

**FINAL  
AGENDA  
7:30 PM**

CANTON CITY COUNCIL

MARCH 26, 2012

**ROLL CALL:** Eleven Members Present

**MOTION TO EXCUSE MEMBERS:** Member Dougherty Absent

**INVOCATION:** Edmond Mack, Ward 8 Council Member

**PLEDGE OF ALLEGIANCE:** President Allen Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 2<sup>nd</sup> Rdg O#8 - O#9; O#40/2012 Reconsidered and Adopted as Amended)

**PUBLIC HEARINGS:** None

**OLD BUSINESS (PUBLIC SPEAKS):** None

**PUBLIC SPEAKS (CITY BUSINESS):** Sharon Garrett, Allita L. Gray-Britton, Blanche Williams, Louise Bowman re: Expressed their dismay with Slesnick's Metal Company creating blight in their neighborhood, making excessive noise, driving 18 wheelers down their small streets and creating dust and dirt; Charles Killens re: Is frustrated with the buildings falling down, vacant homes, ivy growing on buildings and telephone poles not being in very good condition in the community; Monique Davis re: would like to see more programs that teach children things, not just sports programs; Richard Drake re: Recommending that Council read his handouts regarding aquifers and fracking. Also would like to see Arbor Day brought back so new trees can be planted in the City; Joseph Eldred, Sr re: Thanking board members for support for the Timken High School Band uniforms; Joseph Eldred, Jr. re: As a Timken High School Band member, he was there to thank Council and board members for their support and asked that they keep thinking about them; Patricia Kirk re: Sent pictures around of trees that were topped incorrectly. Encouraged Council to pass the Tree Ordinance; James Parker re: Discussed honoring the Calacs who have been with the Canton Police Department, the anniversary of Jim Thorpe's death, the billboard of Jim Thorpe and the Slesnicks. Also stated that he feels there is a lack of identity in downtown Canton; Andrea Perry re: Announcing that April is Fair Housing month and there will be weekly events.

**INFORMAL RESOLUTIONS:**

28. PERSONNEL COMMITTEE: REQ CONFIRMATION OF RE-APPT OF DR. STEPHEN HICKMAN TO BD OF HEALTH OF CANTON CITY HEALTH DISTRICT FROM 4/1/12 - 3/31/17. - ADOPTED

**COMMUNICATIONS:**

129. AULTMAN HOSPITAL, APPLICANT: APPLICATION TO REZONE 14 LOTS ON BEDFORD AVE SW FROM R1A TO PCS TO HOUSE 2 SEPARATE 2500 KW GENERATORS & A FUTURE 2500 KW GENERATOR TO REPLACE OBSOLETE EXISTING GENERATORS. - PLANNING COMMISSION
130. COMM DEV DIRECTOR MILLER: APPOINT MEMBERS BABCOCK & HAWK TO COMMUNITY REINVESTMENT AREA HOUSING FROM 3/1/12 - 2/28/15. - RECEIVED & FILED
131. DEPARTMENT OF COMMERCE: ADVISING THAT LEGISLATIVE OBJECTION BE OVERRULED & PROCESSING OF APPLICATION CONTINUE FOR CLASS D-1-3 LIQ PERMIT FOR LENA A PORTER DBA HOB NOB @ 1604 HARRISBURG RD NE. - RECEIVED & FILED
132. HATTIE HARRIS GOOD SPIRITS CLUB INTERNATIONAL: RECEIPT OF PROCLAMATION OF APPRECIATION FOR CANTON CITY COUNCIL PRESENTED IN SPIRIT OF NAT'L FELLOWSHIP. - RECEIVED & FILED
133. SERVICE DIRECTOR PRICE: REQ TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR 1 HEAVY DUTY CREW TRUCK & CHASSIS IN AMT NOT TO EXCEED \$42,000.00 ALL FOR WATER DEPT; ALSO REQ TO PURCHASE 6 ADDT'L VEHICLES; REQ \$362,449.67 SUPP APPROP TO FUND PURCHASE OF THE VEHICLES, PURCHASE & INSTALLATION OF DUMP BODIES ON INTERNATIONAL CAB/CHASSIS, PURCHASE & INSTALLATION OF A SVC BODY & CAP FOR THE PICKUP TRUCKS & A SULLIVAN AIR COMPRESSOR W/ACCESSORIES. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
134. STARK METROPOLITAN HOUSING AUTHORITY, APPLICANT: APPLICATION TO REZONE 617 MCKINLEY AVE SW FROM R-1A TO PR-4 FOR HOUSING &/OR RESIDENTIAL NEEDS OF SMHA'S TENANTS, INCLUDING, BUT NOT LIMITED TO PARKING SPACE. - PLANNING COMMISSION

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AMEND O#55/77, AS AMENDED, ZONING; EMERGENCY (TIMOTHY GILLEMS - 509 -15<sup>TH</sup> ST NW)  
Referred to Judiciary Committee **PUB HRG: 4/9/12 @ 7:30 PM**
- 1<sup>ST</sup> RDG 2. AMEND O#220/2011;EMERGENCY (HEALTH DEPT TO CHANGE FUND NAME - \$75,000.00)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. AUTHORIZE CITY AUDITOR TO PAY \$3,248.40 TO PHILIP SEDLACKO; EMERGENCY  
Referred to Finance Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:**

- 1<sup>ST</sup> RDG 4. AUTHORIZE SERV DIR TO NEGOTIATE, EXECUTE & GRANT A PERMANENT EASEMENT TO EAST OHIO GAS CO DBA DOMINION EAST OHIO FOR GAS LINES IN & THROUGH CITY PROPERTY KNOWN AS REIFSNYDER PARK & MARTINDALE PARK; EMERGENCY  
Referred to Environmental & Public Utilities Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE & CONSENT TO INSTALLATION OF CONCRETE OVERLAYS & PAINTING ON BRIDGES @ CLARENDON AVE, HARRISON AVE, DUEBER AVE & A 24 INCH OVERHEAD WATER MAIN OVER US 30; EMERGENCY  
Referred to Public Safety & Thoroughfares Committee
- 1<sup>ST</sup> RDG 6. AUTHORIZE & CONSENT TO SANITARY SEWER BETTERMENT @ A STRUCTURE OVER NIMISHILLEN CREEK; EMERGENCY  
Referred to Public Safety & Thoroughfares Committee
- 1<sup>ST</sup> RDG 7. AUTHORIZE & CONSENT TO RESURFACING OF STATE ROUTE 297 (RAFF RD) FROM US 30 TO STATE ROUTE 172 (W TUSC ST); EMERGENCY  
Referred to Public Safety & Thoroughfares Committee

**ORDINANCE & FORMAL RESOLUTIONS FOR SECOND READING:****(SUSPENDED RULE 22A TO ADD O#8 - O#9)**

- 2<sup>ND</sup> RDG 8. AUTHORIZE AUDITOR TO PAY \$750.00 MORAL OB TO MARK I. LURIE INC.; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 9. AUTHORIZE MAYOR AND/OR SERV DIR TO ADVERTISE, REC BIDS, AWARD & EXECUTE A CONSTRUCTION CONTRACT FOR THE STA-SR43-12.64 WALNUT/CHERRY COMPLETE STREETS PROJ, GP 1153; EXECUTE A PROF SVC CONTRACT FOR CONSTRUCTION ENGINEERING SVC; REC TRANSPORTATION REVIEW ADVISORY COUNCIL (TRAC) FUNDS IN AMT OF \$1,500,000.00; AUTHORIZING AUDITOR TO ESTABLISH 4567 WALNUT/CHERRY COMPLETE STREETS PROJ FUND, GP 1153; AMEND APPROP O#220/2011; EMERGENCY (PPCI)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:****RECONSIDERED AND AMENDED**

- 40/2012 10. AMEND APPROP O#220/2011 TO APPROP ADDITIONAL MONEYS NEEDED FOR OPERATING EXPENSES OF CITY OF CANTON FOR REMAINDER OF FISCAL YR 2012; EMERGENCY
- 47/2012 11. AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO CONTRACTS W/LOCAL AGENCIES IN AMT NOT TO EXCEED \$390,000.00 IN HOME FUNDS; EMERGENCY

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, APRIL 2, 2012 in Council Caucus Room at 6:15 P.M.**

- 1) Judiciary Committee
- 2) Finance Committee
- 3) Environmental & Public Utilities Committee
- 4) Public Safety & Thoroughfares Committee

**MISCELLANEOUS BUSINESS:** Member Smith re: Addressed the residents that spoke about Slesnick's and expressed her desire to help. Stated that she believes something can be done if they go down there collectively; President Schulman re: Stated that he feels the audience member that compared Mr. Slesnick to Hitler was an unfair characterization and emphasized his belief that the Slesnick's are great people in our community; Member Cirelli re: Questioned the Safety Director about the sidewalk replacement in the North Lehman Neighborhood Alliance and the fact that the sidewalk slabs that were not broken are being sold and asking where the money is going; Service Director Price re: Advised that he had no knowledge of this but would look into it; Member Cirelli re: Stated that she feels it is not fair that the Timken High School Band doesn't have a concession booth, she feels that all the schools should be treated equally. Also asked if they have been to the school board with their concerns. Also discussed birth certificates from the Health Department and identity theft; Member West re: Advising that the Stark County Minority Health Coalition will hold its 9<sup>th</sup> annual minority dinner at Skyland Pines on April 12<sup>th</sup>. Also thanked Monique Davis for coming down and advised her that the YMCA is coming back downtown and that he is working with an amusement park to come to Nimisilla Park. Also asked that anyone who has questions or comments about the Tree Ordinance contact Law Director Martuccio; Member Griffin re: Advised Mr. Drake that 16 trees were planted behind Country Fair Plaza last fall; Member Fisher re: Asked Attorney Reese what the status is of the legislation regarding foreclosures; Attorney Reese re: Advised that a rough draft will be coming down soon; Member Morris re: Complimented the Safety Director for the quick response with the recent shootings in his Ward. Also commended Chief Lawver for his constant communication with him regarding the shootings.

**ADJOURNMENT:** 8:34 PM

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, APRIL 2, 2012 @ 7:30 PM**