

**FINAL**  
**A G E N D A**  
7:30 PM

CANTON CITY COUNCIL

MAY 2, 2016

**ROLL CALL:** All Members Present

**MOTION TO EXCUSE MEMBERS:** Not Necessary

**INVOCATION:** Tom Harmon, At-Large Council Member

**PLEDGE OF ALLEGIANCE:** President Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#5 & O#6; 2<sup>nd</sup> Rdg O#7 - O#10; O#5 & O#6 Adopted on 1<sup>st</sup> Rdg)

**PUBLIC HEARINGS:** None

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Jonathan Bailey spoke about the vendor's license requirements in the city, and asked Council to figure it out. He said that no other city requires two licenses, and that is outrageous. He inquired about putting a rickshaw on his bicycle for Hall of Fame night. President Schulman suggested that that be addressed after the meeting. James Parker believes redesignating certain streets with names of NFL teams is a wonderful idea. He indicated there were 33 teams, and the Canton Bulldogs are number one. He commended Member West on the Hall of Fame corridor project and said it brings class to the Hall of Fame city. He reminded Council of some of his past brain storms such as a statue of Jim Thorpe in Central Plaza, decorating the flag poles with NFL team flags, and streaming NFL oriented audio through the downtown speaker system. This is a way to celebrate excellence visually and audibly. He also again mentioned his idea of utilizing the Renkert Building, which he referred to as the North Star, by projecting football images onto it at night.

**INFORMAL RESOLUTIONS:**

38. WARD 2 COUNCIL MEMBER WEST: AUTHORIZE AND DIRECT LAW DEPT TO WORK IN CONJUNCTION WITH COUNCIL'S DOWNTOWN COMMITTEE, ADMINISTRATION, CITY ENGINEER, NFL AND HOF MUSEUM TO COORDINATE AND PREPARE LEGISLATION NECESSARY TO EFFECTUATE SPECIAL SIDEWALK DISTRICT TO BE KNOWN AS FOOTBALL WALK OF FAME AND ERECT SIGNAGE TO HONORARILY CO-NAME NUMBERED STREETS AND CLEVELAND AVE, NAVARRE RD, AND FULTON RD TO REFLECT 32 NFL TEAMS AND PRO FOOTBALL HOF CORRIDOR. - ADOPTED

**COMMUNICATIONS:**

177. ANNEXATION CHAIRMAN WEST: REQ STATEMENT OF SERVICES FOR TRUMP SCHOOL ANNEXATION. - ANNEXATION COMMITTEE
178. CD DIRECTOR MILLER: ESTABLISH FAIR REUSE VALUE OF PARCEL 02-39460 LOCATED ON 2<sup>ND</sup> ST SW AND AUTHORIZE DISPOSITION OF SAME FOR \$1.00 TO LOCKSHIN ENTERPRISES, INC, 1324 TUSC W. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
179. COUNCIL MEMBERS:  
THOMAS WEST (WARD 2)  
BILL SMUCKLER (CNCL-AT-LG) REQ INFRASTRUCTURE PROTECTION ORDINANCE THAT PLACES 3-YR MORATORIUM OF UTILITY WORK ON STREETS THAT HAVE BEEN REPAVED OR NEWLY PAVED AND THAT CHARGES FEES OR FINES TO ANY DEPT OR COMPANY WHO PERFORMS UNDERGROUND WORK ON RECENTLY PAVED STREETS. - ENVIRONMENTAL & PUBLIC UTILITIES AND PUBLIC SAFETY & THOROUGHFARES COMMITTEES
180. COUNCIL MEMBERS:  
KEVIN FISHER (WARD 5)  
FRANK MORRIS (WARD 9) REQ WITHDRAWAL OF COMM #169 FROM 4/25/16 AGENDA. - RECEIVED & FILED
181. LIQUOR CONTROL COMM (OHIO): FINDING ON APPEAL FOR HILL MINI MART, LLC DBA SHORB DRIVE THRU, 829 12<sup>TH</sup> ST NW, REVERSING ORDER OF DIV OF LIQUOR CONTROL & ORDERING DIV TO CONTINUE PROCESS OF 2015-2016 RENEWAL APP. - RECEIVED & FILED
182. MAJORITY LEADER MORRIS: REQ ANNUAL ADJUSTMENT TO SEWER RATES BE BROUGHT TO VOTE TO OPPOSE SAID PROPOSAL. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
183. MAYOR BERNABEI: NOTIFICATION OF ISSUANCE OF EXECUTIVE ORDER 2016-001 REAFFIRMING MAYOR'S NEIGHBORHOOD COMMISSION AND DESCRIBING ITS PURPOSE, DUTIES, ORGANIZATION AND MEMBERSHIP. - RECEIVED & FILED
184. SAFETY DIRECTOR PERRY: AUTHORIZE SAF DIR TO APPROP UNAPPROP BAL OF \$32,562.79 INTO FUND 2787, 2014 BYRNE MEMORIAL GRANT, ON BEHALF OF POLICE DEPT. - FINANCE COMMITTEE
185. SERVICE DIRECTOR BARTOS: AUTHORIZE HIRING OF ROBERT B. SOBOSKY, P.E. AS FACILITIES ENGINEER IN WATER DEPT AT 94% OF RESPECTIVE SALARY RANGE; BEGINNING 1/1/17 EMPLOYEES OCCUPYING POSITIONS LISTED SHALL EACH BE PAID 97% OF RESPECTIVE SALARY RANGE; BEGINNING 1/1/18 SAID EMPLOYEES SHALL BE PAID 100% OF RESPECTIVE SALARY RANGE; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - PERSONNEL COMMITTEE

**COMMUNICATIONS CONTINUED:**

186. SERVICE DIRECTOR BARTOS: AMEND CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO ALLOW FOR UP TO 8 TOTAL EMPLOYEES IN ANY COMBINATION OF CLASSIFICATIONS LISTED IN ENGINEERING DIV; AMEND CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO ALLOW FOR UP TO 1 EMPLOYEE IN ANY ONE OF CLASSIFICATIONS LISTED IN PUBLIC WORKS DIV; AMEND CLASSIFICATION PLAN FOR BARGAINING UNIT PERSONNEL TO ALLOW FOR UP TO 1 EMPLOYEE IN ANY ONE OF CLASSIFICATIONS LISTED IN PUBLIC WORKS COLLECTION SYSTEMS DEPT. - PERSONNEL COMMITTEE
187. SERVICE DIRECTOR BARTOS: AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, RECEIVE BIDS, AWARD AND EXECUTE CONSTRUCTION CONTRACT FOR HARRISON AVE/44TH ST NW WATER MAIN REPLACEMENT PROJ; AUTHORIZE MAYOR AND/OR SERV DIR TO ENTER INTO PROFESSIONAL SRVS CONTRACT FOR CONSTRUCTION OVERSIGHT SRVS FOR SAID PROJ; REQ \$950,000 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207036 HARRISON AVE/44TH ST WATER MAIN REPLACEMENT PROJ - OTHER; AUTHORIZE AUDITOR TO DRAW WARRANTS UPON RECEIPT OF VOUCHERS. - FINANCE COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO AMENDED ENTERPRISE ZONE AGMT WITH HYDRODEC N.A., INC.; EMERGENCY  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 2. AUTHORIZE MAYOR TO ENTER INTO AGMT WITH CANTON COMMUNITY IMPROVEMENT CORP TO PROVIDE GRANT UTILIZING GENERAL FUND DOLLARS IN AMT NOT TO EXCEED \$50,000.00; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AMEND APPROP O#44/2016; EMERGENCY (\$69,709.00 SUPP APPROP FR UNAPPROP BAL OF 2769 2015 BYRNE MEMORIAL GRANT FUND TO 2769 2015 BYRNE MEMORIAL GRANT - OTHER)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 4. AMEND APPROP O#44/2016; EMERGENCY (\$39.84 SUPP APPROP FR UNAPPROP BAL OF 2772 2013 EDWARD BYRNE GRANT FUND TO 2772 2013 EDWARD BYRNE GRANT - OTHER)  
Referred to Finance Committee

**(COUNCIL RECESSED AT 7:45 P.M. FOR THE PUBLIC PROPERTY CAPITAL IMPROVEMENT & FINANCE COMMITTEES TO DISCUSS ORDINANCE #5; RECONVENED AT 7:46 P.M.)**

- 76/2016 5. AMEND APPROP O#44/2016; EMERGENCY (\$49,000.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL PROJECTS FUND TO 4501 102001 CAPITAL PROJECTS - OTHER)  
Referred to Public Property Capital Improvement and Finance Committees

**(COUNCIL RECESSED AT 7:46 P.M. FOR THE COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE TO DISCUSS ORDINANCE #6; RECONVENED AT 7:48 P.M.)**

- 77/2016 6. DECLARE 3 BLDGS LISTED ON EXHIBIT A TO BE PUBLIC NUISANCES; AUTHORIZE SAF DIR TO ENTER INTO CONTRACT FOR DEMO OF SAID BLDGS; AUTHORIZE CLERK OF CANTON CITY COUNCIL TO CERTIFY COSTS OF DEMO TO STARK CTY AUDITOR; EMERGENCY (PARCEL #'S 215199, 204692, 215617)  
Referred to Community & Economic Development Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:****(SUSPENDED RULE 22A TO ADD 2<sup>ND</sup> RDG O#7 - O#10)**

- 2<sup>ND</sup> RDG 7. ADD CHAPTER 1352, VACANT COMMERCIAL PROPERTY MAINTENANCE AND STANDARDS, TO BLDG CODE OF CODIFIED ORDINANCES OF CITY OF CANTON (JUD)
- 2<sup>ND</sup> RDG 8. APPROVE STATEMENT OF SERVS TO BE PROVIDED TO PROP OWNER IN 1400 GRACE AVE. ANNEXATION AREA, APPROX DATE SERVS WILL BE PROVIDED, PROCEDURE TO RECONCILE INCOMPATIBLE ZONING USES UPON BEING ANNEXED TO CITY; EMERGENCY (ANNEX)
- 2<sup>ND</sup> RDG 9. AUTHORIZE ADOPTION OF PROPOSED CANTON PARKS MASTER PLAN AS SUBORDINATE PLAN TO COMPREHENSIVE PLAN FOR CITY OF CANTON; EMERGENCY (PARKS & REC)
- 2<sup>ND</sup> RDG 10. AUTHORIZE CLERK OF COUNCIL TO CERTIFY TO COUNTY AUDITOR LISTS OF UNPAID AND DELINQUENT CHARGES FOR ALL COSTS ASSOCIATED WITH SERVS PERFORMED BY AND/OR ON BEHALF OF THE CANTON STREET DEPT AND URBAN FORESTRY DIVISION OF ENGINEERING DEPT IN 2015 (FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- 78/2016** 11. AUTHORIZE MAYOR TO FILE WITH US DEPT OF HOUSING AND URBAN DEVELOPMENT (HUD) 2016 ANNUAL ACTION PLAN FOR 2016 COMMUNITY DEVELOPMENT BLOCK GRANT, 2016 HOME INVESTMENT PARTNERSHIP AND 2016 EMERGENCY SOLUTIONS GRANT PROGRAMS; RATIFY SUBMISSION AND FILING OF SAID PLAN; AUTHORIZE MAYOR TO EXECUTE GRANT AGMTS WITH HUD AND TO ACCEPT FUNDING FOR 3 PROGRAMS; EMERGENCY (CDBG, HOME & ESG PROGRAMS)
- 79/2016** 12. RESOLUTION ACCEPTING TAX INCENTIVE REVIEW COUNCIL'S RECENT RECOMMENDATION REGARDING ENTERPRISE ZONE AND COMMUNITY REINVESTMENT AREA TAX ABATEMENT AGMTS; EMERGENCY
- 80/2016** 13. AUTHORIZE PARK DIRECTOR/PARK COMMISSION TO ENTER INTO CONTRACT FOR PURCHASE OF ONE (1) 2016 FORD F250 SRW 4X4 REGULAR CAB FR DOWNTOWN FORD IN AMT NOT TO EXCEED \$26,312.42; EMERGENCY
- 81/2016** 14. AUTHORIZE SAFETY DIR TO ENTER INTO 1-YR PROF SERVS CONTRACT RENEWAL WITH SHOTSPOTTER FLEX IN AMT NOT TO EXCEED \$135,000; EMERGENCY
- 82/2016** 15. AUTHORIZE MAYOR OR SERV DIR TO EXECUTE PROF SERVS CONTRACT WITH ME/IBI GROUP FOR DESIGN OF RIDGEWOOD EAST WATER MAIN REPLACEMENT AND ROADWAY RECONSTRUCTION PROJ; AMEND APPROP O#44/2016; EMERGENCY (\$35,997.00 SUPP APPROP FR UNAPPROP BAL OF 5201 WATER FUND TO 5201 207043 RIDGEWOOD EAST WATER MAIN REPLACEMENT AND ROADWAY RECONSTRUCTION PROJ - OTHER; \$16,675.00 SUPP APPROP FR UNAPPROP BAL OF 4501 CAPITAL FUND TO 4501 207043 RIDGEWOOD EAST WATER MAIN REPLACEMENT AND ROADWAY RECONSTRUCTION PROJ - OTHER)

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, May 9, 2016 in Council Caucus Room at 6:30 PM**

- 1) Finance Committee
- 2) Community & Economic Development Committee

Claims Committee  
Street Department Presentation

**MISCELLANEOUS BUSINESS:** None

**ADJOURNMENT:** 7:58 P.M.