

**FINAL**  
**A G E N D A**  
7:00 PM

CANTON CITY COUNCIL

JULY 29, 2019

**ROLL CALL:** Ten Members Present

**MOTION TO EXCUSE MEMBERS:** Member Morris Absent

**INVOCATION:** Bill Smuckler, At-Large Council Member

**PLEDGE OF ALLEGIANCE:** President Sherer

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#7 - O#9; 2<sup>nd</sup> Rdg O#10 - O#24; O#7 - O#9 Adopted on 1<sup>st</sup> Rdg; O#20 - O#24 Adopted on 2<sup>nd</sup> Rdg)

**PUBLIC HEARINGS:**

- 7:00 PM AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; LOCATED AT 1703 FULTON RD NW (PARCELS 244550 & 210921) FROM R-3 (GARDEN & TOWNHOUSE APARTMENT DISTRICT) TO PB-3 (GENERAL BUSINESS DISTRICT) IN WARD 7; PLANNING COMMISSION RECOMMENDS APPROVAL (NO SPEAKERS) **SEE O#132/2019**
- 7:01 PM AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; 84 PARCELS IN THE NE FLOOD PLAIN AREA LOCATED IN WARD 4 FROM I-1 (LIGHT INDUSTRIAL) TO OS (OPEN SPACE); PLANNING COMMISSION RECOMMENDS APPROVAL (NO SPEAKERS) **SEE O#133/2019**
- 7:02 PM AN ORDINANCE AMENDING O#55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; 4 AREAS ABUTTING THE CURRENT CENTRAL BUSINESS DISTRICT INCLUDING 140 PARCELS LOCATED IN WARDS 2 & 4 FROM R-1A, B-3 & B-4 TO B-5 (CENTRAL BUSINESS DISTRICT); PLANNING COMMISSION RECOMMENDS APPROVAL (NO SPEAKERS) **SEE O#134/2019**

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Eric Resnick is opposed to the property tax abatement for the McKinley Grand Hotel. He does believe it will hurt the schools. He is also opposed to the expansion of the Community Reinvestment Area, and he asked Council to hold the Ordinance back until the Canton City Schools can be briefed on the impact of it. The financial health of the Canton City Schools is in the interests of the City in that 100% of its employees pay income tax. Pete DiGiacomo stated that the grass was cut in the 800 block of McKinley and thanked everyone. He also thanked Council for redoing the asphalt on McKinley Avenue.

**INFORMAL RESOLUTIONS:** None

**COMMUNICATIONS:**

245. AGENT FOR PETITIONER SLIMAN: ANNEX PETITION DOCS FILED WITH STARK COUNTY COMMISSIONERS 7/11/19 FOR TAMSAL & JEL LAUNDRY - FULTON DR/BLAKE AVE NW ANNEX. - RECEIVED & FILED
246. COUNCIL CLERK DOUGHERTY: WITHDRAW OBJECTION TO TRF OF C-1-2 LIQUOR PERMIT FOR COMMUNITY CONVENIENCE LLC, DBA DUEBER DRIVE THRU, 1037 DUEBER AVE SW, WARD 5. - JUDICIARY COMMITTEE
247. DEPUTY MAYOR WILLIAMS: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR CONSTRUCTION SERVICES AND PURCHASE AND INSTALLATION OF EQUIP AND FURNISHINGS NEEDED TO ESTABLISH MED/DENTAL CLINIC; ALTERNATIVELY AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR PURCHASE OF SAID ITEMS IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY EITHER ORC OR CANTON CODIFIED ORD; AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE ANY AND ALL CONTRACTS NECESSARY TO ENTER INTO LEASE AGMT WITH ENTITY TO PROVIDE MED/DENTAL SERVICES AT EDWARD "PEEL" COLEMAN CTR; AUTHORIZE MAYOR AND/OR SERV DIR TO UTILIZE APPROX \$1,005,000.00 OF ISSUE 13 FUNDS TO RENOVATE PORTION OF EDWARD "PEEL" COLEMAN CTR; AMEND APPROP O#50/2019 WITH \$1,005,000.00 SUPP APPROP FR UNAPPROP BAL OF 2170 NEIGHBORHOOD FUND TO 2170 200501 GENERAL GOV'T SUPPORT ADMIN - OTHER; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - FINANCE AND COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEES
248. FINANCE DIRECTOR CROUSE: REQ \$1,292.00 SUPP APPROP FR UNAPPROP BAL OF 1151 LAND REUTILIZATION AND NOTE FUND TO 1151 101501 CODE ENFORCEMENT ADMIN - OTHER. - FINANCE COMMITTEE
249. FINANCE DIRECTOR CROUSE: REQ \$134,484.00 SUPP APPROP FR UNAPPROP BAL OF 2658 FY 2016 ASSIST TO FIREFIGHTERS GRANT FUND TO 2658 103001 FIRE ADMIN - OTHER AND \$134,484.00 INTER-FUND ADV REPAYMENT FR 2658 103001 FIRE ADMIN - ADV OUT TO 1001 103001 FIRE ADMIN - ADV IN. - FINANCE COMMITTEE
250. MAJORITY LEADER SMITH: AUTHORIZE APPT OF DR. PETER FERGUSON TO COMMUNITY REINVESTMENT AREA HOUSING COUNCIL COMMENCING 8/12/19 THRU COMPLETION OF HIS COUNCIL TERM. - PERSONNEL COMMITTEE

**COMMUNICATIONS CONTINUED:**

251. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO SARATOGA HILLS NO. 5 LOCATED IN PLAIN TWP; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ANY AND ALL AGMTS, INCLUDING EASEMENT AGMTS, NECESSARY FOR SAID EXTENSION; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
252. TREASURER PEREZ: RPT OF PARKING METER REVENUE FOR JUNE, 2019. - RECEIVED & FILED
253. TREASURER PEREZ: RPT OF DEPOSITS AND PAY-INS MADE TO AMBULANCE LOCK BOX FOR JUNE, 2019. - RECEIVED & FILED

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AUTHORIZE AUDITOR TO CREATE 7601 HEALTH FUND AND RECLASSIFY HEALTH DEPT REPORTING ACTIVITY FR "GOVERNMENTAL-SPECIAL REVENUE FUND" TYPE CATEGORY TO "FIDUCIARY-AGENCY" TYPE CATEGORY OF REPORTING AND MOVE ALL 2019 ASSOCIATED BUDGET ACTIVITY INTO NEW TYPE CATEGORY; AUTHORIZE ELIMINATION OF CERTAIN HEALTH SPECIAL FUNDS WITH UNEXPENDED BALANCES BY TRANSFERRING REMAINING BALANCE TO NEWLY CREATED 7601 HEALTH FUND WHEN ALL OBS INCURRED AND PAYABLE FR SUCH SPECIAL FUND IS COMPLETE AND FUND IS NO LONGER NECESSARY AS PERMITTED BY ORC SEC 5705.14(D); AUTHORIZE RENAMING OF CERTAIN HEALTH DEPT FUNDS; AUTHORIZE HR DEPT TO RECLASSIFY HEALTH DEPT EMPLOYEES OUT OF GOVERNMENTAL TYPE FUNDS TO NEW FIDUCIARY-AGENCY FUND TYPE CLASSIFICATION; AMEND APPROP O#50/2019; AUTHORIZE EFFECTIVE DATE OF FOREGOING CHANGES; EMERGENCY (\$463,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 301001 HEALTH ADMIN - OTHER; \$463,500.00 SUPP APPROP FR UNAPPROP BAL OF 7601 HEALTH FUND TO 7601 301001 HEALTH ADMIN - PAYROLL FOR \$60,500.00, TO 7601 301001 HEALTH ADMIN - OTHER FOR \$185,000.00, TO 7601 303001 NURSES - PAYROLL FOR \$86,000.00, TO 7601 303001 NURSES - OTHER FOR \$10,000.00, TO 7601 304001 LAB - PAYROLL FOR \$35,000.00, TO 7601 304001 LAB - OTHER FOR \$30,000.00, TO 7601 307001 ENVIRONMENTAL HEALTH ADMIN - PAYROLL FOR \$47,000.00 AND TO 7601 301001 ENVIRONMENTAL HEALTH ADMIN - OTHER FOR \$10,000.00; \$463,500.00 INTER-FUND TRF FR 1001 301001 HEALTH - ADMIN - TRF OUT TO 7601 301001 HEALTH ADMIN - TRF IN)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 2. AUTHORIZE MAYOR OR SAF DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO ALL CONTRACTS NECESSARY WITH WI-FIBER LLC FOR PURCHASE OF HARDWARE, SOFTWARE, LICENSING; CONFIGURATION, INSTALLATION AND NETWORK ACTIVATION; OR TO ALTERNATIVELY PURCHASE SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY ORC OR CANTON CODIFIED ORD; AND ENTER INTO ALL PROFESSIONAL SERVICES CONTRACTS FOR INSTALLATION OF ABOVE-REFERENCED HARDWARE AND SOFTWARE NEEDED FOR THIS PROJ; AUTHORIZE AUDITOR TO PAY ALL MORAL OBS THAT ARISE WITH THIS PROJ; AMEND APPROP O#50/2019; EMERGENCY (\$180,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 102001 POLICE ADMIN - OTHER)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AUTHORIZE AND CONSENT TO SIGN REPLACEMENT ON US 62 FR W. CORP LIMIT TO E. CORP LIMIT, SR-43 FR US-30 TO 17<sup>TH</sup> ST NE IN CITY OF CANTON; EMERGENCY (ODOT, D04 SIGN FY2021, PID 103277, GP 1310)  
Referred to Public Safety & Thoroughfares Committee
- 1<sup>ST</sup> RDG 4. AUTHORIZE AND CONSENT TO RESURFACING OF STA US 62 AND SR 687 RAMPS AT I-77 INTERCHANGE IN CITY OF CANTON; EMERGENCY (ODOT, STA-IR77/VAR-11.84/VAR, PID 88936, GP 1309)  
Referred to Public Safety & Thoroughfares Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT AND EXECUTE PROFESSIONAL SERVICES CONTRACT FOR CONSTRUCTION OVERSIGHT SERVICES; AMEND APPROP O#50/2019; EMERGENCY (\$645,600.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207062 WOODLAND ST SW WATER MAIN EXTENSION PROJ - OTHER)  
Referred to Environmental & Public Utilities and Finance Committees
- 1<sup>ST</sup> RDG 6. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$4,487.12 TO DELL MARKETING LP; EMERGENCY (AUTOMATIC METER READING DATA COLLECTION UNITS)  
Referred to Finance Committee

**(COUNCIL RECESSED AT 7:16 PM FOR THE COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE TO DISCUSS O#7; RECONVENED AT 7:23 PM)**

- 120/2019 7. AUTHORIZE MAYOR OR SERV DIR TO ACCEPT DONATION OF LAND FR ESTATE OF JAMES L. BRECHBILL; EMERGENCY (1319 WOODWARD PL NW, PARCEL #227179)  
Referred to Community & Economic Development Committee

**(COUNCIL RECESSED AT 7:23 PM FOR THE FINANCE COMMITTEE TO DISCUSS O#8 & O#9; RECONVENED AT 7:26 PM)**

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 121/2019** 8. AMEND APPROP O#50/2019; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL OPERATING FUND TO 1001 701001 JUDGES ADMIN - OTHER; \$18,000.00 SUPP APPROP FR UNAPPROP BAL OF 2795 JUSTICE REINVEST GRANT FUND TO 2795 701001 JUDGES ADMIN - OTHER; \$32,000.00 SUPP APPROP FR UNAPPROP BAL OF 2799 JUSTICE REINVEST GRANT PRETRIAL FUND TO 2799 701001 JUDGES ADMIN - OTHER; \$50,000.00 INTERFUND ADV FR 1001 701001 JUDGES ADMIN - ADV OUT TO 2795 701001 JUDGES ADMIN - ADV IN FOR \$18,000.00 AND TO 2799 701001 JUDGES ADMIN - ADV IN FOR \$32,000.00; INTERFUND ADV REPAYMENT FR 2795 701001 JUDGES ADMIN - ADV OUT FOR \$18,000.00 AND FR 2799 701001 JUDGES ADMIN - ADV OUT FOR \$32,000.00 TO 1001 701001 JUDGES ADMIN - ADV IN FOR \$50,000.00)  
Referred to Finance Committee
- 122/2019** 9. AUTHORIZE AUDITOR TO RENAME 2324 STD SEROPREVALENCE GRANT FUND TO 2324 NALOXONE ACCESS GRANT FUND; AMEND APPROP O#50/2019; EMERGENCY (\$15,000.00 INTER-FUND TRF FR 1001 301001 HEALTH - ADMIN - OTHER ADV OUT TO 2324 301001 NALOXONE ACCESS GRANT; \$15,000.00 SUPP APPROP FR UNAPPROP BAL OF 2324 NALOXONE ACCESS GRANT FUND TO 2324 301001 NALOXONE ACCESS GRANT -600 PERSONNEL FOR \$7,500.00 AND -700 OTHER FOR \$7,500.00)  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:  
(SUSPENDED RULE 22A TO ADD O#10 - O#24; O#20 - O#24 ADOPTED)**

- 2<sup>ND</sup> RDG 10. AUTHORIZE MAYOR TO ENTER INTO ENTERPRISE ZONE AGMT WITH HALL OF FAME VILLAGE II, LLC TO PROVIDE REAL PROP TAX EXEMPTION; AUTHORIZE AUDITOR TO MAKE PAYMENTS TO CANTON CITY SCHOOL BOE AS REQUIRED PURSUANT TO SEC 5709.82(C) OF REVISED CODE; EMERGENCY (75% FOR 15 YRS) (C&E)
- 2<sup>ND</sup> RDG 11. AMEND APPROP O#50/2019; EMERGENCY (\$16,981.76 APPROP TRF FR 1001 104040 TRAFFIC ENG/PARKING METER - PERSONNEL TO 1001 104040 TRAFFIC ENG/PARKING METER - OTHER) (FIN)
- 2<sup>ND</sup> RDG 12. AMEND APPROP O#50/2019 (\$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 2190 HOFV FUND TO 2190 861101 HOFV - TOURISM DEVELOP DISTRICT - OTHER) (FIN)
- 2<sup>ND</sup> RDG 13. ADOPT CITY OF CANTON'S ALTERNATIVE TAX BUDGET FOR FISCAL YR ENDING 12/31/19; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 14. AUTHORIZE EDITING AND INCLUSION OF CERTAIN ORDINANCES AS PARTS OF VARIOUS COMPONENT CODES OF CODIFIED ORDINANCES OF CANTON, OHIO; EMERGENCY (JUD)
- 2<sup>ND</sup> RDG 15. AUTHORIZE LAW DIR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS AND PUBLIC INSTITUTIONS COPIES OF THE 2019 SUPPLEMENT TO THE CANTON CODIFIED ORDINANCES; TO AFFIX PRICE FOR SALE OF SAME; EMERGENCY (JUD)
- 2<sup>ND</sup> RDG 16. AMEND CHAPTER 515, FAIR HOUSING OF CODIFIED ORDINANCES OF CITY OF CANTON (JUD)
- 2<sup>ND</sup> RDG 17. APPROVE AND ADOPT EXTENSION OF ALTERNATIVE METHOD FOR APPORTIONING THE STARK CO. UNDIVIDED LOCAL GOVERNMENT FUND FOR 2020 THRU 2022; AUTHORIZE MAYOR TO EXECUTE SAID AGMT; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 18. APPROVE AND ACCEPT REPLAT OF ALL OF LOTS 9751 AND 9752; EMERGENCY (PARCELS 202499, 208554, 234557 & 245789 @ 2306 TUSC ST W FOR TB-TUSC LLC, WARD 3) (PS&T)
- 2<sup>ND</sup> RDG 19. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT AMENDMENT/MODIFICATION IN ESTIMATED AMT OF \$268,760.00 WITH AECOM TECHNICAL SERVICES, INC. FOR ENGINEERING SERVICES RELATED TO 11<sup>TH</sup> STREET SE INTERSECTION AND ROADWAY IMPROVEMENT PROJ, PID 90465, G.P. 1144; RETRO AUTHORIZE ACTIONS TAKEN PRIOR TO FINALIZATION OF AMENDMENT/MODIFICATION TO FACILITATE PROJ AND AUTHORIZE AUDITOR TO PAY ALL MORAL OBS RELATED TO SAME; AMEND APPROP O#50/2019; EMERGENCY (\$107,760.00 SUPP APPROP FR UNAPPROP BAL OF 4568 11<sup>TH</sup> ST IMPROV PROJ GP 1144 FUND TO 4568 202095 11<sup>TH</sup> ST. IMPROV PROJ GP 1144 - OTHER) (FIN)
- 123/2019** 20. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHAB & CORRECTION FOR RECEIPT OF THE FY 2020-2021 JUSTICE REINVESTMENT & INCENTIVE PROBATION GRANT IN AMT OF \$119,890.00; EMERGENCY (7/1/19 THRU 6/30/21) (FIN)
- 124/2019** 21. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHAB & CORRECTION FOR RECEIPT OF THE FY 2020-2021 JUSTICE REINVESTMENT & INCENTIVE PRETRIAL GRANT IN AMT OF \$380,401.00; EMERGENCY (7/1/19 THRU 6/30/21) (FIN)
- 125/2019** 22. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT OF REHAB & CORRECTION FOR RECEIPT OF THE FY 2020-2021 COMMUNITY CORRECTIONS ACT GRANT IN AMT OF \$340,208.00; EMERGENCY (7/1/19 THRU 6/30/21) (FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:**

- 126/2019** 23. AMEND RESOLUTION 223/2004 TO EXPAND BORDERS OF EXISTING COMMUNITY REINVESTMENT AREA (CRA) CITY-WIDE TO CREATE NEW, SINGLE COMMUNITY REINVESTMENT AREA WITHIN MUNICIPAL CORP LIMIT KNOWN AS CANTON CITY COMMUNITY REINVESTMENT AREA; INCREASE TERM OF RESIDENTIAL ABATEMENT FR TEN (10) TO FIFTEEN (15) YRS FOR 100% OF INCREASE IN ASSESSED TAXES ATTRIBUTABLE TO NEW CONSTRUCTION OR REMODELING COSTS OF EXISTING STRUCTURES WHERE NEW CONSTRUCTION COSTS OR REMODELING COSTS ARE \$5,000.00 OR MORE; CREATE CLASSIFICATION OF MULTI-UNIT HOUSING WHICH DESIGNATES ANY BUILDING WITH MORE THAN THREE (3) RESIDENTIAL UNITS TO BE RESIDENTIAL FOR PURPOSES OF THE CRA; EMERGENCY (C&ED & FIN)
- 127/2019** 24. AMEND APPROP O#50/2019; EMERGENCY (\$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 202001 ENGINEERING ADMIN - OTHER - \$350,000.00, TO 4501 204010 OTHER BUILDINGS - OTHER - \$100,000.00, TO 4501 201001 SERVICE DIRECTOR ADMIN - OTHER - \$50,000.00) (PPCI & FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- 128/2019** 25. AUTHORIZE MAYOR OR SERV DIR TO CONVEY CITY-OWNED REAL PROPERTY, NO LONGER NEEDED FOR MUNICIPAL PURPOSES TO CANTON COMMUNITY IMPROVEMENT CORP; EMERGENCY (618 8<sup>TH</sup> ST NW, PARCEL #223657)
- 129/2019** 26. APPROVE AND ACCEPT REPLAT OF ALL OF LOTS 30454, 31958, 31959 AND PART OF LOT 31962; EMERGENCY (PARCELS 220363, 216726 & 238011, CHRISTIAN WHITLOCK, 1711/1717 BELLFLOWER AVE SW, WARD 5)
- 130/2019** 27. APPROVE AND ACCEPT REPLAT OF ALL OF LOTS 14245, 14246, 14247 AND 34882; EMERGENCY (PARCELS 242269, 242270, 207055 & 218664, HAMMONTREE, WERNECKE, STARK CO LAND REUTILIZATION CORP, 415-501 COLUMBUS AVE NW, WARD 1)
- 131/2019** 28. APPROVE AND ACCEPT REPLAT OF PART OF OUTLOT 120, PART OF LOTS 3008 AND 3014 AND ALL OF LOTS 35589, 3011, 3013, 35883, 42572, 43106, 43107, 43108, 43109 AND 43110; EMERGENCY (618 HIGH AVE CORP)
- 132/2019** 29. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCELS 244550 & 210921, 1703 FULTON RD NW, EMILY LARRICK, WARD 7)  
**PUB HRG 7/29/19 @ 7:00 PM**
- 133/2019** 30. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (NE FLOOD PLAIN AREA, WARD 4) **PUB HRG 7/29/19 @ 7:01 PM**
- 134/2019** 31. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (CENTRAL BUSINESS DISTRICT EXPANSION, WARDS 2 & 4) **PUB HRG 7/29/19 @ 7:02 PM**
- 135/2019** 32. AMEND APPROP O#50/2019; EMERGENCY (\$40,000.00 APPROP TRF FR 2760 102001 POLICE ADMIN - OTHER TO 2760 102001 POLICE ADMIN - PERSONNEL)
- 136/2019** 33. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE ONE-YR, WITH OPTION OF TWO ONE-YR RENEWALS AT SOLE DISCRETION OF CITY, PROFESSIONAL SERVICES CONTRACT WITH M.E. SIMPSON CO, INC. FOR LARGE DIAMETER CONCRETE MAIN LEAK ASSESSMENT PROG; EMERGENCY
- 137/2019** 34. APPROVE AND ACCEPT REPLAT OF ALL OF OUTLOTS 940, 941, 947, 948, 953 AND LOTS 1134, 43097, 43098 AND PART OF OUTLOT 228 AND LOT 34170 AND DEDICATION OF PUB STREET THRU SAID OUTLOT 953 AND PART OF OUTLOT 228; VACATE PORTIONS OF VARIOUS STREETS; EMERGENCY (DUEBER AVE, GARFIELD AVE, MARIOL CT, 19<sup>TH</sup> ST, 20<sup>TH</sup> ST & TIMKEN STEEL DR SW, WARD 5)

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, August 12, 2019 in Council Caucus Room at 5:45 PM**

- 1) Finance Committee
- 2) Personnel Committee
- 3) Public Safety & Thoroughfares Committee
- 4) Environmental & Public Utilities Committee

Executive Session

**MISCELLANEOUS BUSINESS:** Member Smuckler stated that Channel 5 ran a story that Canton Towers was without elevator service for the last 24 to 36 hours. He said there is now one elevator working, but there is still a problem with people walking up and down he steps. He and Member Smith have contacted the Mayor, the Law Director and Zoning to get this resolved. In response to Eric Resnick's comments, he confirmed, as indicated in the Hall of Fame presentation given earlier that evening, that the Field House, the high school and the Natatorium will stay and will be used in the Hall of Fame Village. The School Board will make the decision as to what extent they will be used. He understands the importance of the Canton City Schools and stated that they do receive something from TIFS. He is asking Council to vote for jobs and to vote for more people to move into Canton to support the school system, and he believes tax abatement is a great start. Clerk Dougherty clarified that Committee Meetings will begin at 5:45 PM on August 12th.

**QUOTE OF THE WEEK:** *"We can't all be heros cause somebody has to sit on the curb and clap as they go by."* -Will Rogers

**ADJOURNMENT:** 7:55 PM

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, AUGUST 12, 2019 @ 7:00 PM**