

**FINAL
A G E N D A
7:00 PM**

CANTON CITY COUNCIL

NOVEMBER 5, 2018

ROLL CALL: All Members Present

MOTION TO EXCUSE MEMBERS: President Schulman Absent

INVOCATION: Chris Smith, Ward 4 Council Member

PLEDGE OF ALLEGIANCE: President Pro Tem Smith

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#7 and O#8; 2nd Rdg O#9 - O#16; O#7 & O#8 Adopted on 1st Rdg; O#24 Adopted as Amended; O#28 Adopted as Amended)

PUBLIC HEARINGS: None

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Sharan Paul spoke about the lack of a Victim Advocate for victims of crime in the city of Canton. Her daughter was robbed at gunpoint while at work and lost her job. She was then unable to pay her rent, car payment, etc. and had no one to help her navigate the system. Pete DiGiacomo said that he saw on the news that the city of Cleveland is trying to get the NFL draft in 2020. He said he thought Canton was trying to get the draft. He also commented on the oil and gas company that recently moved their business to Louisville and wondered why the Administration didn't try getting their business in Canton. Richard Manson said he applied for a city grant to help make repairs on his house, but was told he needed to re-apply. He had to go to Florida for a short while and when he came back, he found that his property had been put on the NIP list for demolition. He was told that he needed to pay \$300 to get it off the list. He wants to speak to someone in the Administration about the error and get his house off the list or he promises to be at every Council meeting, as a homeless person, if his home is demolished.

INFORMAL RESOLUTIONS:

58. COUNCIL-AS-A-WHOLE: REQ FEDERAL COMMUNICATIONS COMMISSION (FCC) BEGIN STRONG ENFORCEMENT AGAINST TELEMARKETING COMPANIES MAKING SPAM, ROBOTIC AND SPOOFED CALLS. - ADOPTED

COMMUNICATIONS:

421. AUDITOR MALLONN: REQ FOR ADDT'L AMENDED CERT DATED 10/31/18. - RECEIVED & FILED
422. FINANCE DIRECTOR CROUSE: AMEND APPROP O#64/2018 (\$250,000.00 SUPP APPROP FR UNAPPROP BAL OF 2120 INCOME TAX FUND TO 2120 852101 INCOME TAX ADMIN - OTHER); EMERGENCY (CITY OF CANTON TAX REFUNDS). - FINANCE COMMITTEE
423. FINANCE DIRECTOR CROUSE: AMEND APPROP O#64/2018 (\$771,766.30 APPROP TRF FR 5410 206058 OWDA WRF PHOSP PROJ (CONSTR) - OTHER TO 5410 206057 OWDA WRF PHOSP PROJ MEMB (6556) - OTHER; EMERGENCY (DEBT PAYMENTS FOR WRF). - FINANCE COMMITTEE
424. SAFETY DIRECTOR PERRY: AUTHORIZE MAYOR AND/OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF INTERVENTION EQUIPMENT AND RELATED WARRANTIES AND ACCESSORIES FOR FIRE DEPT; ALTERNATIVELY AUTHORIZE MAYOR AND/OR SAF DIR TO ENTER INTO CONTRACT FOR PURCH OF ITEMS IN ACCORD WITH PROCUREMENT PROCESS; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; AMEND O#64/2018 (\$21,045.85 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 103001 FIRE ADMIN - OTHER); EMERGENCY. - FINANCE COMMITTEE
425. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACTS TO PURCH TWO (2) DUMP/SALT TRUCKS; AUTHORIZE MAYOR AND/OR SERV DIR TO PURCH/ENTER INTO CONTRACTS UTILIZING ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
426. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER NO. 1 AND FINAL WITH NORTHSTAR ASPHALT, INC IN AMT OF \$41,355.80 FOR 19TH ST. NE RESURFACING PROJECT, G.P. 1239; RETRO AUTHORIZE ACTIONS TAKEN RELATED TO CHANGE ORDER; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - FINANCE COMMITTEE
427. SERVICE DIRECTOR HIGHMAN: REQ CONSENT LEGISLATION WITH ODOT FOR PROJ; EMERGENCY (STA-77-8.40/VAR (PART 2), PID 107321, GP 1293) (BRIDGE MAINTENANCE ON I-77). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
428. SERVICE DIRECTOR HIGHMAN REQ CONSENT LEGISLATION WITH ODOT FOR PROJ; EMERGENCY (D04-SP-FY2019 (WEST), PID 96682, GP 1294 (SPOT PAVING ON ROUTE 30). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE

COMMUNICATIONS CONTINUED:

429. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR LEASE OF 15.904 ACRES OF CITY-OWNED PROP FOR GOLF TRAINING AND PROG FOR AREA YOUTH; EMERGENCY (OUTLOTS 897 AND 1343, CITY LOT 43031) (STARK CO. PARCELS 10004035, 10004038, 10004039 AND 380700). - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
430. SERVICE DIRECTOR HIGHMAN: REQ CONSENT LEGISLATION WITH ODOT FOR PROJ; EMERGENCY (STA-43-0.00, PID 98386, GP1295) (BRIDGE OVER BELDEN AVE). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
431. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR, SERV DIR AND/OR DESIGNEE TO ESTABLISH FMV OF PARCEL FOR FEE SIMPLE TAKE NECESSARY FOR COMPLETION OF PROJ; AUTHORIZE MAYOR, SERV DIR AND/OR DESIGNEE TO NEGOTIATE WITH PROP OWNER FOR PURCH/ACQUISITION OR DONATION/ACQUISITION OF PARCEL UTILIZING FMV AS BASIS OF NEGOTIATIONS AND FOR CITY TO ACCEPT TITLE TO SAID PARCEL; AUTHORIZE MAYOR, SERV DIR AND/OR DESIGNEE TO MAKE MINISTERIAL CHANGES TO CORRECT PROP OWNER NAMES, PARCEL NUMBERS AND OTHER NUMERICAL DESCRIPTIVE OR TYPO ERRORS; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS APPROVED BY DEPT AUTHORITY BASED ON NEGOTIATED SETTLEMENT PRICE AGREED TO BY PROP OWNER AND MAYOR, SERV. DIR AND/OR DESIGNEE; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS APPROVED BY DEPT AUTHORITY FOR FMV FOR PARCEL THAT REQUIRES PROP APPROP TO BE DEPOSITED WITH COURTS; EMERGENCY (NE CANTON INDUSTRIAL PARK PROJ, G.P. 1148 RIGHT-OF-WAY ACQUISITION) . - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
432. TREASURER PEREZ: LTR INFORMING FIN CMTE OF ASSIGNMENT OF CITY'S REMAINING 2-YR AGMT WITH UACC TO MEEDER PUBLIC FUNDS, INC. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (CITY WIDE ZONE CHANGE OF SEVERAL PARCELS FOR AULTMAN HOSPITAL AND TAX PARCEL #280019 LOCATED @ MAPLE AVE NE & 23RD ST. NE FOR HABITAT FOR HUMANITY)
Referred to Judiciary Committee **PUB HRG 11/26/18 @ 7:00 PM**
- 1ST RDG 2. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (LOCATED @ FAIRCREST & GREENTREE AVE SW FOR NEW DAWN REST ESTATE LLC, WARD 4)
Referred to Judiciary Committee **PUB HRG 11/26/18 @ 7:01 PM**
- 1ST RDG 3. AUTHORIZE MAYOR TO ENTER INTO ENTERPRISE ZONE AGMT WITH SLESNICK REALTY CO., LLC/S. SLESNICK CO., INC. TO PROVIDE REAL PROP TAX EXEMPTION; AUTHORIZING AUDITOR TO MAKE PAYMENTS TO CANTON CITY SCHOOL BOARD OF EDUCATION AS REQUIRED TO BE PAID PURSUANT TO SEC 5709.82(C) OF THE REVISED CODE; EMERGENCY (PARCEL #10009723)
Referred to Community & Economic Development Committee
- 1ST RDG 4. AMEND APPROP O#64/2018; EMERGENCY (\$44,056.05 SUPP APPROP FR UNAPPROP BAL OF 2185 URBAN TIF FUND TO 2185 501001 MAYOR ADMIN - OTHER) (PAYMENT TO HISTORIC ONESTO, LLC)
Referred to Finance Committee
- 1ST RDG 5. AMEND APPROP O#64/2018; EMERGENCY (\$164,000.00 SUPP APPROP FR UNAPPROP BAL OF 2815 FEMA SAFER GRANT 2015 FUND TO 2815 103001 FIRE ADMIN - OTHER) (DRAW DOWN FEMA GRANT FUNDS)
Referred to Finance Committee
- 1ST RDG 6. AMEND O#64/2018; EMERGENCY (\$120,500.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 753001 LAW ADMIN - PERSONNEL - \$80,000.00, TO 1001 901001 CIVIL SERVICE - PERSONNEL - \$20,500.00, TO 1001 802001 AUDITOR - CLERK OF COURTS ATM - OTHER - \$20,000.00; \$8,225.00 SUPP APPROP FR UNAPPROP BAL OF 5701 BUILDING CODE FUND TO 5701 753001 LAW ADMIN - PERSONNEL) (YEAR END ADJUSTMENTS)
Referred to Finance Committee

(COUNCIL RECESSED AT 7:29 FOR THE FINANCE COMMITTEE TO DISCUSS ORDINANCES O#7 AND O#8; RECONVENED AT 7:38)

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

- 224/2018** 7. AUTHORIZE MAYOR OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF RADIOS AND RELATED WARRANTIES AND ACCESSORIES FOR POLICE DEPT; ALTERNATIVELY PURCH SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY ORC AND/OR CANTON COD ORD; AUTHORIZE MAYOR OR SAF DIR TO TRADE IN OLD RADIOS NO LONGER NEEDED FOR MUNICIPAL PURPOSES AND DISPOSE OF ANY AND ALL RADIOS NOT TRADED IN; AMEND APPROP O#64/2018; EMERGENCY (\$200,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 102001 POLICE ADMIN - OTHER)
Referred to Finance Committee
- 225/2018** 8. AUTHORIZE CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR LIST OF UNPAID AND DELINQUENT CHARGES FOR COSTS ASSOC WITH SERVS PERFORMED BY AND/OR ON BEHALF OF CANTON STREET DEPT; EMERGENCY (NOXIOUS WEEDS & DEBRIS)
Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**(SUSPENDED RULE 22A TO ADD O#9 - O#16)**

- 2ND RDG 9. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH CANTON REGIONAL CHAMBER OF COMMERCE FOR GRANT OF CITY FUNDS IN AMT NOT TO EXCEED \$175,000.00 FOR ECONOMIC AND CIVIC DEVELOPMENT OF COMMUNITY; EMERGENCY (C&ED & FIN)
- 2ND RDG 10. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$4,217.00 ORIANA HOUSE; EMERGENCY (GPS & ELECTRONIC MONITORING OF DEFENDANTS) (FIN)
- 2ND RDG 11. AUTHORIZE DISSOLVING RIGHT OF WAY RESERVATIONS OR ROAD RESERVATIONS CURRENTLY ASSIGNED TO PERMANENT PARCEL NO'S 281929 AND 283436; AUTHORIZE MAYOR OR SERV DIR TO TRANSFER SAME, NO LONGER NEEDED FOR MUNICIPAL PURPOSES, TO CANTON COMMUNITY IMPROVEMENT CORP FOR SUBSEQUENT TRANSFER TO TIMKENSTEEL CORP; RECOMMEND INCLUDING IN DEED TRANSFER(S) EITHER RESERVATION FOR STREET RIGHT OF WAY PURPOSE OR INCLUDE REVERSION CLAUSE GRANTING LAND BACK TO CITY IN EVENT TIMKENSTEEL DR IS NOT PERMANENTLY CLOSED OR VACATED FROM PUBLIC USE; EMERGENCY (C&ED)
- 2ND RDG 12. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMOUNT NOT TO EXCEED \$11,117.23 TO VERIZON WIRELESS; EMERGENCY (FIN)
- 2ND RDG 13. AUTHORIZE MAYOR OR SAF DIR TO ENTER INTO CONTRACT FOR PURCHASE OF SELF-CONTAINED BREATHING APPARATUS EQUIP, RELATED WARRANTIES AND ACCESSORIES FOR FIRE DEPT; OR TO ALTERNATIVELY ENTER INTO CONTRACT FOR SAID PURCHASES PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTHORIZE AUDITOR TO RENAME 2811 COURT SECURITY FUNDING GRANT TO FUND 2811 - 2017 ASSISTANCE TO FIREFIGHTERS GRANT; AMEND APPROP O#64/2018; EMERGENCY (\$166,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 103001 FIRE ADMIN - OTHER; \$166,000.00 SUPP APPROP FR UNAPPROP BAL OF 2811 2017 ASSIST TO FIREFIGHTERS GRANT FUND TO 2811 103001 FIRE ADMIN - OTHER; \$150,910.00 INTER-FUND TRF/ADVANCE FR 1001 103001 FIRE ADMIN - OTHER ADVANCE OUT TO 2811 103001 FIRE ADMIN - OTHER ADVANCE IN; \$15,090.00 TRF/ADVANCE FR 1001 103001 FIRE ADMIN - OTHER TRF OUT TO 2811 103001 FIRE ADMIN - OTHER TRF IN) (PPCI & FIN)
- 2ND RDG 14. AMEND APPROP O#64/2018; EMERGENCY (\$264,599.64 SUPP APPROP FR UNAPPROP BAL OF 4573 SIB LOAN 12TH ST N. CORR. PRJ FUND TO 4573 202077 GP 1098 12TH ST N. CORR. PRJ - OTHER) (FIN)
- 2ND RDG 15. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCHASE OF ONE (1) CAMERA INSPECTION TRUCK FOR COLLECTION SYSTEMS DEPT; OR TO ALTERNATIVELY ENTER INTO CONTRACT FOR SAID PURCHASE PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AMEND APPROP O#64/2018; EMERGENCY (\$235,829.00 APPROP TRF FR 5410 206006 COLLECTION SYSTEM DEPT - PERSONNEL TO 5410 206006 COLLECTION SYSTEM - OTHER) (PPCI & FIN)
- 2ND RDG 16. AUTHORIZE AUDITOR TO CREATE 4587 NAVARRE RD SIGNAL UPGRADE PROJ FUND; AMEND APPROP O#64/2018; EMERGENCY (\$1,086,895.00 SUPP APPROP FR UNAPPROP BAL OF 4587 NAVARRE RD SIGNAL UPGRADE PROJ, PID 76007, GP 1127 FUND TO 4587 202054 NAVARRE RD SIGNAL UPGRADE PROJ, PID 76007, GP 1127 - OTHER) (PS&T & FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

- 226/2018** 17. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$14,343.00 TO STARK MENTAL HEALTH & ADDICTION RECOVERY BOARD; EMERGENCY (PMT OF MENTAL HEALTH CASE COORDINATOR POSITION FOR REMAINDER OF 2018)
- 227/2018** 18. AUTHORIZE MAYOR TO ACCEPT RECOVERY COURT ATP FUNDS FR THE OHIO DEPT OF MENTAL HEALTH & ADDICTION SERVS ON AN ANNUAL BASIS; AUTHORIZE AUDITOR TO CREATE 2792 RECOVERY COURT ATP FUND; AMEND O#64/2018; EMERGENCY (\$20,513.00 SUPP APPROP FR UNAPPROP BAL OF 2792 701001 RECOVERY COURT ATP FUND TO 2792 701001 RECOVERY COURT ATP - OTHER)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- 228/2018** 19. APPROVE AND ACCEPT REPLAT OF LOTS 63, 64 AND 65; EMERGENCY (NKA CANTON CITY LOTS 27018, 27019 AND 27020, PARCEL #10010490 @ 415 GIRARD AVE NE FOR MAURICE TURNER, WARD 4)
- 229/2018** 20. APPROVE AND ACCEPT REPLAT OF PARTS OF LOTS 21811, 21812 AND 21813 AND DEDICATION OF PART OF SHORB AVENUE NW; AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO PURCH AGMT WITH KOSTA PETROVSKI IN AMT NOT TO EXCEED \$4,475.00 FOR ACQUISITION OF PUBLIC STREET RIGHT OF WAY; EMERGENCY (PARCEL #240573 @ 2909 CLEVELAND AVE NW, WARD 7)
- 230/2018** 21. APPROVE AND ACCEPT REPLAT OF OUT LOT 1406 AND LOTS 43215 - 43220, 43277 - 43283, 43307 - 43315, 43352 AND 43353; EMERGENCY (2000 BLOCK OF BLAKE AVE. NW FOR HALL OF FAME VILLAGE LLC, WARD 7)
- 231/2018** 22. APPROVE AND ACCEPT REPLAT OF LOTS 22486 - 22489; EMERGENCY (PARCEL #218333, 218323, 230478, 230477 @ 2100 BLOCK OF 7TH ST NE, BETWEEN BELDEN AVE NE AND GOBEL AVE NE, ON NORTH SIDE OF STREET FOR HABITAT FOR HUMANITY, WARD 4)
- 232/2018** 23. APPROVE AND ACCEPT REPLAT OF OUTLOTS 1381 & 1383; EMERGENCY (FAIRCREST ST SW AT GREENTREE AVE SW FOR NEW DAWN REAL ESTATE LLC, WARD 4)

AMENDED AS

- 233/2018** 24. AUTHORIZE MAYOR OR SAF DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND ENTER INTO CONTRACT FOR PURCH OF TABLETS AND RELATED WARRANTIES AND ACCESSORIES FOR POLICE DEPT; ALTERNATIVELY MAKE SUCH PURCH PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTHORIZE AUDITOR TO CREATE 2791 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT 2018-DJ-BX-0177; AMEND APPROP O#64/2018; EMERGENCY (\$37,433.50 SUPP APPROP FR UNAPPROP BAL OF 2791 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT 2018 DJ-BX-0177 TO 2791 102001 POLICE ADMIN - OTHER)
- 234/2018** 25. AUTHORIZE AND CONSENT TO DECK REPLACEMENT AND PAINTING OF SFN 7603576 STA-77-9.12 OVER MARKET AVE., CLEVELAND AVE. AND 15TH ST.; REPLACEMENT OF SFN 7603606 STA-77-9.38 OVER WEST BRANCH OF NIMISHILLEN CREEK AND SFN 7603665 STA-30-14.96 CR (US 30 WB RAMP TO I-77 NB) OVER NIMISHILLEN CREEK; AUTHORIZE MAYOR OR SERV DIR TO DONATE CITY-OWNED PROP FOR PERMANENT LIMITED ACCESS RIGHT-OF-WAY AND TEMPORARY EASEMENT; EMERGENCY (PID 90973)
- 235/2018** 26. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT AMENDMENT IN AMT NOT TO EXCEED \$33,176.09 WITH GLAUS, PYLE, SCHOMER, BURNS & DEHAVEN INC. FOR MAHONING RD CORRIDOR PHASE 2, G.P. 1103; EMERGENCY (PIDS 90365 & 91594 - MAHONING RD. CORRIDOR, PHASE 2 - GP 1103, (PROJECT))
- 236/2018** 27. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$20,862.00 TO OMNIPRO SERVICES, LLC; EMERGENCY (CONSTRUCTION ENG SERV RELATED TO 38TH ST NW WATER MAIN REPLACEMENT AND ROADWAY RECONSTRUCTION PROJ)

AMENDED AS

- 237/2018** 28. AUTHORIZE MAYOR OR SERV DIR TO PURCH PARCEL #527159 IN AMT NOT TO EXCEED \$220,000.00 AND PARCEL #5211949 IN AMT NOT TO EXCEED \$45,000.00; AMEND APPROP O#64/2018; EMERGENCY (\$265,000.00 APPROP TRF FR 4501 103001 758.06 FIRE ADMIN - OTHER TO 4501 201001 758.03 SERVICE DIRECTOR ADMINISTRATION - OTHER)

ANNOUNCEMENT OF COMMITTEE MEETINGS:**MONDAY, November 19, 2018 in Council Caucus Room at 6:00 PM**

- 1) Finance Committee
- 2) Judiciary Committee
- 3) Community & Economic Development Committee

Sanitation Presentation

MISCELLANEOUS BUSINESS: Member Morris reminded everyone to get out and vote. He said the State has been screwing us for years by taking our Municipal Funds and we need to get them back. Law Director Aylward told Sharan Paul that she would speak with her after the meeting because there is a Victim's Advocate for the cities of Canton & Alliance that was put in place by the Stark County Prosecutor, John Ferrero. Member Minor Smith thanked everyone who attended the Fair Housing Luncheon. Member Hawk thanked the Bldg. Code Department, Administration and Police Department for following up and issuing the search warrant that resulted in the arrest of a constituent in his Ward. He said that arrest has made a big difference in the neighborhood. Deputy Mayor Williams told Mr. DiGiacomo that the cities of Canton and Cleveland had filed a joint application to host the draft in 2020. He also stated that the city of Canton did not have shovel ready land to get the oil and gas company here, which is why they moved to Louisville. Majority Leader Smith reminded everyone that today is President Schulman's birthday. She asked the Clerk to send a plant and for everyone to keep him in their prayers.

QUOTE OF THE WEEK: "Life is not measured by the number of breaths we take, but by the moments that take our breath away." - Maya Angelou

ADJOURNMENT: 8:03 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, NOVEMBER 19, 2018 @ 7:00 PM