

A G E N D A

CANTON CITY COUNCIL

7:30 P.M.

JUNE 20, 2005

ROLL CALL: 11 Councilmembers Present, 1 Absent (Diamond)

INVOCATION: Given by Ward 3 Councilmember James E. Griffin

PLEDGE OF ALLEGIANCE: Led by President of Council Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2nd Rdg O#16-26; Adopted O#2,3&5; O#12-15 Retained in Committee; Amended O#41)

PUBLIC HEARINGS:

7:30 PM A REQUEST BY EDWARD OVERDORF TO VACATE PARTS OF 7TH STREET & WELLS AVENUE NW FOR IRON WORKERS LOCAL 550. (PLANNING COMMISSION RECOMMENDED APPROVAL)
NO PUBLIC SPEAKERS [See O#134/2005](#)

7:31 PM A REQUEST BY CANTON CITY SCHOOLS TO VACATE PART OF MILTON COURT NW; THE REPLAT OF VARIOUS LOTS & VACATED MILTON COURT NW & PRIVATE ALLEYS; & THE DEDICATION OF PART OF CROWN PLACE NW FOR DEVELOPMENT OF THE NEW CLARENDON ELEMENTARY SCHOOL.
(PLANNING COMMISSION RECOMMENDED APPROVAL) NO PUBLIC SPEAKERS [See O#136/2005](#)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): No Speakers

INFORMAL RESOLUTIONS:

VICE PRESIDENT DONALD E. CASAR: EXCUSING MEMBER DIAMOND.

COMMUNICATIONS:

- 339. CD & PLANNING DIR. POORMAN: REQUEST LEGISLATION AUTHORIZING THE CONVEYANCE OF CITY OWNED PROPERTY LOCATED ON 6TH ST NE TO HABITAT FOR HUMANITY OF GREATER CANTON INC. TO CONSTRUCT A NEW HOME FOR LOW & MODERATE INCOME. - C&E DEVELOPMENT CMTE
- 340. DIAMOND, R., WARD 8 CNCLMBR: URGING PLANNING COMMISSION TO DENY THE PRELIMINARY PLAT FOR GLEN HOLLOW SUBDIVISION DUE TO SERIOUS DRAINAGE PROBLEMS CURRENTLY AFFECTING RESIDENTS IN THE AREA. - RECEIVED & FILED
- 341. DIAMOND, R., WARD 8 CNCLMBR: DUE TO PLANNING COMMISSION'S APPROVAL OF THE PRELIMINARY PLAT FOR GLEN HOLLOW SUBDIVISION, REQUEST COPIES OF ALL WRITTEN AGREEMENTS, COST, MAINTENANCE, LOCATION & CONSTRUCTION TIME RE: PROPOSED NEW DETENTION BASINS, WRITTEN REQUIREMENTS FOR CONSTRUCTION OF SAID BASINS & TIME LINE FOR ACQUISITION OF PURCHASED PROPERTIES; REQUESTING THE FUNDING FOR DETENTION BASINS FR: 2006 CAPITAL IMPROVEMENT BUDGET. - RECEIVED & FILED
- 342. HEALTH BENEFITS ADMIN BRESSON: MAY 2005 MONTHLY COMPARATIVE REPORT OF INSURANCE CLAIMS, & JAN-MAY 2005 PAID CLAIMS & COMPARATIVE REPORT. - REC'D & FILED
- 343. LIQUOR CONTROL DIVISION (OHIO): VMB EVENTS INC., DBA ARCADIA ROOM @ 437 MARKET N (REAR) HAS REQUESTED A NEW D1 LIQUOR PERMIT. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE
- 344. PLANNING COMMISSION: RECOMMENDING APPROVAL OF THE PROPOSED CONSOLIDATION REPLAT OF PROPERTIES COMPRISING DIEBOLD INC. MULBERRY RD SE SITE TO PLACE NUMEROUS PARCELS INTO ONE LEGAL DESCRIPTION. - PUBLIC SAFETY & THOROUGHFARES CMTE
- 345. PLANNING COMMISSION: RECOMMENDING APPROVAL OF A REQUEST BY WALMART TO REPLAT OUTLOTS 1147 & 1148 ON W. TUSC & DEDICATE PART OF SKOTNICKY SW. - PUBLIC SAFETY & THOROUGHFARES CMTE
- 346. PLANNING COMMISSION: RECOMMENDING APPROVAL OF A REQUEST BY T CORP. LLC TO REPLAT OUTLOT 986 @ 3713 PROGRESS ST NE. - PUBLIC SAFETY & THRU CMTE
- 347. PRESIDENT OF COUNCIL DENCZAK: URGING MAYOR TO CONSIDER RE-ESTABLISHING DOWNTOWN CANTON ROADWAYS TO TWO-WAY TRAFFIC PATTERNS. - RECEIVED & FILED

COMMUNICATIONS - CONTINUED:

- 348. SAFETY DIRECTOR HUNT: REQUEST AUTHORIZATION TO ADVERTISE, RECEIVE BIDS & ENTER INTO \$320,000 CONTRACT TO PURCHASE A DIGITAL IN-CAR CAMERA SYSTEM TO BE USED BY CANTON POLICE DEPT PATROL DIVISION; REQUESTING THIS ACTION AS AN EMERGENCY. - PPCI & FINANCE CMTEs

349. SAFETY DIRECTOR HUNT: REQUESTING AUTHORIZATION TO ACCEPT A \$38,203 ASSISTANCE TO FIREFIGHTERS GRANT FOR FISCAL YEAR 2004 FOR THE CANTON FIRE DEPT.; REQUEST \$38,203 SUPPLEMENTAL APPROPRIATION FROM 2813 FIREFIGHTERS ASSISTANCE GRANT FUND & \$11,461 SUPPLEMENTAL APPROPRIATION FROM 4501 CAPITAL IMPROVEMENT FUND. - MARKETING & DEVELOPMENT GRANT & FINANCE CMTES
350. SERVICE DIRECTOR CONCATTO: REQUEST TO ACCEPT \$445,000 GRANT FROM DEPT OF NATURAL RESOURCES-CLEAN OHIO TRAILS FUND TO CONSTRUCT A 5-MI TRAIL FR: 9TH & SCHROYER SW TO COVERED BRIDGE PARK IN COOPERATION W/STARK COUNTY PARK DISTRICT; REQUESTING SEPARATE ORGANIZATION NUMBER IN CAPITAL FUND TO ASSIGN GRANT FUNDS; REQUESTING \$30,00 TRANSFER FROM 4501 20-10-01 TO 4501 20-10-40 SERVICE DIRECTOR FUND. - PARKS & REC & FINANCE CMTES
351. SERVICE DIRECTOR CONCATTO: REQUEST TO ADVERTISE, RECEIVE BIDS & ENTER INTO \$150,361.20 CONTRACT FOR THE 407 TUSC. STREET E. PARKING LOT PROJECT, GP 1091; REQUEST \$175,000 SUPPLEMENTAL APPROPRIATION FROM THE 2155 CITY PARKING DECK/LOT FUND. - PPCI & FINANCE CMTES
352. TREASURER SCHIRACK: INFORMING COUNCIL OF \$20,730.98 REVENUE COLLECTED FOR THE TRANSIENT LODGING TAX. - RECEIVED & FILED
353. TREASURER SCHIRACK: COMPARATIVE REPORT OF INCOME TAX CASH RECEIPTS AS OF 5/31/05 - RECEIVED & FILED
354. TREASURER SCHIRACK: REPORT OF TREASURER'S OFFICE BANK RECONCILIATIONS & CITY'S OUTSTANDING INVESTMENTS AS OF MAY 31, 2005. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/QUEST RECOVERY & PREVENTION SVS, INC. TO PROVIDE \$217,624 GRANT FOR 12 UNITS OF AFFORDABLE HOUSING; EMERGENCY
Referred to Community & Economic Development and Finance Cmtes
- 124/2005*** 2. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO \$100,000 CONTRACT W/BROWNFIELD RESTORATION GROUP FOR OHIO DEPT. OF DEVELOPMENT GRANT-RELATED PROFESSIONAL SERVICES ON THE STEIN PROJECT; EMERGENCY
Referred to Community & Economic Development and Finance Cmtes
- 125/2005*** 3. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO \$90,000 CONTRACT W/HZW ENVIRONMENTAL FOR PROFESSIONAL SERVICES ON THE BISON PROJECT; EMERGENCY
Referred to Community & Economic Development and Finance Cmtes
- 1ST RDG 4. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO CONVEY NO LONGER NEEDED CITY OWNED PROPERTY ON 10TH ST TO THE CANTON COMMUNITY IMPROVEMENT CORPORATION; EMERGENCY
Referred to Community & Economic Development Cmte
- 126/2005*** 5. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/NATIONAL STEELWORKERS OLDTIMERS FOUNDATION TO PROVIDE \$100,000 GRANT FOR REIMBURSEMENT COSTS TO REPLACE ROOF OF MAYFIELD SR. CENTER @ 3825 13TH ST SW; EMERGENCY
Referred to Community & Economic Development and Finance Cmtes
- 1ST RDG 6. AMENDING O.253/2004 BY MAKING A \$48,000 SUPPLEMENTAL APPROPRIATION FROM THE 2316 WIC FUND FOR THE HEALTH DEPT; EMERGENCY
Referred to Finance Cmte
- 1ST RDG 7. AUTHORIZING CITY AUDITOR TO PAY \$33,000 MORAL OBLIGATION TO GAETANO CONTRACTORS FOR REPAIR OF APPARATUS FLOOR OF FIRE STATION #4; EMERGENCY
Referred to Finance Cmte

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING - CONTINUED:

- 1ST RDG 8. AMENDING SECTION 509.15 OF THE CODIFIED ORDINANCES RE: PROHIBITIONS ON COMMERCIAL SALES ON FOOTBALL HALL OF FAME PARADE ROUTE; EMERGENCY
Referred to Judiciary Cmte
- 1^S RDG 9. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$25,000 YEARLY CONTRACT W/CANTON JOINT RECREATION DISTRICT FOR FIELD MAINTENANCE @ THURMAN MUNSON MEMORIAL STADIUM; EMERGENCY
Referred to Parks & Recreation and Finance Cmtes

- 1ST RDG 10. ESTABLISHING FAIR MARKET VALUE OF CITY OWNED PROPERTY LOTS 217, 218 & 219 IN CONJUNCTION WITH THE FEDERAL CAMPUS PROJECT FOR \$230,000; AUTHORIZING SALE & CONVEYANCE OF SAID PROPERTY TO AMERICAN ELECTRIC POWER; EMERGENCY
Referred to Community & Economic Development Cmte
- 1ST RDG 11. AUTHORIZING SERVICE &/OR SAFETY DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT(S) TO PURCHASE VARIOUS MOTOR VEHICLES & OTHER ITEMS OR EQUIPMENT FOR VARIOUS CITY DEPARTMENTS; AUTHORIZING SERVICE &/OR SAFETY DIRECTOR TO PURCHASE VEHICLES & EQUIPMENT PURSUANT TO O.R.C. SECTION 125.04 AND 5513.01; EMERGENCY. (City's 4502 Capital Budget Vehicle Purchases for 2005)
Referred to Public Property Capital Improvement and Finance Cmtes

***7:44-7:49 PM recess for cmte mtgs on Ordinances 2, 3 & 5, which were returned for adoption.**

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

RETAINED

- IN CMTE** 12. AMENDING EXHIBIT A TO MANAGEMENT/NON-BARGAINING UNIT PERSONNEL O.164/2001 TO INCREASE THE MAXIMUM SALARY RANGE OF THE CHIEF DEPUTY, CHIEF INFORMATION OFFICER, DEPUTY AUDITOR III & DEPUTY INTERNAL AUDITOR IN THE AUDITOR'S OFFICE; EMERGENCY.

RETAINED

- IN CMTE** 13. AMENDING EXHIBIT A TO MANAGEMENT/NON-BARGAINING UNIT PERSONNEL O.164/2001 TO INCREASE THE MAXIMUM SALARY RANGE FOR THE CITY PROSECUTOR, FIRST ASSISTANT PROSECUTOR, ASSISTANT PROSECUTOR, ASSISTANT PROSECUTOR-DOMESTIC VIOLENCE, CHIEF COUNSEL, & ASSISTANT LAW DIRECTOR POSITIONS & PERMIT A 3% WAGE INCREASE RETROACTIVE TO 1/1/05; EMERGENCY.

RETAINED

- IN CMTE** 14. AMENDING EXHIBIT B TO MANAGEMENT/NON-BARGAINING UNIT PERSONNEL O.164/2001 TO INCREASE THE SALARIES FOR ALL STEPS OF ALL GRADES BY 3% RETROACTIVE TO 1/1/05; EMERGENCY.

RETAINED

- IN CMTE** 15. AMENDING APPROPRIATION O.253/2004 BY MAKING VARIOUS SUPPLEMENTAL APPROPRIATIONS, \$125,584.58, ETC; EMERGENCY (Compensated Absence Fund & Cashing Banked Vacation)

SUSPENDED RULE 22A TO ADD O#16-26:

- 2nd RDG 16. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO ONE YEAR CONTRACT W/PRIME TIME BASKETBALL, INC. TO PROVIDE \$20,000 GRANT FOR 2005 PRIME TIME BASKETBALL PROGRAM; EMERGENCY.
- 2nd RDG 17. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT RETROACTIVE FROM 2/1/05-1/31/06 W/YWCA OF CANTON, INC. TO PROVIDE \$20,000 GRANT FOR MISCELLANEOUS OPERATING COSTS FOR TRANSITIONAL HOUSING PROGRAM CALLED NEW BEGINNINGS; EMERGENCY.
- 2nd RDG 18. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT RETROACTIVE FROM 2/1/05-1/31/06 W/FAMILIES FIRST OF STARK COUNTY TO PROVIDE \$15,000 GRANT FOR MISCELLANEOUS DIRECT PROGRAM COSTS; EMERGENCY.
- 2nd RDG 19. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT RETROACTIVE FROM 2/1/05-1/31/06 W/COMMUNITY SERVICES, INC. TO PROVIDE \$100,000 GRANT FOR CONSTRUCTION OF A 5,000 SQ FT BUILDING ADDITION N OF 625 CLEVELAND AVE NW; EMERGENCY.
- 2nd RDG 20. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT RETROACTIVE FROM 2/1/05-1/31/06 W/ELSASS TEAM CENTER TO PROVIDE \$20,000 GRANT FOR ADMINISTRATION/STAFF COSTS; EMERGENCY.
- 2nd RDG 21. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT RETROACTIVE FROM 2/1/05-1/31/06 W/ICAN, INC. TO PROVIDE \$38,500 GRANT FOR MISCELLANEOUS REPAIR/RENOVATION COSTS @ 1214 MARKET AVE N; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING - CONTINUED:

- 2nd RDG 22. AUTHORIZING MAYOR TO SUBMIT 2006 RECYCLE, OHIO GRANT APPLICATION TO OHIO DEPT OF NATURAL RESOURCES & ACCEPT & EXECUTE \$56,600 GRANT; AUTHORIZING A \$11,320 CASH MATCH FROM COMMUNITY DEVELOPMENT FUNDS; AUTHORIZING MAYOR TO ENTER INTO CONTRACT W/GREATER CANTON CHAMBER OF COMMERCE FOR ADMINISTRATION OF AWARENESS & EDUCATION PROGRAMS ASSOCIATED W/GRANT; EMERGENCY.
- 2nd RDG 23. AUTHORIZING MAYOR TO ENTER INTO AN ENTERPRISE ZONE AGREEMENT W/SONOCO PHOENIX PACKAGING CORP TO PROVIDE PERSONAL PROPERTY TAX EXEMPTIONS TO PURCHASE & INSTALL NEW MACHINERY & EQUIPMENT AT 2121 WARNER RD SE FACILITY; AUTHORIZING AUDITOR TO MAKE PAYMENTS TO CANTON LOCAL BOARD OF EDUCATION AS REQUIRED BY ORC SEC 5709.82[®] & (D); EMERGENCY.
- 2nd RDG 24. AUTHORIZING MAYOR TO ENTER INTO AGREEMENT FROM 7/1/05-6/30/06 W/STATE OF OHIO, DEPT OF REHABILITATION & CORRECTION FOR RECEIPT OF THE \$74,261 FY 2006 COMMUNITY CORRECTIONS ACT GRANT; EMERGENCY.
- 2ND RDG 25. APPROVING & ACCEPTING REPLATTING OF LOTS 23627, 23638 & 23629 LOCATED NORTH OF 22ND ST SW ON THE EAST SIDE OF CLARENDON AVE AS REQUESTED BY EDWARD METZGER FOR HABITAT FOR HUMANITY; EMERGENCY.
- 2nd RDG 26. AUTHORIZING AUDITOR TO PAY A \$16,965 MORAL OBLIGATION TO 3-D SERVICE FOR ADDITIONAL EMERGENCY REPAIRS TO THE 300 HP SYNCHRONOUS MOTOR FOR THE #1 HIGH SERVICE PUMP @ NORTHEAST WATER TREATMENT PLANT; AMENDING APPROPRIATION O.253/2004 FOR SUPPLEMENTAL APPROPRIATION FOR SAME; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

- 127/2005 27. APPROVING & ACCEPTING REPLAT OF ALL OF LOTS #41649 THRU 41653 & ALL OF OUTLOTS 968, 970 & 971 FOR BURNHAM HILLS CONDO NUMBER TWO PROJECT; EMERGENCY.
- 128/2005 28. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO CONTRACT W/CANTON CITY SCHOOL DISTRICT TO PROVIDE A \$25,000 GRANT FOR THE EARLY CHILDHOOD EDUCATION PROGRAM; EMERGENCY.
- 129/2005 29. AMENDING O.122/92, AUTHORIZING THE MAYOR TO ENTER INTO AN AMENDED AGREEMENT W/STARK COUNTY OUT OF POVERTY PARTNERSHIP INC TO PROVIDE ADDITIONAL FUNDING IN THE AMOUNT OF \$80,696 FROM 2005 HOME FUNDS; EMERGENCY.
- 130/2005 30. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO CONTRACT W/STARK PRESCRIPTION ASSISTANCE NETWORK INC TO PROVIDE A \$15,000 GRANT FOR MISCELLANEOUS MEDICAL PRESCRIPTION COSTS FOR LOW/MODERATE INCOME PERSONS; EMERGENCY.
- 131/2005 31. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO CONTRACT W/CANTON COMMUNITY CLINIC INC TO PROVIDE A \$175,000 GRANT FOR OPERATIONAL EXPENSES; EMERGENCY.
- 132/2005 32. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO CONTRACT W/CANTON REGIONAL CHAMBER OF COMMERCE TO PROVIDE A \$175,000 GRANT FOR A COMPREHENSIVE ECONOMIC & DOWNTOWN DEVELOPMENT PROGRAM; EMERGENCY.
- 133/2005 33. AMENDING O.253/2004 FOR VARIOUS SUPPLEMENTAL APPROPRIATIONS FOR THE HEALTH DEPARTMENT, \$16,509.49 FROM THE 2353 SWIMMING POOL FUND & ETC.; EMERGENCY.
- 134/2005 34. VACATING PARTS OF 7TH STREET & WELLS AVENUE NW AS REQUESTED BY EDWARD OVERDORF FOR IRON WORKERS LOCAL 550 FOR PROPERTY IMPROVEMENT & DEVELOPMENT; EMERGENCY.
PUB HRG HELD 6/20/05 @ 7:30 PM
- 135/2005 35. APPROVING & ACCEPTING THE REPLATTING OF PARTS OF OUTLOTS 488 THRU 491, 493 & PARTS OF LOTS 3297 & 3301 AS REQUESTED BY THE CITY OF CANTON FOR THE TRAFFIC SIGN & PAINT DEPT; EMERGENCY.
- 136/2005 36. VACATING PART OF MILTON COURT NW; APPROVING & ACCEPTING THE REPLATTING OF ALL OF LOTS 13080, 14228 THRU 14242, 14254 THRU 14262, 34880, 34881, 34883, 37085, 37086 & 38546 & PARTS OF LOTS 14243 & 14244, VACATED MILTON COURT NW & PRIVATE ALLEYS; APPROVING & ACCEPTING THE DEDICATION OF PART OF CROWN PLACE NW AS REQUESTED BY CANTON CITY SCHOOLS FOR DEVELOPMENT OF THE NEW CLARENDON ELEMENTARY SCHOOL; EMERGENCY.
PUB HRG HELD 6/20/05 @ 7:31 PM
- 137/2005 37. AUTHORIZING THE CITY AUDITOR TO PAY A \$15,575 MORAL OB TO PATH MASTER INC FOR REPLACEMENT OF A TRAFFIC SIGNAL CONTROLLER AT 6TH & PROSPECT/I-77 SB OFF-RAMP SW; AMENDING O.253/2004 FOR A \$15,575 SUPPLEMENTAL APPROPRIATION; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING - CONTINUED:

- 138/2005 38. AUTHORIZING THE SAFETY DIRECTOR TO MAKE APPLICATION & ACCEPT A \$33,994 GRANT FROM THE STATE FOR A SELECTIVE TRAFFIC ENFORCEMENT PROGRAM; EMERGENCY.
- 139/2005 39. AUTHORIZING THE CITY AUDITOR TO PAY A \$13,505.64 MORAL OB TO SOUTHEASTERN EQUIPMENT

COMPANY FOR REPAIR OF A BACKHOE FOR THE WATER DEPARTMENT; EMERGENCY.

140/2005 40. A RESOLUTION DESIGNATING PUBLIC MONEYS AVAILABLE FOR ACTIVE & INTERIM DEPOSITS & DESIGNATING DEPOSITORY BANKS FOR SAID DEPOSITS.

AMENDED

141/2005 41. AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO CHANGE ORDER #3 & PAY A MORAL OB TO ESLICH WRECKING COMPANY IN A TOTAL AMOUNT OF \$69,100 FOR ADDITIONAL DEMOLITION & SITE RESTORATION & PREPARATION WORK AT THE KRESGE BLOCK; EMERGENCY.

ANNOUNCEMENT OF COMMITTEE MEETINGS:

THURSDAY, JUNE 23, 2005 @ 9:00 AM, COUNCIL CAUCUS ROOM

1. Finance Committee re: budget

MONDAY, JULY 11, 2005 @ 6:00 PM, COUNCIL CAUCUS ROOM

1. Community & Economic Development
2. Parks & Recreation Committee
3. Public Safety & Thoroughfares Committee
4. Judiciary Committee
5. Finance Committee
6. Public Property Capital Improvement Committee
7. Personnel Committee

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): 2 PUBLIC SPEAKERS

MISCELLANEOUS BUSINESS: 1) Councilman Casar re: street light on 11th St by Mayfield Center; 2) Councilwoman Zachary re: Saturday's Community Clean Up in SE quadrant & picnic; 3) Mayor Creighton re: last Saturday's Keep Canton Clean in SE area; 4) Councilman West re: grass growing in sidewalks @ Nimisilla Park.

ADJOURNMENT TIME: 8:30 PM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD ON MONDAY, JULY 11, 2005 @ 7:30 PM