AND MAXIMUMS OF ALL SALARIED AND NON-BARGAINING EMPLOYEES BY 2% TO ACCOUNT FOR INCREASES. – PERSONNEL AND FINANCE COMMITTEES
391. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR PURCH OF TWO (2) PICKUP TRUCKS; ALTERNATIVELY, AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACTS NECESSARY FOR PURCH OF ITEMS IN ACCORD WITH ANY PROCUREMENT PROCESS AUTH BY LAW; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (COLLECTIONS SYSTEMS DEPT). – PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEE
392. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR, SERV DIR AND/OR SAF DIR TO APPLY FOR, ENTER INTO AGMT FOR AND RECEIVE FUNDS FR ANY AND ALL POTENTIAL FUNDING SOURCES, INCLUDING BUT NOT LIMITED TO THOSE OUTLINED DURING 2021 CALENDAR YR; EMERGENCY. – FINANCE COMMITTEE
393. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR SALE OF CITY OWNED REAL PROP LOCATED @ STARK CTY AUDITOR PARCEL #246024; AUTH MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACTS NECESSARY TO FACILITATE SALE; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. – COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
394. SERVICE DIRECTOR HIGHMAN: AUTH MAYOR, SERV DIR AND/OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO VARIOUS CONTRACTS PURSUANT TO CANTON COD ORD SEC 105.09 FOR PURCH OF SUPPLY EQUIPMENT, ITEMS, MATERIALS, SUPPLIES AND SERVS LISTED ON EXHIBIT A DURING 2021 CALENDAR YR; WAIVE INFORMAL RESOLUTION REQUIREMENTS OF CANTON COD ORD 105.09 FOR SUPPLY ITEMS AND SERVS APPROVED THRU ORDINANCE; AUTH MAYOR, SERV DIR AND/OR SAF DIR TO ENTER INTO PROF SERVS CONTRACTS PURSUANT TO CANTON COD ORD SEC 105.10 FOR APPLICABLE PROF SERVS LISTED ON EXHIBIT A DURING 2021 CALENDAR YR; AUTH MAYOR, SERV DIR AND/OR SAF DIR TO ENTER INTO CONTRACTS PURSUANT TO ORC SEC 735.05 WITH QUALIFIED NONPROFIT AGENCIES DEFINED BY SECTIONS 4115.31 TO 4115.35 OF REVISED CODE FOR PURCH OF SUPPLY EQUIPMENT, ITEMS, MATERIALS, SUPPLIES AND SERVS LISTED ON EXHIBIT A DURING 2021 CALENDAR YR; AUTH MAYOR, SERV DIR AND/OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH OF SUPPLY EQUIPMENT, ITEMS, MATERIALS, SUPPLIES AND SERVS LISTED ON EXHIBIT A DURING 2021 CALENDAR YR UTILIZING ANY PURCH PROCESS AUTH BY ORC OR CANTON COD ORD; AUTH MAYOR, SERV DIR AND/OR SAF DIR TO ENTER INTO CHANGE ORDERS AND/OR CONTRACT AMENDMENTS FOR PURCH OF SUPPLY EQUIP, ITEMS, MATERIALS, SUPPLIES, SERVS AND PROF SERVS LISTED ON EXHIBIT A DURING 2021 CALENDAR YR; AUTH CONTRACTS TO BE MULTIPLE YR CONTRACTS AND/OR CONTAIN RENEWAL PROVISIONS WHERE REQUIRED OR BENEFICIAL TO CITY; AUTH AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY (EXHIBIT A ATTACHED). – FINANCE COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AMEND APPROP O#59/2020; EMERGENCY (\$5,821.47 SUPP APPROP FR UNAPPROP BAL OF 2792 RECOVERY COURT ATP FUND TO 2792 RECOVERY COURT ATP FUND – PERSONNEL) (FOR CONTINUED OPERATION OF COURT)  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 1<sup>ST</sup> RDG 2. AUTH MAYOR OR SAF DIR TO ENTER INTO PARKING INCENTIVE AGMT WITH STARK METRO HOUSING AUTHORITY; EMERGENCY (APPROX 10 PARKING SPACES AT LOT ADJACENT TO 427 E. TUSCARAWAS STREET AT RATE OF \$15.00 PER MONTH FOR EACH GENERAL PARKING SPACE FOR 10 YRS)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AMEND SEC 151.10, HEALTH AND WELFARE BENEFITS, OF PART ONE OF THE ADMINISTRATIVE CODE OF THE CANTON COD ORDINANCES (INCREASE LIFE INS FOR NON-BARGAINING UNIT PERS FR \$ 20,000.00 TO \$50,000.00)  
Referred to Finance & Personnel Committee
- 1<sup>ST</sup> RDG 4. AUTH EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF CODIFIED ORDINANCES OF CANTON; EMERGENCY (ORDINANCES FR 4/15/20 TO 8/24/20)  
Referred to Judiciary Committee
- 1<sup>ST</sup> RDG 5. AUTH MAYOR OR SAF DIR TO AMEND PROF SERVS AGMT CONTRACT NO. 2018-84; EMERGENCY (RA ENGINEERING, INC; RITO ALVAREZ, COMMERCIAL PLANS EXAMINER FOR BLDG. DEPT.)  
Referred to Finance & Personnel Committee
- 1<sup>ST</sup> RDG 6. AUTH MAYOR OR SAF DIR TO: ACCEPT 2020-DJ-BX-0664 EDWARD BYRNE MEMORIAL GRANT IN AMT NOT TO EXCEED \$34,676.50; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF CLOUD STORAGE; ALTERNATIVELY PURCH CLOUD STORAGE PURSUANT TO ANY PROCUREMENT PROCESS AUTH BY LAW; AUTH AUDITOR TO CREATE FUND 2794 2020 EDWARD BYRNE MEMORIAL GRANT FUND; AMEND APPROP O#59/2020; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 7. AUTH MAYOR OR SERV DIR TO ACCEPT DONATION OF LAND FR JUANITA C. POWE; EMERGENCY (PARCEL 226516, LOTS 8447 AND 8448, LOCATED @ NW CORNER OF MARION MOTLEY AVE NE AND IRWIN PL NE)  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 8. AUTH MAYOR OR SERV DIR TO SIGN PETITION FOR ANNEXATION FOR PARCELS LISTED ON EXHIBIT A; EMERGENCY (SERVICE CENTER PROP ON 30<sup>TH</sup> ST NE) (EXHIBITS ATTACHED)  
Referred to Annexation Committee
- 1<sup>ST</sup> RDG 9. APPROVE STATEMENT OF SERVS BE PROVIDED TO PROP OWNER IN CANTON SERVICE CENTER - 30<sup>TH</sup> ST. NE ANNEXATION AREA, APPROX DATE SERVS WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO THE CITY; EMERGENCY (APPROX 6.389 ACRES)  
Referred to Annexation Committee

***(COUNCIL RECESSED AT 7:21 PM FOR THE FINANCE AND COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES TO DISCUSS O#10 – O#14; RECONVENED AT 7:26)***

- 202/2020 10. AMEND CANTON'S 2020 ANNUAL ACTION PLAN; AMEND APPROP O#59/2020; EMERGENCY (\$2,662,742.00 SUPP APPROP FR UNAPPROP BAL OF 2211 COMMUNITY DEVELOPMENT FUND TO 2211 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER; \$1,084,759.99 SUPP APPROP FR UNAPPROP BAL OF 2214 HOME FUND TO 2214 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER; \$227,312.00 SUPP APPROP FR UNAPPROP BAL OF 2219 EMERGENCY SHELTER GRANT TO 2219 506001 COMMUNITY DEVELOPMENT ADMIN – OTHER)  
Referred to Finance and Community & Economic Development Committees
- 203/2020 11. AMEND APPROP O#59/2020; EMERGENCY (\$820,051.00 APPROP TRF FR 2219 506019 EMERGENCY SHELTER COVID-19 STIMULUS – OTHER TO 2219 506020 EMERGENCY SHELTER COVID-19 STIMULUS 2 – OTHER)  
Referred to Finance and Community & Economic Development Committees
- 204/2020 12. AUTH MAYOR OR SERV DIR TO: SUBMIT AMENDMENTS TO CITY'S 2019-2023 CONSOLIDATED PLAN, 2019 ANNUAL ACTION PLAN AND/OR 2020 ANNUAL ACTION PLAN TO U.S. DEPT. OF HOUSING AND URBAN DEVELOPMENT (HUD) TO CARRY OUT CARES ACT PROGS; ENTER INTO AGMT FOR AND RECEIVE ADDT'L COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FUNDS IN AMT OF \$395,843.00 FR HUD; ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS NECESSARY FOR TIMELY EXPENDITURE OF CDBG FUNDS AND ENTER INTO PROF SERVS CONTRACTS NECESSARY TO ALLOW FOR EFFECTIVE OPERATION OF PROGS DURING GRANT PERIOD USING ANY PROCESS IN COD ORD OR THE ORC; AMEND APPROP O#59/2020; EMERGENCY  
Referred to Finance and Community & Economic Development Committees
- 205/2020 13. AMEND APPROP O#59/2020; EMERGENCY (\$68,100.00 SUPP APPROP FR UNAPPROP BAL OF 2215 FAIR HOUSING ASSISTANCE FUND TO 2215 505010 FAIR HOUSING DEPARTMENT – PERSONNEL) (FAIR HOUSING ASSISTANCE PROGRAM)  
Referred to Finance and Community & Economic Development Committee
- 206/2020 14. AUTH MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR SALE OF CITY OWNED REAL PROP, NO LONGER NEED FOR MUNICIPAL PURPOSES, LOCATED @ STARK COUNTY AUDITOR, PARCEL #208998, AND ENTER INTO CONTRACTS NECESSARY TO FACILITATE SALE; EMERGENCY  
Referred to Finance and Community & Economic Development Committees

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**  
**(SUSPENDED RULE 22A TO ADD O#15 – O#21; O#21 ADOPTED AS AMENDED)**

- 2<sup>ND</sup> RDG 15. APPROVE AND ACCEPT REPLAT OF PART OF LOTS 35385 AND 35386; EMERGENCY (MARCUS REED, 4315 MARKET AVE N) (PS&T)
- 2<sup>ND</sup> RDG 16. APPROVE AND ACCEPT REPLAT OF ALL OF OUTLOTS 1097 – 1099 AND ALL OF OUTLOT 1444; EMERGENCY (TIMKENSTEEL, 2505 SHEPLER CHURCH AVE SW) (PS&T)
- 2<sup>ND</sup> RDG 17. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND TO EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS FOR 12<sup>TH</sup> ST NW WATER MAIN REPLACEMENT PROJ; EMERGENCY (FIN & E&PU)
- 2<sup>ND</sup> RDG 18. AUTH MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT; ENTER INTO ALL CONTRACTS NEEDED FOR CONSTRUCTION OVERSIGHT SERVS; RECEIVE GRANT FUNDS IN AMT OF \$1.5M FOR STEESE AREA (39<sup>TH</sup> ST NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJ, GP 1284; AUTH AUDITOR TO ESTABLISH 4593 STEESE AREA (39<sup>TH</sup> ST NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJ, GP 1284 FUND; AMEND APPROP O#59/2020; EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 4593 STEESE AREA (39<sup>TH</sup> ST. NW) STORM, SANITARY AND ROADWAY RECONSTRUCTON PROJECT, GP 1284 FUND TO 4593 202060 STEESE AREA (39<sup>TH</sup> ST. NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJECT, GP 1284 – OTHER; \$1,070,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING FUND TO 5201 202060 STEESE AREA (39<sup>TH</sup> ST. NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJECT, GP 1284 - OTHER; \$80,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SANITARY SEWER OPERATING FUND TO 5410 202060 STEESE AREA (39<sup>TH</sup> ST. NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJECT, GP 1284 – OTHER; \$1,350,000.00 APPROP TRF FR 4501 202001 ENGINEERING ADMINISTRATION TO 4501 202060 STEESE AREA (39<sup>TH</sup> ST. NW) STORM, SANITARY AND ROADWAY RECONSTRUCTION PROJECT, GP 1284 – OTHER) (FIN, PPCI & E&PU)
- 2<sup>ND</sup> RDG 19. AUTH MAYOR OR SERV DIR TO ENTER INTO PROF SERVS CONTRACT WITH ENVIRONMENTAL DESIGN GROUP FOR ALLEN AVE SANITARY SEWER REPLACEMENT PROJ – PHASE 2, GP 1332; EMERGENCY (FIN AND E&PU)
- 2<sup>ND</sup> RDG 20. AUTH AUDITOR TO PAY CIVICPLUS, INC. MORAL OB IN AMT NOT TO EXCEED \$8,316.00 FOR CIVIC CLERK LICENSES AND IMPLEMENTATION; EMERGENCY (FIN)

**AMENDED AS**  
**207/2020**

21. AMEND APPROP O#59/20; EMERGENCY (SEE COM #334 FOR COMPLETE LIST OF APPROP TRFS AND SUPP APPROPS) (FIN & PPCI)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- 208/2020 22. DECLARE DESIGNATED AREA OF CITY OF CANTON AS TOURISM DEVELOPMENT DISTRICT, TO BE KNOWN AS CENTENNIAL PLAZA TOURISM DEVELOPMENT DISTRICT, FOR PURPOSE OF FOSTERING AND DEVELOPING TOURISM IN THAT DISTRICT, PURSUANT TO ORC SEC 715.014; EMERGENCY **PUB HRGS 10/19/20 @ 7:05 PM AND 11/2/20 @ 7:00 PM**

**AMENDED AS**  
**209/2020**

23. FOSTER AND DEVELOP TOURISM IN AREA OF CITY OF CANTON DESIGNATED AS A TOURISM DEVELOPMENT DISTRICT, PURSUANT TO SECS 715.014(D) AND 5739.101 OF THE ORC, LEVY A TAX ON PRIVILEGE OF ENGAGING IN BUSINESS OF MAKING CERTAIN TYPES OF SALES IN DOWNTOWN CANTON TOURISM DEVELOPMENT DISTRICT; EMERGENCY (CENTENNIAL PLAZA TDD)

- 210/2020 24. ESTABLISH SPECIAL FUND TO BE DESIGNATED AS “CENTENNIAL PLAZA TOURISM DEVELOPMENT DISTRICT FUND”; EMERGENCY

- 211/2020 25. AMEND SEC 185 OF ADMIN CODE OF COD ORD OF CITY OF CANTON TO AUTH REALLOCATION OF EXISTING TRANSIENT LODGING TAX FUNDS TO FOSTER AND DEVELOP TOURISM WITHIN CENTENNIAL PLAZA TOURISM DEVELOPMENT DISTRICT; EMERGENCY

- 212/2020 26. AMEND CHAPTER 187 ADMISSIONS TAX OF ADMIN CODE OF COD ORD OF CITY OF CANTON TO AUTH FIVE PERCENT ADMISSIONS TAX TO FOSTER AND DEVELOP TOURISM IN CONNECTION WITH CENTENNIAL PLAZA TOURISM DEVELOPMENT DISTRICT; EMERGENCY

- 213/2020 27. AUTH MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) PORTABLE PIPELINE INSPECTION UNIT; OR TO ALTERNATIVELY PURCH SAID UNIT VIA ANY PURCH PROCESS AUTH BY LAW; EMERGENCY (COLLECTION SYSTEMS DEPT)

- 214/2020 28. AUTH MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT; EXECUTE PROF SERVS CONTRACT FOR CONSTRUCTION OVERSIGHT SERVS; RECEIVE GRANT FUNDS IN AMT OF \$1,050,000.00 AND ZERO PERCENT INTEREST LOAN IN AMT OF \$450,000.00 FOR CLEVELAND AVENUE WATER MAIN REPLACEMENT PROJ; AUTH AUDITOR TO ESTABLISH 5243 CLEVELAND AVE NW WATER MAIN REPLACEMENT PROJECT FUND; AMEND APPROP O#59/2020; EMERGENCY (\$1,500,000.00 SUPP APPROP FR UNAPPROP BAL OF 5243 CLEVELAND AVENUE NW WATER MAIN REPLACEMENT PROJECT FUND TO 5243 207055 CLEVELAND AVENUE NW WATER MAIN REPLACEMENT PROJECT – OTHER)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:**

**215/2020** 29. PURSUANT TO CHAPTER 719 AND CHAPTER 163 OF ORC DECLARE INTENT OF CITY OF CANTON TO APPROP ESTATES AND/OR INT IN PROP DESCRIBED IN EXHIBIT A IN FURTHERANCE OF NE CANTON INDUSTRIAL PROJECT G.P. 1148; EMERGENCY (RIGHT-OF-WAY ACQUISITION)

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, NOVEMBER 16, 2020 in Council Caucus Room @ 6:30 PM**

- 1) Annexation Committee
- 2) Community & Economic Development Committee
- 3) Finance Committee
- 4) Personnel Committee
- 5) Judiciary Committee

**MISCELLANEOUS BUSINESS:** Majority Leader Smuckler directed everyone's attention to the NAACP Election which will be held on Thursday from 2:30 PM to 6:30 PM at the Goodwill Center. He reminded anyone that is a Member to show up and vote.

**QUOTE OF THE WEEK:** *"Someone struggled for your right to vote. Use it"; "If you don't vote, you lose the right to complain."*  
– Susan B. Anthony and George Carlin

**ADJOURNMENT:** 7:46 PM

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, NOVEMBER 16, 2020 @ 7:00 PM**

Canton City Council Meetings are available for online streaming on Mondays at 7:00 PM, at  
<https://www.cantonohio.gov/516/City-Council>