

FINAL
A G E N D A
7:30 PM

CANTON CITY COUNCIL

SEPTEMBER 14, 2009

ROLL CALL: All Present

INVOCATION: Terry Prater, Ward 5 Council Member

PLEDGE OF ALLEGIANCE: Led by President Allen Schulman

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 1ST Rdg O#13 & 2ND Rdg O#14 - O#28; O#13 Adopted on 1ST Rdg; O#29 Postponed until 9/21/09)

PUBLIC HEARINGS: (None)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

INFORMAL RESOLUTIONS:

- MAJORITY LEADER DON CASAR: EXCUSING MEMBERS. (Not Necessary)
49. CASAR, D., MAJORITY LEADER: NAMING THE NEW FIRE STATION @ 25TH ST NW & CLEVELAND AVE NW "JOE CARBENIA MEMORIAL FIRE STATION 4". - ADOPTED
50. COUNCIL-AS-A-WHOLE: GIVING SPECIAL TRIBUTE TO ROBERT F. FISHER. - ADOPTED
51. PERSONNEL COMMITTEE: REQ CONFIRMATION OF RE-APPTS OF REVEREND RONALD KLINGER, REVEREND DAVID MORGAN, JOEL OWENS, & MIKE WILLIAMS TO THE HOUSING ADVISORY BOARD FOR A TWO YR TERM. - ADOPTED
52. PERSONNEL COMMITTEE: REQ CONFIRMATION OF RE-APPT OF AMY SHRIVER DREUSSI TO THE STARK COUNTY REGIONAL PLANNING COMMISSION FOR A THREE YR TERM. - ADOPTED
53. WEST, T., WARD 2 CNCLMBR: COMMENDING BRIANA WILLIAMS FOR HER OUTSTANDING ACADEMIC EXCELLENCE & FUTURE LEADERSHIP QUALITIES. - ADOPTED
54. WEST, T., WARD 2 CNCLMBR: RECOGNIZING RSVP & ITS HUNDREDS OF VOLUNTEERS FOR THEIR OUTSTANDING CONTRIBUTIONS. - ADOPTED

COMMUNICATIONS:

392. AUDITOR MALLONN: REQ APPROP REDUCTION & APPROP TRANSFER TO ASSIST W/THE CITY'S FINANCIAL CRISIS. - FINANCE COMMITTEE
393. AUDITOR MALLONN: CERTIFICATE OF AMT FROM ALL SOURCES FOR 2009. - RECEIVED & FILED
394. AUDITOR MALLONN: MONTHLY RPT BY FUND 8/1/09 - 8/31/09. - RECEIVED & FILED
395. AUDITOR MALLONN: YEARLY RPT BY FUND 1/1/09 - 8/31/09. - RECEIVED & FILED
396. CANTON POLICE DEPT: 2008 ANNUAL RPT. - RECEIVED & FILED
397. DEVELOPMENT DIRECTOR TORRES: AUTHORIZE MAYOR TO SUBMIT AN APPLICATION W/THE US EPA, EXECUTE A COOP AGMT W/THE EPA RETRO TO 8/31/09 & ACCEPT \$444,004.00 IN BROWNFIELD STIMULUS FUNDS; AUTHORIZE CITY TO ENTER INTO CONTRACT W/STARK STATE COLLEGE FOR THE JOB TRAINING CLASSES IN AMT NOT TO EXCEED \$375,559.00 & GOODWILL IND FOR COORDINATION & OUTREACH IN AMT NOT TO EXCEED \$66,845.00 AS REQ BY THE COOP AGMT; AUTHORIZE AUDITOR TO ESTABLISH A SEPARATE FUND FOR RECEIPT & DISBURSEMENT OF THE BROWNFIELD JOB TRAINING FUNDS & TO DRAW HIS WARRANTS UPON RECEIPT OF VOUCHERS DULY APPROVED BY THE PROPER DEPT AUTHORITY. - COMMUNITY & ECONOMIC DEVELOPMENT & FINANCE COMMITTEES
398. DEV DEPUTY DIRECTOR WEST: AUTHORIZE ACCEPTANCE OF PARCEL #02-10421 ON GLENDALE PL NE AS A DONATION FROM SAMUEL MAZE. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
399. FINANCE COMMITTEE: REQ A WRITTEN EXPLANATION FROM MAYOR SHOWING THE FIGURE OF \$3,000,000.00 AS THE 2010 PROJECTED SHORTFALL FOR THE GENERAL FUND. - RECEIVED & FILED
400. HEALTH BENEFITS ADMIN, MCBRIDE: AUGUST, 2009 MONTHLY COMPARATIVE RPT INS CLAIMS. - RECEIVED & FILED
401. HEALTH COMMISSIONER ADAMS: AUTHORIZE \$61,000.00 TRANSFER FROM 1001 301001 70000 DISCRETIONARY SPENDING TO 1001 301001 6000 PERSONAL SVCS TO MEET THE SHORT TERM SALARY OBLIGATIONS. - FINANCE COMMITTEE

COMMUNICATIONS CONTINUED:

402. LIQUOR CONTROL DIVISION (OHIO): REQ NEW C1 C2 LIQ PERMIT FOR HILL MINI MART LLC DBA WINE BARREL @ 1816 CLEVELAND AVE NW. - RECEIVED & FILED
403. LIQUOR CONTROL DIVISION (OHIO): REQ C1 C2 LIQ PERMIT STOCK CHANGE FOR K & S PATEL INC DBA MINI MART @ 1120 15TH ST NE. - RECEIVED & FILED
404. MAYOR HEALY: AUTHORIZE RE-APPT OF CESAR VANDERPOOL, JR TO FAIR HSNB COMMISSION COMMENCING 9/1/09 - 8/31/14. - PERSONNEL COMMITTEE
405. MAYOR HEALY: ADVISING OF APPT OF JIM GRIFFIN TO CANTON COMMUNITY IMPROVEMENT CORPORATION FOR AN UNEXPIRED TERM. - RECEIVED & FILED
406. MILLER, DERRICK, APPLICANT: APPLICATION FOR ZONE CHANGE @ 1658 SUPERIOR NE FROM R-1A (SINGLE FAMILY) TO PR-4 (PLANNED MULTI FAMILY) FOR TRANSITIONAL HOUSING FOR WOMEN W/CHILDREN (FAMILY CHRISTIAN CENTER CHURCH). - PLANNING COMMISSION
407. PLANNING COMMISSION: RECOMMENDS APPROVAL TO VACATE LINDESMITH CT SW BETWEEN 6TH ST & MAYWOOD PL & A PART OF BORS CT SW FROM 6TH ST SW 100' NORTH & THE REPLAT OF LOTS 15757, 15759, 15760, 15761 THRU 15766 & PART OF LOT 15756 & THE VACATED PARTS OF THE AFOREMENTIONED ALLEYWAYS; WARD 3 (AULTMAN). - PUBLIC SAFETY & THOROUGHFARES COMMITTEE
408. SAFETY DIRECTOR REAM: REQ TO AMEND O#129/2009 BY TRANSFERRING \$200,000.00 FROM THE FEDERAL FORFEITURE FUND 2760 - 101001 TO FEDERAL FORFEITURE FUND 2760 - 102000 (OTHER) (PREVIOUS APPROP WAS MADE INTO THE WRONG ORGANIZATION). - JUDICIARY & FINANCE COMMITTEES
409. SAFETY DIRECTOR REAM: DEMO LIST OF VARIOUS PROPERTIES DETERMINED UNSAFE & HAZARDOUS THROUGHOUT THE CITY. - COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE
410. SAFETY DIRECTOR REAM: AUTHORIZE SAF DIR TO RECEIVE & APPROP COPS HIRING RECOVERY PROG GRANT IN AMT NOT TO EXCEED \$1.4 MILLION DOLLARS. - FINANCE COMMITTEE
411. SAFETY DIRECTOR REAM: AUTHORIZE SAF DIR TO RECEIVE & APPROP 2009 EDWARD BYRNE MEM RECOVERY ACT COMPETITIVE GRANT IN AMY NOT TO EXCEED \$112,500.50 TO BE USED FOR CAD/RMS SOFTWARE & EQUIPMENT. - FINANCE COMMITTEE
412. SAFETY DIRECTOR REAM: AUTHORIZE SAF DIR TO RECEIVE & APPROP 2009 EDWARD BYRNE RECOVERY ACT GRANT LOCAL SOLICITATION IN AMT NOT TO EXCEED \$233,999.20 TO BE USED FOR IN CAR COMPUTERS & INSTALLATION. - FINANCE COMMITTEE
413. SAFETY DIRECTOR REAM: AUTHORIZE SAF DIR TO RECEIVE & APPROP 2009 EDWARD BYRNE MEM JUSTICE ASST GRANT REGULAR SOLICITATION IN AMT NOT TO EXCEED \$157,112.20. - FINANCE COMMITTEE
414. SAFETY DIRECTOR REAM: AUTHORIZE SAF DIR TO RECEIVE & APPROP 2009 EDWARD BYRNE RECOVERY ACT JUSTICE ASST GRANT IN AMT NOT TO EXCEED \$166,111.00 TO BE USED FOR CRIME ANALYSIS EQUIPMENT & CRIME ANALYST. - FINANCE COMMITTEE
415. SERVICE DIRECTOR PRICE: REQ TO ACCEPT & ADOPT LEGISLATION IN ORDER TO SATISFY OHIO EPA REQUIREMENTS OF THE CITY OF CANTON'S NAT'L POLLUTANT DISCHARGE ELIMINATION SYSTEM PHASE II STORM WATER PERMIT. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
416. SERVICE DIRECTOR PRICE: LIST OF DELINQUENT WATER & SEWER CHARGES TO BE SUBMITTED TO THE STARK COUNTY AUDITOR FOR COLLECTION ON PROP TAX ASSESSMENTS. - ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE
417. TREASURER SCHIRACK: RPT OF DEPOSITS & PAY INS TO AMBULANCE LOCK BOX ACCT FOR AUGUST, 2009. - RECEIVED & FILED
418. TREASURER SCHIRACK: RPT OF PARKING METER REVENUE FOR AUGUST, 2009. - RECEIVED & FILED
419. TREASURER SCHIRACK: COMPARATIVE RPT OF CASH RECEIPTS FILED AS OF 8/31/09. - RECEIVED & FILED

COMMUNICATIONS CONTINUED:

420. TREASURER SCHIRACK: RPT OF TREAS OFC BANK RECONCILIATIONS & CITY'S
OUTSTANDING INVESTMENTS AS OF 8/31/09. - RECEIVED &
FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. AMEND SEC 975.07, LOCATION OF WASTE FOR PICKUP, OF CHAPTER 975, SOLID WASTE MGMT SYSTEM, OF THE CODIFIED ORDINANCES
Referred to Judiciary Committee
- 1ST RDG 2. AMEND VARIOUS CHAPTERS OF PART ELEVEN, PLANNING & ZONING CODE, OF THE CODIFIED ORDINANCES (FEE CHANGES) **PUB HRG: 9/28/09 @ 7:31 PM**
Referred to Finance & Judiciary Committees
- 1ST RDG 3. VACATING A PORTION OF SITES PL NE; APPROVE & ACCEPT REPLAT OF LOTS NOS 1836 - 1838 AND PART OF SITES PL NE; EMERGENCY (YWCA) **PUB HRG: 9/28/09 @ 7:30 PM**
Referred to Public Safety & Thoroughfares Committee
- 1ST RDG 4. AUTHORIZE SERV DIR TO ENTER INTO A PROF SVCS AGMT W/JOHN PATRICK PICARD ARCHITECTS, INC IN AMT NOT TO EXCEED \$136,000.00 FOR ARCHITECTURAL & ENGINEERING SVCS & TO ADVERTISE, REC BIDS & ENTER INTO CONTRACT FOR THE CONSTRUCTION OF THE MUNI COURT EXPANSION PROJ; AMEND APPROP O#193/2008, AS AMENDED; EMERGENCY
Referred to Public Property Capital Improvement Committee
- 1ST RDG 5. ESTABLISH FAIR MKT VALUE OF ONE PARCEL OF CITY-OWNED PROP; AUTHORIZE SALE AND CONVEYANCE OF SAID PROP PURSUANT TO CITY'S RES LAND DISPOSITION PROG; EMERGENCY (PARCEL #02-01642, ON BROWN AVE NW, FRANK CILONA)
Referred to Community & Economic Development Committee
- 1ST RDG 6. AMEND O#172/2008; EMERGENCY (CHANGE NEIGHBORHOOD STABILIZATION GRANT AWARD TO \$3,678,562.00)
Referred to Community & Economic Development & Finance Committees
- 1ST RDG 7. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$520,000.00 SUPP APPROP FROM UNAPP BAL OF 2212 HUD NEIGHBORHOOD STAB 2009 STIMULUS FUND TO 2212 506009 HUD NEIGHBORHOOD STAB 2009 STIMULUS FUND - OTHER; EMERGENCY
Referred to Community & Economic Development & Finance Committees
- 1ST RDG 8. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$23,000.00 APPROP TRANSFER FROM 2211 506009 COMM DEV 2009 STIMULUS FUND - OTHER TO 2211 506009 COMM DEV 2009 STIMULUS FUND - PERSONNEL; EMERGENCY
Referred to Community & Economic Development & Finance Committees
- 1ST RDG 9. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$3,000.00 APPROP TRANSFER FROM 2211 501601 YOUTH DEV ADMIN - PERSONNEL TO 2211 505001 COMPLIANCE ADMIN - PERSONNEL; EMERGENCY
Referred to Community & Economic Development & Finance Committees
- 1ST RDG 10. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$300,000.00 SUPP APPROP FROM UNAPP BAL OF 7505 TICKETMASTER FUND TO 7505 203001 CIVIC CENTER - ADMIN - OTHER; EMERGENCY
Referred to Finance Committee
- 1ST RDG 11. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING VARIOUS APPROP REDUCTIONS, APPROP TRANSFERS, SUPP APPROP & INTERFUND TRANSFERS; EMERGENCY
Referred to Finance Committee
- 1ST RDG 12. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING VARIOUS SUPP APPROPS; EMERGENCY (FED FORFEITURE FUND & LAW ENFORCEMENT TRUST FUND FOR POLICE DEPT)
Referred to Finance Committee

(COUNCIL RECESSED @ 7:53 P.M. FOR FINANCE COMMITTEE & PUBLIC PROPERTY CAPITAL IMPROVEMENT COMMITTEES TO DISCUSS ADOPTION OF O#13; RECONVENED @ 8:03 P.M.)

- 158/2009 13. AUTHORIZE MAYOR OR SERV DIR TO DESIGNATE MAHONING RD ECONOMIC DEV PROJ AS THE 1ST PRIORITY PROJ FOR 2009 OPWC FUNDING & APPLY FOR, ENTER INTO AGMT & ACCEPT FUNDS FOR 2009 PROG YR FROM THE OHIO PUB WORKS COMM; EMERGENCY
Referred to Finance & Public Property Capital Improvement Committees

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

(SUSPENDED RULE 22A TO ADD O#14 - O#28)

- 2ND RDG 14. AMEND SEC 139.01 OF TITLE FIVE - ADMIN CODE OF CODIFIED ORDINANCE (BOARDS & COMMISSIONS) (JUD)
- 2ND RDG 15. AMEND SEC 1701.01 OF PART SEVENTEEN - HEALTH CODE OF CODIFIED ORDINANCES (BOARDS & COMMISSIONS) (JUD)
- 2ND RDG 16. AUTHOR MAYOR &/OR SERV DIR TO ENTER INTO CONTRACT W/YWCA OF CANTON TO PROVIDE GRANT IN AMT NOT TO EXCEED \$100,000.00/YR FOR THREE YRS FOR 1ST PHASE OF GATEWAY HOUSE II PROJ; EMERGENCY (C&ED & FIN)

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 2ND RDG 17. PROVIDE FOR ISSUANCE & SALE OF BONDS IN MAX PRINCIPLE AMT OF \$4,900,000.00 FOR PURPOSE OF REFUNDING AT A LOWER INTEREST COST CERTAIN OF THE CITY'S OUTSTANDING VARIOUS PURPOSE IMPROVEMENT BONDS, SERIES 1999, DATED AS OF 4/1/99 & STATED TO MATURE ON 12/1 IN YRS 2009 - 2012 & 2018; EMERGENCY (FIN)
- 2ND RDG 18. PROVIDE FOR ISSUANCE & SALE OF BONDS IN MAX PRINCIPLE AMT OF \$4,500,000.00 FOR PURPOSE OF REFUNDING AT A LOWER INTEREST COST CERTAIN OF THE CITY'S OUTSTANDING PENSION REFUNDING BONDS, SERIES 1998, DATED 12/1/98 & STATED TO MATURE ON 12/1 IN YRS 2009 - 2012 & 2018 WHICH WERE ISSUED FOR PURPOSE OF REFUNDING OBLIGATION OF CITY TO OH POLICE & FIREMAN'S DISABILITY & PENSION FUND FOR EMPLOYER'S ACCRUED LIABILITY; EMERGENCY (FIN)
- 2ND RDG 19. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$4,800.00 APPROP REDUCTION FROM 1001 601001 COUNCIL - OTHER TO UNAPP BAL 1001 GENERAL FUND; EMERGENCY (TRAVEL) (FIN)
- 2ND RDG 20. AUTHORIZE MAYOR OR SERV DIR TO ENTER INTO A LEASE AGMT W/STARK CNTY EDUCATION SVC CENTER; EMERGENCY (2 CLASSROOMS IN EDWARD L "PEEL" COLEMAN COMM CENTER) (C&ED & FIN)
- 2ND RDG 21. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$749.23 SUPP APPROP FROM UNAPP BAL OF 2656 YOUTH DEV DONATION FUND TO 2656 YOUTH DEV FUND - OTHER; EMERGENCY (C&ED & FIN)
- 2ND RDG 22. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$31,000.00 APPROP TRANSFER FROM 1001 753001 LAW DEPT PERSONAL SVCS TO 1001 753001 LAW DEPT - OTHER; EMERGENCY (FIN)
- 2ND RDG 23. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$30,000.00 SUPP APPROP FROM UNAPPROP BAL OF THE 1105 POLICE SETTLEMENT FUND TO 1105 753001 LAW DEPT - OTHER; EMERGENCY (FIN)
- 2ND RDG 24. WAIVING THE RESIDENCY REQUIREMENT OF SECTION 737.01 OF O.R.C. FOR THE DIR OF PUBLIC SAFETY (PER)
- 2ND RDG 25. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING VARIOUS SUPP APPROPS; EMERGENCY (WATER DEPT) (FIN)
- 2ND RDG 26. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING \$228,747.15 SUPP APPROP FROM UNAPP BAL OF 2113 MUNICIPAL RD FUND TO 2113 202001 ENG ADMIN - OTHER; EMERGENCY (FIN)
- 2ND RDG 27. AMEND APPROP O#193/2008, AS AMENDED, BY MAKING VARIOUS APPROP REDUCTIONS, APPROP TRANSFERS, SUPP APPROP & INTERFUND TRANSFERS (DMV) (FIN)
- 2ND RDG 28. AUTHORIZE SERV DIR TO CONDUCT AN APPRAISAL & ADVERTISE, REC BIDS & SELL A PROP OWNED BY THE CITY PURSUANT TO ORC SEC 721.03; EMERGENCY (PARCEL #02-85878, 10TH ST NE) (C&ED)

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD/FINAL READING & VOTE:**POSTPONED UNTIL**

- 9/21/09 29. SUSPEND ALL TRAVEL UNLESS RELATED TO MANDATORY CERTIFICATION, LICENSING OR LEGAL PROCEEDINGS; EMERGENCY
- 159/2009 30. AMEND O#193/2008, AS AMENDED, BY MAKING \$769,000.00 SUPP APPROP FR: UNAPPROP BAL OF 6017 HEALTH & LIFE INS FUND TO: 6017 201001 SERV DIR ADMIN - PERSONNEL SVCS; EMERGENCY
- 160/2009 31. AMEND O#193/2008, AS AMENDED, BY MAKING APPROP TRANSFERS; EMERGENCY (HEALTH DEPT)
- 161/2009 32. AUTHORIZE SERV DIR TO ENTER INTO CHANGE ORDER #1 W/NL CONSTRUCTION CORP, INC IN AMT NOT TO EXCEED \$127,302.20 FOR ADDT'L COSTS RELATED TO CONST OF NEW COLLECTION SYSTEMS SVC CENTER & ADMIN BLDG; AMEND APPROP O#193/2008, BY MAKING SUPP APPROP; EMERGENCY
- 162/2009 33. APPOINTING A BOARD OF EQUALIZATION TO HEAR OBJECTIONS TO THE PROPOSED ASSESSMENTS FOR FUNDING OF "PUBLIC SVC PLAN" AS ADOPTED BY DOWNTOWN SID & APPROVED BY COUNCIL ON 7/20/09; EMERGENCY

ANNOUNCEMENT OF COMMITTEE MEETINGS:**MONDAY, SEPTEMBER 21, 2009 in Council Caucus @ 6:00 P.M.**

- 1) Finance Committee
- 2) Community & Economic Development Committee
- 3) Judiciary Committee
- 4) Personnel Committee
- 5) Public Property Capital Improvement Committee
- 6) Public Safety & Thoroughfares Committee

PUBLIC SPEAKS: Phillip Palumbo re: North East Community Center's 35th Anniversary/Fund Raiser on September 26, 2009 from 12:00 to 5:00. Also will be meeting with the Old Timers' Club to help solidify the northeast end; Chantay Smith re: Concerned about her job at Detroit Diesel and asking if the City is gonna help save jobs there; Ann Criag - Fulmer re: Concerned with the fact that SARTA cut the bus runs after 8:45 PM. Also expressing her disdain for the garbage can that is in the bus shelter at Malone University; Dick Deitrick re: Discussing the Canton YMCA and the Hob Nob.

MISCELLANEOUS BUSINESS: Member Kraus re: Went to Columbus to attempt to bring the Bureau of Workers' Compensation Office back to Canton; Member West re: Advising that a tree fell on a young man who is now in critical condition. Requesting a moment of silence. Also stating that he plans to send a communication requesting a tree advisory committee or a tree commission; Member Dougherty re: Reminding that the Feed the Needy event is this Saturday from 11:00 to 1:00 and volunteers are needed; Member Cirelli re: Asking the Mayor who the head of Community Development is. Mayor Healy re: Stating that Carmen West is the Deputy Dir of Comm Dev and her direct superior is Robert Torres, who is the Dev Dir; Member Cirelli re: Advising that the Press Release issued today regarding Carmen West was a little misleading. Also suggesting that Ms. Fulmer contact the SARTA Board with her concerns; Mayor Healy re: Stating that they are working to do everything they can to preserve all or a large portion of the positions at Detroit Diesel; Member Smith re: Advising of a cleanup that is going to take place on Saturday at Hartford School from 10:00 to 2:00; Service Director Price: Stating that the Mayor's Directors have volunteered to take a 4 hour reduction per pay period; Member West re: Questions about essential and non essential workers being off for holidays; Safety Director Ream, Law Director Martuccio and Member Smuckler discussing essential workers working on holidays and receiving overtime pay; President Schulman, Law Director Martuccio and Member Casar discussing locking into long term bonds. Law Director Martuccio re: Requesting 15 minutes on 9/21/09 for executive session.

ADJOURNMENT: 8:45 P.M.

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, SEPTEMBER 21, 2009 @ 7:30 PM