

INTERGOVERNMENTAL & PUBLIC SERVICE CMTE

514. PLANNING COMMISSION: RECOMMENDING DENIAL OF ZONE CHANGE REQUEST BY TERESA TOMASSETTI FROM R-1A TO PB-2 TO PERMIT A FIRST FLOOR CONSIGNMENT STORE & SECOND STORY APT. - LAW DIRECTOR
PUB HRG TO BE HELD 2/2/2004 @ 7:30PM
515. REPUBLIC ENGINEERED PRODUCTS: ANNOUNCEMENT OF TENTATIVE AGREEMENT FOR SALE OF ASSETS TO PERRY STRATEGIC CAPITAL. - RECEIVED & FILED
516. SERVICE DIRECTOR MILLER: ADVISING MAYOR ELECT JANET WEIR CREIGHTON OF THE STATUS OF THE JACKSON POOL REPAIR PROJECT AND SETTING FORTH THE NECESSARY STEPS NEEDED TO COMPLETE THE PROJECT BY JUNE, 2004. - RECEIVED & FILED
517. TREASURER ZEIGLER, STARK COUNTY: ATTACHING A COPY OF H.B. 127 & ACCOMPANYING SUMMARY WITH EMPHASIS ON PORTION ALLOWING FOR ACQUISITION OF TAX DELINQUENT PROPERTY WITHOUT ASSUMING ENTIRE TAX BILL. - MEMBER HAWK

SUSPENDED RULE 22A TO ADD COMMUNICATION #518:

518. SAFETY DIRECTOR CONCATTO: REPORT AND AWARD OF CONCILIATOR DATED 12/10/03 IN THE MATTER OF CANTON POLICE PATROLMEN'S ASSOCIATION AND CITY OF CANTON. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:**SUSPENDED RULE 22A TO ADD O#A & B:**

- 266/2003*** A. APPROVING TERMS AND CONTRACT AMENDMENTS TO THE COLLECTIVE BARGAINING AGREEMENT BETWEEN THE CITY OF CANTON AND LOCAL 3449 AND OHIO COUNCIL 8, AFSCME; EMERGENCY
Referred to Personnel Committee
- 267/2003*** B. DECLARING DECEMBER 26, 2003 A ONE-TIME NON-PRECEDENTIAL PAID DAY OFF FOR SPECIFIED MANAGEMENT, NON-BARGAINING UNIT EMPLOYEES; EMERGENCY.
Referred to Personnel Committee

***7:44-8:15 PM recess for executive session on O#A & B; 8:29-8:37 PM recess for committee meeting on O#A & B, which were returned to the agenda for adoption.**

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:**SUSPENDED RULE 22A TO ADD ORDINANCES #1-9:**

- 268/2003** 1. AMENDING THE CODIFIED ORDINANCES, PART 9, CHAPTER 943, RE: SEWER REGULATIONS; EMERGENCY

AMENDED

- 269/2003** 2. AMENDING O.236/2002 BY MAKING THE NECESSARY SUPPLEMENTAL APPROPRIATIONS, TRANSFERS, REDUCTIONS IN APPROPRIATIONS AND INTERFUND TRANSFERS TO CONCLUDE THE YEAR; EMERGENCY
- 270/2003** 3. AUTHORIZING CITY AUDITOR TO PAY A \$750.00 MORAL OBLIGATION TO WASTE REMOVAL EQUIPMENT INC. FOR THE TRADE-IN VALUE FOR A USED REFUSE PACKER INADVERTENTLY SOLD AT AUCTION; EMERGENCY
- 271/2003** 4. RENAMING A PORTION OF SHORB AVENUE NW FROM WEST TUSCARAWAS TO 3RD NW, "FULTON ROAD NW"; EMERGENCY
- 272/2003** 5. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO CONTRACT WITH THE WORKSHOPS INC. FOR SNACK BAR SERVICES AT CITY HALL BUILDING; EMERGENCY
- AMENDED**
- 273/2003** 6. RESOLUTION OBJECTING TO 3 LIQUOR PERMIT RENEWALS WITHIN CITY LIMITS (IN-N-OUT @ 805 MCKINLEY AVENUE SW; GASCO EXPRESS MART @ 3325 HARMONT AVE NE; & SHORB DRIVE THRU @ 829 12TH STREET NW); EMERGENCY

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 274/2003** 7. RESOLUTION APPROVING SERVICES TO THE PROPERTY OWNER IN THE FORD/REPUBLIC GEORGETOWN ROAD ANNEXATION AREA, DATE SERVICES WILL BE PROVIDED & ZONING USES UPON ANNEXATION TO THE CITY OF CANTON; EMERGENCY
- AMENDED**
- 275/2003** 8. AMENDING THE CODIFIED ORDINANCES, CHAPTER 181, RE: RECENTLY MANDATED GUIDELINES FOR LOCAL INCOME TAX; EMERGENCY
- 276/2003** 9. AUTHORIZING MAYOR AND/OR SERVICE DIRECTOR TO ENTER INTO MEMORANDUM AGREEMENT WITH UNITED STATES OF AMERICA AND GENERAL SERVICE ADMINISTRATION (GSA) TO ACQUIRE FEE SIMPLE TITLE AND SITE FOR BUILDING CONSTRUCTIONS LEASED BY GSA FOR THE CANTON FEDERAL CENTER;

EMERGENCY

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING:

- 277/2003** 10. AMENDING O.55/77 TO REZONE LOTS NOS. 25949-25991 LOCATED AT 3865 MAHONING RD NE FROM R-1A TO PR-4 AS REQUESTED BY MARTIN & DARLENE MORRIS; EMERGENCY
PUB HRG. HELD 12/15/03 @ 7:30 PM

ANNOUNCEMENT OF COMMITTEE MEETINGS NONE (last meeting of 2002-2003 term)

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): (None)

MISCELLANEOUS BUSINESS: Adoption and presentation of Resolutions #91-95.

ADJOURNMENT TIME: (9:59 PM)

A SPECIAL MEETING OF COUNCIL WILL BE HELD FOLLOWING SWEARING-IN CEREMONIES
ON THURSDAY, JANUARY 1, 2004 @ 11:00 AM

THE NEXT REGULAR COUNCIL MEETING WILL BE HELD MONDAY, JANUARY 12, 2004 @ 7:30 PM