

**ROLL CALL:** All Council Members Present

**MOTION TO EXCUSE MEMBERS:** Not necessary

**INVOCATION:** Mark Butterworth, Ward 8 Council Member

**PLEDGE OF ALLEGIANCE:** Led by President Allen Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#9A; add 2<sup>nd</sup> Rdg O#10 - O#15; O#9A Adopted on 1st Rdg; O#16 Defeated)

**PUBLIC HEARINGS:**

7:30 PM AN ORDINANCE AMENDING ORDINANCE NO. 55/77, AS AMENDED, KNOWN AS THE CITY OF CANTON ZONING ORDINANCE; AND DECLARING THE SAME TO BE AN EMERGENCY; LOCATED IN WARD 4 @ 1750 IRA TURPIN WAY NE (JABEZ M.C.E. AND RKL PROPERTIES) FROM I-1 (LIGHT INDUSTRIAL) TO PR-4 (PLANNED MULTI-FAMILY RESIDENTIAL); PLANNING COMMISSION RECOMMENDED APPROVAL (13 SPEAKERS) **DEFEATED**

**PUBLIC SPEAKS (CITY BUSINESS):** Rev Leroy Groce owns two lots on 5<sup>th</sup> Street SE and he received a letter of violation for the height of the grass. He stated that he mows these lots regularly every two weeks and that it never grows over 3 to 4 inches so he could not be in violation. He would like to receive a letter from the Street Department correcting this matter. Ida Webb contacted the Development Department some time ago regarding a roof, windows and electric problems with her property. There were contractors out to look at everything. She has been qualified and passed all criteria for assistance but now can't get answers on the status of the help and her roof is leaking. Bill Sherer offering to help the city on his own time to help verify that the out of state contractors working at the Medline project are meeting the prevailing wage guidelines set by the contract. Since he has been appointed to the Income Tax Review Board he wants to be certain that all necessary income taxes are paid into the city funds. Dave Kirven thanked Council for supporting the PLA agreements and assisting local labor unions. He stated that Medline is the largest facility to be built in this area by out of state workers and there will be over \$100,000.00 in wages leaving our community. He is concerned about justice for our local workers and feels that local jobs should be for local people. Cindy Mandrell is the Director of Mission Bridge Ministries and organized the C.O.O.L. function that was held last Saturday, June 5<sup>th</sup> in the Summit area. There were 30 churches that had about 1300 volunteers and fed 1600 people who gathered to fix about 120 homes in the neighborhood. Houses were painted, porches were repaired, retaining walls were built, sidewalks were replaced and just an overhaul of several blocks by a lot of hard working people. Many companies stepped up and donated these items to assist in making this happen. She knows that we can transform our community one neighborhood at a time and would like the first Saturday in June to become National C.O.O.L. day for all cities.

**INFORMAL RESOLUTIONS:** None

**COMMUNICATIONS:**

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| 229. | AUDITOR MALLONN:                   | CERTIFICATE OF TOTAL AMT FROM ALL SOURCES FOR 2010. - RECEIVED & FILED   |
| 230. | AUDITOR MALLONN:                   | MONTHLY RPT BY FUNDS FROM 5/1/10 - 5/28/10. - RECEIVED & FILED   |
| 231. | AUDITOR MALLONN:                   | YEARLY RPT BY FUNDS FROM 1/1/10 - 5/28/10. - RECEIVED & FILED  |
| 232. | BARTON, P., ANNEX CHAIRMAN:        | REQ LEGISLATION FOR STATEMENT OF SVCS FOR ARMY NAVY ANNEXATION IN CANTON TWNSHP OF 2.301 ACRES. - ANNEXATION COMMITTEE   |
| 233. | COMPLIANCE DIR MINOR SMITH:        | REQ LAW DEPT TO REVIEW AGMTS FOR SVCS OF SECTION 504 COORDINATOR & NEEDS ASSESSMENTS FOR SMHA TENANTS WITHIN CANTON; AUTHORIZE MAYOR TO ENTER INTO AGMT WITH SMHA TO PROVIDE SVCS OF SECTION 504 COORDINATOR & CONDUCT NEEDS ASSESSMENTS FOR SMHA TENANTS. - FINANCE COMMITTEE |
| 234. | COMPLIANCE DIR MINOR SMITH:        | RPT OF MECHANICAL/ELECTRICAL SYSTEMS & ENERGY COST ANALYSIS OF THE EDWARD "PEEL" COLEMAN CTR. - RECEIVED & FILED   |
| 235. | DOUGHERTY, D., WARD 6 CNL MBR:     | REQ LEGISLATION FOR \$250,000.00 OF CDBG DOLLARS TO BE USED FOR THE MAHONING ROAD ECONOMIC DEVELOPMENT PROJ. - RECEIVED & FILED  |
| 236. | KNIGHT, J., CRIME PRVT SPECIALIST: | LETTER OF THANKS FOR SUPPORT OF HIS POSITION IN STARK COUNTY PROSECUTORS OFFICE. - RECEIVED & FILED  |
| 237. | LIQUOR CONTROL DIVISION (OHIO):    | REQ NEW D1 LIQ PERMIT FOR THATSA WRAPP LLC DBA THATSA WRAPP @ 600 6 <sup>TH</sup> ST NW. - RECEIVED & FILED  |
| 238. | LIQUOR CONTROL DIVISION (OHIO):    | REQ NEW D5 LIQ PERMIT FOR ST HARALAMBOS GREEK ORTHODOX CHURCH DBA ALEX D KRASSAS EVENT CTR @ 251 25 <sup>TH</sup> ST NW. - RECEIVED & FILED  |
| 239. | SAFETY DIRECTOR REAM:              | DECLARE 34 BLDGS UNSAFE AND HAZARDOUS FOR WHICH DEMOLITION IS REQUIRED. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE   |

**COMMUNICATIONS CONTINUED:**

240. SERVICE DIRECTOR PRICE: REQ LEGISLATION TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR PARKING LOT IMPROVEMENTS AT THE ARTHUR J. CIPELLI UTILITY PAYMENT CTR IN AMT NOT TO EXCEED \$135,000.00. - FINANCE & PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES
241. SERVICE DIRECTOR PRICE: AUTHORIZE THE ISSUANCE OF ANTICIPATORY NOTE IN AMT OF \$2,000,000.00 FOR PURPOSE OF RETIRING ORIGINAL 2010 NOTE ISSUED ON 1/13/10 AUTHORIZED IN O#2/2010; NEW NOTE SHALL BEAR INTEREST RATE OF 2% PER ANNUM & SHALL BE DATED 7/13/10 MATURING 12/31/10. - FINANCE COMMITTEE
242. TREASURER SCHIRACK: RPT OF PARKING METER REVENUE FOR MAY 2010. - RECEIVED & FILED
243. TREASURER SCHIRACK: RPT OF DEPOSITS & PAY INS TO AMBULANCE LOCK BOX ACCT FOR MAY 2010. - RECEIVED & FILED
244. TREASURER SCHIRACK: RPT OF TREAS OFC BANK RECONCILIATIONS & CITY'S OUTSTANDING INVESTMENTS AS OF 5/28/10. - RECEIVED & FILED

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. PROVIDE FOR THE ISSUANCE & SALE OF BOND ANTICIPATION NOTES IN THE AGGREGATE PRINCIPAL AMT OF \$1,800,000.00 FOR THE PURPOSE OF REFUNDING BOND ANTICIPATION NOTES PREVIOUSLY ISSUED FOR THE PURPOSE OF PROVIDING FUNDS TO PAY A COURT-APPROVED SETTLEMENT OF A CLAIM AGAINST THE CITY (ESTATE OF SHAWN PILOZZI)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 2. AMEND APPROP O#1/2010; EMERGENCY (\$8,500.00 FAIR HOUSING TRAVEL )  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 3. ESTABLISH FAIR REUSE VALUE OF ONE PARCEL OF CITY-OWNED PROP; AUTHORIZE SALE & CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (PARCEL # 02-28074 ON HAWK PL SE FOR TRINA L FRAZIER)  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 4. ESTABLISH FAIR REUSE VALUE OF PARCEL OF REAL PROP; AUTHORIZE SALE & CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (PARCEL #02-24997 ON PATTERSON AVE SW FOR PHILLIP & ROBIN SHOWALTER)  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE MAYOR TO SUBMIT AN APPLICATION TO OHIO DEPT OF DEVELOPMENT (ODOD), EXECUTE A GRANT AGMT W/ODOD & ACCEPT UP TO \$250,000.00 IN 629 ROADWAY DEVELOPMENT FUNDS; EMERGENCY  
Referred to Public Property Capital Improvement and Community & Economic Development Committees
- 1<sup>ST</sup> RDG 6. AMEND APPROP O#1/2010; EMERGENCY (\$72,175.00 WIC ADMINISTRATION-HEALTH DEPT)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 7. AUTHORIZE AUDITOR TO PAY MORAL OB IN AMT NOT TO EXCEED \$21,000.00 TO ESLICH WRECKING CO.; EMERGENCY  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 8. APPROVE SOLID WASTE MGMT PLAN OF STARK-TUSC-WAYNE JOINT SOLID WASTE MGMT DISTRICT; EMERGENCY  
Referred to Environmental and Public Utilities Committee
- 1<sup>ST</sup> RDG 9. RESOLUTION DESIGNATING PUBLIC MONEYS AVAILABLE FOR ACTIVE & INTERIM DEPOSITS AND DESIGNATING DEPOSITORY BANKS FOR SAID DEPOSITS  
Referred to Finance Committee

**(COUNCIL RECESSED AT 8:35 PM FOR COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE TO DISCUSS ORDINANCE #9A; RECONVENED AT 8:42 PM)**

- 103/2010 9A. DECLARE 34 BLDGS TO BE PUBLIC NUISANCES; AUTHORIZE SAF DIR TO ENTER INTO CONTRACT FOR THE DEMOLITION OF SAID BLDGS; AUTHORIZE CLERK OF CANTON CITY COUNCIL TO CERTIFY COSTS OF DEMOLITION TO STARK CNTY AUDITOR; EMERGENCY  
Referred to Community & Economic Development Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:****(SUSPENDED RULE 22A TO ADD O#10 - O#15)**

- 2<sup>ND</sup> RDG 10. AUTHORIZE MAYOR TO ENTER INTO AGMT W/STATE OF OH, DEPT OF REHAB & CORRECTIONS ACT GRANT IN AMT NOT TO EXCEED \$170,601.00; EMERGENCY (FIN)
- 2<sup>ND</sup> RDG 11. ESTABLISH FAIR REUSE VALUE OF PARCEL OF REAL PROP; AUTHORIZE SALE & CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROG; EMERGENCY (PARCEL #02-02091 ON WAYNESBURG RD SE FOR ELSIE MCCARTHAN) (C&ED)

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:**

- 2<sup>ND</sup> RDG 12. APPROVE & ACCEPT REPLAT OF OUT LOTS 1308 & 1309 IN MILLS INDUSTRIAL PARK NO. 1 & OUT LOT 1326 IN MILLS INDUSTRIAL PARK NO. 2; EMERGENCY (PS&T)
- 2<sup>ND</sup> RDG 13. AMEND O#97/2007 & O#63/2009; EMERGENCY (REVISED PROPOSAL FOR ARCHITECTURAL & ENG SVCS FOR NEW NO. 4 FIRE STATION) (JUD)
- 2<sup>ND</sup> RDG 14. AUTHORIZE SERV DIR TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT IN AMT NOT TO EXCEED \$100,000.00 FOR PURCHASE OF AN INDUCTIVELY COUPLED PLASMA-OPTICAL EMISSION SPECTROMETER; EMERGENCY (PPCI)
- 2<sup>ND</sup> RDG 15. AUTHORIZE SERV DIR TO ENTER INTO A 3-YR CONTRACT W/US HEALTHWORKS MEDICAL GROUP FOR PROFESSIONAL MEDICAL SVCS FOR CITY JOB APPLICANTS & EMPLOYEES; EMERGENCY (FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

- DEFEATED** 16. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (1750 IRA TURPIN WAY) **PUB HRG 6/7/10 @ 7:30 PM**
- 104/2010** 17. AMEND APPROP O#1/2010; EMERGENCY (ECONOMIC DEVELOPMENT GRANTS \$450,000.00)
- 105/2010** 18. AUTHORIZE AUDITOR TO ENTER INTO PROF SVC CONTRACT FOR ALL CONTRACTUAL COMMITMENTS, INCLUDING BOND LEGAL COUNSEL & RELATED BANK SVC FOR CITY OF CANTON TO ISSUE A BOND ANTICIPATION NOTE; EMERGENCY (ESTATE OF SHAWN PIROLOZZI)
- 106/2010** 19. AUTHORIZE MAYOR TO SUBMIT APPLICATION TO OHIO DEPT OF DEVELOPMENT (ODOD), EXECUTE A GRANT AGMT W/ODOD & ACCEPT UP TO \$500,000.00 IN 629 ROADWAY DEVELOPMENT FUNDS; EMERGENCY

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, JUNE 21, 2010 in Council Chamber at 6:30 P.M.**

- 1) Finance Committee
- 2) Community & Economic Development Committee
- 3) Public Property Capital Improvement Committee
- 4) Environmental & Public Utilities Committee

**MISCELLANEOUS BUSINESS:** Member Griffin encouraging all who are interested to attend the U.S. Woman's National Softball Team tournaments at Thurman Munson Stadium on June 16, 2010 for a 7:00PM double header. This will be the only U.S. appearance and the cost is \$15.00. They are expecting a sell out crowd so get your tickets early. Member Smith asking all to keep John Swartz in your thoughts and prayers from his accident. Member West thanking C.O.O.L. for such an awesome event Saturday. He invited all Members and citizens to come over to this neighborhood and look at the difference that was made to an area in just one day. He mentioned that beginning with the Peace Day event, the Joyfest and now this, that our community had experienced Peace, Love and Joy within a week which is nice in our current times. Member Hawk thanking Cindy Mandrell for all her efforts in organizing the C.O.O.L. event. He does not know how she puts this whole thing together but he just can't believe the change in this neighborhood. Member Cirelli asking the Law Director if we can write up a policy to force companies building in our area to use local contractors and can we verify that all workers pay the required 2% income taxes on wages and will prevailing wages be verified by out of state workers. Law Director Martuccio stating that when a city provides tax abatements or cuts to a company they are able to have some stipulations on the workers but if a company is using their own funds, we can't give guidelines. We could only state that preference would be given to companies that do use local employees and yes the city is able to verify that income tax monies are being paid correctly and they will look into all options with this project. President Schulman stating that while there is appreciation for companies coming into this area and creating jobs, he feels that local labor should always be used in these times of need. He still wants to see the prevailing wage reports. He just can't believe that Medline has come back and asked for additional funds while not using the local unions for this job. They come and work here then take the money home to their state. Service Director Price telling all that Canton was in a competition with several cities to receive the Medline project have the company located here. He has no reason to feel they are not meeting the prevailing wage requirements and he will be happy to provide all reports to Council for review. He also stated that there will be additional local unions employed as this project moves on within different building trades because of the various specialties such as electrical and plumbing. He then reminded all that once the building is completed that all of the ongoing employees will be Cantonians. Director Price mentioned the Woman's Softball tournament as well and how fortunate we are to have this in our area. Thurman Munson Stadium received a facelift a couple of months back and he suggested everyone take a look at the updates. He is hopeful that this function will jump start some further activity there.

**ADJOURNMENT:** 9:11 PM