

A G E N D A

CANTON CITY COUNCIL

7:30 P.M.

JUNE 16, 2003

ROLL CALL: 10 present, 2 absent (Casar, Carbenia)

INVOCATION: Given by 7th Ward Councilmember Richard D. Hart

PLEDGE OF ALLEGIANCE: Led by President of Council President Ray Denczak

AGENDA CORRECTIONS & CHANGES: (Suspended Rule 22A to add 2<sup>nd</sup> Rdg Ordinances #17, 20-22, 25-29, 31-32; Suspended Rule 24B to add Resolution #53; Adopted all 2<sup>nd</sup> Reading Ordinances)

PUBLIC HEARINGS: (None)

PUBLIC SPEAKS (ORDINANCES OR RESOLUTIONS FOR ADOPTION ONLY): (None)

INFORMAL RESOLUTIONS:

VICE PRESIDENT SMUCKLER: EXCUSING MEMBERS CASAR & CARBENIA.

52. CARBENIA, WARD 9 MEMBER: COMMENDING OFF-DUTY POLICE OFFICER GERALD ZACHARY FOR HEROIC RESCUE FROM A BURNING BUILDING. - ADOPTED

**SUSPENDED RULE 24B TO ADD #53:**

53. ENVIRONMENTAL & PUBLIC UTILITIES COMMITTEE: AUTHORIZING THE SERVICE DIRECTOR TO ENTER INTO RIGHT OF ENTRY AGREEMENT WITH STARK COUNTY COMMISSIONERS FOR CONSTRUCTION OF A 15" SANITARY SEWER LINE ALONG 30<sup>th</sup> STREET NE. - ADOPTED

COMMUNICATIONS:

219. AUDITOR PEREZ: REQUEST FOR ADDITIONAL AMENDED CERTIFICATE DATED 6/4/03. - CLERK OF COUNCIL

220. AUDITOR PEREZ: MONTHLY REPORT BY FUND FOR 5/1/03 - 5/30/03. - RECEIVED & FILED

221. AUDITOR PEREZ: YEARLY REPORT BY FUND FOR 1/1/03 - 5/30/03. - RECEIVED & FILED

222. CANTON ASSOCIATES: REQUEST TO REZONE OL#842 & PT OF OL#800 LOCATED @ 3200 ATLANTIC BLVD NE FROM B3 TO PB-4, PLANNED SPECIAL BUSINESS, FOR CONSTRUCTION OF WAL-MART STORE & PAVED PARKING AREA. - PLANNING COMMISSION (See C#240 & O#5, 1<sup>st</sup> Rdg)

223. CITIZENS FOR BETTER STARK CTY: THANKING COUNCIL FOR PASSAGE OF A RESOLUTION IN SUPPORT OF THE STARK COUNTY SALES TAX. - RECEIVED & FILED

224. COMMUNITY DEVELOPMENT DEPT: TITLE WORK TO PROPERTY LOCATED ON SW CORNER OF MAHONING/ 14<sup>th</sup> NE DONATED BY J.R. COLEMAN COMMUNITY RENOVATION CORP. - RECEIVED & FILED (See O#100/2003 adopted 6/2/03)

225. FRICKER, JAMES & PATRICIA: REQUEST TO REZONE LOT #29043 LOCATED @ 2409-2411 4<sup>th</sup> ST NW FROM R-1a TO PR-2, PLANNED TWO-FAMILY RESIDENTIAL, TO REGAIN DUPLEX STATUS. - PLANNING COMMISSION

226. HARDING, DANIEL & MARCIA: REQUEST TO REZONE OL#837 LOCATED @ 4330 KIRBY AVE NE FROM R-1a TO PB-3, PLANNED GENERAL BUSINESS, FOR EXPANSION OF EXISTING BUSINESS (HARDING'S PARK CYCLE). - PLANNING COMMISSION

227. HEALTH BENEFITS ADMIN BRESSON: MAY 2003 MONTHLY COMPARATIVE REPORT OF INSURANCE CLAIMS, AND JANUARY-MAY 2003 PAID CLAIMS & COMPARATIVE REPORT. - RECEIVED & FILED

228. HEALTH COMMISSIONER PATTISON: REQUEST FOR APPROVAL OF PAYMENT OF \$3,498.51 AS A MORAL OBLIGATION TO THE WORKSHOPS, INC. FOR JANITORIAL SERVICES PROVIDED IN MAY 2003. - LAW DIRECTOR

COMMUNICATIONS CONTINUED:

229. LAW DIRECTOR MARTUCCIO: RECOMMENDING AUTHORIZATION TO EXECUTE RELEASE & ASSIGNMENT OF CLAIM & ANY OTHER NECESSARY AGREEMENTS TO SETTLE CASE NO. 02 CV 2240 WHEREIN BLACKTOP PAVERS SUED THE CITY REGARDING MARIETTA AVE NE IMPROVEMENT PROJECT. - RECEIVED & FILED (See O#7, 1<sup>st</sup> Rdg)
230. LIQUOR CONTROL DIVISION, STATE OF OHIO: REQUEST FOR NEW D5 LIQUOR LICENSE BY FREEWAY TAVERN INC, dba MALLONN'S GRILL & BAR LOCATED @ 2234 W TUSC. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE
231. LIQUOR CONTROL DIVISION, STATE OF OHIO: REQUEST FOR NEW C1, C2 LIQUOR LICENSE BY AMEERS, dba IN 'N OUT LOCATED @ 805 MCKINLEY SW. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE
232. LIQUOR CONTROL DIVISION, STATE OF OHIO: REQUEST FOR STOCK TRANSFER IN THE C2, C2X, D6 LIQUOR LICENSE BY CANTON HORIZON PETROLEUM, dba GASCO EXPRESS MART, LOCATED @ 3325 HARMONT NE. - INTERGOVERNMENTAL & PUBLIC SERVICE CMTE
233. LIQUOR CONTROL DIVISION, STATE OF OHIO: REQUEST FOR TRANSFER OF OWNERSHIP D2, D2X, D3, D3A LIQUOR LICENSE FROM RICHARD A. MALLONN II TO MALLONN'S, INC., dba MALLONN'S FINE FOOD & SPIRITS, LOCATED @ 2412 W TUSC. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE
234. LIQUOR CONTROL DIVISION, STATE OF OHIO: REQUEST FOR STOCK TRANSFER IN THE D2, D2X, D3 LIQUOR LICENSE BY PAONE & SONS, dba CONESTOGA RESTAURANT & BAR LOCATED @ 221 2<sup>nd</sup> STREET NW, 1<sup>st</sup> FL & BSMT. - INTERGOVERNMENTAL & PUB SRV CMTE
235. MALLONN, WARD 3 MEMBER: REQUEST THAT COUNCIL OBSERVE CERTAIN PROCEDURES DUE TO CONFLICT OF INTEREST RE: OWNERSHIP TRANSFER OF D2, D2X, D3, D3A LIQUOR PERMIT LOCATED @ 2412 W TUSC. - INTERGOVERNMENTAL & PUBLIC SERVICE COMMITTEE
236. MARATHON ASHLAND PETROLEUM: REQUEST VACATION & REPLAT OF PORTIONS OF ROSLYN, MARYLAND, BROOKS, LINWOOD, BELLFLOWER, 22<sup>ND</sup> & 23<sup>RD</sup> STREETS SW FROM GAMBRINUS AVE TO CORPORATION LINE. - PLANNING COMMISSION
237. MAYOR WATKINS: NOTICE OF APPOINTMENT OF DR. PETER FERGUSON TO REPLACE TIM FOLEY ON CANTON CIVIL SERVICE COMMISSION EFFECTIVE 6/3/03 - 12/31/07. - RECEIVED & FILED
238. MAYOR WATKINS: REQUEST FOR ADOPTION OF 2004 CITY OF CANTON TAX BUDGET & REQUEST THAT PUBLIC HEARING BE SCHEDULED FOR JUNE 30, 2003 @ 7:30 PM FOR CONSIDERATION OF SAME. - PRESIDENT OF COUNCIL (See C#241 & O#8, 1<sup>st</sup> Rdg)
239. OHIO DEPT OF TRANSPORTATION: COPY OF EXECUTED COOPERATIVE CONTRACT BETWEEN CITY OF CANTON & ODOT RE: UPGRADE OF INTERSECTIONS ALONG CLEVELAND AVE NW, 8<sup>TH</sup> TO 47<sup>TH</sup> STREET. - RECEIVED & FILED (See 96/2003 adopted 5/19/03)
240. PLANNING COMMISSION: RECOMMENDING APPROVAL OF ZONE CHANGE REQUEST BY CANTON ASSOCIATES FOR 3200 ATLANTIC BLVD NE FROM B-3 TO PB-4, PLANNED SPECIAL BUSINESS, TO PERMIT A NEW WAL-MART SUPERSTORE. - LAW DIRECTOR **PUB HRG 7/14/2003 @ 7:34 PM** (See O#5, 1<sup>st</sup> Rdg)
241. PRESIDENT OF COUNCIL DENCZAK: SCHEDULING PUBLIC HEARING FOR **JUNE 30, 2003 @ 7:30 PM** RE: CITY OF CANTON'S YEAR 2004 TAX BUDGET. - RECEIVED & FILED
242. SAFETY DIRECTOR CONCATTO: REQUEST LEGISLATION AUTHORIZING DONATION OF USED TURNOUT GEAR TO STARK STATE COLLEGE OF TECHNOLOGY FIRE SCIENCE DEPT. - LAW DIRECTOR
243. SAFETY DIRECTOR CONCATTO: REQUEST LEGISLATION AUTHORIZING ACCEPTANCE OF \$1,960.42 GRANT FROM THE OHIO DEPT OF PUBLIC SAFETY FOR THE FIRE DEPT, & \$1,960.42 SUPPLEMENTAL APPROPRIATION FROM 2812 EMS TRAINING & EQUIPMENT FUND. - LAW DIRECTOR (See O#9, 1<sup>st</sup> Rdg)

COMMUNICATIONS CONTINUED:

244. SAFETY DIRECTOR CONCATTO: REQUEST TO AMEND CITY CODE SEC. 1351.02(b) TO INCLUDE IRC APPLICABILITY FOR CONSTRUCTION OF SINGLE, TWO & THREE DWELLING UNIT RESIDENTIAL STRUCTURES. - LAW DIRECTOR (See O#10, 1<sup>st</sup> Rdg)

245. SAFETY DIRECTOR CONCATTO: REQUEST LEGISLATION AUTHORIZING APPLICATION FOR & ACCEPTANCE OF \$36,607 GRANT FROM OFFICE OF GOVERNOR'S HIGHWAY SAFETY REP FOR A SELECTIVE TRAFFIC ENFORCEMENT PROGRAM FOR 2004. - LAW DIRECTOR (See O#11, 1<sup>st</sup> Rdg)
246. SAFETY DIRECTOR CONCATTO: REQUEST FOR APPROVAL OF DEMOLITION OF 7 PARCELS (900 HIGH AVENUE NW, ETC). - LAW DIRECTOR (See O#109/2003)
247. SERVICE DIRECTOR MILLER: REQUEST TO APPROVE OIL & GAS LEASES WITH GONZOIL, INC. FOR PROPERTY LOCATED IN NORTHEAST QUARTER SEC #12 OF PERRY TOWNSHIP. - LAW DIRECTOR
248. SERVICE DIRECTOR MILLER: REQUEST TO ENTER INTO \$23,500 CONTRACT WITH FINKBEINER, PETTIS & STROUT TO CONDUCT SANITARY SEWER STUDY OF I-77/FAIRCREST ANNEXATION AREA; REQUEST TO ESTABLISH PROJECT ACCOUNT & TRANSFER FUNDS FOR THIS PURPOSE. - LAW DIRECTOR (See O#13, 1<sup>st</sup> Rdg)
249. STARK COUNTY COMMISSIONERS: RESOLUTION GRANTING I-77/FAIRCREST ANNEXATION OF 866.025 ACRES IN CANTON TOWNSHIP. - PLANNING COMMISSION & LAW DIRECTOR
250. TREASURER SCHIRACK: COMPARATIVE REPORT OF DEPOSITS & PAY INS TO AMBULANCE LOCK BOX FOR MAY 2003. - RECEIVED & FILED
251. TREASURER SCHIRACK: COMPARATIVE REPORT OF PARKING METER REVENUE FOR MAY 2003. - RECEIVED & FILED
252. TREASURER SCHIRACK: REPORTS OF BANK RECONCILIATIONS & OUTSTANDING INVESTMENTS AS OF MAY 30, 2003. - RECEIVED & FILED
253. WILLIAMS, BRUCE,  
AGENT FOR PETITIONER: COPY OF LEGAL NOTICE OF PUBLIC HRG SET 8/19/03 BY STARK COUNTY COMMISSIONERS RE: JEFFRIES BROS ANNEXATION AREA CONSISTING OF 147.051 ACRES IN CANTON & PLAIN TWPS. - RECEIVED & FILED

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING:

- 1<sup>ST</sup> RDG 1. AMENDING ZONING O.55/77 TO REZONE LOT NO. 37259 LOCATED ON KIRBY AVE NE FROM R-1a TO PB-3 AS REQUESTED BY LAVERNE E. DALE, JR.; EMERGENCY **PUB HRG 7/14/03 @ 7:30 PM**  
Referred to Second Reading Portion of Next Agenda.
- 1<sup>ST</sup> RDG 2. AMENDING ZONING O.55/77 TO REZONE LOT NOS. 16240, 16241, 39877, 39878 & 39880 LOCATED ON SMITH AVE NW FROM R-1a TO PB-3 AS REQUESTED BY LAMBOS INVESTMENT PARTNERS; EMERGENCY **PUB HRG 7/14/03 @ 7:31 PM**  
Referred to Second Reading Portion of Next Agenda.
- 1<sup>ST</sup> RDG 3. AMENDING ZONING O.55/77 TO REZONE LOT NO. 41570, PARTS OF LOT NOS. 10215 & 42190 AND PART OF OUTLOT NO. 1020 LOCATED ON THE NORTH SIDE OF 6<sup>th</sup> ST SW FROM B-1, B-2 AND R-1a TO PCS AS REQUESTED BY AULTMAN HOSPITAL; EMERGENCY **PUB HRG 7/14/03 @ 7:32 PM**  
Referred to Second Reading Portion of Next Agenda.
- 1<sup>ST</sup> RDG 4. AMENDING ZONING O.55/77 TO REZONE LOTS NOS. 4501, 4502 & PARTS OF LOT NOS. 4507 & 4508 LOCATED ON THE SOUTH SIDE OF FULTON RD NW FROM R-1a TO PB-4 AS REQUESTED BY MICHAEL A. GRAVILLA/CANTON CITY SCHOOLS; EMERGENCY **PUB HRG 7/14/03 @ 7:33 PM**  
Referred to Second Reading Portion of Next Agenda.
- 1<sup>ST</sup> RDG 5. AMENDING ZONING O.55/77 TO REZONE OUTLOT 842 & PART OF OUTLOT 800 LOCATED AT 3200 ATLANTIC BLVD NE FROM B-3 TO PB-4 AS REQUESTED BY CANTON ASSOCIATES FOR A WAL-MART SUPERCENTER; EMERGENCY **PUB HRG 7/14/03 @ 7:34 PM**  
Referred to Second Reading Portion of Next Agenda.
- 1<sup>ST</sup> RDG 6. APPROVING A WATER MAIN EXTENSION TO SERVICE CANTON SOUTH HIGH SCHOOL & AMOS McDANNEL ELEMENTARY SCHOOL IN CANTON TOWNSHIP; AUTHORIZING SERVICE DIRECTOR TO CONTRACT FOR SAME; EMERGENCY  
Referred to Environmental & Public Utilities Committee.

ORDINANCES & FORMAL RESOLUTIONS FOR FIRST READING CONTINUED:

- 1<sup>ST</sup> RDG 7. AUTHORIZING SETTLEMENT OF BLACKTOP PAVERS SHEET METAL COATINGS v. CITY OF CANTON, et al., CASE #02CV2240, FOR \$50,000.00; EMERGENCY  
Referred to Finance Committee.
- 1<sup>ST</sup> RDG 8. ADOPTING CITY OF CANTON'S PROPOSED TAX BUDGET FOR FISCAL YR ENDING 12/31/04; EMERGENCY  
Referred to Finance Committee. **PUB HRG 6/30/03 @ 7:30 PM**
- 1<sup>ST</sup> RDG 9. AUTHORIZING SAFETY DIRECTOR TO ACCEPT \$1,960.42 GRANT FROM OHIO DEPT OF PUBLIC SAFETY TO PURCHASE PERSONAL PROTECTIVE EQUIPMENT FOR FIRE DEPT; AMENDING O.236/2002 FOR \$1,960.42 SUPPLEMENTAL APPROPRIATION FROM EMS TRAINING & EQUIPMENT FUND; EMERGENCY.

Referred to Public Property Capital Improvement & Finance Committees.

- 1<sup>st</sup> RDG 10. AMENDING CITY CODE CHAPTER 1313, ELECTRICAL; CHAPTER 1315, PLUMBING; CHAPTER 1317, HEATING, VENTILATING & AIR CONDITIONING; CHAPTER 1333, RESIDENTIAL BUILDING CODE; & CHAPTER 1351, PURPOSE & SCOPE  
Referred to Judiciary Committee.
- 1<sup>st</sup> RDG 11. AUTHORIZING THE SAFETY DIRECTOR TO MAKE APPLICATION FOR & ACCEPT A \$36,607 GRANT FROM THE OFFICE OF THE GOVERNOR'S HIGHWAY SAFETY REP FOR A SELECTIVE TRAFFIC ENFORCEMENT PROGRAM; EMERGENCY  
Referred to Finance Committee.
- \*109/2003** 12. DECLARING 7 BUILDINGS PUBLIC NUISANCES; AUTHORIZING SAFETY DIRECTOR TO ENTER INTO CONTRACT FOR DEMOLITION OF SAME; AUTHORIZING CLERK OF COUNCIL TO CERTIFY COSTS OF DEMOLITION TO STARK COUNTY AUDITOR; EMERGENCY  
Referred to Community & Economic Development & Finance Committees.
- 1<sup>st</sup> RDG 13. AUTHORIZING SERVICE DIRECTOR TO ENTER INTO \$23,500 CONTRACT WITH FINKBEINER, PETTIS & STROUT TO CONDUCT SANITARY SEWER STUDY TO PROVIDE SEWER SERVICES TO THE I-77/FAIRCREST ANNEXATION AREA; AMENDING O.236/2002 FOR \$23,500 TRANSFER FROM SEWER-DAILY OPERATIONS FUND; EMERGENCY.  
Referred to Environmental & Public Utilities & Finance Committees.
- 1<sup>st</sup> RDG 14. AUTHORIZING PAYMENT OF MINIMUM SCOG ALLOCATION OF 5% FOR BALANCE OF 2003; EMERGENCY.  
Referred to Finance Committee.

**\*7:56-8:02 PM Recess for committee meeting on O#12, which was returned to agenda for adoption.**

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING:

**SUSPENDED RULE 22A TO ADD ORDINANCES #17, 20-22, 25-29, & 31-32:**

- 110/2003** 15. AUTHORIZING A CONTRACT AMENDMENT BETWEEN CITY OF CANTON & AFSCME LOCAL 2937 RE: WATER DIVISION; EMERGENCY
- 111/2003** 16. AMENDING BARGAINING UNIT PERSONNEL O.40/2000 IN WATER DIVISION TO REFLECT CONTRACT AMENDMENT WITH AFSCME LOCAL 2937; EMERGENCY
- 112/2003** 17. AUTHORIZING SAFETY DIRECTOR TO ACCEPT A \$940 GRANT FROM OHIO DEPARTMENT OF PUBLIC SAFETY FOR PURCHASE OF A COMPUTER TO REPORT TO OHIO EMS INCIDENT REPORTING SYSTEM; AMENDING O.236/2002 FOR \$940 SUPPLEMENTAL APPROPRIATION FROM THE 2812 EMS TRAINING & EQUIPMENT FUND; EMERGENCY
- 113/2003** 18. APPROVING A WATER MAIN EXTENSION ALONG DIAMOND STREET, DAWNWOOD AVENUE & WILLIAM STREET NE IN PLAIN TWP; AUTHORIZING THE SERVICE DIRECTOR TO CONTRACT FOR SAME; EMERGENCY
- 114/2003** 19. APPROVING A WATER MAIN EXTENSION TO SARATOGA HILLS SUBDIVISION IN PLAIN TWP; AUTHORIZING THE SERVICE DIRECTOR TO CONTRACT FOR SAME; EMERGENCY
- 115/2003** 20. AUTHORIZING THE SERVICE DIRECTOR TO ADVERTISE, RECEIVE BIDS & ENTER INTO A \$150,000 CONTRACT FOR PHASE I CONSTRUCTION OF THE REIFSNYDER PARK WETLAND; A \$13,900 CONTRACT WITH URS CORPORATION FOR BIDDING & CONSTRUCTION SERVICES; & AMENDING O.236/2002 FOR A \$163,900 SUPPLEMENTAL APPROPRIATION FROM THE 5410 SANITARY SEWER FUND; EMERGENCY
- 116/2003** 21. AMENDING O.236/2002 FOR A \$50,000.00 SUPPLEMENTAL APPROPRIATION FROM THE 2155 CORNERSTONE PARKING DECK FUND; EMERGENCY

ORDINANCES & FORMAL RESOLUTIONS FOR SECOND READING CONTINUED:

- 117/2003** 22. AMENDING O.236/2002 FOR A \$126,804.07 SUPPLEMENTAL APPROPRIATION FROM THE 5219 LAKE-HARTVILLE WATER LINE EXTENSION FUND & \$10,748.58 FROM THE 5202 WATER WORKS-DEBT SERVICE FUND TO REPAY OWDA DEBT OBLIGATIONS; EMERGENCY
- 118/2003** 23. AUTHORIZING THE SERVICE DIRECTOR TO EXECUTE & DELIVER AN EASEMENT FOR CITY OWNED PROPERTY TO COPLEY OHIO NEWSPAPERS TO CONSTRUCT & MAINTAIN FOOTERS, FOUNDATIONS & STRUCTURAL SUPPORT TO CONSTRUCT AN ADDITION TO THE EXISTING REPOSITORY BUILDING; EMERGENCY
- 119/2003** 24. AUTHORIZING SERVICE DIRECTOR TO EXECUTE & DELIVER EASEMENT OF CITY OWNED PROPERTY TO EUGENE C. WACKERLY, INC. TO CONSTRUCT, MAINTAIN, REPAIR, REPLACE, USE & OPERATE A PERMANENT UNDERGROUND UTILITY LINE; EMERGENCY.
- 120/2003** 25. AUTHORIZING CITY AUDITOR TO PAY \$1,178.00 MORAL OBLIGATION TO THE WEST GROUP FOR THE HOUSING & DEVELOPMENT REPORTER SUBSCRIPTION RENEWAL; EMERGENCY
- 121/2003** 26. AMENDING O.17/89 TO AUTHORIZE THE MAYOR TO ENTER INTO AMENDED CONTRACT WITH THE CANTON COMMUNITY IMPROVEMENT CORPORATION TO ADMINISTER AN ADDITIONAL \$600,000 OF COMMUNITY DEVELOPMENT BLOCK GRANT FUNDS; EMERGENCY
- 122/2003** 27. AUTHORIZING THE MAYOR &/OR SERVICE DIRECTOR TO CONTRACT WITH THE CANTON COMMUNITY CLINIC, INC. TO PROVIDE A \$251,000 GRANT FOR OPERATIONAL EXPENSES; EMERGENCY
- 123/2003** 28. AUTHORIZING THE MAYOR AND/OR SERVICE DIRECTOR TO CONTRACT WITH THE CANTON REGIONAL CHAMBER OF COMMERCE TO PROVIDE A \$160,000 GRANT FOR A COMPREHENSIVE DOWNTOWN DEVELOPMENT PLANNING ASSISTANCE PROGRAM & AN ECONOMIC DEVELOPMENT PROGRAM; EMERGENCY
- 124/2003** 29. AUTHORIZING THE MAYOR AND/OR SERVICE DIRECTOR TO ENTER INTO A \$104,000 CONTRACT WITH THE STARK COUNTY DISTRICT LIBRARY FOR FURNITURE & EQUIPMENT FOR THE MADGE YOUTZ LIBRARY; EMERGENCY
- 125/2003** 30. TERMINATING REAL ESTATE & PERSONAL PROPERTY TAX EXEMPTIONS FOR DANNER PRESS CORPORATION & DBH ASSOCIATES; EMERGENCY
- 126/2003** 31. AMENDING O.122/92 AUTHORIZING MAYOR TO ENTER INTO AN AMENDED AGREEMENT WITH STARK COUNTY OUT OF POVERTY PARTNERSHIP, INC. FOR AN ADDITIONAL AMOUNT OF \$406,124.00; EMERGENCY
- 127/2003** 32. ESTABLISHING FAIR REUSE VALUE OF TWO PARCELS OF CITY-OWNED PROPERTY; AUTHORIZING THE SALE & CONVEYANCE TO HABITAT FOR HUMANITY PURSUANT TO CITY'S RESIDENTIAL LAND DISPOSITION PROGRAM; EMERGENCY

ORDINANCES & FORMAL RESOLUTIONS FOR THIRD & FINAL READING: (None)

ANNOUNCEMENT OF COMMITTEE MEETINGS:

Monday, June 23, 2003 @ 5:00 PM, Caucus Room

1. Intergovernmental & Public Service Committee

Monday, June 30, 2003 @ 6:15 PM, Caucus Room

1. Finance Committee
2. Environmental & Public Utilities Committee
3. Public Property Capital Improvement Committee
4. Judiciary Committee

PUBLIC SPEAKS (OPEN FORUM--CITY BUSINESS ONLY): (Council heard 11 speakers)

MISCELLANEOUS BUSINESS: Re: safety issues, flooding, clean ups, money for travel, sexually-oriented businesses.

ADJOURNMENT TIME: 10:15 PM

THE NEXT REGULAR CITY COUNCIL MEETING WILL BE HELD MONDAY, JUNE 30, 2003 @ 7:30 PM  
(COUNCIL IS ON ITS SUMMER SCHEDULE & WILL MEET JUNE 30<sup>TH</sup>, JULY 14<sup>TH</sup> & 28<sup>TH</sup>, AND  
AUGUST 11<sup>TH</sup> & 25<sup>TH</sup>, 2003)