

**FINAL**  
**A G E N D A**  
7 :00 PM

FEBRUARY 26, 2018

CANTON CITY COUNCIL

**ROLL CALL:** All Members Present

**MOTION TO EXCUSE MEMBERS:** Not Necessary

**INVOCATION:** Nathaniel Chester, III, Ward 2 Council Member

**PLEDGE OF ALLEGIANCE:** President Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#8; 2<sup>nd</sup> Rdg O#9 - O#20; O#8 Adopted on 1<sup>st</sup> Rdg; O#16 & O#18 - O#20 Adopted on 2<sup>nd</sup> Rdg; O#17 Adopted as Amended on 2<sup>nd</sup> Rdg)

**PUBLIC HEARINGS:**

7:00 PM AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; PLANNING COMMISSION RECOMMENDED APPROVAL (3501 & 3533 LESH ST NE, PARCEL #380288 AND #304826 FR B-1 (OFFICE BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS) (LESH PROPERTIES) ( NO SPEAKERS) **O#43/2018**

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Pete DiGiacomo spoke about the company Constellation being part of the City's natural gas aggregation plan. According to the letters he has received from Constellation, they do not have a very good rate, and he asked Law Director Martuccio to explain. He also spoke about the shopping cart Ordinance. He doesn't have a problem with people transporting groceries back and forth, but he does have a problem with scrappers, and asked if they have a plan to address that. He then spoke about the pot holes and stated that it is what it is. If there is water in the hole, don't try to fix it because it won't last. Health Commissioner Jim Adams reminded Council that the Ohio EPA, along with the Health Department, is hosting an informal public information meeting on Wednesday, March 7<sup>th</sup> at 6:00 P.M. at the William Hunter Head Start Building to discuss air pollution issues around Republic Steel. Council and the public are welcome. He provided flyers for the Council Clerk and anyone interested. John Alge praised Member Scaglione and welcomed him back from having the flu. He asked that Council and the audience continue to pray for him because he's one of the good ones. He thanked Service Director Highman and Superintendent Trzcinski for the briefing on pot holes. Last week two rims were broken on his new vehicle which will cost about \$2,000 to repair. He feels that if the City wants the income tax levy to pass, they must stay on top of the pot hole issue. Sherri McKinney Frantz is part owner of Essential Alternatives, a business in the Arts District of downtown Canton. On February 14<sup>th</sup>, a man robbed their shop at gun point. This was a second robbery in two days causing all of the businesses in the Arts District to close or lock their doors. She stated that the Canton Police Department was phenomenal, the Mayor and everyone was very supportive, and the next morning the suspect was in custody. She feels all this took place because there is no longer a day beat police officer, and she urged the City to reinstate that position. Vicki Boatright is the owner of Avenue Arts, also in the downtown Arts District. She was in her shop when Cultured Coffee across the street was robbed at gun point on February 12<sup>th</sup>. She was unaware of the robbery until the next day, but was frightened knowing this took place so close when she was alone. She praised the law enforcement officers who worked to apprehend the perpetrator and offer extra protection, however the fact that these robberies took place in the daytime indicates the need for a day beat police officer. The Arts District is a special place in Canton, one of the safest places in the City, and needs security to grow and prosper. She asked that the City return a police officer to the day time beat. Roger Zachary spoke about chip and seal to repair the streets. He invited the Service Director to walk his street with him, which has been chipped and sealed. There is standing water in the holes and gravel in his driveway and garage which has been tracked into the house. He asked when his street will be paved.

**INFORMAL RESOLUTIONS:**

17. PERSONNEL COMMITTEE: CONFIRM APPT OF ANGELINE MOODY TO FAIR HOUSING COMMISSION COMMENCING 2/26/18 - 12/31/18. - ADOPTED

**COMMUNICATIONS:**

81. ABCD, INC. & BYWATER DEVELOPMENT GROUP: ADVISE OF PLANS FOR DEVELOPMENT AND FUNDING FOR N MARKET GARDENS LOCATED @ 1544 AND 2114-2116 MARKET AVE N. AND RIGHT TO SUBMIT COMMENTS REGARDING PROPOSED PROJ. - RECEIVED & FILED
82. ANNEXATION CHAIRMAN MARIOL: REQ LEGISLATION FOR STATEMENT OF SERVICES FOR 44<sup>TH</sup> ST NE ANNEX LOCATED IN PLAIN TWP. - ANNEXATION COMMITTEE
83. AUDITOR MALLONN: REQ LEGISLATION FOR RE-ISSUANCE AND SALE OF ECONOMIC DEVELOPMENT REVENUE BOND ANTICIPATION NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$4,750,000.00 TO PAY OFF CURRENT BOND. - FINANCE COMMITTEE
84. AUDITOR MALLONN: REQ LEGISLATION FOR RE-ISSUANCE AND SALE OF GENERAL OBLIGATION BLDG IMPROVEMENT BOND ANTICIPATION NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$3,500,000.00 TO PAY OFF CURRENT BOND. - FINANCE COMMITTEE
85. AUDITOR MALLONN: REQ LEGISLATION FOR RE-ISSUANCE AND SALE OF GENERAL OBLIGATION JUDGMENT BOND ANTICIPATION NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,000,000.00 TO PAY OFF CURRENT BOND. - FINANCE COMMITTEE
86. AUDITOR MALLONN: REQ LEGISLATION FOR RE-ISSUANCE AND SALE OF REVITALIZATION ANTICIPATORY NOTE IN MAX AGGREGATE PRINCIPAL AMT NOT TO EXCEED \$1,050,000.00 FOR DEMO OF DETERIORATING STRUCTURES AND IMPROVEMENT OF THOSE SITES. - FINANCE COMMITTEE
87. CHIEF DEPUTY CLERK GONZALEZ: AUTHORIZE AUDITOR TO PAY OBLIGATION TO HUNTINGTON BANK IN AMT NOT TO EXCEED \$6,373.94 FOR 2017 BANK FEES. - FINANCE COMMITTEE

**COMMUNICATIONS CONTINUED:**

88. COURT ADMIN KOCHERA: REQ \$5,672.94 APPROP TRF FR PERSONNEL - PROBATION INCENTIVE & IMPROVEMENT GRANT FUND #2765-701001 TO OTHER - PROBATION INCENTIVE & IMPROVEMENT GRANT FUND #2765-701001 TO REIMBURSE MUNICIPAL PROBATION SERVICES FUND #2766 FOR UNALLOWABLE PERSONNEL EXPENSES IN 2017. - FINANCE COMMITTEE
89. FINANCE DIRECTOR CROUSE: REQ ADOPTION OF GENERAL FUND BUDGET FOR 2018. - FINANCE COMMITTEE
90. LIQUOR CONTROL DIV (OHIO): REQ NEW C1 LIQUOR PERMIT TO THAPABROTHERS LLC, 2211 TUSCARAWAS RD (WARD 5). - RECEIVED & FILED
91. MAYOR BERNABEI: REQ AUTHORIZATION TO APPT WILLIAM JONES TO FAIR EMPLOYMENT PRACTICES BOARD FOR 3 YR TERM COMMENCING 1/1/18 TO 12/31/20. - PERSONNEL COMMITTEE
92. NATIONAL CHURCH RESIDENCES: ADVISE OF PLANS FOR DEVELOPMENT AND FUNDING FOR JRC SENIOR HOUSING LOCATED @ 1732 MARKET AVE N AND RIGHT TO SUBMIT COMMENTS REGARDING PROPOSED PROJ. - RECEIVED & FILED
93. PLANNING COMMISSION: REQ TEXT CHANGES TO CANTON CODIFIED ORDINANCES BY ADDING SEC 1123.462 AND AMENDING SEC 1141.03. - JUDICIARY COMMITTEE
94. PLANNING COMMISSION: REQ REPLAT OF OUT LOTS 1165, 1166 & 1388 (PARCELS 10003827, 8300072 & 8300071), 2304-2320 FAIRCREST ST SW IN WARD 4 FOR SHAWNEE DEV AND PILOT TRAVEL CTRS. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
95. PLANNING COMMISSION: REQ REPLAT OF PART OF CITY LOT 37074 AND PART OF CITY OUT LOTS 545, 850 AND 851 (PARCELS 306322, 303556 AND 237733), 3112 CLEVELAND AVE NW IN WARD 7 FOR DEVILLE DEV. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
96. PLANNING COMMISSION: AUTHORIZE VACATION OF PORTION OF AUBURN PL NW FR WEST RIGHT-OF-WAY LINE OF CLEVELAND AVE NW TO EAST RIGHT-OF-WAY LINE OF DAWN CIR NW AND REPLAT OF ALL OF LOTS 13165 - 13174, 39834 - 39837 AND VACATED PORTION OF AUBURN PL NW (PARCELS 242784, 232732, 232513, 213090 & 209273), WARDS 2 & 9. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
97. RODRIGUEZ ASSOCIATES, INC.: ADVISE OF AMR LEHMAN, INC.'S PLANS FOR DEVELOPMENT AND FUNDING FOR FORMER LEHMAN HIGH SCHOOL LOCATION @ 1120 15<sup>TH</sup> ST NW, AND RIGHT TO SUBMIT COMMENTS REGARDING PROPOSED PROJ. - RECEIVED & FILED
98. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #1 AND FINAL IN AMT OF \$35,857.52 WITH CENTRAL ALLIED ENTERPRISES, INC. FOR ROADWAY BASE STABILIZATION PROJ, GP 1265; RETROACTIVELY AUTHORIZE ANY ACTIONS TAKEN PRIOR TO FINALIZATION OF SAID CHANGE ORDER NEEDED TO FACILITATE ONGOING PROJ AND AUTHORIZE AUDITOR TO PAY ANY AND ALL MORAL OBS RELATED TO SAME; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - FINANCE AND PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
99. SERVICE DIRECTOR HIGHMAN: RECOMMEND POSTPONING ANY AND ALL SEWER AND SANITATION RATE INCREASES UNTIL CURRENT RATE/DEPARTMENTAL STUDIES ARE COMPLETED (PER CANTON CODIFIED ORDINANCES 947.06 AND 975.08). - RECEIVED & FILED
100. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #1 IN AMT OF \$14,307.00 WITH SCHINDLER ELEVATOR CORP FOR CORNERSTONE PARKING DECK ELEVATOR REPAIR; RETROACTIVELY AUTHORIZE ANY ACTIONS TAKEN PRIOR TO FINALIZATION OF SAID CHANGE ORDER NEEDED TO FACILITATE ONGOING PROJ AND AUTHORIZE AUDITOR TO PAY ANY AND ALL MORAL OBS RELATED TO SAME; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES

**COMMUNICATIONS CONTINUED:**

101. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #5 IN AMT OF \$69,230.00 WITH ARCADIS US, INC. FOR CONSTRUCTION ENGINEERING RELATED TO PID 90671 - 12<sup>TH</sup> ST NW BRIDGE REPLACEMENT AND STREETScape PROJ - GP 1160; RETROACTIVELY AUTHORIZE ANY ACTIONS TAKEN PRIOR TO FINALIZATION OF SAID CHANGE ORDER NEEDED TO FACILITATE ONGOING PROJ AND AUTHORIZE AUDITOR TO PAY ANY AND ALL MORAL OBS RELATED TO SAME; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
102. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CHANGE ORDER #6 IN AMT OF \$154,549.83 WITH BEAVER EXCAVATING CO FOR PID 90671 - 12<sup>TH</sup> ST NW BRIDGE REPLACEMENT AND STREETScape PROJ - GP 1160; RETROACTIVELY AUTHORIZE ANY ACTIONS TAKEN PRIOR TO FINALIZATION OF SAID CHANGE ORDER NEEDED TO FACILITATE ONGOING PROJ AND AUTHORIZE AUDITOR TO PAY ANY AND ALL MORAL OBS RELATED TO SAME; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
103. SERVICE DIRECTOR HIGHMAN: AUTHORIZE MAYOR AND/OR SERV DIR TO NEGOTIATE AND ENTER INTO EASEMENT AGMT WITH DOMINION EAST OHIO (DEO) AUTHORIZING PLACEMENT OF 12" HIGH PRESSURE GAS LINE ACROSS REIFSNYDER PARK PROPERTY; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
104. TREASURER PEREZ: RPT OF DEPOSITS AND PAY-INS FOR AMBULANCE LOCK BOX FOR JANUARY 2018. - RECEIVED & FILED
105. TREASURER PEREZ: RPT OF PARKING METER REVENUE FOR JANUARY 2018. - RECEIVED & FILED
106. TREASURER PEREZ: REQ LEGISLATION AMENDING SEC 182 OF CANTON CODIFIED ORDINANCES AS MANDATED BY GENERAL ASSEMBLY IN HB49. - JUDICIARY COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AUTHORIZE LAW DIRECTOR TO ENTER INTO SETTLEMENT AGMT WITH ARCADIS U.S., INC.; EMERGENCY (12<sup>TH</sup> ST NW BRIDGE REPLACEMENT & STREETScape PROJ)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 2. VACATE PORTION OF AUBURN PL NW; APPROVE AND ACCEPT REPLAT AND RENUMBERING PLAT OF ALL OF LOTS 13165 - 13174, 39834 - 39837 AND VACATED PORTION OF AUBURN PL NW; EMERGENCY (FR EAST RIGHT OF WAY OF DAWN CIR TO CLEVELAND AVE NW FOR FOXY FEW LLC) **PUB HRG WAIVED**  
Referred to Public Safety & Thoroughfares Committee
- 1<sup>ST</sup> RDG 3. AUTHORIZE AUDITOR TO PAY TWO MORAL OBS IN AMT NOT TO EXCEED \$20,929.21 TO ACCUMED GROUP; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 4. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO ANY AND ALL PROFESSIONAL SERVICES CONTRACTS NEEDED FOR DESIGN OF RENOVATION OF SEARS BLDG; EMERGENCY (UTILITY BILLING RELOCATION)  
Referred to Finance and Public Property Capital Improvement Committees
- 1<sup>ST</sup> RDG 5. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO ANY AND ALL CONTRACTS NECESSARY FOR THE PURCHASE OF APPROX SIXTEEN NETWORK SWITCHES; OR TO ALTERNATIVELY PURCHASE SAID ITEMS PURSUANT TO ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; ENTER INTO ANY AND ALL PROFESSIONAL SERVICES CONTRACTS NEEDED FOR INSTALLATION OF SAID SWITCHES AND OTHER NETWORK REPAIRS; AND TO ENTER INTO COOP AGMT WITH STARK COUNTY FOR INSTALLATION OF SAID SWITCHES AND OTHER NETWORK REPAIRS; AMEND APPROP O#277/2017; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 504010 INFORMATION TECHNOLOGY MANAGER - OTHER)  
Referred to Public Property Capital Improvement Committee
- 1<sup>ST</sup> RDG 6. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONSTRUCTION CONTRACT FOR GLENWOOD INTERMEDIATE SCHOOL DETENTION BASIN NO. 2 PROJ - GP 1271 AND TO ENTER INTO COOP AGMT WITH PLAIN LOCAL BOARD OF EDUCATION FOR DESIGN, CONSTRUCTION, AND LONG-TERM MAINTENANCE OF BASIN; AMEND APPROP O#277/2017; EMERGENCY (\$130,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 202050 GLENWOOD INTERMEDIATE SCHOOL DETENTION BASIN NO. 2 PROJECT - GP 1271 - OTHER)  
Referred to Public Property Capital Improvement Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 1<sup>ST</sup> RDG 7. AUTHORIZE AND CONSENT TO REPLACEMENT OF SIGNS AND SUPPORTS ON US 30 FROM SR 43 TO TRUMP AVE WITHIN CORP LIMITS OF CITY; EMERGENCY (ODOT, STA-77/30-0.00/16.86 SIGN SYSTEM, PID 104986)  
Referred to Public Safety & Thoroughfares Committee

*(COUNCIL RECESSED AT 7:27 PM FOR THE JUDICIARY COMMITTEE TO DISCUSS O#8; RECONVENED AT 7:51 PM)*

- 37/2018 8. AMEND CITY INCOME TAX CODE, CHAPTER 182 OF CANTON CODIFIED ORDINANCES AND ADOPT AND INCORPORATE SECS 718.80 THRU 718.94 OF ORC; EMERGENCY  
Referred to Judiciary Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**

**(SUSPENDED RULE 22A TO ADD O#9 - O#20; O#16 & O#18 - O#20 ADOPTED; O#17 ADOPTED AS AMENDED)**

- 2<sup>ND</sup> RDG 9. AMEND TITLE SEVEN - BUSINESS REGULATION CODE OF CODIFIED ORDINANCES OF CITY OF CANTON BY ADDITION OF CHAPTER 779, RETAIL SHOPPING CART REGULATIONS (JUD)

- 2<sup>ND</sup> RDG 10. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (617 MCKINLEY AVE SW, PARCEL #280007, #280082, AND #280083 FR R-1A (SINGLE-FAMILY RESIDENTIAL) TO PR-4 (PLANNED MULTI-FAMILY RESIDENTIAL) (SMHA) (JUD)  
**PUB HRG HELD 2/12/18 @ 7:00 PM**

- 2<sup>ND</sup> RDG 11. APPROVE STATEMENT OF SERVICES TO BE PROVIDED TO PROPERTY OWNERS IN HOF VILLAGE #5 ANNEX AREA, APPROX DATE SERVICES WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON ITS BEING ANNEXED TO CITY OF CANTON, OH; EMERGENCY (ANNEX)

- 2<sup>ND</sup> RDG 12. AMEND APPROP O#277/2017; EMERGENCY (\$4,400.00 APPROP TRF FR 2318 301001 LOCAL AIDS PREVENTION FUND - 600 - PERSONNEL TO 2318 301001 LOCAL AIDS PREVENTION FUND - 700 - OTHER) (FIN)

- 2<sup>ND</sup> RDG 13. AUTHORIZE MAYOR OR SAF DIR TO ENTER INTO PROFESSIONAL SERVICES CONTRACT WITH BLACK, MCCUSKEY, SOUERS AND ARBAUGH LPA FOR LEGAL SERVICES RELATED TO WORKERS' COMPENSATION CASES; EMERGENCY (FIN)

- 2<sup>ND</sup> RDG 14. AUTHORIZE MAYOR OR SERV DIR TO: ADVERTISE, RECEIVE BIDS, AWARD, EXECUTE CONSTRUCTION CONTRACT AND PROFESSIONAL SERVICES CONTRACT, PURCHASE AND MAKE PAYMENT FOR ANY AND ALL EASEMENTS, AND ENTER INTO AGMT WITH OHIO EPA TO RECEIVE LOAN FOR CANTON SOUTH - CLEVELAND AVE WATERLINE EXTENSION (REGIONALIZATION); AUTHORIZE AUDITOR TO CREATE 5235 CANTON SOUTH-CLEVELAND AVE WATERLINE EXTENSION PROJ (REGIONALIZATION) FUND; AMEND APPROP O#277/2017; EMERGENCY (\$60,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207048 CANTON SOUTH - CLEVELAND AVE WATERLINE EXTENSION PROJ (REGIONALIZATION) FUND - OTHER) (FIN AND PPCI)

- 2<sup>ND</sup> RDG 15. VACATE PORTION OF BLAKE AVENUE NW; APPROVE AND ACCEPT REPLAT OF OUT LOT 1397 AND VACATED PORTION OF BLAKE AVENUE NW AND OUT LOT 1397; EMERGENCY (HOF VILLAGE, LLC) (PS&T)  
**PUB HRG WAIVED**

- 38/2018 16. AUTHORIZE AND CONSENT TO TRAFFIC SIGNAL UPGRADE AT STA-US 62 AND HARMONT AVENUE; EMERGENCY (PPCI)

**AMENDED AS**

- 39/2018 17. AUTHORIZING MAYOR OR SAF DIR TO ENTER INTO PROF SERVS CONTRACT WITH FRANKLIN INFO SYSTEMS FOR SOFTWARE, TRAINING AND IMPLEMENTATION FOR BLDG CODE DEPT; EMERGENCY (FIN)

- 40/2018 18. APPROVE CONTRACT AMENDMENTS TO COLLECTIVE BARGAINING AGMT BETWEEN CITY OF CANTON AND AFL-CIO AFSCME LOCAL 2937 AND OHIO COUNCIL 8; EMERGENCY (PERS)

- 41/2018 19. APPROVE CONTRACT AMENDMENTS TO COLLECTIVE BARGAINING AGMT BETWEEN CITY OF CANTON AND CANTON POLICE PATROLMEN'S ASSOCIATION; EMERGENCY (PERS)

- 42/2018 20. APPROVE CONTRACT AMENDMENTS TO COLLECTIVE BARGAINING AGMT BETWEEN CITY OF CANTON AND THE FRATERNAL ORDER OF POLICE/OHIO LABOR COUNCIL; EMERGENCY (PERS)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- 43/2018 21. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (LESH PROPERTIES, PARCELS 380288 & 304826, 3501 & 3533 LESH ST NE)  
**PUB HRG 2/26/18 @ 7:00 PM**

- 44/2018 22. AUTHORIZE MAYOR TO ENTER INTO COMMUNITY REINVESTMENT AREA AGMT WITH JIT PACKAGING CINCINNATI, INC./GOODLAND PROPERTIES CANTON LLC TO PROVIDE REAL PROPERTY TAX EXEMPTIONS FOR 1212 - 7<sup>TH</sup> ST SW; EMERGENCY

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, March 5, 2018 in Council Caucus Room at 6:30 PM**

- 1) Personnel Committee
- 2) Public Safety & Thoroughfares Committee
- 3) Finance Committee
- 4) Public Property Capital Improvement Committee

**MISCELLANEOUS BUSINESS:** Law Director Martuccio responded to Pete DiGiacomo about the aggregation program. One of the local government solutions to reduce natural gas rates was to provide opt in programs for a year or two followed by opt out programs, which has resulted in a lot of savings. Then later the same was done with electricity. The City does have a deadline date to strike prices on the market. There is a "frequently asked questions" area on the City's website for natural gas aggregation which addresses prices. Also, the broker has negotiated a provision that if a customer chooses to leave the program, they may do so without penalty or fee. He did caution about moving from one to another on your own due to possible hidden fees. He also responded to Mr. DiGiacomo's concern about shopping carts being used by scrappers. This is a crime and could lead to a theft offense, which still exists in this Ordinance as well. He provided an update with regard to a case that made its way to the Supreme Court regarding public sector collective bargaining unions, and the issue of union dues going to political activities. He suggested that Council watch the news to get a better idea of what's happening in that respect. Member Smuckler, Law Director Martuccio and Service Director Highman discussed issues regarding the aggregation program. Member Minor Smith announced that the play, American Woman, Our History, Our Songs, has been postponed from March 17<sup>th</sup>, and encouraged everyone to listen for the new date. Also, Meals on Wheels is looking for volunteers in March, and anyone who is interested may call 330-832-7220 or visit the website. President Schulman stated that he is sick and tired of the State sticking it to the cities and encouraged everyone to call their legislators. Member Hawk suggested that they again extend an invitation to the State legislators to come speak with Council. Member Morris suggested telling the legislators that Council wants to thank them for their great work to be sure they'll come.

**QUOTE OF THE WEEK:** *"If you want to lift yourself up, lift up someone else."* - Booker T. Washington - and - *"Laundry is the only thing that should be separated by color."* - Unknown

**ADJOURNMENT:** 8:20 P.M.