

**ROLL CALL:** All Council Members Present

**MOTION TO EXCUSE MEMBERS:** Not Necessary

**INVOCATION:** Chris Smith, Ward 4 Council Member

**PLEDGE OF ALLEGIANCE:** Led by President Allen Schulman

**AGENDA CORRECTIONS & CHANGES:** (Suspended Rule 22A to add 1<sup>st</sup> Rdg O#6 - O#8 and 2<sup>nd</sup> Rdg O#9 and O#10; O#6, O#7 and O#8 Adopted on 1<sup>st</sup> Reading)

**PUBLIC HEARINGS:** None

**PUBLIC SPEAKS (CITY BUSINESS):** Vince Watts agrees that local workers need employed but he does feel that the local unions are not a good representation for the minorities. He is here to represent the last hired, first fired group that have probably been out of work longer than some of the union workers that are now 16 months unemployed. 53% of the minorities within Stark County live in the city limits of Canton and Mr. Watts would like to see all of the local unions diversify their memberships and put all people to work when jobs open up. Ken Ash is objecting to the zone change at 1750 Ira Turpin Way because there are already several listed sex offenders within his neighborhood and in Ward 2 so he doesn't feel that there is a need for a home for ex-convicts and sex offenders in this area. Mr. Ash asked if the same laws apply to parks and playgrounds as apply to schools for offenders to be at this proximity. Jim Adams thanking Council for the continued support of Public Health Programming. Every dollar that Council approves can be levied into additional dollars through grants and other public health avenues to support programs such as WIC. One in every two children in this country are now fed through a WIC program. These Public Health Programs now help people obtain vaccinations and immunizations, breathe cleaner air, drink cleaner water and have a longer life expectancy. Thomas Howell is asking for help within his neighborhood from some of the city services such as Police and Sanitation. He has requested things from getting trees trimmed to calling for cruisers and being told he is not in a high crime area. Mr. Howell has a Neighborhood Association and has repeatedly invited people from the Administration to attend meetings so that the residents can voice their concerns and no one has shown up. Last week he had passed out flyers and advertised in the newspaper for a large meeting and ended up cancelling the meeting 30 minutes after it was to start because of lack of attendance. Antoine Hodge speaking on behalf of the C.M.B.-3 Corporation. They will be holding a meeting at 5 PM on Tuesday 5/18/10 at Monroe and Tuscarawas to discuss the 501(3)C status of the public holdings. Jennifer Lewis thanking all Council for being present in her neighborhood and the reduction of gun shots. She is actually getting more sleep at night but is concerned about the city cruisers being sold without being repainted or stripped of equipment because now there are gang members in her area that are in a vehicle that could pass as a police cruiser. Mrs. Lewis would like the Health Department to investigate some of the landlords that own vacant homes and allow tall grass and trash at their homes because she has seen many violations including rodents around her home. Dick Deitrick is here to speak for the Veteran's regarding the Memorial Day parade fees for protection. He would like to know just who is requesting these fees and is very sad that Massillon has said if Canton would still like to have a parade it could be held there for free. Ida Ross Freeman thinks that the gang members have moved to her neighborhood because she hears a lot of gun fire there now. She would like to have the city review their hiring policies to include more minorities that want to work because people need to be aware that African Americans are not the only minorities and anyone in the minor majority fits that category. Kristen Moore of the Kingdom House Ministries is discussing a pilot program for the emphasis of education on application within the community for lifetime servants. She hopes that Canton can achieve greater unity with Canton Peace Day. Catherine Bules is a member of the Kingdom House and is serving at both Lighthouse Ministries and Belden Elementary School. This small but passionate group is having a Peace Day event at Nimisilla Park on May 30<sup>th</sup> from 1 to 7PM in hopes of helping to reconcile families. There will be faith based and community based organizations attending as well as a pot luck meal for all with music and dance to show all the diversities of Canton.

**INFORMAL RESOLUTIONS:**

35. CNL-AT-LRG MBRS CIRELLI & SMUCKLER,  
CNL MBRS BARTON, GRIFFIN, HAWK,  
PRATER AND WEST: REQUESTING BP OIL TO PAY FOR ALL COSTS REGARDING THE  
CLEANUP OF OIL TO THE GULF OF MEXICO. - ADOPTED
36. CNL-AT-LRG MBRS COLE & SMUCKLER,  
CNL MBRS BARTON, BUTTERWORTH,  
DOUGHERTY, GRIFFIN, HAWK, HORNER,  
PRATER, SMITH AND WEST: SUPPORTING THE PROPOSED RENOVATION PROJECT AT THE  
NEW ERIC SNOW/YMCA IN DOWNTOWN CANTON. - ADOPTED

**COMMUNICATIONS:**

210. COMPLIANCE DIRECTOR MINOR SMITH: REQ APPROP OF FUNDS FOR TRAVEL, MILEAGE, MEALS &  
LODGING FOR 4 INDIVIDUALS TO ATTEND THE FEDERALLY  
MANDATED NATIONAL FAIR HOUSING POLICY CONFERENCE  
FROM JULY 19 - 23, 2010; HUD AUTHORIZES \$8,500.00 TO BE  
USED FOR THIS TRAVEL. - FINANCE COMMITTEE
211. COURT ADMIN KOCHERA: REQ AUTHORIZATION FOR MAYOR TO ENTER INTO AGMT  
W/STATE OF OHIO, DEPT OF REHABILITATION & CORRECTION  
(ODR&C) FOR RECEIPT OF FY 2011 COMMUNITY CORRECTIONS  
ACT (CCA) GRANT IN AMT OF \$170,601.00 FOR PERIOD OF  
7/1/10 - 6/30/11. - FINANCE COMMITTEE
212. DEVELOPMENT DIRECTOR TORRES: AUTHORIZE MAYOR &/OR SERV DIR TO ENTER INTO  
CONTRACT W/STARK COUNTY JOB AND FAMILY SERVICE TO  
PROVIDE A WAGE SUBSIDIZED SUMMER EMPLOYMENT PROG  
FUNDED THROUGH ARRA FROM 6/1/10 - 9/30/10. - COMMUNITY  
& ECONOMIC DEVELOPMENT COMMITTEE

**COMMUNICATIONS CONTINUED:**

213. DEVELOPMENT DIRECTOR TORRES: ESTABLISH FAIR REUSE VALUE OF PARCEL OF REAL PROP & AUTHORIZE DISPOSITION OF SAID PROP, PARCEL #02-02091, ELSIE MCCARTHAN @ 446 WAYNESBURG RD SE. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
214. HEALTH COMMISSIONER ADAMS: REQ TRANSFER OF FUNDS FROM OTHER ACCTS TO TRAVEL ACCTS FOR REQUIRED ATTENDANCE AT MEETINGS AND TRAINING. - FINANCE COMMITTEE
215. PASTORE, M., AGENT: APPLICATION FOR ZONE CHG @ 3145 W TUSC ST FROM B-3 (GENERAL BUSINESS) TO PB-4 (PLANNED SPECIAL BUSINESS) FOR SPIKE'S SHINE SHOP, LLC. - PLANNING COMMISSION
216. PLANNING COMMISSION: RECOMMEND APPRVL OF REPLAT OF OUT LOTS 1309 AND 1308 IN MILLS INDUSTRIAL PARK #1 & REPLAT OF OUT LOT 1326 IN MILLS INDUSTRIAL PARK #2. - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
217. SAFETY DIRECTOR REAM: REQ O#63/2009 BE AMENDED TO READ "IN AMT NOT TO EXCEED \$170,400.00" TO REFLECT REVISED PROPOSAL FOR ARCHITECTURAL & ENGINEERING SERVICES FOR THE NEW NO. 4 FIRE STATION. - JUDICIARY COMMITTEE
218. SERVICE DIRECTOR PRICE: REQ AUTHORIZATION TO ADVERTISE, RECEIVE BIDS AND ENTER INTO CONTRACT IN AMT NOT TO EXCEED \$100,000.00 FOR PURCHASE OF A NEW ICP USED IN ANALYSIS AT WATER RECLAMATION FACILITY. - PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEE
219. SERVICE DIRECTOR PRICE: REQ AUTHORIZATION TO ENTER INTO PROF SVCS CONTRACT W/US HEALTHWORKS MEDICAL GROUP TO PROVIDE NECESSARY MEDICAL SVCS FOR CITY OF CANTON EMPLOYEES FOR 3 YR CONTRACT FROM 6/15/10 - 6/15/13. - FINANCE COMMITTEE

**ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**

- 1<sup>ST</sup> RDG 1. AMEND O#55/77, AS AMENDED, KNOWN AS CITY OF CANTON ZONING ORDINANCE; EMERGENCY (1750 IRA TURPIN WAY) **PUB HRG 6/7/10 @ 7:30 PM**  
Referred to Judiciary Committee
- 1<sup>ST</sup> RDG 2. AMEND APPROP O#1/2010; EMERGENCY (ECONOMIC DEVELOPMENT GRANTS \$450,000.00)  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 3. AUTHORIZE AUDITOR TO ENTER INTO PROF SVC CONTRACT FOR ALL CONTRACTUAL COMMITMENTS, INCLUDING BOND LEGAL COUNSEL & RELATED BANK SVC FOR CITY OF CANTON TO ISSUE A BOND ANTICIPATION NOTE; EMERGENCY (ESTATE OF SHAWN PIROLOZZI)  
Referred to Finance Committee
- 1<sup>ST</sup> RDG 4. AUTHORIZE MAYOR TO SUBMIT APPLICATION TO OHIO DEPT OF DEVELOPMENT (ODOD), EXECUTE A GRANT AGMT W/ODOD & ACCEPT UP TO \$500,000.00 IN 629 ROADWAY DEVELOPMENT FUNDS; EMERGENCY  
Referred to Community & Economic Development Committee
- 1<sup>ST</sup> RDG 5. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO A JOBS FOR US INCENTIVE AGMT W/MEDLINE INDUSTRIES; EMERGENCY  
Referred to Community & Economic Development Committee

***(COUNCIL RECESSED AT 8:18 PM FOR THE COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE TO DISCUSS ORDINANCES #6, #7 AND #8; RECONVENED AT 8:34 PM)***

- 95/2010 6. AMEND CAPTION AND SECTION 1 OF O#3/2010; EMERGENCY (NSP - JR COLEMAN)  
Referred to Community & Economic Development Committee
- 96/2010 7. AMEND CAPTION AND SECTION 1 OF O#4/2010; EMERGENCY (NSP - DDK PROPERTIES)  
Referred to Community & Economic Development Committee
- 97/2010 8. AUTHORIZE MAYOR TO ENTER INTO CONTRACT W/SMHA TO PROVIDE GRANT IN AMT NOT TO EXCEED \$920,000.00 AND W/HABITAT FOR HUMANITY OF GREATER STARK & CARROLL COUNTIES TO PROVIDE GRANT IN AMT NOT TO EXCEED \$322,220.00 TO ACQUIRE, REHABILITATE AND RESELL PROPERTIES TO BENEFIT LOW & MODERATE INCOME FAMILIES; EMERGENCY (NSP)  
Referred to Community & Economic Development Committee

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**

***(SUSPENDED RULE 22A TO ADD O#9 AND O#10)***

- 2<sup>ND</sup> RDG 9. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO CONTRACT W/CANTON REG CHAMBER OF COMMERCE TO PROVIDE GRANT IN AMT NOT TO EXCEED \$175,000.00 FOR A COMPREHENSIVE ECONOMIC & DOWNTOWN DEV PROG; EMERGENCY (C&ED)

**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:**

2<sup>ND</sup> RDG 10. AUTHORIZE SAF DIR TO ACCEPT A FEMA FIRE PREVENTION GRANT IN AMT NOT TO EXCEED \$116,000.00 TO PURCHASE 2,000 TEN YR LITHIUM SMOKE DETECTORS & 1,000 FIRE EXTINGUISHERS; EMERGENCY (FIN)

**ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**

98/2010 11. \_\_\_\_\_ AUTHORIZE THE CLERK OF COUNCIL TO CERTIFY WITH COUNTY AUDITOR UNPAID & DELINQUENT CHARGES FOR REMOVAL OF NOXIOUS WEED & DEBRIS; EMERGENCY

**ANNOUNCEMENT OF COMMITTEE MEETINGS:****MONDAY, MAY 24, 2010 in Council Chamber at 6:45 P.M.**

- 1) Finance Committee
- 2) Committee & Economic Development Committee
- 3) Judiciary Committee

**MISCELLANEOUS BUSINESS:** Service Director Price answering Member Cirelli's question from last week about the liens for weeds. The city does not want to be in the lawn service business so they are meeting this week to discuss some alternatives. Director Price wanted to formally apologize to Mr. Howell for missing the Neighborhood meeting last Thursday evening. He had many things going on that day and left the office after the meeting had already started so he chose to go home. He will be he happy to schedule a time to hear the issues of this neighborhood after tonight's meeting. Member Smith invited all Members to attend the 25<sup>th</sup> anniversary events at the Southeast Community Center the week of May 24<sup>th</sup>. Member West thanking the Law Department for inviting the State to come up and discuss information for the IPMC. He thinks much was learned to be used now and in the future. Member Cirelli apologized to Dan Coen for confusing DDK Properties with D&K Properties regarding the weed liens. She announced the Bennie Angelo Foundation event that will be held on Sunday, June 6, 2010 at the VFW Post 3747 on Avalon NE from 1 to 5 PM. The cost is \$10.00 and the proceeds will go to help senior citizens pay for MedAlert monitoring services. Member Cirelli also informed other Members of Council that there is information on file in the Council office regarding the sewer systems from Dan Moeglin if they would like to review. She also asked everyone to vote for the 9-1-1 system and other Stark County projects so that stimulus money comes to our area. Safety Director Ream wanted to correct the information for the Memorial Day parade. The fee is \$200.00 not \$2,000.00 and it has been made available so the parade will go on as scheduled. He also wanted to reference the mistaken vehicle for a police cruiser and let all know that the city does not sell old cruisers. They are either rehabbed for another division of the Police Department or junked, so this vehicle must be from another agency's fleet of vehicles. He provided the website information to vote on the 9-1-1 system as [www.efficientgov.com](http://www.efficientgov.com). President Schulman stating the fees for the Memorial Day parade are to close the roads and such, not for actual protection to the Veteran's. Law Director Martuccio says that you can go online to vote for Stark County stimulus projects. You can call an 800 number or you can mail in the form that was in the Canton Repository. The centralized 9-1-1 system can save lives by allowing communication between the safety departments within Stark County so please vote for Project B.

**ADJOURNMENT:** 8:53 PM

**THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, MAY 24, 2010 @ 7:30 PM**