

A G E N D A

CANTON CITY COUNCIL

7:30 P.M.

AUGUST 23, 2004

ROLL CALL: 11 Councilmembers Present, 1 Absent (Mallon)

INVOCATION: Given by Councilmember-at-Large Thomas M. Bernabei

PLEDGE OF ALLEGIANCE: Led by President of Council President Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add C#469, & 2nd Rdg O#13, 15-22, & 24-25; Amended O#33 & 34; Adopted 1st Rdg O#5; Retained O#14, 23 & 26 in Committee; Postponed O#32 & 41)

PUBLIC HEARINGS:

7:30 PM REGARDING THE CITY OF CANTON'S YEAR 2005 TAX BUDGET AS PROVIDED FOR IN OHIO REVISED CODE SECTION 5705.30. No Public Speakers See O.157/2004

PRESENTATION BY REPRESENTATIVES OF THE OHIO WATER ENVIRONMENT ASSOCIATION OF THE WATER ENVIRONMENT FEDERATION'S WILLIAM D. HATFIELD AWARD FOR OUTSTANDING PERFORMANCE IN THE OPERATION OF A WASTEWATER TREATMENT FACILITY TO WPCC SUPERINTENDENT TRACY MILLS.

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): No Public Speakers

INFORMAL RESOLUTIONS:

VICE PRESIDENT DON CASAR: EXCUSING MEMBER MALLONN.

COMMUNICATIONS:

448. AUDITOR PEREZ: REQUEST FOR ADDITIONAL AMENDED CERTIFICATE DATED 8/16/04. - CLERK OF COUNCIL
449. AUDITOR MONTGOMERY (OHIO): RE: AUDIT OF CITY'S FINANCIAL STATEMENTS AND SINGLE AUDIT REPORT FOR THE YEAR ENDED 12/31/03. - RECEIVED & FILED
450. BUILDING DEPARTMENT: MONTHLY INCOME REPORT FOR JUNE, 2004. - RECEIVED & FILED
451. CD & PLANNING DEPARTMENT: REQUESTING LEGISLATION IN ACCORDANCE W/O.190/97 LAND DISPOSITION PROGRAM, TO ESTABLISH THE FAIR REUSE VALUE OF PARCEL 02-15925 LOCATED ON COOK AVE SW AT \$200 & DISPOSING OF SAME TO ABUTTING PROPERTY OWNER LOUISE HAWKINS. - COMMUNITY & ECONOMIC DEVELOPMENT CMTE
452. CD & PLANNING DEPARTMENT: REQUESTING LEGISLATION IN ACCORDANCE W/O.190/97 LAND DISPOSITION PROGRAM, TO ESTABLISH THE FAIR REUSE VALUE OF PARCEL 02-85033 LOCATED ON UNION AVE SW AT \$1.00 & DISPOSING OF SAME TO ABUTTING PROPERTY OWNERS PAUL & KATHERINE COYLE. - COMMUNITY & ECONOMIC DEVELOPMENT CMTE
453. CD & PLANNING DEPARTMENT: REQUESTING LEGISLATION AUTHORIZING MAYOR &/OR SERVICE DIRECTOR TO ENTER INTO CONTRACT WITH CANTON COMMUNITY IMPROVEMENT CORP (CCIC) TO PROVIDE A \$500,000 GRANT UTILIZING COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS FOR GRANTS, LOANS & ADMINISTRATIVE COSTS. - COMMUNITY & ECONOMIC DEVELOPMENT & FINANCE CMTE
454. HEALTH BENEFITS ADM BRESSON: JULY MONTHLY COMPARATIVE REPORT OF INSURANCE CLAIMS & JAN-JULY PAID CLAIMS & COMPARATIVE REPORT. - RECEIVED & FILED
455. LIQUOR CONTROL DIVISION (OHIO): DENIAL OF APPLICATION FOR A NEW C1-2 LIQUOR PERMIT REQUESTED BY WAYNE EDWARD MARION, dba BOYD'S DRIVE THRU, 719 COOK AVE SW. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE
456. LIQUOR CONTROL DIVISION (OHIO): APPLICATION FOR TRANSFER OF D2, D2X LIQUOR PERMIT FROM SIEGAL FOODS LTD TO TAMARKIN CO. dba CANTON GIANT EAGLE, 3100 CROMER AVE NW. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE
457. LIQUOR CONTROL DIVISION (OHIO): APPLICATION FOR TRANSFER OF D2, D2X, D3, D3A LIQUOR PERMIT FROM DIDONA M. LUNGOCIU, EST, FELICIA LUNGOCIU, EXT X TO DIDONA M. LUNGOCIU LIVING TRUST, FELICIA D. LUNGOCIU AND DANIELA G. LUNGOCIU, TRUSTEES, dba GEORGE'S LOUNGE, 229 CLEVELAND AVE NW. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE

COMMUNICATIONS CONTINUED:

458. PLANNING COMMISSION: RECOMMENDING APPROVAL OF PROPOSAL TO AMEND ORC SEC 113.02 TO INCREASE AMOUNT OF DEPOSIT FOR STREET/ALLEY VACATIONS TO \$300. - JUDICIARY CMTE
459. SAFETY DIRECTOR HUNT: REQUESTING LEGISLATION ABOLISHING THROUGH ATTRITION ONE

CAPTAIN'S POSITION IN THE POLICE DEPT UPON THE CURRENT EMPLOYEE'S RETIREMENT. - PERSONNEL CMTE

460. SAFETY DIRECTOR HUNT: REQUESTING AUTHORIZATION TO ENTER INTO A RENEWED TWO YEAR \$69,000 CONTRACT RETROACTIVE TO 8/31/04 W/CANTON CITY SCHOOL DISTRICT BOARD OF EDUCATION TO PROVIDE FOR UNIFORMED SERVICES OF TWO ON-DUTY POLICE OFFICERS ASSIGNED EXCLUSIVELY TO MCKINLEY & TIMKEN HIGH SCHOOLS. - PERSONNEL & FIN CMTE
461. SERVICE DIRECTOR ELLSWORTH: REQUEST TO ADVERTISE, RECEIVE BIDS & ENTER INTO \$475,000 CONTRACT FOR THE WPCC MISCELLANEOUS IMPROVEMENTS PROJECT & \$475,000 SUPPLEMENTAL APPROPRIATION FOR SAME. - ENVIRONMENTAL & PUBLIC UTILITIES & FINANCE CMTE
462. SERVICE DIRECTOR ELLSWORTH: REQUESTING CERTIFICATION OF LIST OF DELINQUENT WATER & SEWER CHARGES IN ACCORDANCE WITH CITY CODE SEC. 947.10 FOR SUBMISSION TO THE STARK COUNTY AUDITOR FOR COLLECTION ON THE PROPERTY TAX ASSESSMENTS, & REQUESTING THAT SAME BE PASSED AS AN EMERGENCY MEASURE. - INTERGOV & PUB SERV CMTE
463. SERVICE DIRECTOR ELLSWORTH: REQUESTING TO ENTER INTO A LEASE AGREEMENT FOR THE 2004-05 SCHOOL YEAR W/THE STARK COUNTY EDUCATIONAL SERVICE CENTER FOR THE PURPOSE OF LEASING PORTIONS OF THE SOUTHEAST COMMUNITY CENTER AT A MONTHLY RATE OF \$1,100 RETROACTIVE TO 8/31/04. - FINANCE CMTE
464. SERVICE DIRECTOR ELLSWORTH: REQUESTING TO ENTER INTO AN EASEMENT AGREEMENT FOR THE PURPOSES OF CONSTRUCTION, INSTALLATION, INSPECTION, OPERATION, MAINTENANCE, REPAIR, IMPROVEMENT, RENEWAL &/OR REPLACEMENT OF STORM DRAINAGE FACILITIES IN, UNDER OR UPON THE REAL PROPERTY & ESTABLISH A \$9,000 FAIR MARKET VALUE IN CONJUNCTION W/THE WOODLAND AVE NW RELIEF STORM SEWER PROJECT, GP 1062. - ENVIRONMENTAL & PUB UTILITIES & FIN CMTE
465. STARK COUNTY COMMISSIONERS: RESOLUTION GRANTING ANNEXATION OF 5.578 ACRES IN PLAIN TOWNSHIP KNOWN AS THE GROFFRE/RICHMOND ANNEXATION AREA. - ANNEXATION CMTE & PLANNING CMSN
466. STARK COUNTY COMMISSIONERS: SUBMITTING ALL ANNEXATION MATERIALS RE: GROFFRE/RICHMOND ANNEXATION AREA. - ANNEXATION CMTE
467. STARK COUNTY COMMISSIONERS: SUBMITTING ALL ANNEXATION MATERIALS RE: AUTO ELECTRIC SERVICE CO. ANNEXATION AREA. - ANNEXATION CMTE
468. TREASURER SCHIRACK: REPORT OF BANK RECONCILIATIONS AND OUTSTANDING INVESTMENTS AS OF 6/30/04 & 7/30/04. - RECEIVED & FILED

SUSPENDED RULE 22A TO ADD C#469

469. WEST, WARD 2 & ZACHARY, WARD 4: REQUESTING LEGISLATION ESTABLISHING AN ARCHITECTURAL REVIEW BOARD TO PROTECT HISTORICAL PROPERTIES WITHIN THE SPECIAL IMPROVEMENT DISTRICT. - COMMUNITY & ECONOMIC DEV CMTE

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1ST RDG 1. NAMING A 10' UNNAMED ALLEY WHICH RUNS NORTH & SOUTH FROM 16TH TO 17TH STREETS NW WEST OF ARNOLD AVE NW, "CARMELITA COURT NW".
Referred to Public Safety & Thoroughfares Committee
- 1ST RDG 2. AUTHORIZING THE MAYOR TO ENTER INTO AN ENTERPRISE ZONE AGREEMENT WITH WEDU PROPERTIES, LLC TO PROVIDE REAL PROPERTY TAX EXEMPTION FOR THE RESTORATION OF AN OFFICE/RETAIL BUILDING LOCATED ON MARKET AVE IMMEDIATELY SOUTH OF THE PALACE THEATRE; AUTHORIZING THE GRANTING OF 75% TEN YEAR REAL PROPERTY TAX EXEMPTION; AUTHORIZING THE AUDITOR TO MAKE PAYMENTS TO THE CANTON BOARD OF EDUCATION AS REQUIRED BY ORC SEC. 5709.82(C) AND (D); EMERGENCY.
Referred to Community & Economic Development & Finance Committees

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING - CONTINUED:

- 1ST RDG 3. AUTHORIZING MAYOR TO ENTER INTO AN ENTERPRISE ZONE AGREEMENT WITH V&S SCHULER ENGINEERING TO PROVIDE REAL PROPERTY TAX EXEMPTION FOR A NEW OFFICE BUILDING AT 2240 ALLEN AVE SE; AUTHORIZING GRANTING OF 75% TEN YEAR REAL PROPERTY TAX EXEMPTION; AUTHORIZING THE AUDITOR TO MAKE PAYMENTS TO THE CANTON BOARD OF EDUCATION AS REQUIRED BY ORC SEC. 5709(C) (D); EMERGENCY.
Referred to Community & Economic Development & Finance Committees
- 1ST RDG 4. AUTHORIZING THE MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT WITH HABITAT FOR HUMANITY OF GREATER CANTON, INC. TO PROVIDE A \$60,000 GRANT FOR REIMBURSEMENT OF ACQUISITION AND SITE DEVELOPMENT COSTS; EMERGENCY.
Referred to Community & Economic Development & Finance Committees
- 147/2004*** 5. AMENDING APPROPRIATION O.1/2004 BY MAKING A \$43,479.00 SUPPLEMENTAL APPROPRIATION FROM 2328 PUBLIC HEALTH INFRASTRUCTURE FUND; EMERGENCY.
Referred to Finance Committee
- 1ST RDG 6. RESOLUTION AUTHORIZING LAW DIRECTOR TO DISTRIBUTE FREE OF CHARGE TO PUBLIC OFFICIALS & PUBLIC INSTITUTIONS COPIES OF THE 2004 SUPPLEMENT TO THE CANTON CODIFIED ORDINANCES & TO SELL COPIES TO THOSE COPYHOLDERS WHO PURCHASED THE CITY CODE FOR \$10.10; EMERGENCY.
Referred to Judiciary Committee
- 1ST RDG 7. AUTHORIZING THE EDITING & INCLUSION OF CERTAIN ORDINANCES ENACTED BY COUNCIL FROM 7/1/03 TO 6/30/04 AS PARTS OF THE VARIOUS COMPONENT CODES OF THE CANTON CODIFIED ORDINANCES; EMERGENCY.
Referred to Judiciary Committee
- 1ST RDG 8. VACATING A PORTION OF 22ND STREET SW BETWEEN FREDERICK AVE SW & TANNER AVE SW AS REQUESTED BY DWIGHT HESSON; EMERGENCY.
Referred to Public Safety & thoroughfares Committee
- 1ST RDG 9. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$8,913 MODIFICATION #1 WITH GPD ASSOC FOR ADDITIONAL DESIGN WORK FOR THE MARKET AVE N. SANITARY SEWER REPLACEMENT, GP 1070; AMENDING O.1/2004 BY MAKING AN \$8,913 SUPPLEMENTAL APPROPRIATION FROM 4538 MARKET AVE N. SANITARY SEWER FUND; EMERGENCY.
Referred to Environmental & Public Utilities & Finance Committees
- 1ST RDG 10. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$131,774 CONTRACT WITH GPD ASSOC TO PROVIDE PROFESSIONAL ENGINEERING & SURVEYING SERVICES FOR THE STEESE AREA DRAINAGE PROJECT, GP 1082; AMENDING O.1/2004 BY MAKING A \$131,774.00 TRANSFER FROM 4501 202001 ENGINEER ADMINISTRATION FUND; EMERGENCY.
Referred to Environmental & Public Utilities & Finance Committees
- 1ST RDG 11. AUTHORIZING MAYOR TO SUBMIT NECESSARY APPLICATIONS TO DIRECTOR OF OHIO PUBLIC WORKS COMMISSION & TO EXECUTE CONTRACTS FOR CURRENT STATE CAPITAL IMPROVEMENT & LOCAL TRANSPORTATION IMPROVEMENT PROGRAMS FUNDING FOR CAPITAL IMPROVEMENT PROJECTS; EMERGENCY.
Referred to Public Property Capital Improvement Committee
- 1ST RDG 12. RESOLUTION APPROVING THE STATEMENT OF SERVICES TO BE PROVIDED TO THE PROPERTY OWNER IN THE BIGLER ANNEXATION AREA UPON ITS BEING ANNEXED TO THE CITY OF CANTON; EMERGENCY.
Referred to Annexation Committee

***RECESS 7:50 TO 7:52 PM FOR CMTE MTG ON O#5 WHICH WAS RETURNED TO THE AGENDA FOR ADOPTION.**ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**SUSPENDED RULE 22A TO ADD O#13, 15-22, & 24-25**

- 2ND RDG 13. VACATING PORTIONS OF 13TH ST NE, GRACE AVE., NE, & CRYSTAL PL NE; APPROVING & ACCEPTING REPLATTING OF LOTS 10951-10970, 32434, 32435, 33407, 33862, 34802, 34803 & 35586 AND VACATED PORTIONS OF 13TH ST NE, GRACE AVE NE & CRYSTAL PL NE AS REQUESTED BY RON MARTIN OF UNITED FOUNDRIES; EMERGENCY. **PUB HRG 9/13/04 @ 7:30 PM**

RETAINED

- IN CMTE** 14. AMENDING CITY CODE SECTION 943.03 TO ADD SUBSECTION (F) & ADDING SECTIONS 943.60 & 947.22 TO CHAPTERS 943 & 947, AND AMENDING SECTION 1379.03, ROOFS, GUTTERS & DOWN SPOUTS OF THE BUILDING CODE; EMERGENCY.
- 2ND RDG 15. AMENDING O.1/2004 BY MAKING A \$33,000 & \$36,000 SUPPLEMENTAL APPROPRIATION & \$33,000 INTERFUND TRANSFER FOR REMAINING OBLIGATIONS IN WAGES, MATERIALS & SUPPLIES FOR THE REMAINDER OF THE YOUTH DEVELOPMENT SUMMER FOOD PROGRAM; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 2ND RDG 16. AMENDING CITY CODE CHAPTER 150, SYSTEMS PLANNING BOARD, RE: MEMBERSHIP OF THE BOARD & AUTHORITY TO APPROVE COMPUTER-RELATED PURCHASES OVER \$15,000 PRIOR TO COUNCIL APPROVAL.

- 2nd RDG 17. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$95,000 PROFESSIONAL SERVICE CONTRACT W/BURGESS & NIPLE FOR PREPARATION OF A CAPITAL IMPROVEMENT PLAN FOR CANTON WATER SUPPLY & TREATMENT FACILITIES; AMENDING O. 1/2004 BY MAKING \$95,000 SUPPLEMENTAL APPROPRIATION FROM THE 5201 WATER PUMPING FUND; EMERGENCY.
- 2nd RDG 18. AUTHORIZING CITY AUDITOR TO PAY \$72,855.73 MORAL OBLIGATION TO CENTRAL ALLIED ENTERPRISES FOR EMERGENCY REPAIR WORK AT 12TH STREET & MONUMENT NW; EMERGENCY.
- 2ND RDG 19. AMENDING EXHIBIT A OF O.40/2000, THE BARGAINING UNIT PERSONNEL ORDINANCE, TO ADD THE CLASSIFICATION OF BATTALION CHIEF TO BRING THE CITY INTO COMPLIANCE W/SERB RULING & FOR CHANGES IN WPCC DIVISION; EMERGENCY.
- 2ND RDG 20. AMENDING O.164/2001, THE MANAGEMENT & NON-BARGAINING UNIT PERSONNEL ORDINANCE; AMENDING EXHIBIT A OF O.164/2001, & AMENDING CITY CODE CHAPTER 151 TO DELETE THE CLASSIFICATION OF BATTALION CHIEF TO BRING THE CITY INTO COMPLIANCE W/SERB RULING; EMERGENCY.
- 2ND RDG 21. AUTHORIZING SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR PURCHASE OF ONE HIGH COMPACTION GARBAGE TRUCK FOR SANITATION DEPT; EMERGENCY.
- 2ND RDG 22. AMENDING O.1/2004 BY MAKING A \$50,128.10 SUPPLEMENTAL APPROPRIATION FROM THE 5203 PRIVATE WATER REIMBURSEMENT FUND FOR REIMBURSEMENT OF FRONTAGE ASSESSMENTS FOR PRIVATE WATER MAINS EXTENDED OUTSIDE THE CITY; EMERGENCY.

RETAINED

- IN CMTE** 23. AMENDING CITY INCOME TAX CODE CHAPTER 181 TO INCLUDE LANGUAGE ADDRESSING THE RESPONSIBILITY & LIABILITY OF CORPORATIONS & BUSINESSES TO FILE & PAY CITY INCOME TAX; EMERGENCY.
- 2ND RDG 24. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO CONVEY CITY-OWNED PROPERTY AT 501 CHERRY AVENUE NE NO LONGER NEEDED FOR MUNICIPAL PURPOSES TO CANTON COMMUNITY IMPROVEMENT CORPORATION; EMERGENCY.
- 2ND RDG 25. AUTHORIZING SAFETY DIRECTOR TO ENTER INTO 3-YR PROFESSIONAL SERVICES CONTRACT W/OHIO BILLING, INC. FOR BILLING & COLLECTION OF USER FEES FOR EMERGENCY AMBULANCE SERVICES; EMERGENCY.

RETAINED

- IN CMTE** 26. AUTHORIZING SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR THE INSTALLATION OF BACKWATER VALVES; AMENDING O.1/2004 BY MAKING \$300,000 TRANSFER FROM 5410 20-60-20 RESIDENTIAL REVOLVING LOAN ADMINISTRATION FUND; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

- 148/2004 27. ESTABLISHING THE FAIR MARKET VALUE OF LOT NO. 217, & PARTS OF 218, 219 & 964 IN THE FEDERAL CAMPUS PROJECT; AUTHORIZING MAYOR OR CHIEF OF STAFF TO NEGOTIATE & PURCHASE SAID PARCELS AT THE ESTABLISHED FAIR MARKET VALUE; EMERGENCY.
- 149/2004 28. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO CONTRACT W/ICAN, INC. TO PROVIDE \$25,000 GRANT TO BUILD A BUS GARAGE @ 1214 MARKET AVE SW; EMERGENCY.
- 150/2004 29. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO 1-YR CONTRACT FROM 1/1/04-12/31/04 W/THE CANTON COMMUNITY CLINIC, INC. TO PROVIDE \$251,000 COMMUNITY DEVELOPMENT BLOCK GRANT FOR OPERATIONAL EXPENSES; EMERGENCY.
- 151/2004 30. AMENDING CITY CODE SECTIONS 515.02 & 515.03 IN ORDER TO MAKE THE FAIR HOUSING CODE EQUIVALENT TO THE FEDERAL FAIR HOUSING ACT; EMERGENCY.
- 152/2004 31. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO \$52,615 PROFESSIONAL SERVICE CONTRACT RETROACTIVE TO 6/8/04 W/HULL & ASSOCIATES, INC. FOR PROJECT DEVELOPMENT & CONSTRUCTION MANAGEMENT SERVICES FOR THE ONESTO HOTEL PROJECT; TO ADVERTISE, RECEIVED BIDS & ENTER INTO CONTRACT FOR THE REMOVAL OF ASBESTOS; AUTHORIZING \$900,000 INTERFUND TRANSFER; AMENDING APPROPRIATION O. 1/2004 BY MAKING \$1,800,000 SUPPLEMENTAL APPROPRIATION FROM 2814 CLEAN OHIO REVITALIZATION FUND & \$900,000 FROM 2211 COMMUNITY DEVELOPMENT FUND; EMERGENCY.

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING CONTINUED:**POSTPONED TO**

- 9/13/04 32. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO AN INTERIM AGREEMENT W/HUD TO PARTICIPATE IN THE FAIR HOUSING ASSISTANCE PROGRAM; ESTABLISHING THE 2215 FAIR HOUSING ASSISTANCE PROGRAM FUND; & AMENDING APPROPRIATION O.1/2004 BY MAKING A \$115,000 SUPPLEMENTAL APPROPRIATION FROM THE 2215 FAIR HOUSING ASSISTANCE PROGRAM FUND; EMERGENCY.

AMENDED

- 153/2004 33. AUTHORIZING MAYOR OR SERVICE DIRECTOR TO ENTER INTO A \$900,000 LOAN AGREEMENT W/STARK COMMUNITY FOUNDATION, SUBSIDIARIES, ASSIGNEES &/OR DESIGNEES FOR REMOVAL OF ASBESTOS IN

THE ONESTO HOTEL; EMERGENCY.

AMENDED

- 154/2004** 34. AMENDING CITY CODE CHAPTER 971 RE: RESERVATIONS & SCHEDULE OF RENTAL RATES AT CANTON MEMORIAL CIVIL CENTER; EMERGENCY.
- 155/2004** 35. AUTHORIZING MAYOR TO MAKE APPLICATION FOR A LOCAL LAW ENFORCEMENT BLOCK GRANT TO THE US DEPT OF JUSTICE, TO ENTER INTO AGREEMENT TO ACCEPT & ADMINISTER THE GRANT, & TO EXECUTE A LETTER OF UNDERSTANDING W/STARK COUNTY, OHIO CONCERNING REALLOCATION OF PROCEEDS OF THE GRANT; EMERGENCY.
- 156/2004** 36. AUTHORIZING SAFETY DIRECTOR TO ENTER INTO A 4-YR SERVICE AGREEMENT EFFECTIVE 7/1/04 W/MOTOROLA, INC. FOR THE MAINTENANCE OF THE CITY'S RADIO COMMUNICATION SYSTEM; EMERGENCY.
- 157/2004** 37. ADOPTING THE CITY OF CANTON'S PROPOSED TAX BUDGET FOR THE FISCAL YEAR ENDING 12/31/05; EMERGENCY. **PUB HRG HELD 8/23/04 @ 7:30 PM**
- 158/2004** 38. AUTHORIZING SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO CONTRACT FOR THE PURCHASE OF VARIOUS TABLES & STORAGE CARTS FOR THE CIVIC CENTER; TO ALTERNATIVELY PURCHASE TABLES & STORAGE CARTS PURSUANT TO THE STATE COOPERATIVE PURCHASING AGREEMENT; EMERGENCY.
- 159/2004** 39. AUTHORIZING AMENDMENT TO ARTICLE 39 OF THE COLLECTIVE BARGAINING AGREEMENT BETWEEN CITY OF CANTON AND LOCAL 2937 & OHIO COUNCIL 8 TO CLARIFY HOW STANDBY PAY WILL BE ADMINISTERED IN THE COLLECTION SYSTEMS DEPT; EMERGENCY.
- 160/2004** 40. AMENDING O.1/2004 BY MAKING \$25,000 SUPPLEMENTAL APPROPRIATION FROM 5410 SANITARY SEWER FUND RE: LIFT STATIONS REPLACEMENT PRJ; EMERGENCY.

POSTPONED TO

- 9/13/04** 41. AMENDING CITY CODE TITLE NINE, CHAPTER 185, TO LEVY & COLLECT A TRANSIENT LODGING TAX.

ANNOUNCEMENT OF COMMITTEE MEETINGS:

MONDAY, SEPTEMBER 13, 2004 @ 9:00 AM, COUNCIL CAUCUS ROOM

Finance Committee re: review of income tax receipts

MONDAY, SEPTEMBER 13, 2004 @ 5:45 PM, COUNCIL CAUCUS ROOM

1. Community & Economic Development Committee
2. Public Safety & Thoroughfares Committee
3. Annexation Committee
4. Public Property Capital Improvement Committee
5. Judiciary Committee
6. Finance Committee
7. Environmental & Public Utilities Committee

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): Four Public Speakers

MISCELLANEOUS BUSINESS: None

ADJOURNMENT TIME: 8:45 PM

THE NEXT COUNCIL MEETING WILL BE HELD ON MONDAY, SEPTEMBER 13TH, 2004 @ 7:30 PM