

FINAL
A G E N D A
7:00 PM

CANTON CITY COUNCIL

August 28, 2017

ROLL CALL: 10 Members Present

MOTION TO EXCUSE MEMBERS: Members Morris and Mariol Absent (Claims Cmte Mtg. - arrived at 7:23 pm)

INVOCATION: Tom Harmon, At-Large Council Member

PLEDGE OF ALLEGIANCE: President Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1st Rdg O#9 - O#11; 2nd Rdg O#12 - O#15; O#9 - O#11 adopted on 1st Rdg; O#15 adopted on 2nd Rdg; O#22 referred back to Cmte)

PUBLIC HEARINGS:

- 7:30 PM AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL NOS. 224034, 244037, 229347, 244039, 244041, 244044, AND 244029 @ 2213 CLEVELAND AVE NW FROM R-1A (SINGLE-FAMILY RESIDENTIAL) AND B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS DISTRICT FOR GROFFRE INVEST & JEFFRIES BROS EXCAVATING & PAVING INC.) IN WARD 7. PLANNING COMMISSION RECOMMENDED APPROVAL (NO SPEAKERS) **O#186/2017**
- 7:31 PM AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL #245005 @ 115 BROAD AVE NW FROM R-1A (SINGLE-FAMILY RESIDENTIAL) TO PB-3 (PLANNED GENERAL BUSINESS FOR STEPHANIE DONAHUE) IN WARD 3. PLANNING COMMISSION RECOMMENDED APPROVAL (NO SPEAKERS) **O#187/2017**
- 7:32 PM AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL #245905 @ 2110 - 8TH ST NE FROM R-1A (SINGLE-FAMILY RESIDENTIAL) TO PB-4 (PLANNED SPECIAL BUSINESS FOR MOTOR VEHICLE STORAGE) IN WARD 4. PLANNING COMMISSION RECOMMENDED APPROVAL (NO SPEAKERS) **O#188/2017**
- 7:33 PM AN ORDINANCE AMENDING CHAPTER 1158, HALL OF FAME VILLAGE DISTRICT OF PART ELEVEN, PLANNING AND ZONING CODE OF THE CODIFIED ORD BY ADDITION OF SEC 1158.19 - SIGNS PERMITTED IN HOFV ZONING DISTRICT REQUIRING A PERMIT (NO SPEAKERS) **SEE O#22**

OLD BUSINESS (PUBLIC SPEAKS): None

PUBLIC SPEAKS (CITY BUSINESS): Nick Mussulin distributed over 1000 surveys to Canton residents while campaigning last spring for At-Large Council Member, asking constituents what was important to them. Of the 12 different categories listed on the survey, the 2 most important to constituents were drugs and crime, and the least important was the Hall of Fame Village. He passed out flyers for a program called Stark Reality, where there is a drug seminar scheduled for Thursday, September 21, 2017, from 6:00 - 7:30 p.m. at Timken High School. He asked Council for their support in getting constituents to attend. Stephanie Sweaney spoke about the trash left on Market Square after an event that was held downtown on last Saturday. The event holders put the trash in bags and containers; however the Sanitation Department did not pick up the trash until the following Tuesday. She had an event scheduled on the Square on Monday but had to move to another venue due to the overflowing trash not being picked up.

INFORMAL RESOLUTIONS:

32. PERSONNEL COMMITTEE: REQ RE-APPT OF CHARLES DEGRAFF TO STARK AREA REGIONAL TRANSIT AUTHORITY (SARTA) BOARD, EFFECTIVE 9/1/17 THRU 8/31/20. - ADOPTED
33. PERSONNEL COMMITTEE: REQ APPT OF MONIQUE MOORE TO FAIR HOUSING COMMISSION COMMENCING RETRO FR 7/1/17 THRU 6/30/22. - ADOPTED

COMMUNICATIONS:

317. COURT ADMIN. KOCHERA: REQ APPROP TRF TO FACILITATE REIMBURSEMENT FOR COVERING EMPLOYEE'S SALARY AND BENEFITS (\$16,277.56 APPROP TRF FR PERSONNEL SPECIALIZED DOCKET FUND #2797 - 701001 TO OTHER SPECIALIZED DOCKET FUND #2797-701001. - FINANCE COMMITTEE
318. COURT ADMIN KOCHERA: REQ SUPP APPROP FOR CONTINUED OPER OF COURT (\$80,000.00 SUPP APPROP FR UNENCUMBERED BAL #2797-701001 SPECIALIZED DOCKET GRANT FUND TO OTHER #2797-701001 SPECIALIZED DOCKET GRANT FUND). - FINANCE COMMITTEE
319. COURT ADMIN KOCHERA: REQ SUPP APPROP FOR CONTINUED OPER OF COURT (\$83,000.00 SUPP APPROP FR UNENCUMBERED BAL #701001-2762 INDIGENT TREATMENT FUND #2762 TO OTHER #701001-2762 INDIGENT TREATMENT FUND #2762). - FINANCE COMMITTEE
320. DEPUTY MAYOR WILLIAMS: REQ AUTHORIZATION FOR MAYOR AND/OR SERV DIR TO ENTER INTO FUNDING AGMT WITH CANTON REGIONAL CHAMBER OF COMMERCE (CHAMBER) IN AMT OF \$175,000.00 FOR ECONOMIC, AND CIVIC DEVELOPMENT OF COMMUNITY; EMERGENCY. - FINANCE COMMITTEE

COMMUNICATIONS CONTINUED:

321. DEPUTY MAYOR WILLIAMS: REQ TO AMEND CLASSIFICATION PLAN TO INCREASE TOTAL BARGAINING UNIT POSITIONS FOR POSITION OF CUSTOMER SERVICE CLERK/ADMINISTRATIVE CLERK FR CURRENT # OF 6 AUTHORIZED, TO A # OF 8 AUTHORIZED; EMERGENCY. - PERSONNEL COMMITTEE
322. FINANCE DIRECTOR CROUSE: AMEND APPROP O#41/2017 (\$2,789,092.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 206057 OWDA WRF PHOSPHORUS PROJ (MEMBRANE) #6556 - OTHER - \$1,009,053.00, TO 5410 206058 OWDA WRF PHOSPHORUS (CONSTRUCTION) #6699 - OTHER - \$1,780,039.00). - FINANCE COMMITTEE
323. FINANCE DIRECTOR CROUSE: AMEND APPROP O#41/2017; EMERGENCY (\$130,000.00 SUPP APPROP FR UNAPPROP BAL OF 2773 2015 COPS HIRING PROG GRANT FUND TO 2773 102001 POLICE ADMIN - OTHER). - FINANCE COMMITTEE
324. HEALTH COMMISSIONER ADAMS: REQ TO AMEND APPROP O#41/2017 (\$1,200.00 SUPP APPROP FR FUND 2312 301001 V.D. - 103 GONORRHEA (VD) - 600 PAYROLL TO FUND 2312 301001 V.D. - 103 GONORRHEA (VD) - 700 OTHER; \$26,500.00 SUPP APPROP FR FUND 2316 301001 WIC SUPPLEMENTAL HEALTH - FY 77 - 600 PAYROLL TO FUND 2316 301001 WIC SUPPLEMENTAL HEALTH - FY - 700 OTHER). - FINANCE COMMITTEE
325. LAW DIRECTOR MARTUCCIO: REQ AUTHORIZATION FOR SERV DIR TO ENTER INTO ENVIRONMENTAL COVENANT WITH OHIO EPA, THRU DIVISION OF SURFACE WATER MITIGATION COMPLIANCE, AND TO WORK WITH LAW DEPT AND PARK BOARD TO RECORD COVENANT TO ACCOMMODATE HOFV CONSTRUCTION, MODIFICATIONS AND RESTORATION OF WATER COURSE KNOWN AS THE RACEWAY STREAM CHANNEL. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
326. LIQUOR CONTROL DIV (OHIO): REQ TRF OF D2 D6 PERMIT FR FRESH WINGS INC DBA LORD OF THE WINGS @ 2904 MILAN RD UNIT B, PERKINS TWP, SANDUSKY OH 44870 TO H2 WINE MERCHANTS CANTON LLC DBA H2 HUTH & HARRIS WINE MERCHANTS @ 421, 423, 427 E. TUSC ST, CANTON. - RECEIVED & FILED
327. LIQUOR CONTROL DIV (OHIO): REQ NEW D2 PERMIT FOR DIPIETRO ENTERPRISES NO. 1 INC DBA PIZZA OVER @ 3201 W TUSC ST & PATIO. - RECEIVED & FILED
328. LIQUOR CONTROL DIV (OHIO): NOTICE OF HEARING OF APPEAL OF OHIO DIV OF LIQUOR CONTROL'S ORDER ON B & B DRIVE THRU #3. - RECEIVED & FILED
329. LIQUOR CONTROL DIV (OHIO): REQ NEW D1 D3 PERMIT FOR KAB 1 LLC DBA IRISH EXCHANGE @ 3824 W TUSC ST. - RECEIVED & FILED
330. SERVICE DIRECTOR BARTOS: PROJECT LABOR AGREEMENT - 2017 STREETScape CONTRACT RPT. - RECEIVED & FILED
331. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO SARATOGA HILLS NO. 4 IN PLAIN TWP; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO AGMTS, INCLUDING EASEMENT AGMTS WATER MAIN EXTENSION; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
332. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO EXTEND WATER MAIN TO WICKER CREEK NO. 2 IN PLAIN TWP; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO AGMTS INCLUDING EASEMENT AGMTS FOR WATER MAIN EXTENSION; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
333. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE PASSENGER VAN; ALTERNATIVELY AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO CONTRACTS FOR PURCH IN ACCORDANCE WITH ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE

COMMUNICATIONS CONTINUED:

334. SERVICE DIRECTOR BARTOS: AUTHORIZE MS. DEBORAH J. HOUDSHELL, P.E. TO BE PAID AT 97% OF CURRENT SALARY RANGE FOR POSITION OF FACILITIES ENGINEER AT WRF, RETRO TO HER DATE OF HIRE, AND TO IMMEDIATELY RECEIVE FIVE (5) DAYS OF VACATION; BEGINNING 1/1/18 AUTHORIZE MS. DEBORAH J. HOUDSHELL, P.E. TO BE PAID AT 100% OF SALARY RANGE FOR POSITION OF FACILITIES ENGINEER AT WRF AND TO RECEIVE TEN (10) DAYS OF VACATION PER YR UNTIL YRLY VACATION TIME ENTITLEMENT CORRELATES WITH CITY'S VACATION SCHEDULE; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - PERSONNEL COMMITTEE
335. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO ADMIN ORDER ON CONSENT WITH US ENVIRONMENTAL PROTECTION AGENCY; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO AGMTS AND/OR TAKE ACTIONS NECESSARY TO ENSURE ADMIN ORDER ON CONSENT IS FULLY EXECUTED AND TAKES FULL EFFECT; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - ENVIRONMENT & PUBLIC UTILITIES COMMITTEE
336. TREASURER PEREZ: REQ ORDINANCE AMENDING SECTION 187 "ADMISSIONS TAX" OF CODIFIED ORDINANCES. - JUDICIARY COMMITTEE

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. APPROVE STATEMENT OF SERVICES TO PROVIDE TO THE PROP OWNER IN 4229 4TH ST. NW ANNEXATION AREA, APPROX DATE SERV WILL BE PROVIDED, PROCEDURE FOR INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY OF CANTON; EMERGENCY
Referred to Annexion Committee
- 1ST RDG 2. AUTHORIZE AUDITOR TO PAY MORAL OB TO ZENITH; EMERGENCY (\$3,332.00 FOR INSTALLATION OF NEW MICROPHONES IN CLERK OF COURT'S OFFICE)
Referred to Finance Committee
- 1ST RDG 3. AMEND APPROP O#41/2017; EMERGENCY (\$15,000.00 SUPP APPROP FR UNAPPROP BAL OF 2155 CITY PARKING DECK/LOT FUND TO 2155 104040 TRAFFIC ENG/PARKING METER - PERSONNEL)
Referred to Finance Committee
- 1ST RDG 4. AMEND APPROP O#41/2017; EMERGENCY (\$32,900.00 APPROP TRF FR 2111 104010 TRAFFIC SIGN AND PAINT - PERSONNEL TO 2111 104020 TRAFFIC SIGNAL - PERSONNEL; \$2,800.00 APPROP TRF FR 4501 202001 ENGINEERING ADMIN - PERSONNEL TO 4501 202020 ENGINEER - URBAN FORESTRY - PERSONNEL; \$5,000.00 APPROP TRF FR 1001 201201 PURCHASING ADMIN - PERSONNEL TO 1001 200501 GEN GOV'T SUPPORT - OTHER; \$16,500.00 APPROP TRF FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER TO 1001 102075 POLICE - CONT PROFESS TRAINING - OTHER - \$15,000.00, TO 101 501001 MAYOR ADMIN - OTHER - \$500.00, TO 1001 501101 HUMAN RESOURCES ADMIN - OTHER - \$1000.00)
Referred to Finance and Public Property Capital Improvement Committees
- 1ST RDG 5. AUTHORIZE SETTLEMENT OF CARPENTER V. CITY OF CANTON; EMERGENCY (CASE NO. 2016CV1232)
Referred to Judiciary and Finance Committees
- 1ST RDG 6. APPROVE AND ACCEPT REPLAT OF OUTLOT 1336; EMERGENCY (1115 CHERRY AVE NE FOR TERRY NOLAN, STANDARD PRINTING CO. IN WARD 2)
Referred to Public Safety & Thoroughfares Committees
- 1ST RDG 7. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONSTRUCTION CONTRACT FOR BURNHAM HILLS SANITARY SEWER REALIGNMENT PROJ, GP 1220; AMEND APPROP O#41/2017; EMERGENCY (\$182,500.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 206318 BURNHAM HILLS SANITARY SEWER REALIGNMENT PROJECT, GP 1220 - OTHER)
Referred to Finance Committee
- 1ST RDG 8. AUTHORIZE AUDITOR TO MAKE PURCH ORDER ADJUSTMENTS AND PAY MORAL OB TO MICHAEL BAKER, JR., INC.; EMERGENCY (UP TO AMT OF CHANGE ORDER #2 TO MAHONING RD NE CORRIDOR PROJ, PHASE 1, GP 1103, CONSTRUCTION ENGINEERING CONTRACT)
Referred to Finance Committee

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

(COUNCIL RECESSED AT 7:27 PM FOR THE FINANCE COMMITTEE TO DISCUSS ORDINANCES #9 & #10; RECONVENED AT 7:44 PM)

179/2017 9. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO PROF SERV CONTRACTS AND/OR CONTRACT AMENDMENTS WITH FROST BROWN TODD LLC (FROST) FOR LEGAL SERVS RELATED TO ENVIRONMENTAL MATTERS; AMEND APPROP O#41/2017; AUTHORIZE AUDITOR TO PAY FROST ANY AND ALL MORAL OB THAT ARISE PRIOR TO COMPLETION OF FINAL CONTRACTS OR CONTRACT AMENDMENTS; EMERGENCY (\$100,000.00 FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207010 PUMPING - OTHER; \$100,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER FUND TO 5410 206005 OPERATION AND MAINTENANCE - OTHER - \$50,000.00, TO 5410 206006 COLLECTION SYSTEMS DEPARTMENT - OTHER - \$50,000.00)
Referred to Finance Committee

180/2017 10. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO EMERGENCY PROF SERVS CONTRACT WITH BENNETT & WILLIAMS ENVIRONMENTAL CONSULTANTS, INC. (B&W) FOR SERVS RELATED TO PROTECTION OF CITY OF CANTON SUGARCREEK WELLFIELD; AMEND APPROP O#41/2017; AUTHORIZE AUDITOR TO PAY B&W ANY AND ALL MORAL OBS THAT ARISE PRIOR TO THE COMPLETION OF FINAL CONTRACT; EMERGENCY (\$50,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207010 PUMPING - OTHER)
Referred to Finance Committee

(COUNCIL RECESSED AT 7:45 PM FOR THE PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE TO DISCUSS ORDINANCE #11; RECONVENED AT 7:48 PM)

181/2017 11. AUTHORIZE MAYOR OR SERV DIR TO: ENTER INTO ALL NECESSARY AGMTS WITH STARK COUNTY, OHIO PUBLIC WORKS COMM, AND ANY OTHER REQUIRED ENTITIES FOR GEORGETOWN RD./8TH ST NE AND SHEPLER CHURCH AVE SW RESURFACING PROJ AND TO APPLY FOR, ENTER IN AGMT, AND RECEIVE ANY AND ALL FUNDING NECESSARY FOR PROJ; EMERGENCY
Referred to Public Property Capital Improvement Committee

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

(SUSPENDED RULE 22A TO ADD O#12 - O#15; O#15 ADOPTED)

2ND RDG 12. AMEND APPROP O#41/2017; EMERGENCY (\$14,500.00 APPROP TRF FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER TO 1001 201001 SERVICE DIRECTOR ADMIN - OTHER FOR \$7,000.00 AND TO 1001 501101 HUMAN RESOURCES ADMIN - OTHER FOR \$7,500.00) (FIN)

2ND RDG 13. AMEND APPROP O#41/2017; EMERGENCY (\$200,000.00 SUPP APPROP FR UNAPPROP BAL OF 6041 MOTOR VEHICLE DEPT DMV FUND TO 6041 208010 SERVICE AND REPAIR - OTHER) (FIN)

2ND RDG 14. AUTHORIZE PARKS & REC DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND EXECUTE ANY AND ALL NECESSARY CONTRACTS FOR KING PARK RENOVATION PROJ; OR TO ALTERNATIVELY ENTER INTO ANY AND ALL NECESSARY CONTRACTS FOR SAID PROJ USING ANY PROCUREMENT PROCESS AUTHORIZED BY LAW; EMERGENCY (PARKS & REC AND FIN)

182/2017 15. AMEND APPROP O#41/2017; EMERGENCY (\$25,000.00 SUPP APPROP FR UNAPPROP BAL OF 2320 NURSING CLINIC ACTIVITY FUND TO 2320 303002 NURSING CLINIC ACTIVITY FUND - 700 - OTHER) (FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:

183/2017 16. APPROVE STATEMENT OF SERVS TO BE PROVIDED TO PROP OWNERS IN HOF VILLAGE #4 ANNEX AREA, APPROX DATE SERVS WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY

184/2017 17. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT. OF REHAB & CORRECTION FOR RECEIPT OF FY 2018-2019 PROBATION IMPROVEMENT & INCENTIVE GRANT IN AMT OF \$88,822.00; AMEND APPROP O#41/2017; EMERGENCY (\$88,822.00 SUPP APPROP FR UNAPPROP BAL OF 2765 PROBATION IMPROVEMENT & INCENTIVE GRANT FUND TO 2765 701001 PROBATION IMPROVEMENT & INCENTIVE GRANT - PERSONNEL)

185/2017 18. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH STATE OF OHIO, DEPT. OF REHAB & CORRECTION FOR RECEIPT OF FY 2018 COMMUNITY CORRECTIONS ACT GRANT IN AMT NOT TO EXCEED \$170,601.00; AMEND APPROP O#41/2017; EMERGENCY (\$170,601.00 SUPP APPROP FR UNAPPROP BAL OF 2767 MISDEMEANANT JAIL DIVERSION GRANT FUND TO 2767 MISDEMEANANT JAIL DIVERSION GRANT FUND - OTHER)

186/2017 19. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL NOS. 224034, 244037, 229347, 244039, 244041, 244044, AND 244029 @ 2213 CLEVELAND AVE NW FROM R-1A (SINGLE-FAMILY RESIDENTIAL) AND B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS DISTRICT FOR GROFFRE INVEST & JEFFRIES BROS EXCAVATING & PAVING INC.)

PUB HRG 8/28/17 @ 7:30 PM

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE CONTINUED:

- 187/2017** 20. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL #245005 @ 115 BROAD AVE NW FROM R-1A (SINGLE-FAMILY RESIDENTIAL) TO PB-3 (PLANNED GENERAL BUSINESS FOR STEPHANIE DONAHUE) **PUB HRG 8/28/17 @ 7:31 PM**
- 188/2017** 21. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL #245905 @ 2110 - 8TH ST NE FROM R-1A (SINGLE-FAMILY RESIDENTIAL) TO PB-4 (PLANNED SPECIAL BUSINESS FOR MOTOR VEHICLE STORAGE) **PUB HRG 8/28/17 @ 7:32 PM**

REFERRED BACK

- TO CMTE** 22. AMEND CHAPTER 1158, HALL OF FAME VILLAGE DISTRICT OF PART ELEVEN, PLANNING AND ZONING CODE OF THE CODIFIED ORD BY ADDITION OF SEC 1158.19 - SIGNS PERMITTED IN HOFV ZONING DISTRICT REQUIRING A PERMIT **PUB HRG 8/28/17 @ 7:33 PM**
- 189/2017** 23. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO 5 YR CONTRACT FOR LEASE OF APPROX 274 ACRES OF CITY OF CANTON PROP AT SUGARCREEK WATER TREATMENT PLANT FOR FARMING PURPOSES; EMERGENCY

ANNOUNCEMENT OF COMMITTEE MEETINGS:**MONDAY, September 11, 2017 in Council Caucus Room at 6:15 PM**

- 1) Finance Committee
- 2) Public Property Capital Improvement Committee
- 3) Judiciary Committee
- 4) Public Safety & Thoroughfares Committee
- 5) Annexation Committee

MISCELLANEOUS BUSINESS: None

QUOTE OF THE WEEK: *"Minds are like parachutes - they only function when open."* Thomas Dewar

ADJOURNMENT: 8:04 PM

NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, SEPTEMBER 11, 2017 @ 7:00 PM