

**FINAL  
A G E N D A  
7:30 PM**

CANTON CITY COUNCIL

May 15, 2017

**MOMENT OF SILENCE FOR: JOYCE SUMLIN, MALIK ABDUL-ZAHIR, AND BEVERLY GAINER**

**ROLL CALL:** Eleven Members Present

**MOTION TO EXCUSE MEMBERS:** Member Mariol Absent

**INVOCATION:** Jason Scaglione, Ward 3 Council Member

**PLEDGE OF ALLEGIANCE:** President Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg 0#12 - O#15; 2<sup>nd</sup> Rdg O#16 - O#18; O#12, O#13, O#14, O#15 Adopted on 1<sup>st</sup> Rdg; O#19 Adopted as Amended; O#20 Adopted as Amended)

**PUBLIC HEARINGS:** None

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Marlene Chipko voiced her concerns about the proposal to consolidate the emergency dispatch services. She doesn't believe that money should be the determining factor, but that safety to all of the citizens should be. Pete DiGiacomo spoke about ADT and the city working together. He asked if anyone in the Administration or Council had ADT. He's had the service for years and doesn't recommend them. He also thinks we should get rid of Shot Spotter because there was a shooting in his neighborhood and he called it in. Instead of the Officer going to the spot where the shots were fired, he went to Mr. DiGiacomo's house. Mary Beth Medford spoke about the repeal of the Affordable Care Act and the hundreds of thousands of children who are born with pre-existing conditions not receiving healthcare. Liesl Forbes stated that she does have health care but her concern is for those who do not and will not be able to afford it under the new mandate. She believes everyone should have the right to health care because it's the right thing to do. Paula Lane also believes that healthcare is a basic human right and thanked Council and the Administration for caring and taking a leadership role by sponsoring an Informal Resolution. She said that Bob Gibbs and Jim Renacci have both declined attending a scheduled town hall meeting. She would like to take a copy of the Informal Resolution back to the Village of Minerva and ask for their support. Vicki Boatright said that Congress has failed in its representation of a diverse nation and that Rep. Gibbs has shown no courage to confront President Trump on the issue of healthcare, and because of this, the citizens should take a role in grass roots resistance against a government that has run amok. Patrick Burns lives near Malone College and was concerned about everyone ignoring the 3-way stop sign that's placed there. He contacted Lt. Broucker who said she would put it on the traffic list. He would like help from Council and Administration on this issue. Brenda Baylor spoke about the Republic Steel issue not being resolved. She said they have not heard from anyone about a date for a follow-up meeting. She believes that as citizens of Canton, those neighborhoods surrounding Republic Steel are entitled to know if they're safe. President Schulman asked if they were to receive a report. She replied that she has no idea because no one has heard anything. Member Smith told her that she would either speak with her after the meeting or speak to the issue during Miscellaneous Business. Patricia Kirk stated that she and Mrs. Kimbrough were happy that nothing would be done to the green space in the Kresge Lot for a while. Mrs. Kimbrough echoed her sentiment and also spoke about homelessness in the city of Canton. John Alge, a postal worker, thanked the city of Canton and Stark Co. employees for their assistance in the Stamp Out Hunger Kickoff, sponsored by the Postal Services. He wanted to give a special thanks to Mayor Bernabei. President Schulman asked if the city or the county brought in more, to which he stated that the city brought in more than the county! Henry Preston spoke about the recycling services and that although Facebook shows that the Sanitation Dept. is doing an exemplary job, they are not doing a great job in his neighborhood. He said he saw two sanitation trucks being driven backwards along the trash routes. He also has issues with people throwing their recyclables into other neighbors recycling bins.

**INFORMAL RESOLUTIONS:**

- |     |                     |   |
|-----|---------------------|---|
| 25. | COUNCIL-AS-A-WHOLE: | RECOGNIZING 2017 SARTA TRANSIT OPERATORS OF THE YEAR. - ADOPTED |
| 26. | COUNCIL-AS-A-WHOLE: | OPPOSING THE REPEAL OF THE AFFORDABLE CARE ACT. - ADOPTED       |

**COMMUNICATIONS:**

- |      |                              |   |
|------|------------------------------|---|
| 190. | APPLICANT, J. LEONARD MASON: | REQ ZONE CHG OF LOTS 10828,10829, 10830, 10831, 10832, 10833, 10895 LOCATED AT 2333 & 2309 MAHONING RD NE, WARD 6 - PLANNING COMMISSION   |
| 191. | DEPUTY MAYOR WILLIAMS:       | ESTABLISH FAIR REUSE VALUE OF PARCEL OF REAL PROP AND AUTH DISPO OF SAID PROP (PARCEL: 02-03042; LOT #18403 WH & PART LOT 18404 - \$976.19 TO DORIS TURNER).- COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE  |
| 192. | DEPUTY MAYOR WILLIAMS:       | AMEND APPROP O#41/2017 (\$30,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER); AUTHORIZE AUDITOR TO RECEIVE GRANT MONEY FR HUNTINGTON NATIONAL BANK; EMERGENCY. - FINANCE COMMITTEE          |
| 193. | SAFETY DIRECTOR PERRY:       | AUTHORIZE LEGISLATION TO CAUSE DEMO LIENS, ASSESSMENTS, PENALTIES, AND INTEREST TO BE DISCHARGED FOR PARCEL NO 224899; EMERGENCY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE  |
| 194. | SERVICE DIRECTOR BARTOS:     | AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO COOP AGMT WITH STARK CO FOR HARMONT/TRUMP AVE AND GAMBRINUS AVE RESURFACING PROJ; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE |

**COMMUNICATIONS CONTINUED:**

195. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO PROF SERVS CONTRACT WITH BLACK MCCUSKEY SOUERS & ARBAUGH, LPA FOR LEGAL SERVS RELATED TO HALL OF FAME VILLAGE; \$15,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJ FUND TO 4501 201001 SERV DIR ADMIN - OTHER, \$15,000.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER WORKS OPERATING FUND TO 5201 201001 SERV DIR ADMIN - OTHER, \$15,000.00 SUPP APPROP FR UNAPPROP BAL OF 5410 SEWER OPERATING FUND TO 5410 201001 SERV DIR ADMIN - OTHER; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT AND FINANCE COMMITTEES
196. SERVICE DIRECTOR BARTOS: AMEND CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO INCREASE UTILITY OPERATOR 3S IN SERV DIR PUBLIC WORKS - WATER CONSTRUCTION, REPAIR, MAINT, SUPPLY & TREATMENT DIV FROM TEN (10) TO EIGHTEEN (18); AMEND CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO DECREASE SEMI-SKILLED UTILITY WORKERS IN THE SERV DIR PUBLIC WORKS - WATER CONSTRUCTION, REPAIR, MAINT, SUPPLY & TREATMENT DIV FROM TEN (10) TO FOUR (4); EMERGENCY. - PERSONNEL COMMITTEE
197. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO NEGOTIATE AND ENTER INTO UTILITY EASEMENT AGMT WITH EAST OHIO GAS CO, DBA DOMINION EAST OHIO, RELATED TO RELOCATION OF GAS LINE IN AREA OF MAHONING RD NE; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS; EMERGENCY. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (SOUTH OF STATE ROUTE 30 AND NORTH OF 21<sup>ST</sup> ST SW, WEST OF BROOKS AVE SW, CANTON, OH) FR R-1A (SINGLE-FAMILY RESIDENTIAL) TO PI-2 (PLANNED HEAVY INDUSTRIAL, FOR MARATHON PETROLEUM) **PUB HRG 6/5/17 @ 7:30 PM**  
Referred to Judiciary Committee
- 
- 1<sup>ST</sup> RDG 2. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (PARCEL #380067, LOCATED @ 515 - 48<sup>TH</sup> ST NW, CANTON) FR R-1C (SINGLE-FAMILY RESIDENTIAL) TO PCS (PLANNED COMMUNITY SERVICE, FOR ST. MARK'S EPISCOPAL CHURCH) **PUB HRG 6/5/17 @ 7:31 PM**  
Referred to Judiciary Committee
- 
- 1<sup>ST</sup> RDG 3. AUTH CANTON TO ANNEX TERRITORY KNOWN AS HOF VILLAGE #3; APPROX .176 ACRES, MORE OR LESS; ASSIGNING TERRITORY TO WARD 7; ZONING TERRITORY AS HALL OF FAME VILLAGE DISTRICT (HOFV); EMERGENCY **PUB HRG 6/5/17 @ 7:32 PM**  
Referred to Annexation Committee
- 
- 1<sup>ST</sup> RDG 4. AMEND APPROP O#41/2017; EMERGENCY (\$16,417.40 APPROP TRF FR 1001 701001 JUDGES ADMIN - OTHER TO 1001 701001 JUDGES ADMIN - PERSONNEL)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO GRANT AGMT WITH ICAN HOUSING SOLUTIONS IN AMT NOT TO EXCEED \$570,000.00 FOR CONSTRUCTION OF ARBOR RIDGE PERMANENT SUPPORTIVE HOUSING PROJ; EMERGENCY  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 6. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO GRANT AGMT WITH COMMUNITY BUILDING PARTNERSHIP OF STARK CTY INC. IN AMT NOT TO EXCEED \$150,000.00 TO PROVIDE DOWN-PAYMENT ASSIST TO INCOME QUALIFIED RESIDENTS OF THE CITY OF CANTON; EMERGENCY  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 7. AUTHORIZE AUDITOR TO PAY MORAL OB TO SD MYERS LLC, DBA GOOD PLACE PUBLISHING; EMERGENCY (\$3,168.00 FOR PRINTING SERV)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 8. ACCEPT TAX INCENTIVE REVIEW COUNCIL'S RECOMMENDATIONS REG ENTERPRISE ZONE AND COMMUNITY REINVESTMENT AREA TAX ABATEMENT AGMTS; EMERGENCY  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 9. AMEND APPROP O#41/2017; EMERGENCY (\$17,988.84 INTER-FUND TRF FR 1001 GENERAL FUND - OTHER TO 1151 LAND REUTILIZATION AND NOTE FUND - OTHER)  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

1<sup>ST</sup> RDG 10. AMEND PART SEVEN, BUSINESS REGULATIONS CODE OF COD ORD OF CITY OF CANTON BY ENACTING CHAPTER 789 "MEDICAL MARIJUANA ENTITIES" TO CREATE COMPREHENSIVE LICENSING SYSTEM FOR MEDICAL MARIJUANA ENTITIES IN CITY OF CANTON AMENDING/SUPPLEMENTING PART ELEVEN, PLANNING AND ZONING CODE, CHAPTER 1169, CONDITIONAL USES, CHAPTER 1123, DEFINITIONS AND CHAPTER 1129 TO INCORPORATE ZONING SYSTEM FOR MEDICAL MARIJUANA FACILITIES; EMERGENCY  
Referred to Judiciary Committee

1<sup>ST</sup> RDG 11. AUTHORIZE AUDITOR TO PAY MORAL OB TO AT&T NATIONAL COMPLIANCE CENTER; EMERGENCY (\$850.00 FOR LOCATION AND PINGING SERVS TO TRACK MISSING JUVENILE)  
Referred to Finance Committee

**(COUNCIL RECESSED AT 8:20 PM FOR THE COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE TO DISCUSS O#12 & O#13; RECONVENED AT 8:21 PM)**

109/2017 12. AUTHORIZE MAYOR OR SERV DIR TO: ENTER INTO AGMT FOR AND ACCEPT GRANT FUNDS IN AMT NOT TO EXCEED \$500,000.00 FR STARK TUSC WORKFORCE DEVELOPMENT BD AND ENTER INTO CONTRACTS NECESSARY FOR SUMMER YOUTH EMPLOYMENT AND CASE MGMT SERVS; AUTHORIZE AUDITOR TO ESTABLISH AND CREATE THE 2221 STARK TUSC WORKFORCE DEVELOPMENT BD FUND; AMEND APPROP O#41/2017; EMERGENCY (\$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER, \$500,000.00 SUPP APPROP FR UNAPPROP BAL OF 2221 STARK TUSC GRANT FUND TO 2221 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$500,000.00 INTER-FUND ADV/ADV REPAY FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 2221 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN, \$500,000.00 INTER-FUND ADV/ADV REPAY FR 2221 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN)  
Referred to Community & Economic Development Committee

110/2017 13. AUTHORIZE MAYOR OR SERV DIR TO: ENTER INTO AGMT FOR AND ACCEPT GRANT FUNDS IN AMT NOT TO EXCEED \$107,000.00 FR STARK CTY JOB AND FAMILY SERVS AGENCY AND ENTER INTO CONTRACTS NECESSARY FOR SUMMARY YOUTH EMPLOYMENT AND CASE MGMT SERVS; AUTHORIZE AUDITOR TO ESTABLISH AND CREATE THE 2222 SCJFS OHIO YOUTH WORKS FUND, AMEND APPROP O#41/2017; EMERGENCY (\$107,000.00 SUPP APPROP FR UNAPPROP BAL OF 1001 GENERAL FUND TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER, \$107,000.00 SUPP APPROP FR UNAPPROP BAL OF 2222 OHIO YOUTH WORKS FUND TO 2222 506001 COMMUNITY DEVELOPMENT ADMIN - OTHER; \$107,000.00 INTER-FUND ADV/ADV REPAY FR 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 2222 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN; \$107,000.00 FR 2222 506001 COMMUNITY DEVELOPMENT ADMIN - ADV OUT TO 1001 506001 COMMUNITY DEVELOPMENT ADMIN - ADV IN)  
Referred to Community & Economic Development Committee

**(COUNCIL RECESSED AT 8:21PM FOR THE FINANCE COMMITTEE TO DISCUSS O#14 & O#15; RECONVENED AT 8:23 PM)**

111/2017 14. AMEND APPROP O#41/2017; EMERGENCY (\$19,357.00 SUPP APPROP FR UNAPPROP BAL OF 2318 LOCAL AIDS PREVENTION FUND TO 2318 301001 LOCAL FUNDS PREVENTION - 700 - OTHER)  
Referred to Finance Committee

112/2017 15. AUTHORIZE COUNCIL TO ACCEPT DONATION IN AMT OF \$10,000.00 FR AJAY AND KIMBERLY SETH FOR PURCH OF CANTON POLICE CO-OP S.W.A.T. UNIFORMS; AMEND APPROP O#41/2017; EMERGENCY (\$10,000.00 SUPP APPROP FR UNAPPROP BAL OF 2776 POLICE DONATION FUND TO 2776 102001 POLICE - OTHER)  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:****(SUSPENDED RULE 22A TO ADD O#16 - O#18)**

2<sup>ND</sup> RDG 16. AMEND APPROP O#41/2017; EMERGENCY (\$68,559.03 INTERFUND TRF FR 1001 GENERAL FUND TO 1154 HOF VILLAGE PROJECT FUND) (FIN)

2<sup>ND</sup> RDG 17. APPROVE AND ACCEPT REPLAT AND RENUMBERING PLAT OF ALL OF LOTS 6141, 6142, PART OF LOT 13177 AND PART OF OUTLOT 241; EMERGENCY (1600 BLOCK OF CLEVELAND AVE NW FOR KEMPTHORN MOTORS) (PS&T)

2<sup>ND</sup> RDG 18. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT WITH SCHINDLER ELEVATOR CORP FOR REPAIR OF CORNERSTONE PARKING DECK ELEVATOR PURSUANT TO NAT'L JOINT POWERS ALLIANCE COOP PURCH PROG; AMEND APPROP O#41/2017; EMERGENCY (\$60,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 104040 TRAFFIC ENG/PARKING METER - OTHER) (PPCI)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:****AMENDED AS**

**113/2017** 19. DECLARE TRF OF VARIOUS HOUSES/REAL PROP OBTAINED BY CITY FOR FURTHERANCE OF DEPT OF DEV PROG TO QUALIFIED ENTITIES TO BE A PLAN FOR URBAN REDEV AND/OR RENEWAL PURSUANT TO ORC SEC 721.28 EXEMPTING TRFS FR REQUIREMENTS OF COMPETITIVE BIDDING; AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO ALL CONTRACTS NECESSARY TO TRF HOUSES/REAL PROP; EMERGENCY

**AMENDED AS**

**114/2017** 20. AUTHORIZE SAF DIR TO ENTER INTO ONE-YR PROF SERVS CONTRACT RENEWAL WITH SHOTSPOTTER FLEX IN AMT NOT TO EXCEED \$135,000.00; EMERGENCY

**115/2017** 21. AUTHORIZE MAYOR OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD, AND ENTER INTO CONTRACT FOR PURCH OF ONE (1) MEDIUM DUTY PICKUP TRUCK AND ONE (1) HEAVY DUTY CAB AND CHASSIS FOR COLLECTION SYSTEM DEPTS; OR TO ALTERNATIVELY PURCH SAID VEHICLES PURSUANT TO ANY PURCH PROCEDURE AUTHORIZED BY LAW; EMERGENCY

**116/2017** 22. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO COOP AGMT MODIFICATION NO. 1 WITH STARK CTY IN AMT NOT TO EXCEED \$23,231.31 FOR FAIRHOPE SANITARY SEWER LIFT STATION REHAB PROJ; EMERGENCY

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, May 22, 2017 in Council Caucus Room at 6:00 PM**

- 1) Finance Committee
- 2) Community & Economic Development Committee
- 3) Annexation Committee
- 4) Judiciary Committee

**LAW DEPT. - MEDICAL MARIJUANA PRESENTATION**

**MISCELLANEOUS BUSINESS:** Deputy Mayor Williams wanted to go on record thanking Dr. Seth for his generous donation to the Police Dept. for the S.W.A.T. uniforms. Member Smith informed Brenda Baylor that she had spoken with Health Commissioner Adams and there are findings regarding the Republic Steel issue. She will be setting a follow-up meeting to let the constituents know what the findings are. Member Morris let the constituents in the audience know that there is a questionnaire in the back room for them to fill out regarding Council switching the Council Meeting time from 6:30 to 7:00 p.m. He's asked that they fill out the questionnaire so Council will know their views. If there isn't too much negative feedback, the time change will go before the Rules Committee for a vote. Clerk Dougherty corrected Member Morris' time change announcement. The Council Meeting time change will be from 7:30 to 7:00 p.m.

**THOUGHT FOR THE WEEK:** *"To effectively communicate, we must realize that we are all different in the way we perceive the world and use this understanding as a guide to our communications with others."* - Tony Robbins

**ADJOURNMENT:** 8:38 PM

**NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, MAY 22, 2017 @ 7:30 PM**